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VOL. V No. 316 LAGOS (SATURDAY) ỌJỌ ABAMẸTA JULY 11, 1953, IYE OWO ELETI ỌFẸ KOBỌ MẸJI (2d)

Qmo Oyekan Nfe Di Oselu

Eko Oro jẹsi wo, ka mọ ẹniti o nfẹni, Ni gere ti a bọ wipe Ogbẹni Azikiwe yẹ ọwọ kuro ninu igbimọ le Yoruba ni irohin ti kan kakiri wipe Ọmọ Oyekan kẹ iwe wipe, kò nṣe patapata ni ajapa ko ni iyọ. Bi on ko ba ri oba jẹ ti on ko si ri oye jẹ, o yẹ ki nwọn fi on ṣe igbimọ Municipa.

Ko mọ Oyekan nikan lo nfẹ ki nwọn dibo fun on, a gbọ wipe Ogbẹni A. J. Marinho ati Loya Kọla Balogun papa a nfẹ ki a dibo fun on. A tun gbọ wipe Olorun-Nimbe papa a nkọ awọn ẹgbẹ Dẹmọ jọ lati dibo fun on, nwọn le ṣe igbimọ ninu ile P pa Willoughby.

Aṣeko ọjọ idibo na ku fẹrẹ ninu oṣu October ni awọn o ṣe ti idibo na.

Munisipa Nse Ikilo Fun Awon Onimoto

Eko Awọn igbimọ Munisipa Lagos Town Council fi iwe ikilọ kan sode lati fi ṣe iṣileti fun awọn ti o ni mọto Taxi to nko e o kakiri ilu Eko wipe ki awọn ṣe iṣileti gidigidi fun awọn Dẹraba Mọto wọn nitori wipe iwa wọn, nibiti awọn ngbe mọto wọn duro ti jedi si ofin Lagos Town Council.

Oni Moto ti ko ba kilọ fun Dẹrẹba rẹ, bi ọwọ ba tẹ jẹhin ti o ti ṣe ikilọ fun wọn nigba mẹta, ijoba yio gba iwe aṣẹ ti nwọn fi ako ero kuro lọwọ wọn.

Alaga Munisipa ti paṣẹ fun Akapo Munisipa wipe ki o fi iwe ikilọ ma sode fun gbogbo awọn onimọto lati ri ka bi o ba roye wipe awọn Dẹrẹba ko tẹle ilana mọto ti a ṣe jua wọn.

AKOWE EGBE R.S.P.C.A MBA OBINRIN KAN SE EJO

Eko Ireh o ta al wa leti fẹrẹn wipe ninu oṣu yi, akọwe awọn ẹgbẹ ntọju ẹranko ti a npe ni (Royal Society of Prevention of cruelty to Animal) fẹ ba obinrin kan ti a npe ni Violet Oṣu Ola ṣe ẹjọ nitoripe o da ẹranko lore.

Gẹgẹbi a ti gbọ oro na si ni wipe obinrin ti a npe ni Oṣu Ola yi, nigbati o fẹ pa adiẹ kan nṣe ti o la lọrun pẹ. Eyi ni akọwe na ro si iwa ika ati idaloro si adiẹ na.

Nwọn ṣe ẹjọ yi ninu Kotu saa-saa loni ọjọ Satide 11th oṣu July

THE CRAZE FOR LEADERSHIP

The recent developments in the political Arena of Nigeria do not give credit to our various claims to political advancement. It has on the other hand, shown to a major extent our incapabilities to rise up as a nation or rather indicate our political immaturity. Day in and out, we have not seen any good sign towards our aspirations. Instead of unity of purpose there have been so many divisions, persecutions, hatreds, and intrigues.

The number of political parties increase daily by leaps and bounds. There have been a rise in the number of our mushroom politicians, crazy nationalist all fighting for leadership. Of late the country gave another birth to a new party known as the LIBERAL PARTY. If this country will attain self-government and not selfish bereaucracy we must find a clue to these problems, otherwise we shall have non to blame but ourselves for the prolongation of our Independence.

Ajele Qyo Ko Lase Lati Le Aremo Kuro Nigbimo

Ibadan Loya H.O. Davies lo mura tan nipa ofin lati ba Gomina Eko ati Ajẹlẹ Ọyọ jiyan nipa ofin ki nwọn wa fi han Adajọ, kini ohun ti Arẹmọ Ọyọ ṣe ki o te di egun wipe ki o jade kuro ninu Baba rẹ.

Nwọn yọ Arẹmọ kuro ni ninu igbimọ Ọyọ nitoripe on pẹlu igbimọ ẹlẹgbẹ rẹ ja, awọn ba ṣe ẹjọ awọn si ni ki o sanwo.

Ajẹlẹ gansa so ninu oro rẹ wipe On paṣẹ yẹn, ko nṣe wipe nitori on le da rudurudu silẹ ni Ọyọ ni oṣu April eyiti nwọn fi ba rọjọ ni Ibadan, ṣugbọn nitoripe on mọ wipe Arẹmọ Ọyọ ko to ẹniti o le mu ipo Arẹmọ dani, nipa bayi gbogbo ẹnia ni ko fẹran rẹ.

Lori ọrọ yi ni Oloye H.O. Davies ajiyan le lori wipe a ko njiyan mọ lẹ. Ajẹlẹ Ọyọ ko tun laṣẹ lati yọ Arẹmọ na kuro ni igbimọ nitoripe ipo ẹ gẹgẹbi Ọmọba lo gbe de ibẹ, ato rẹ si ni pẹlu.

1953 ... [illegible]

Ijoba Fe Fi Ina Amona Soju Ona Moto

Eko. Alaga igbimọ Munisipa ṣe alaye wipe o yẹ ka fi awọn ina ti o nṣe amọna fun awọn mọto si arin ilu Eko.

Ẹniti o daba lati ṣe ira awọn ina amọna nwọnyi ilẹyi ti gbedanwo lọpọlọpọ, ṣugbọn ko le ṣe e nitorina ọpọlọpọ rẹ ni a ti ranṣẹ fun nile Oba ti koitude.

Bi awọn ina yi ba de, ona okun Alasia ni a o koko fi si ti a ro bẹrẹ si fi si arin ilu, awa Eleti Ofe ti ri iru ina amona mọto awọnyi loju ona mọto ni Ikoyi.

Osise Reluwe Ho Bo Olori Won

Ebute metta. Oyinbo Reluwe titun to ṣẹṣẹ de ẹyin, oyinbo agba to ti mbẹ nibẹ ri D. C. Woodward ati Duggan ọgá agba ni Loko jade lọ fi iṣẹ han oyinbo agba titun to ṣẹṣẹ de ninu ọgba Loko.

Nigbati nwọn de ọgba Loko, kaka ki awọn oṣiṣẹ yẹ wọn si, nṣe ni nwọn ho bo wọn. Lẹhin eyi ni awọn ẹgbẹ oṣiṣẹ loko wa kọwe si oyinbo agba na wipe, ni akọko ti o wa sinu ọgba Loko awọn fi eyi ni fa lati bi o ba tun fi ẹsẹ rẹ tẹ ọgba loko awọn yio da iṣẹ rẹ silẹ, awọn si jade lọ.

Nitori ohun ti awọn ko fẹ ti awọn nṣe gbogbo ni ṣe si ni oyinbo agba yi jẹ naaju ifun. Nwọn si nṣeleri lati pa ipade gbogbogbo kan nitori ọrọ yi lati ni ijọro kini ohun to tọ, ki awọn ṣe nipa rẹ.

Ijoba Ko Gba Ki A Ma Sin Ohun Osi Li Eko

Eko Awọn igbimọ Lagos Town Council ti ṣe ofin wipe a ko ni gba eba ẹni ti iwe lati sin ẹran ọsin bi ewure, ẹlẹdẹ malu ati elede nigboro ilu Eko.

Sugbon ofin yi ko ba awọn ara Ikan Aṣẹ ati okun Alimoṣọ wọ, bẹni ko ba awọn ara Ebute-metta wi ati awọn ara Musin, Odi Olowo ati Idioro.

Eniyan ti o ba ru ofin yi nigboro ilu Eko lati oni ni asẹko ti odun lọpọ ninu wa bi owo ọlọpa ba tẹ oluwa rẹ, yio san p'un mẹdogbọn tabi ko lọ si ẹwọn.

FUN IROHIN MEADUN

E Ka Iwe Eleti Ofe

Egbogi Atun Eje Se

Egbogi yi jẹ eyiti gbogbo ènia mọ ni

ATUN-EJE-SE

Aisan to nan ara, o nfun ... ni agbara daradara, O nmu ... ara ... a si ma jẹun daradara ... .

Owo igo kan 3/- igo nla 20/-

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... o nṣe ni ...

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VOL. V No. 316 LAGOS, SATURDAY JULY 11, 1953

Ese Meje Ni O Mbe

Ọ̀ṣẹ̀ pupọ ni [illegible] awa Oniwe Irohin yi, nigbamiran, [illegible] wa le fararo ti Ọselu [illegible] miran ẹwẹ, o sile le jẹ wipe [illegible] ni [illegible] wa ti [illegible] a [illegible] pe wa ni E. rẹkẹ-ebo, ni bayeran [illegible] je wipe [illegible] yio le [illegible] wa. Ninu gbogbo [illegible] ko si [illegible] ko ba wa larin mi dede wa ni wọn se.

Ni ọsẹ yi, [illegible] iwe irohin wa, boya a le ri nina [illegible] ọkawe wa ti yio [illegible] wipe, lojo wo ni Olotu iwe irohin Eleti Ofe di Oniwasu [illegible] ri wipe, awa Eleti Ofe gba wipe agbọ[illegible] nla ni a gbe [illegible].

Ọgọrun [illegible] wi [illegible] wipe, ẹṣẹ pataki meje lo [illegible] laiye Ọpọ ọpọ [illegible] ọkawe wa ni yio ti mọ [illegible] awọn ẹṣẹ meje [illegible], sugbon awọn ti [illegible] lo pe Etempo [illegible]. Nitorina fun anfani awọn to [illegible] awọn ẹṣẹ meje na, ni a se daruko wọ bayi.

Awọn ẹṣẹ na niwọnyi, 1. Igberaga, 2. Ilọkafẹ, 3. Ilara, 4. Ahun 5. Ajẹki, 6. Ibinu ati 7. Ọlẹ. Ọpọlọpọ nkan wa ni awọn ẹṣẹ nwọnyi [illegible] [illegible] ba [illegible] wa daradara. E jẹki [illegible] wa se nyẹwo ara wa [illegible] awọn ẹṣẹ nwọnyi, ki a si le mọ ninu ara wa ewo ni ara wa [illegible] si, ati ewo ni ko mọ si, ki a si gbidanwo lati sọra fun [illegible] ko dara [illegible] iwa wa se. Eleyi ni akoja ofin.

Imoran Fun Eyin Abiyamo

Enyin abiyamọ e wa ra "Omorela" *O dara pupọ fun awọn ọmọde*

A [illegible] ki ọmọde ri [illegible] daradara, o dara fun oruru, [illegible] [illegible] ti o mo aba ọmọde ja si asiko ehin. Ọpọlọpọ abiyamọ lo ti lo egbogi yi fun ọmọ wọn ti wọn si so wipe o dara pupọ fun awọn ọmọde.

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[illegible]

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Irohin Lati Ilu Okere

Nigbati Hausa 14 Nlo Silu Oba, Melo Ni Yoruba

Kaduna, Irohin kan wa wipe gẹgẹbi awọn oselu wa ti ngbaradi lati lo silu oyinbo a koiti mọ iye enia ti o nlọ nilẹ Yoruba bẹni a koiti mọ iye eniti o nlọ nibẹ Ibo.

Sugbọn awọn Hausa lo Kọko mu iye enia ti wọn jade wipe, enia mẹrinla ni yio lọ si ilu oba gẹ ẹbi aṣoju fun awọn Hausa, Ninu wọn oyinbo mẹta yio wa. Iwọnyi ni orukọ awọn ti o nlọ se asoju Hausa nilu oyinbo,

Sadauna Sokoto, Ọba Kasina, Abu Bakare Balewa, Mohamadu Ribadu, Mọkamọ Bida, Mallam Aliyu, Ibrahim, Imam, Sadu Alanyẹmu, Aba Abibo, Daodu Koi Ben, Akiga, G. Chikere, Serikin Sanu, Nuhu Bamali, David Lot.

Awọn ta i yio lọ nilẹ Yoruba ati ilẹ Ibo, [illegible] wi fun wa ka gbọ.

Alhadji Jatto Nlo Si Meka

Offa Ko si bo ti ri ni irohin nigbati Ọgbẹni Alhadji Mustafa Jato nlọ si Mẹka, ẹsọ gbogbo awọn Alhadji ati awọn Alufa lo pejọ silẹ rẹ, lati wa se adura fun ki Olọrun fi pa ọna rẹ mọ,

Iye awọn enia to mba ọkọ ofurufu lọ si Mẹka na ni, Alhadji Jatto, Alhadji Abudu Kerimu, Alhadji Lamidi Ijaiyọ, ati Alhadji Muniala Ijaiya.

Awọn mẹrẹrin nwọnyi lo wọkọ lati Offa lati lọ duro de ọkọ Kano ni Jẹbba ianigboro Kano ni nwọn ti wọkọ ofurufu lojọ 13th osu July ni nwọn jade kuro ni Offa. Olọrun ko pa alọ ati abọ mọ.

Alaye

Ninu iwe irohin wa to jade ni ọjọ 20th June 1953 nibiti Alufa Dende Elẹkun goe sọ bayi wipe, enia ba le gba iwa rere ki o to bere si sorọ Olọrun larin ilu, eyi kole jẹ bẹ, bi oluwa rẹ ko ba ti gba owo Abẹtẹlẹ lọdọ awọn Alawo.

Awa Eleti Ofe ti wa idi ọrọ yi daradara nitoripe a gbọ wipe Alhadji Saki sọ wipe ou ni a fi ọrọ na bawi. Alaye wa ni pe ko nse Alhadji [illegible] a sọ ọrọ yi mọ rara bikoṣe wipe a fi ṣe apejuwe ọrọ ni

OLOTU

Ina Merin Jo Larin Eko Ni Ojo Kan

Eko Ina mẹrin lo jo papọ larin Eko li ọjọ kan Ọkan jo ni Ikoyi, ọkan ni Dabara Street ọkan ni Tokunbọ Street, ọkan yoku jo ni Ajẹgunlẹ ni Apapa.

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Agogo yi je eyiti o nna nkọkọ kọrin ki o to lu wakati. Owo rẹ bẹrẹ lati Poun meje ati sile mẹfa abọ £7/6s/6d.

Awọn agogo miran to fon nbẹ ni eyiti o nbẹ gẹgẹbi ire, ti a ngbe sori tabili.

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FUN IROHIN ALADUN

E Ka Iwe Eleti Ofe

Irohin Lati Ilu Okere

Iyami Na Omo Ko De Inu Olomo

Kabba. Okunrin kan to gba omo [illegible] wipe omo odo [illegible] ki ogba [illegible] [illegible] gbogbo [illegible] lo bo.

[illegible]

Egbe Awon Osise U.A.C. Pora

Eko. Egbe awon Osise oyinbo U.A.C. Workers' Union ti a da sile lodun 1940 [illegible]

[illegible]

Olubara We Lawani Oye Fun Lemomu Ibara

Abeokuta. [illegible]

[illegible]

Ikede Pataki

[illegible]

OLOTU

Otito Ni Yio Bori Eke

Ibadan. [illegible] Gomina to wa [illegible] Ibadan [illegible]

[illegible]

Oko Tun De Agogo Adeshina

Eko. [illegible] (The Royal Society for the Prevention of Cruelty to Animals) [illegible]

[illegible]

Alaiyaki Di Ijoye Ni Epe

Epe. Ogbeni Abudu Alaiyaki [illegible]

[illegible]

FUN IROHIN AYADUN

E Ka Iwe Eleti Ofe

Dokita Fihan Wipe

OSE PALMOLIVE LE JUKI AR[illegible] RE M[illegible] DAN LARIN OJO MERINLA PERE

Awo ara mi dara, o si tutu [illegible] ti mo tele imoran Palmolive

Ohun ti [illegible]
1. [illegible]
2. [illegible]
3. [illegible]

Epe I[illegible] Afrik[illegible]

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Dokita Kan So Wipe Owo Ibole Kodara

Eko. Dokita Sodehinde lo so wipe [illegible] Hospital [illegible]

[illegible]

Onisowo Meta Lo Oyinbo James Ni Ejo

Eko. [illegible]

[illegible]

Ikede

[illegible]

Ogbon Ologbon Ko Njek A Pe Agba Ni Were

Lati Owo ESO IKOYI

Awon igbón t. o nse enia lore, ko nse ohun ti n po bupo ndoyi na bi a ti jogbón ninu, ti a ko si ti ogbón ni gbon un se awon ena wa lere olowo re dani bwaye. Sugbon ogbon ologbon ko jeki a pe agba ni were. Ji gba awon ogbon awonyi yewo.

1. Kanna Kanna je eyi kan ti igbe Kikere ba ni lenu. Bi a ba pa e ye kan a Kanna, ti a si da eje re lara re, fenlan ki a se a ki o gbe, bi ojo kojo ti ohun ma ba nsobi ..ki si tete bi omo, u o mo ese fanlan se a ba si oju. ohun na .. e o to fun pe ki o wo. Bi o ndi ro na ba ti fi oju ri i lese kanna ti i ore yio bo ile, ohun na se yio si ri alafia.

2. Ologbe je eran to ngbe arin ile lrun ara re je eewo ti enia ko gbodo je t. enit o ba je arun were ni yio ma olowa re. Ewe bi nsis ba mome pa Ologbo tabi lailai oluwa re ko ni to egbe ko ni bi ogba.

3. Esin je okan pata ninu awon eranko ti o nsafani fun enia. Bi esin ba mu die lara eran ku. es n ti o si se gbe ki e pa lawe dudu ki o ma fi kórun olewa re yio ma ri aisiki Bi a ba fun die ninu irun iwaju omo esin ti a pa a ti ondo aye dudu ki a ma fi kóru oluwa re yio ma ba ye pade nighagbogbo Ewe, bi a ba kan pataka ese esin mo oke abawo yara eru n l e u tie, ki a si mu re soke ko si aje eso, Alijannu tabi iwin kan tabi tabi ..ie le wolo na.

4. Eni Alapandede, Olobure, Olosun, Osore tabi eiyé Oge, je awon eiye ti ko ... ma je ... lati ti gba ara won ala, aisan idi oyi, awon Selea, awon si le tete ri, bi ohun ipalara ba mbo, Sugbon eni e ... o ba momo pa awon eiye awonyi tabi ti awon kan mo enia ... oluwa re na ki o fo ku yio suke tabi ki o yaró tabi ki o ma tmo, tabi ki o mukun.

5. Erede je okan ninu eran ile, ti a nsin, bi a ba mu agb do elede tabi apolaka re ki a roto da lojo ki a si da egbe inu re ni ki a fo ki o ...., lehin na ki a ro omi ojo nnu re, ka di i lenu ki a si le soro si oju ina, lojo kojo ti awon ba so a pe ennkan wa ti ko le to tabi ti kojo y gbe, yala nipa ohun kan tabi omran bi a ba ti fun arabi kan ninu egbegi na lesekanna, eti ig a an ..to yio jade.

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A fe jki gbogbo enyin ombara wa ti e ti s ewo ele fun ero yin mo wipe ero na ti de si ode wa nisisiyi, o si je eyiti o ni agbara ..o matio tabi mefa.

Die ... lode ... ki e tete wa gba tiyin. Enyin ti e si ti ... ero yi, ki e tete wa ... ki o to tan.

E o rira ...

A Aisa Brothers

Phone 20608   1, Apinmashuin Lane, Lagos

Kini Hwon Okawe Wa Nro

Iwe Si Ajalorun Ijebu Ife

OLOTU

Gba mi laye lati damoran sekere fun Alaiyelowa Ajalorun, Oba Ijebu Ife wipe ni ilu kan ba ti ndagba si waju, beni ndagba soke yio ma wa larin ilu na.

Jeki a fi awon Gesi se apere, nigbati awon mbe ninu oju dudu awon nbo olokun, awon mbo oku awon alagbara, awon si ..bo ake igi lati igba oju dudu won na titi di oni yi, bekanna ni awon mbo awon okan nwonyi.

Nwon tile mo owon feju enikeni lo. Nitorina gegebi ati gbo wipe oju adudua ati ewon ti awon irunmole fi ara lo si orun ti nwon si mba sukale, o ye ki nwon tun se gegebi lode oni yi.

O ye ka mo ele ati ero re nikan ki iya ma baje wa ati awon omo wa lehin ola, Ibase wipe awon Gesi ko mo ele ati ero Olokun ni awon Gaman ni iba ma pase lori Gesi loni.

Emi ni
Oduwoga
Olotu Osore

Ewo Lo Dara Ninu Mejeji

OLOTU

Gba mi laye lati wadi oro yi wo lodo awon to gbo ede yoruba dara dara wipe ede yi "Enia" sugbon lode toni bi ao ba pe Eniyan ni a npe. Ohun ti mo fe mo ni wipe boya ohun kan mbe ti a npe ni Enia to yato si Eniyon.

Sugbon bi o ba je wipe ohun kanna ni mejeji je, ewo lo ye ki a lole nibe?

Teacher Gbenle Kudeti

Azikiwe Yowo Kuro Ninu Igbimo Yoruba

Yaba. Ogbeni Azikiwe ti o nse baba egbe fun awon egbe N.C.N.C. lo kowe si akowe igbimo House Assembly wipe, gegebi iwe ofin igbimo ori 49 ese keji, on fi iwe yi se ikede wipe on Azikiwe ti yowo kuro ninu igbimo ile Yoruba.

Nwon mu iwe na lo fun akowe igbimo ojolowe iwe na ni nwon mu lo fun ba e egbe igbimo na Ogbeni S. A Gjo, Eniti o mu iwe na wa ni Ogbeni K. o l a Balogun sekitari egbe N.C.N.C.

Enu Awon Oselu Se an

Eko Gomina ranse pe Olori awon Oselu mereta to mbe nile Nigeria, Ogbeni Awolowo Azikiwe ati Sadauna, Sokoto, wipe ki nwon wa foju kan on, Gbogbo won si je ipe.

Gomina so fun won wipe on fe ki awon lo mu oruko enia nwon fe ti yio ba won lo silu Oyinbo wa nipa oro ilu to dele yi. Sadauna Sokoto lo koko mu oruko tire wa O mu ara re o mu Audu Baba, ati Nuhu Bamah Sugbon awon asiwaju meji to ku koiti mu enisi nwon fe wa, beni ojo osu July ti a wa yi ni nwon nilati se ipade na nilu Oba Igbua. Eyi ni akoko ti Ogbeni Sadauna ara Sokoto koko wa si eke, nitoripe ko de Ilu Eko yi ti Gomina si ti ranse silu Oba wipe on fe ri on na yio loju.

Mojesin Kan Rinrin Ajo Adorin Buso

Buss: Omode kekere kan ti a npe ni Ikita ti koju omo odun marun lo lo sonu sipu igba awon obi omode na yan awon enia lati ba won wa kakiri inu igbo. Sugbon awati ni nwon fi se.

Eyi ni omode na fi rin f u n adorin Buso lati ode Doro gegebi omo n a t i rohin o so wipe, nigba mu an jon asun leri apata, nigbamiran ni abe igi opo awon eranko ni on ba pade, sugbon ko si si eyiti o se on nibi Irin buso marun lo nrin lojojumo.

Nigbati nwon ti omode na, nwon mu lo sodo ajele, ajele na bere wipe, o ha tun ife pada lo sinu igbo, omo na dahun pe beni gbogbo eranke lo mba on se ore Ni nwon ba fi omo na ranse pada si Bussa.

„Ofin Ko De Oro Olorun„

Lati Owo EVANGELIST AKANDE-OGBOMOSHO

Olotu jowo fun mi laye die lati dahun si oro ti won nfi mo ara won lowo ni Eko. bayi pe, "o ye ki awon oniwasu (Oniwaasu) Imale ma gba iwe ase (permit) ki nwon to le ma bo sode so oro Olorun„

Ki nto ma so awon alaye mi na bo, ogbeni Imale kan so ninu Iwe Eleti Ofe ti ojo 27/6/53 loju ewe keta bayi pe „A ko ri i ka ninu Alukurani wipe ki a ma gba iwe ase ki a to soro ni ijoba Olorun bo di af'agbara wo ninu esin igbagbo, fun ni awon Imale fi nwo ijoba orun„ Ogbeni yi ti gbe sara koja Mosalasi, iba dara bi o ba fi oro re mo nibi pe ko ye ki a ma gba iwe ase ki a to le ma bo sode wasu ko ye ki o fi oro ti ko ye e kolu esin igbagbo rara nitoripe awa ko lowo si oro iwe ase gbigba rara.

Oro re na ti mo lodi si ni eyiti o wi bayi pe "Bi ijoba Olorun ba di af'agbara wo ninu esin Igbagbo, fun ni awon Imale fi nwo ijoba orun". Bibeli ati Alkurani ko ye Ogbeni yi dada ni jeki o so iru oro yi jade, bi ogbeni na ba fe mo ododo ati itumo oro na, lagbara Oluwa emi yio la a ye e gbangba pe lo to ni Ijoba Orun di af'agbara wo, ati pe ko si eniti o le ti fagi wo ijoba orun mo fe ki ogbeni na dahun [illegible] kikun,

Nipa ti Iwe Ase, ko dara lati ma gba iwe ase lowo enia-eni-eropo lasan ki a to le ma wasu oro Olorun kakiri, Iwe Mimo ko ko wa be awon enia miran le fe se iru ofin be sugbon o da mi loju pe Ijo ti Baba mi ti mbe lorun ko ba gbin, a o fa a tu patapata. Opolopo ofin ati idajo ti awon ijoba aiye yi nse ni a ri ka ninu Iwe oro Olorun, sugbon ofin ti iwe-ase gbigba yi, ti apo ara won ni eyini, ko si le fidi mule.

Eranti pe nigba nigbati Paul tile wa ninu ide Romu, sibe, sibe o fi igboiya wasu oro Olorun, ko gba iwe-ase lowo enikeni, ko si da a lekun ise 28:16:31, wisorima ni Paul se sonine Timotiu keji 2:9 bayi pe "ninu eyiti emi nfi iponju [illegible] de inu ide bi arufin, sugbon a ko de oro Olorun".

O ye ki gbogbe awa oniwasu le ma fi igboiya wasu ni gbagbogbo ati nibikibi ti Emi Olorun ba dari wa si. Itiju ni fun apakan awon Imale ti o fe farasin ati ma gba ase ijoba, ki olopa le ma dabobo won lode iwasu, olopa ti o ba Alufa Apalara lo sode iwasu nijosi, iranlowo wo lo le se fun Apalara lojo na, bi ile ti daru lojo na, beni jagun bo, ise Ijoba ko se duro se fun olopa na lojo na. O ye ki a gbo pe Ikosepe oluwa ba pa ilu mo oluso ji lasan ni Psalm 127:1

Ko ye ki iku Apalara da iberu sile tobe ti awa toku yio fi ma wa iranlowo awon ijoba aiye bi ose ki olukuluku mura lati se gegebi ipinnu okan wa nipa ise na ti Oluwa ran wa nitoripe bi Alufa Apalara ki sile se onigbagbo sibe o pinnu, o si huwa gegebi onigbagbo ati bi oniwasu ododo, nitoripe nigbati awon so fun Paulu pe bi o ba lo si Jerusalemu, nwon o de e lowo ati ese nwon o si fi le awon Keferi lowo, ti awon sibe e pe ki o mase lo, idahun ni Paulu dahun wipe, ewo li enyin nse yi, ti enyin nsokun nitori emi mura tan ki ise fun dide nikan, sugbon lati ku pelu ni Jerusalemu nitori oruko Jesu Oluwa Ise 21:8-14 Paulu si lo gegebi ipinnu re. Be gege ni awon so fun Alufa Apalara pe bi o ba lo se wasi ni adugbo awon eleru yen, pe yio ku, sibe ko bere, sugbon o lo gegebi ipinnu re.

Itiju ati abuku ni fun oniwasu ti o ba gbekele iranlowo ati iwe-ase ijoba aiye yi ki o to le lo ma jise ti Oluwa ran a - Esra 8:22, Bi enia gba iwe-ase medogbon lekanna, ki awon olopa rogba yi ka, ko so pe ki awon mase le pa a. Bi a ko si gba iwe-ase tabi olopa kankan bi awon omo-ogun ba fe kolu wa, bi o ba si be, Olorun wa ti awa nsin le gba wa lowo awon ika ati ipinnu gbogbo awon egbaa ojo iku wa ko ba ti pe.

Nitorina mo lodi si i pe ki Oniwasu, yala Igbagbo tabi Imale nio gba iwe-ase ki a to le ma bo sode wasu nitoripe Olorun tikalare ti fun wa ni ase na lati ma wasu kakiri-Mark 16:15-16 [illegible] 18:9-10, Matt 28;18-20, Ise 17 18

Ohun ti [illegible] mo [illegible] gbogbo enyin elesin Olorun ati enyin ti nife [illegible] ti Iwe ase [illegible] pe „E maa fi ogbo ori nyin fun kolo-kolo ye wa„ Oju ko tijra ko o

I-egbin Lati Ilu Okere

Kini Ere Idi Ggbogbo Irokeke Nwonyi

Indo China A gbo irohin wipe awon ara ilu Indo China ti njijadu lati gba ominira ara won lowo Ijo'a Franse sugbon awon Franse ko fe ju awa sile. Awon ara ilu na si ti gbo wipe oro Faranse ni Amerik-

Oba ilu na wa ri iwe kan gba wipe oga Ologun kan ni'ilu Amerika mbo wa be ilu Indo China wo, sugbon oba na ko lati yoju si ogagun Amerika na, O so wipe se Amerika mo wipe ohun ti Faranse nse fun ilu on ko dara ti ko si le wi fun. kini ohun ti ogagun na mbo wa se lodo on, kili on ra lowo re.

Ogagun Amerika na gbidanwo lati ri oju kan oba Indo China, nigbati ko ri lo ba fi ibinu pada si ilu re,

Nigbati o dele, o lo rohin wipe on ko ri oju oba na titi on fi pada, A gbo wipe awon Amerika fi oko ofurufu kan ranse si Faranse lati fi ba awon ara Indo China ja

Omo Jaguda Kan Ba Olopa Mu Ninu Odo

Eko. Kakiri li a ti ngburo iru ise buruku ati [illegible] a ti ko suwon ti awon omo Jaguda nhu li Eko Ibadan ati nile yoruba yoku. Iru iwa bayi ni awon olopa Eko gbidanwo lati fi opin si, Ibiti a gbo wipe awon Odelesiurin nwonyi po si ni oja Jankara ni Ebute Awo, ati wipe ibe ni nwon nsan pado,

Lasoko ti olopa nsode awon omo Jaguda nwonyi kiri, nwonyi kiri, nwon se pekireki pelu gbogbo omo jaguda kan lese kanna lo foju kan olopa, ti olopa popa foju re ri lo ba fi ori mokun ni on pelu olopa le ara won titi lati Oko Awo lo de Ebute Ehingbeti nibi agogo Tawa (Tower) ki o to wa lo be lu omi. O si awe lo si apa ona okun.

Nigbati olopa le e titi de ori kereni to ri wipe elegiri ti ro u omi, o yiju pada si sosi alagogo Taw (Christ Church.

O kusle o gbadura, ati on ati aso orun re lo na kanlu omi, on pelu omo jaguda bere si le ara won loju omi, titi owo olopa na fi ba larin agbami nibiti opa meji ko bale, ni nwon ba mu lo si Kotu Olopa.

A gbo wipe iye awon omo Jaguda ti Olopa ri ko nilu Eko nikan je Igba di marun (195)

Olopa Ko Yato Si Ara Ilu Nitori Ibi Ko Ju Ibi Lo

Gabasi Opolopo enia le ma rope awon olopa ju enia lasan lo, eni eyi kori be ibi ko ju ibi lo, bi a ti bi eru, beni a bi omo, ko si ohun ti olopa fi ju enia ti ko ase olopa lo. Iba ohun ti nwon ni ni wipe, nwon ni agbara ijoba die ju ti enia lasan lo. Ohun ti olopa nfe ni eniti ko ase olopa nfe ohun kanna ni awon olopa.

Eniti o ba lu Olopa tabi ti o na Olopa ja Olopa ni agbara lati gbe oluwo re duro niwaju Koto Bakasna owo bi olopa ba lu enikan tabi o ba oluwa re ja Oluwa re na lagbara lati gbe olopa na duro aiwaju ile idajo,

Gegebi enia tabi bi ara ilu ti je lode ijoba, bakanna ni Olopa je sugbon Olopa fi aso wiwo yato die si enia lasan, Ope enia lo ro bayi lokan won e ye ki awon mo wipe Ibi koju ibi lo bi a ti bi eru ni a bi omo. Ko ye ki ija ma wa larin awon olopa ati enia lasan.

Elemu Kan Ja Lori Ope

Iganmu Okunrin kan ti a npe ni Ibiwoye ja lule lati ori ope bi o ti nda emu lowo Ope na si ga to ese mewala Nwon ti gbe elemu na lo sile alaisan, ko si ti sai bi a ti nkowe yi lowo.

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Irora Ibadi

Egbogi ti a so mo [illegible]

Nigbati Ibadi ba [illegible], oluwa re [illegible] bi a ko ba tete [illegible] ti egbogi [illegible] yi a ma [illegible]. [illegible] Wodi-wodi [illegible] ti Igonfo-buruku [illegible].

Ohun ti o nfa a nigbati Kidirin ko ba [illegible], sugbon bi [illegible] yi alafia yio de si oluwa re. [illegible] ara Kidirin ni yio [illegible]. [illegible] egbogi [illegible]

ohun to da wa loju ni wipe Egbogi DE WITT'S PILLS le [illegible] ohun O [illegible] gbogbo lo si mo.

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Apapa [illegible] ni Leigh [illegible] Hitler [illegible] jagun nile Itali [illegible]

[illegible] Amusu [illegible] nigbati [illegible] fi bere [illegible] we [illegible]

Nigbati [illegible] lo si [illegible] po ninu [illegible] Sugbon [illegible] nwa, Kapinta [illegible] ohun kan [illegible] o ni [illegible] die. [illegible] lo pe Olopa

Lebo [illegible] Onidajo [illegible] o woye [illegible] ika [illegible] re [illegible] ike [illegible] na kan [illegible] marun,

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Teaching By Wireless To Start In October

Teachers in Nigeria, as well as their pupils, are to benefit from experimental broadcasts for education purposes which are to be started in Nigeria in October.

The proposed wireless lessons are primarily designed for the middle and top classes of secondary schools, that is, for boys and girls of about 15 to 16 years of age. But the novel feature of the scheme is that one lesson a week is to be devoted to teachers.

Certain schools in Lagos and Ibadan have been selected for observation and collaboration in the experiment before the scheme is extended to other parts of Nigeria.

OLUFEMI GEORGE BECOMES A M.I.W.H.S

According to the latest report of the 1953 examination result published in July 1st 1953, Mr Olufemi George, an Engineer of the Lagos Town Council who is at present studying Engineering in England has passed his finals. He has now becomes an associate member of the Institute of works and highways Superintendents,

He was exempted from the Preliminary examination and took the final last May 1953. He is attached to the Borrough Engineer & Surveyor in Brighton Sussex and the Brighton Technical College, He is at present the only holder, of this degree in Nigeria

Mr Olufemi George is the son of the Late F. I. George who was for many years the Town Warden in the Lagos Town Council and brother of Mr. Rotimi George the Police Magistrate

Nigeria Will Have New Wireless Equipment

The Crown Agents for the Colonies have placed a large order in Britain for a network of wireless stations which will link up towns and villages in Nigeria,

The network will link the telephone systems of many towns and will provide more channels on existing overhead wire routes,

In addition, it will provide for the first time telephone communication with the coast for many inland centres,

The first link in the network between Lagos and Ibadan has already been installed but is not yet in public operation. Most of the equipment for the whole system is now ready but the main obstacle to be overcome before installation is the working out of frequencies which will not overlap

Once the frequencies have been fixed, it is estimated that the project will be completed in 18 months to 2 years,

New Coal Field Found In Enugu

A field of approximately 20 million tons of coal has been found as a result of drilling at Enugu and Orukpe in Nigeria in the course of prospecting for new coal.

This is revealed in the Annual Report of the Nigeria Coal Corporation which states that over twelve million tons of coal have been dug from the Enugu Coal mines since 1916, and the output for 1951-52 was 566, 393 tons.

Of the total annual output, 537, 047 tons were taken by the Nigerian Railway, 26,425 tons were supplied for the Niger-Benue river fleet and were transported by road to Onitsha, and 2,921 tons went for domestic use.

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