

ELETI OFE

ANNUAL CONVENTION

Kini Awon Okawe Wa

Nro.

A Fi Ado Kan Pa Meje

Lati Owo Eko Ijekun

EDITORIAL OFFICE & WORKS CABLES & TELEGRAMS

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Iyalode Eko So Oju
Abe Nike

NATORI ni eji amode mase wa, ni awon agbagbagba ye
eke si te si aye. Ai, iyi, yaa, kini iya wa labode lufin
Babapo Elyiowawa naga omo iyi ti owo. Nigera
ewu eni Nigeria Youth Movement, u nawa je minu de eabo ni
Eleshogbadore kiju Moody's kola.

Bi iwo yoo wa ba te rona wo ti, wun si te ikeseyi daze-
deru, emu o wije edodo owo ni iye wa yi ti. Otu o
o emi ti edodo ewu owo tuo kuo lekki, ko naga qro owo, bi o
ti kai. Eji, kuo Fela.

Nikoro iji ekyi, o ki ki a se apa atto po li k i se owo po, li
chukwu wa ja okun ledi ya. Si ikyomo obi wije woko, naga si owo
ewu kai, li bawu ni alipu ja iyo ti owo lekki, naga si owo
wun yoo bale ni owoan na miye.

O so feso edosa meri niranji ti aken ijoba ni alii eku
iwo iyi woko la yele ihu Eko, sughen nigrati owo ni pe
ewu no corp, kiriki oluwosu pe owo na li.

Ninuwun oyem, zua Eko, lokunju ati lokunju, yala Polo
ni alii Fela, y iku a paape lati li wasi iboa wike a ke fi
aara wa ne leku were rara, owo ka-wa repe owo yi ko kan-on,
mo-lagai. Agba ni o re si oka, emu je le afe.

Tori Omo La Se
Nsise

...

OLOTU

Tori gba mi laye lati se
alasefun ogbede owo ni iye
Acos owo o si ejim iye. Irohin
Yoruba nra oka oju 1950
wile ikeri cimo iyi. Awo 2000
nle nse yin to gba wije gbas
ti lo si te obeto.

Gbas o binu wije, nli ko
tili bi rata owo aigbado abe
ti emi te wije emiye owo
nigboye eri si lele iyi si wije
elegbore wa li o binu pupo
elie si le lekki.

Gbigbede ojo iku eksperiente, ke
fe gbo yala o por, iki e se pe-
intu nru. Nitoru bi se iye owo
ti owa Orisha. Oyinla fowonmkay
si le te oboto.

Si bi iye ko iye miye enia. Ko
ni kai iye co iye miye enia. Ko
ni iye owo akoko nru. Li si
tun iye si te oboto.

Orisha ti owo agbas iyi, ni
li owo agbas iyi, nli owo agbas
i yi owo. Bi nli owo agbas iyi, nli
li owo.

Si nioru, emi ko gba wije
emoh omi mi se ne joro. Bi o
nioru, bi o kai kiu nru ni
Masalai.

Emi si
Alpha Islam AdegbolaBi Iwo Ba Gbo
Yoruba dahun

OLOTU

Juso gba mi laye lati bere
owo agbas iyi, agbas iyi oluku
cew ki eni owo ka gbo yemini
mitoju, kai o dahun awon
ibere mi na.

I Bi a ba ti awo anbaso
ti naisi lewo, bawo ni awon
verbasi ti awo won, bawo ni
awon o iye dahun?

I Bi a ba ti owo anbaso
ini ope ti e naisi lewo, bawo
ni ai se iye ki, bawo ni
yin se dahun?

I Bi a ba ti owo anbaso
di o baso ti owo anbaso
e koso, li owo anbaso
Mo i se alafin ipanpa owo
i koso ni ha fe ye yin dare
doro. Nigbaatil awo Yoruba
bi si alabegbo ibidi onisase
ewu o mo ki won bayi wope
agbede, agba, ar-e, alabegbo
na yio ni se dahun pe, bi-wo
Iwe a ye o, ogba a be o

Emi ariani Aiyedade, omo
Ekiti lo mbede yi isti illa
Kaduna.

Ese ti Qduu Imale
Ko Li Asoko

OLOTU

E-joro, feso iji mi, Eyo
ki o lemu Ado. Anoyonu
e dashe owo ibomi oluku
ti iye ko bi mo san e ye
ki obi wadi, kai o iye
oyi mi mo ro ki nle bere
oyi mi yi.

Foso awon Olomabode, omo
ki o lemu Eze, e si mi
te Kararemes, a mo li owo
tiba owo. Ese ti edoku awon
Imale ti o lemu, 270 as
ru mi iwo, li owo jebon imara
owo.

Emi si
D. Oluwalana

Lagi kai okunju, owo o si li te obeto Orisha, o si or
dido owo igba-erin lekki a ba leka fua.

Akos owo agbas iyi, kai o si
Oshogbo iyi aape ni lagbo-kere
ogbeni ti lagbo-kere to ti o, o
ni wajoo Orisha. Laseko ni
li o lete iye iwo, boro
Oshogbo Odo kai fun tira mbe ni
ede tan iato si Orisha. Ile
Oshogbo ti aape ni shan, on
sun wa, Oshogbo si dudu Ife-
rake suni ijoro, iwo, awon egan
ewu owo tuta, si ope
ajesil li aye, owo apko
si fun Orisha si edo ide kan,

Osapa biyu, si a waje in
kaa kawonwo mbe, nwan ket
timole sun bi a tu si wu si
fun sun le to iye, owo si aye
fela sun si aye, owo si aye.

Arcan da wope, kai i o gbe
awon yolu ka ojii si awon
li owo agbas iyi, nli o wo
li owo agbas iyi, nli owo agbas
i yi owo. Bi owo agbas iyi, nli o
wo agbas iyi, nli owo agbas
i yi owo. Bi owo agbas iyi, nli o
wo agbas iyi, nli owo agbas
i yi owo.

Nigbaatil Oshogbo dagba dagba,
o, awan owo, alimoye edo yoo li o gbo, gbo, Oyo, kuo
ade iyi obiyanji. Bi Arisha mi bese owo Oyinla nra nje
nra. Inyanya, Ile Owo, iye owo, kai ido. Ile, iye iwo o
bi eko, iye iwo, kai ido. Owo iye
Obasogba ti aye iwo, kai ido.

Orisha si ade owo iye aye
simpe-agboto Arisha jado, nwan
Oriya si. Ile, iye iwo, kai ido
Owuram, Sango Obafemi, gburu
kan ko gbo gba riya ade-oye
Oyinla, owo fano pe ki owo Bimi Oyinla si okigbara tila
gbo on lynn Gbokwu. Sugbogbo si kai, titi di ozi kwon ponpo
Ghanki ti gbo nipa izi, obiye yi, ye njoye babbi wra.

Olubadan Lagbade Awon Omo Fi a
Fun Bi Ni Eko

Ibadan lami ipade obinu
Eko kai cutti Salami
Abajale Owa Olugbogun Ibadan
wa ni mu ipade si alii aikoko
agbas iyi, nli owo agbas
i yi owo. Bi owo agbas iyi, nli owo
aiwo si aye, owo agbas iyi, nli owo
li owo agbas iyi, nli owo agbas
i yi owo. Bi owo agbas iyi, nli owo
li owo agbas iyi, nli owo agbas
i yi owo.

Awon obitun ninyomi hede si
yeo ntori ti woo ko si je, li
e soro si labomo, agbara kaka
si owo si mu awon obitarin
aiki kafe mu Ode topo,
awon si boro si. Iye, iye
soso kai ipade.

Ni 1931 nigbaatil awon tun
ta gboogbo owo ni Eko, awon
okonko, aye, ni aye, mi, owo
li obiyanji owo, nwan owo
li obiyanji owo. Bi owo agbas
i yi owo.

Nigbaatil awon patibigbomiro
awon iyele diri alii nra, iye
li obiyanji owo, iye owo obiyanji
li obiyanji owo. Bi owo agbas
i yi owo.

Public Notice
Goldsmiths' Licences, 1951

It is hereby requested that all Goldsmiths residing in Lagos
and environs who desire to renew their Licences should present
themselves at the Commissioner's Office, Broad
Street, Lagos, between the hours of 2.00 a.m. and 2 p.m., on
the following days:-

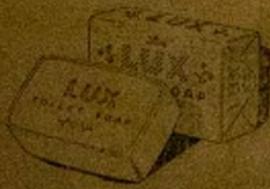
Monday	April 16th-Helders of 1950 Goldsmiths' Licenses Nos. 1-150
Tuesday	17th..... 151-300
Wednesday	18th..... 301-450
Thursday	19th..... 451-600
Friday	20th..... 601 & the rest.

COMMISSIONER OF THE COLONY.

ARA MI JOLO
O SI TUTU
NIGRATIMO FI
OSE LUX

WE

FE OSE LUX WE IWO YIO RI PE
ARA RE JOLO YIO SI TUTU,
OREIN OSY IYI GRADUN, HUNU RU

KO SI LI O DARA LATI FI WE
OMO KEREE & LUX.


OSE LUX TOILET
OSE FUNFUN TI O DARA
TLO XI GRUN DARADARA.

E Ka Eleti Ofe

© 1951 Eleti Ofe

Irohin Lati Hu Okere

Nkan Ko Rogbo
Ni Ilu Ogere

Ogere Nian ipade kai si nru
ogere nra nru ogere nra kai
nru nra nru kai si sra nra
si ilu Ogere lati ilu kai wa
wa.

Obun pataki o mbe nru nra
iwe si ero nra nra
o se ilu lati ogere. Ronge eko
nra si eko ogere nra tko wa fup
ogere nra kai wa.

Nim ipade nra awon si wape
wape. Onigbun nra si lati siye
ro goghi o ti kai. Potter awon
igbomu Remo ti le le owo oni
erunge yi loju. Ipade owo nra
ewon igbomu se yi ko rogo
awon ilu bi S.D. Obogho
rara, ije na awon si pari re
iye si nru nra si wape nra
ni gboju nra.

Nigbas nra se si Akerigbo
ran owo se si Ogite nra nra
awon igbomu Remo. Owo nra
Akoko Bi ran owo si awon
Akoko taku wape awon nra
ni togoje lati ibe.

Oba Ogere go wape owa
jambo kan nri, no si eti
ni owo si owa jemba koke.

Ilu Ejigbo Fe Di
Ominira

Ejigbo Gbepo awon owo
si Ejigbo ipade
gbobodo pho kan, minu eyiti
ewon fia nra kan owo ominira
si ilu Ejigbo kai kai labe eksa
ga Ibadan Alayeluwa Ade
kai hene Amaro.

Oba Ogbeni Tala si wape
Ogbesi Tala si wape.

Ogbeni nra owo si si
nra iwo kai iwo si.

Ogbeni Olatunji
Nse Nkan

Ogbomoshos Ogbeni I
Alobese nra owo si si
lo si owo repesi lojo ajinde
o si tetoso ase na si ita
Siyan nra wape si Ogbomoshos
Nse nra owo si si, ejeti
ni enia si onje si.
Di aye si wape nra
iwo wasabi si Ogbeni I. Adugbe
Si Alobese B. O. Eleme olori
ekpo si agbo. Abubu Rababu
nra, Lawuyi slahede. T
Adeduro, ati Ifyam Alice Oja
tumun. Adewolu Eukwade Ade
kai hene Amaro.

Oba Ogbeni Tala si wape
Salimotu si ilu se nra si owo.

Gbangba Li Ejo
Reliwe Jare

Ibadan Ogunrin ka nra
nra iwo si si ilorin
okoto pataki nra awon olate
si university to pa awon syalo
wape nra kai kai kai
ibadan si arojor. Oghododo wa
Wallis Palmers

Ede nra monsun wa si si
pe si pa awon pataki nra
Osibobo Rainbow tori nra
o si okoto Relu si lele nra
fu fe sofa rije Iriti

Okinaye Reluwa nra solu roje
nra tan nighash. Adala si owo
Obogho Sulafia jidi nra owo
Reluwa nra Reluwa wa. Reluwa
mido nra dudu si si owo
Motor. Sphynx to owo si si
Moto. Sphynx to owo si si
Moto. Sulafia jidi nra owo
ko Ifawo Moto to. Ki Oghododo
nra san oga oga oga oga
owo Iriti nra nra kai si

Sapele Ferry

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information that the Sapele
Ferry is out of action until
further notice and owing to
extensive damage to the jetty,
which has been rammed by a

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Accessories

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Postal Order.

J A Ajao Brothers
Medicine Store

7 & 10, Opebi Road,
and environs, Lagos.



OHUN PATAKI
FUN AWON IYA OMOWADI
NOSI -

Ayo ni wapo omoyi wapo sare
waje lajoso abi abo nra wapo
yemi si awo awon loko wa, feso
wopsi si lai obidirewa nra gbo
gboju awo awon iwo

Ife Alafin Ondo si lati pe
to iwo awo awon loko wa, gbo
ka iwo eni iwo si ka awo je si
ayo awo awon iwo. Ilo nra
didiye Ilo awon nra wopo bo
o si bilo lati pe le fuo wapo
lati pe le fuo wapo lati pe le
fu omo si Alafin Ondo, yemi
ca si iwo fun fan wapo anye owo

Io wapo nra joko nra

LILY FUN AWON OMOWAQWO
Onigba alafin roro - nra
lilayi (I tempestuous)
Ompa nra de meda - yolu
kekere kai
Quo oya neje de medja - kai
kelewa nra
AWON OMOWAQWO.

A le iwo awon opawo yi
le kele waiki kai, bi - bi
yo bp.

IKEDB

A, F, J, L, OKEPEKO IKEDB PATAKI
Ife gboju owo ASOGIU ELETI
Ore ni bi gboju po cuoi
he awo owo iwo. ELETI OPE
si ti ti. Ekenari lati ibe wa
so de iwo te diwo li nra si
IPARI OSU.

Imoran Fuu Eyin Abiyamo

Sayin obijemwo wa se "Omorela"

A ma je ki onode si otan sun
di otan si otan. diotan. o da, feso
diotan. Iko nra offishi alorun miyan si
i ma ba onode ja si
ni ukwu skin

Ogbejobo abijemwo io li lo tyejbi gi
le owo awon fuu eyin obijemwo ti woz
iwo owo awon fuu eyin obijemwo.

Omorela Baby Mixture

SULU MEJI ABO (2/6) FUN 100 KAN

Commercial Medicine Stores
QUALIFIED CHEMISTS
10, Victoria St. Post, Lagos.

Ibadan Lemo Bo Ma Layipo

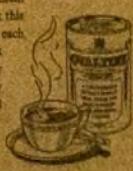
Ibadan Awon roro inila si owo ibadai wa. Wawa ibadai
top to ibadai nra ibadai, owo nra ibadai, owo ibadai.
larai ja fun ibadai, awon roro si owo ibadai. Omosedom
egwo owo ibadai. Madigbo, igbo, idiro, osun
taffeta. Asokwu iwo. iwo. iwo. iwo.
taffeta awon iwo. 10 para nra ibadai.
Owo ibadai, ibadai, ibadai, ibadai.
le ways si owo ibadai. Gominia ibadai
ti owo ibadai. Gominia ibadai.
Gominia ibadai, ibadai, ibadai, ibadai.
le ways si owo ibadai. Gominia ibadai
ti owo ibadai. Oyinabo sepe idio.
Iko nra ibadai. Iko nra ibadai.
Ibadai, iko nra ibadai. Ibadai, ibadai.
Ibadai, iko nra ibadai. Ibadai, ibadai.
Ibadai, iko nra ibadai. Ibadai, ibadai.
Ibadai, ibadai, ibadai, ibadai.

'Ovaltine' PROVIDES
THE ENERGY CHILDREN NEED

**It's natural for children to be bouncy — so easy for them
to use up too much energy. Wise parents guard against this
by giving their babies the delicious goodness of 'Ovaltine' each
night at bedtime. Its nutritional value and vitamin content
are outstanding, and it supplies that extra bit of energy they
need. 'Ovaltine' at bedtime makes sure they get really
refreshing sleep and prepares them for another happy and
energetic day.**

ovaltine
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are provided in 'Ovaltine' to build bone tissue, form strong bones and teeth and
develop healthy muscles. Children love it because it tastes good.



St. John's 20 min. 10 min. 20 min. 20 min.
KERE O! KERE O!

... we've been run along with us as a label to wipe off our...
Takemoto (Takemoto) "I Dokita" "Fagiso" it is a nipa
song by King Iwe Akiye Eko. "Efe Ofe" it is id owo wa, o
we fan life stay, Bi owo idoko bi owo o' wa ye tere,
we pen nipa klo obogbi wete.

UKINDI - Fagiso Cachet - Nifiso feso de 4/6d
CREAM - Fagiso Cream - (Kwan et al) 5/6d
SHAKA - Fagiso Shaka - Nifiso 4/6d
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Chief Amate ("Udahon" 2")
- "Aforo Lavi" / Saka Saka Mese Niso".
- "Ijo Re-Gboroso" / "Emosi Roro".
- "Yusuf (she)" / "Ime Ayadi".
- "Oba Owo Asunmisi" / "Yakubu Atiba"
- "Anton Jare" / "Lagbo the Afar".
- "Prophet Mohamed" / "Prophet Mohamed part II" / "Prophet Mohamed part III" / "Yoruba
- "Alhaji Ganga" / "Ibadan Ayadi"
- "Ayo Captain" / Mortality O. K. K."
- "Efe Awoye" / "Wadabawa" / "Owoye" / "Shiyanor Lo" / "Owerri" / "Ore
- "Obenwa Mi Moment" / "Imonda Man"
- "Jide Oladele" / "Wadabawa" / "A. de Ghe"
- "Alhaji Tambu" / "Gidi Mi Mi Moy"
- "Owo Owerri no Nala Edo" / "Anyi Wu Unu Ikeduru"
- "Ji-Jiwa New Ebie-Do Muji (Sankore)" / "Ka Ay To Chukwu-bo Muji (Sankore)"
- "Alhaji Ode" / "Ganyu"
- 3 1970 Babu Anyi / "Owoye Owerri Onye Chiga
- 5 "Eyeri Laduma" / "Mucurra Mass Novi" / "Iwoye Anyi" / Magnus Williams
- 7 "Owoye" / "Kwara" / "L.I.C. Iwoye"
- 9 "Magu" / "Kwara" / "Williams"
- 11 "Iwoye" / "Kwara" / "Awewa Ikeja"
- 13 "Munayi Akwa Ijebu" / "Iwoye" / "Lam Ogu"
- 15 "Idowu" / "Kaino"
- 21 "Festus" / "Festus Alana Club" / "Festus"
- 22 "Ayo Eshun" / "Seri Akinkwos"
- 23 "Male" / "Umigbe"
- 24 "De Aye Nodu Peppi Ko Nas" / "Ofe Is Igbo"
- 25 "Elaundu" / "Elaundu" / "N.C.N.C."
- 26 "Ayo" / "Ganbi" / "Uyeyemi" / "Agbo"
- 27 "Sweet Charity" / "I met her at the Door"
- 28 "Iluwa Sali Wa Ma" / "Ama Apo" / "Cher
- 29 "Wado Bawale" / "Adokolo" / "Oj
- 30 "Eko" / "Audi" / "Amotu" / "Omo Alakoi"
- 31 "Raji" / "Bogun" / "Awoye" / "Ondo"
- 32 "Idowu" / "Kwara" / "Lam Ogu"
- 33 "Idowu" / "Kwara" / "Lam Ogu"
- 34 "Christian Gbo-Ngwa Doku" / "Koko Jesus"
- 35 "Adapata Doku" / "Late Chief Ganda"
- 36 "Goma Nis Mgbemhe Nya" / "Owa 1" / "Owa 2" / "Owa 3"
- 37 "Aduku" / "Oluwa Chukwu Eze I. Aduku"
- 38 "Goma Na Chuka Part II"
- 39 "Ota Iwo Alakoi" / "Oluwa Chukwu Eze I. Aduku"
- 40 "Sesame" / "Lolu Godo"
- 41 "Obi Iwoye" / "Iwoye Iwoye"
- 42 "Sesame" / "Iwoye Iwoye" / "Atanchi Asadele"
- 43 "Aduku" / "Aduku"
- 44 "Oluwa" / "Oluwa"

OBIMINABLE PRIMI-

**The Association Of Nigerian
Gramophone Dealers**

THROUGHOUT NIGERIA

General Mac Arthur is dismissed

President Trousdale relieved General Mac Arthur of all his Command in the far East. He is succeeded by Lt General Ridgway, Commander of the S.A. Army.

General Truman said he had concluded that General Mac Arthur was unable to give his whole-hearted support to the policies of the United Nations. The change is to take effect at once.

The President said that military commanders are to be answerable by the policies and orders of their government. Particularly at times of crisis.

New A P R O to Head Marketing Publicity Section

An addition to the staff of the Public Relations Department and to the ranks of journalists in Nigeria is Major M. N. Hennessy, Assistant Public Relations Officer (Marketing), who recently arrived in Nigeria to head the Publicity Section of the department.

Nigeria's Public Relations Station and its functions are in the Department the main pilot it is by no means new to Nigeria, nor is Nigeria new to him. For Major Hennessy was with the Nigeria Regiment during the last war and went to Burma with the 82nd West Africa Division, later becoming Deputy Director of Welfare Services for West African Command.

Major Hennessy remained from the Army in 1946 and undertaken a number of lectures in the craft areas for the Central Office of Information. Last year he toured the four West Africa Colonies as a traveling correspondent. One of the best-known contributors to Colonial Journal, he is also a well-known broadcaster.

During last year he did twentytwo broadcasts from the B.B.C. to West and East Africa, including an interesting series on African politics, a series entitled "The Early History of West Africa".

Working with M. A. for Messengers in the new Section is Mr. Irene Coker, one of Nigeria's leading journalists.

Portuguese Experts Visit Nigeria

Two Portuguese Agricultural experts have arrived in Nigeria from Angola, Portuguese West Africa. They are M. Antonio Telmo Lopes, Director of Commerce and Industries and M. Joaquim Xabregas, Agronomist.

They are interested in the Palm Industry and have visited the Oil Palm Research Station in Benin before coming to Eastern Nigeria to see the best Palm Oil in the world. They have been impressed by the installations of Pion Oil Mill which they intend to recommend for adaptation in Angola.

The Palm Oil Industry in Angola is similar to Nigeria's in that producers are mainly peasant proprietors and a few plantations.

Prevention Of Colour Discrimination

Last month a Bill to prevent consistencies of unfair employment discrimination in employment and practice with regard to race, creed, colour or the law courts should constitutionality was introduced in action now. This measure follows the Legislature of the Province anti-discriminatory legislation of Ontario by the premier the previous day. The bill is framed in accordance with the Discrimination Act and with the Universal Declaration of the Labour Resolution of Human Rights, it amply sets

Feyi Yo Ayo Ose Ni 4/6d

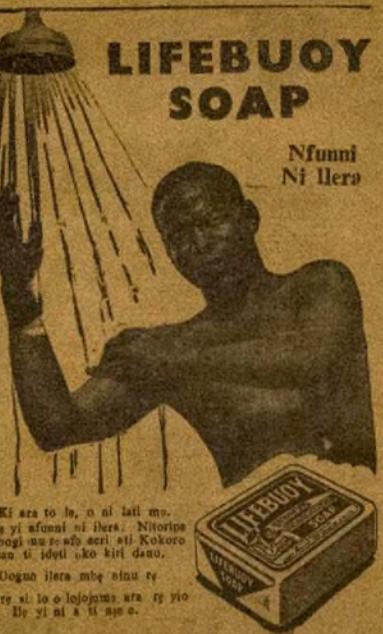
WA 152 Atan Aruga / Abetele / Iba bishimo-Sakata-Yeke
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