EKUN KAN JA, O PA OLOPA KAN, OPO ENIA SI SESE

Ikede

Ṣoitṣni ti o ba mọ ibi ti ma gba iwe irohin Eleti Ofe si agbegbe ilu Tinnasi yio fi ra lodo Ogbeni Y. A. Agbaje ni Kumasi tabi ki o kowe si P.O. Box 35 Kumasi. Owo osu kokan ni a nsan nipa gbigba iwe Ofotu.

ELETI OFE

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VOL. V No 251. LAGOS (SATURDAY) OJO ABAMETA APRIL 19, 1952, 17B OWO ELETI OFE KOBO MEJI (2d).

Messrs Ituk, I. B. Thomas and Teju Thompson editor Eleti Ofe were among the invitees at the Cocktail Party arranged recently by Messrs S.C.O.A. They are seen here inspecting one of the vehicles at the exhibition show of the Austin Motor Cars.

(more picture on page 4)

Kini Oniba Nse Yi

Abule Ado A gbo irohin kan lati ilu yi wa wipe, Oba Oniba npe ofin ti adulowo ara re ni ejiti ijoba ko lowo si.

Ṣaikṣni ti o ba ngbe ni agbegbe Amuwo titi koja lo si Igbesa ati Ado titi lo si Iba, ko ni ibi meji ti nwon nsise ti o ju iba ise lo, eja ti nwon ba si ri pa nlan re ni nwon fi nse ounje ojo fun ara won. Oja Ojo kanna si ni gbogbo won nna lo oja ... .

Ṣugbọn bi iru Oba Oniba lehin ti o ti mo wipe igba ti a nri ki a to le ri ounje je, ki o tun ma so alupeja oyinbo pe ki a ma mase pa pe eja mo, o di enia melo ti o npa eja okodo nini abo ni ilu Iba lojojumo.

Oro ti oloye yi iba fi siwaju igbimo wa nile oro nipa ojo ona moto ti a ofe wa nile, a nsoro nipa eja. Nigbati oba ijoko se ire osin yi fun awon ara o ilu Agbor, se ijoba dahun pe ofin yen ko le sise. Bawo ni Oniba ye tun gbe lapari miran jade.

Ijoba nfe siro gbogbo Enia Papo

Eko Ijoba mura nisisiyi lati se kika gbogbo awon enia ti o wa ni ile Nigeria, ati Ibo ati Yoruba ati Kanuba ati Hausa papo lati odun ti a wa nisisiyi, si eyi mbo. Ṣugbon lati osu December ni nwon o bere ti ara yoruba.

Iru eyi ti awon ofe ka enia ti odun yi yato si gbogbo igbati ati nka awon enia. Ẹgba a meji pelu abo ni iwe akowe ti ijoba yio gba si owo ise na. Nitoripe bi eba ti won o mase leki aiya ayin ja, ibe ohun ti ijoba nfe fi eyi yi se ni wipe lati le mo gẹgẹbi ilu kan ti po to.

Awon ohun ti awon akowe nwonyi yio ma bere ni nwonyi ... fun wọn lati okunrin melo, obinrin melo, iru ise ti eni kokan nse enia melo lo mo iwe, Omo ofun melo, Yoruba ni o, tabi Hausa, Igbagbo ni o tabi Imale, E mase rope awon oko enia lo si ogun tabi nwon ... ko enia le ... ipa. E ma fun won lesi ohun ti awon ba bere.

Lara Akan Ni Fojufoju Wa

London Awon ojogbon ilu yi ti nse wahala gidigidi lati mo kini ohun ti o nfa sababi aiwa fojufoju wa ba awon enia, ṣugbọn awon ko le mo sababi na.

Lọnu ojo mẹta yi ni ọkan ninu awọn ojogbon aiye na so wipe, on ti ridi arun ti o nṣẹ loju ati wipe lara ẹbin igba Aken ni kokoro na nye eyin re si.

Iru baan na po, awọn akan wọnyi ti o nmẹ ... eiye ko ni ojuo a nwi, ṣugbọn awọn eniyan kan mbẹ ti a npe ni Akan ... egbe ti igba ẹbin won ko ... ... iru akan na ti o ako aron yi koo, o si po pupọ ni ... Ilabaru.

... ti o ba je iru akan ba yi, a ma ... ti ... igbona ... .

Ekun Kan Ja, O Pa Olopa Kan O Se Enia Pupo Lese

Jos A gbo irohin wipe ẹkunrin Wolawala kan ti nwọn ọmọ ẹkun kan fun ojo pipe, ṣugbọn nigbati ọmọ ẹkun na dagba tan, o fi ori yọ ẹkun o bọ si ita. Ni eti ti awon enia fi oju ri ẹkun, ariwo bẹrẹ ni waranṣẹṣẹ, o ti se enia meji lese. Awọn ti o jẹ alagbara ninu awọn ti o le pa ẹkun na nwon ko si 'e nse titi o fi ko wo inu iho apata kan ni ẹbin ilu.

Nigbati oyinbo A.D.O. gbo nipa oro yi, o mura pelu awon oyinbo Onlwase meta lati lọ pa ẹranko na, nitoripe ibiti o wa ni lewu pupọ fun alafia ilu nitori ibẹ si ni oju ọna ti a ngbe enia ariu loja-jun e. Nigbati ẹkun na ki oyinbo A.D.O. mọle o ferẹ pa a, bikoṣe ọgẹlọpẹ oyinbo Onlwasa kan ti o ta ibọn si ẹkun na ki o to wa ju A. D. O. silẹ ninu ẹjẹ o si tun ko wọ inu iho apara lọ.

Nigbeyi ni Oyinbo agba awọn ọlọpa Nigerian Police wa muru ogun pelu awọn oyinbo bi iwọn ọgbọn ati ọlọpa ti o mọ ibọn ta. Nigbati nwọn de ẹhọ awọn gbaiẹ enikan wa lọ fi igi gugun le ẹkun na jade bi o ti jade ti o afẹ fo mọ enitì o fi igi gun, nse ni nwọn denọ si lara. Ẹkun na pajuda si ẹniti o yinbọn, ibiti on pelu oyinbo na ti aja oyinbo miran ba dan si ni agbari. Bẹ le ba ku si.

Tani Oye Oba Tosi Ninu Awon Nwonyi

Remo Ijebu Gẹgẹbi owe awon agbalagba nwọn ni ẹtan ba'e tan oju ọdẹ yan. A gbọ irohin wipe nigbati Oba Akarigbo Oba Ijebu Remo fi waja, awọn enia meta lo ajijakadi lati bosi ori oye na, awọn enia na si je idile meta ti nwọn ni ẹtọ si ori oye na.

Ṣugbọn gẹgẹbi akan isẹdalẹ oye Oba Ijebu Remo ko nṣe akujogun fun ọmọ ṣugbọn o nyi kan idile kokan nigbati Oba kan ba ku.

Ẹnikini ninu awọn ti o ndu oye Oba ni I. B. Awojorin, gbajumọ lo je, o si je ọkan ninu awọn ẹmọba Remo. Ẹnikeji ni Adeleke Adedoyin ọkan ninu awọn ọmọ Eko, o si je Loya, on si ni akẹbi ologbe Adedoyin Oba Akarigbo ti Remo. Ẹnikẹta ni M. S. Awolesi gbajumọ lo si je ninu awọn ọmọ Oba.

Tani oye Oba na tọsi ninu awọn enia nlanla mẹtẹta nwọnyi.

x x x x

OWO OBA AKARIGBO NIẸ AYẸWO

Ninu igbimo ilu Remo ti a nse ni ojo mẹrin mẹta, ẹtọ ni a ti se ipinnu wipe ki awọn egbe ti o nse itoju owo ilu Remo lọ se ayẹwo nipa owo osu ti Oba Akarigbo ngba, ki nwọn si mọ eti wa.

Owo osu ti awọn Oba yoku ti o wa labẹ ilu Remo ngba je 12½% lori iye owo ori ti a ri gba, ṣugbọn awọn igbimọ ti o ti wa siwaju ko nse iye owo ti Oba Akarigbo yio gba ki a to fidu.

Awọn igbimọ na tun so apero wipe, owo osu ti ao ma fun Akarigbo lọdun kan, ki o je £750 tabi £62. 10/- losu kan, eyi si ni iye ti ologbe Oba Remo Ṣhagamu gba ki o to ku. Awọn Oba Remo yoku si ngba £15-£14 li osu kan.

Nwọn so pe ohun ti o jẹki Adedoyin gba iru owo yi ni wipe on ni alaṣẹ owo ori ni gbogbo ilẹ Remo ki dabi igbati ẹnikọkan ninu awọn Oba nṣe alaṣẹ ilu nwọn.

Awon Omo Ikorodu Se Ipade

Ikorodu Awon omo ilu yi se ipade nla kan ninu gbọngan ile Idajo ijọba ibilẹ lati wa ba ara Ikorodu soro pọ, ki awọn jeki owo wọn sekun.

Ogbeni Latipo Amos ni alaga ipade ọjọ na, ẹniti o se wipe, pataki ohun ti o mu wọn pejọ lojo na ni, lati pẹtu si oro ilu nitori gẹgẹbi ilu na ti nlọ yi ko yọ wọn si.

Nwọn si soro na ni itunbi inubi, awọn pari re, awọn si ko ẹsẹ papo lọ ki ọba ninu afin rẹ. Die ninu awọn gbajumọ ti o wa nibẹ ni Ogbeni H O Onafowokan, W S Odebiyi M B Davies, S A Orẹpekan, M A Disu, M A Tijani, S Abisa M A Lambo B A Lambo A A Ogunbowa ati ọpọ enia ti a ko le daruko tan.

Mojidi Edu Bimo

Epe Ko se ro ni ti irohin isomojade ọmọ ti Olọrun fun Alufa Mojidi Edu ti agbole Balogun Edu ni Epe, enia dabi omi. Alufa Nobi Adeen lo ke wetuba nibi isọmọlorukọ na, a si fun ọmọ na ni orukọ yi- Ramotalai.

Die ninu awọn enia pataki ati gbajumọ ti o wa nibi ikomọ na ni Ogbeni Olola Edu, en lo si keko fi owo toto Alubarika fun ọmọ na, oloye Agoro ati awọn ẹgbẹ rẹ wa nibẹ. Awọn ẹgbẹ Arowoṣola Mẹrufudeen, oloye Apara ati awọn ẹgbẹ Mohamad Amusi wa ibẹ Alufa Tesilimi lo se wasi. Alufa Ismaila ati awọn ijọ Amadiya wa nibẹ dedi ati awọn ẹgbẹ rẹ wa. Ẹsẹ awọn Alhadji pẹlu Mulu awọn Edu, Olọrun ko wo ọmọ na jo wa lọ.

Nwon Je Oye titun Li Ado Ekiti

Ekiti Ogbeni Michael Abiodun ninu awon Contractor (Alagbaṣe) fun awọn oyinbo P.W.D. ti o si ni aruko nile ni a fi jẹ oye Balaṣẹ ni ilu Ado Ekiti ni ọjọ 29th oṣu March 1952.

Oloye yi jẹ ọkan ninu awọn gbajumọ ilu Ado Ekiti. Ni ilu Ikere lo ti ngbe ri, Oye ilẹ rẹ ko ni orogun tabi ... a ... du oye. Ninu awọn oloye mẹrun ti o se pataki nilu Ado, Oye Balaṣẹ yi lo nbọ ni ipo kẹta si Oba Ado Ewi.

Ija Kekere Be Sile Ni Ikorodu

Ikorodu Ade ko yede kekere kan sele ni ilu yi ni ọjọ ọdun Easter Sunday ti o koja lọ yi lori oye Ayangburo Ikorodu. Nwọn soro na, o si afẹ di ako oro ti awọn ni lati pa tabiye oro ko ba ikun gba sisa wọn.

Oro na fa ibinu jade tobẹ ti awọn ni lati tawọ aira wọn nwọn ki oloye Olisa mọle igba keji ọba Ayangburin ni Ikorodu, nwọn si lu u tobẹ ti awọn ni lati gba lọ sile alarun ni Eko fun iwosan. Pataki ohun ti o fa ija yi wa ni wipe nitori ti Olisa lọwọ ninu yiyan ọba Ayangburin titun ati wipe awọn ko fẹ ẹniti o yan ni ọba fun wọn.

A gbọ wipe gẹgẹbi aiaṣẹ nilẹ Ijebu, bi a ba ti yọ ọwọ Ọkakaro lọwọ oloye Olisa ni aṣẹ tan ku si. Bi ọba kan ba si ku, oloye Olisa yi ni yio ma se bi ọba titi ti nnu rẹ yio fi dẹn lati yan ẹlomiran sori oye ọba.

Shonubi Sehin Oku Baba Re

Odogbolu Ẹse ko irohin nigbati Ogbeni Sunmola Ṣonubi fi ayo nse ẹhin oku baba rẹ ti a npe ni Dadi Ṣonubi ni ilu Odogbolu lojo 11th ati 12th April 1952 ni asiko Ajinde Jesu.

Awọn ẹbi, ọrẹ, ọmọ ati ojulumọ gbogbo lo peju pese nibẹ lati Eko, Ibadan Abẹokuta ati Ijebu Ode.

De ninu awọn gbajumọ ti o wa nibẹ ni Ogbeni Apeleja, ... O Ọnasike ti o nṣiṣẹ ati oyinbo ọlọkọ, Y S Ṣonaike ti o nṣe iṣẹ ni ẹka U A C ati S Ola... Ṣonaike ti o nse ... lati ... Tika Tore ... na ... awọn.

Polo Oja Re Sinu Iwe Irohin Eleti Ofe

ELETI OFE
"TELEGRAMS "ETI-OFE LAGOS"
42, Kock Street, Lagos
APRIL 19, 1952

Awon Imole [illegible] taji

[illegible]

Post Office Notice

Idumagbo Mobile Post Office

It is hereby notified that the Idumagbo Mobile Post Office will be closed down temporarily for [illegible] as from Thursday, 17th April, 1952 until further notice.

The Pillar Posting Box will [illegible] to be cleared at usual.

Kini Awon Okawe Wa Nro

Ewo Li Ewo

OLOTU,

Mo ti [illegible] awon ... [illegible] ... Ilo ati Ife. Ilorin ati Ondo, Oshogbo ati Ibadan Ikoyi ati Ogbomosho, ... [illegible]

Mo gbo wipa Ogbomoso ati Ilorin ... [illegible] ... Koko, ... [illegible]

Emi ni
Alafia Moibo

Iran Egba Lo Poju

OLOTU,

[illegible]

A gbo wipa nigbati Oduduwa de Ile ... [illegible] ... Igbo Iremoje.

1. [illegible] ... Yoruba ... Oyo, Ogbomoso, Iwo, Offa, Oshogbo, Abeokuta, Ijebu, Ilesa, ... Egba ki ... [illegible]

2. [illegible] ... Egba lo ... ile Yoruba?

3. [illegible] ... wipe ile Pele ni Oduduwa ... [illegible]

Emi ni
Ogbeni Ode

"I feel fresh and fit for anything"

AKA SI LE FUN ONUNKOHUN EBHIN TI MO TI PLO... TI A FI ... PUPA ILE AFRIKA ... WE TAN

PALMOLIVE

A COLGATE-PALMOLIVE PRODUCT

3 CARS — 3 SIZES

by AUSTIN

THE AUSTIN ... [illegible]

THE AUSTIN A 125 SHEERLINE SALOON. A luxurious saloon with a 6-cylinder O.H.V. engine, ... [illegible] ... and independent front suspension. It is ... fitted and ... styled.

THE AUSTIN A 40 SOMERSET has new ... and comfort ... new performance from the ... 4-cylinder O.H.V. engine with improved ... and cylinder head design.

S.C.O.A.
Motor Department
[illegible] THROUGHOUT NIGERIA

IRORA ORIKERIKE

A ma so ni di alara gigan tabi aro

Nigbati Kidoroto [illegible] Olorun ti ko sa aiye ti ko [illegible] ko [illegible] ko [illegible] Nipa awon ewe na, irora orikerike ti [illegible] ko le [illegible] ko [illegible] ko [illegible] ko

A Nigerian Chief In Britain

LONDON—Two matters which reflect the changing pattern of the social and economic life of the whole of Africa were discussed by a Nigerian Chief in an outspoken interview with News Agency before he flew back to Nigeria this week.

He spoke on the emergence of elected rural councils to replace traditional Native Authorities and on the modernisation of primitive village agriculture by mechanisation.

The Chief Yesufu Abiodun Oniru was accompanied by his State Secretary, Mr. J. A. Aromire who acted as interpreter. He came to England for a Privy Council case in which he claims compensation of some £150,000 for 1,153 acres of land requisitioned by the Government, and in fighting which he has already spent £10,000.

He was asked what he thought of the revolutionary Gold Coast Local Government Ordinance under which popularly elected Rural and District Councils next month take over the work of Native Authorities and become responsible, in place of Chiefs and their Elders, for managing and developing the villages throughout the Gold Coast. Chief Oniru said he thought this a good thing. He believed in the development of local government as it had been developed in the Britain.

He described arrangement he is making as a result of his visit to England to modernise the traditional primitive agriculture of his people by teaching them the Ferguson System of complete farm mechanisation.

The Chief would appear to have imbued his relatives with his progressive views which are typical of changes which are altering the face of Africa. With him at the interview was his nephew, Mr. J. B. Aromire who is the first [illegible] to study the making of jewellery to establish a jewellery industry for Nigeria. He is taking a two years course at a school of arts and crafts in London.

Mr. J. B. Aromire, who accompanied the Chief to the Stoneleigh Abbey farm training school said how greatly impressed he and the Chief were by the school, and by the Banner Lane works of the Standard Motor Company where they saw Ferguson tractors being made at the rate of 317 a day. "At this factory", he said, we saw coming off the production lines the amazing farm tractors which began at one end of the line as little more than a piece of metal and as they moved very slowly along the line the various parts were added, and in about five minutes three tractors came off the end of the line complete in every detail ready for use the land.

"After seeing the factory, which we thought most impressive, we went to the Ferguson headquarters where we saw the large range of implements operated by the tractor and made by other leading manufacturers in Britain.

First Lagos Motor Show

The above picture is another group of Prominent People in Lagos who attended the Cocktail Party and exhibition of the Austin Motor Cars held recently at Ikoyi.

Last month an enthusiastic gathering which included many prominent Lagos personalities witnessed an event which constitutes a major step in Nigeria's commercial history.

In the tennis courts at St. Ikoyi Cemetery, brilliantly illuminated by strip-lighting, were displayed five fine specimens of the Austin Motor Company's latest contributions to the motoring world.

The chief attraction, of course, was the new A40 "Somerset" saloon – a new arrival in this country – and S.C.O.A. are to be commended for the striking and novel method which they adopted for the presentation of this new British car to the Nigerian public.

For many years it has been the custom for car manufacturers in Europe and America to introduce their new models in exhibitions or commercial arts, whose great popularity is shown by the means to display to the best advantage the latest features of design and performance. With great enterprise S.C.O.A. seized the opportunity presented by the arrival of the Somerset to introduce a similar event in this country. That such exhibitions would be instantly popular was clear from the keen interest shown by the guests in examining the new car and the more familiar A70 Hereford and A40 Sports model, doors were opened and closed, seating was tested, instruments, controls and engines scrutinised, all with obvious satisfaction.

Mr. Brood, the United Kingdom Trade Commissioner who was present at the show, addressing the attentive audience, spoke of the efforts of British manufacturers to improve the quality of exports to the colonies and said that the cars on view were magnificent examples of the progress already made along these lines.

It is to be hoped that the interest which this event has evoked will provide inspiration for further exhibitions of the type which S.C.O.A. has so brilliantly presented.

Among those present were Sir Adeyemo and Lady Adeyemo, the Hon. Dr. Olorun-Nimbe, His Grace Archbishop Lee Taylor, Justice and Mrs. Olumuyiwa Jibowu, Chief Ogunlana Jr, Chief Bajulaiye, the Hon. The Emir of Katsina, Messrs Ernest Ikoli, Fajo Thompson, Isaac Thomas, and many heads of various commercial companies.

ADVICE TO ALL MOTOR DRIVERS AND MOTOR CYCLISTS

According to Police estimates, 89 out of every 100 accidents are primarily due to faults of road users themselves. And a great proportion of these faults arise from thoughtlessness carelessness or selfishness – all examples of discourtesy to the other fellow. The Society appeals to all road users to show the same degree of courtesy to strangers on the road that they would show to their friends at home.

It is courteous, and promotes greater safety for all to:–
Exercise due care when turning right.
Use caution when crossing when crossing road junctions. Overtake only when you are sure it is safe to do so. Drive at a speed which is suitable to the prevailing circumstances.
Refrain from stopping suddenly, except in an unavoidable emergency.

Government Clerical Training School Admission of Students, 1952

Admission to the Government Clerical Training School, Oshogbo, for the nine months' course commencing on the 1st of September, 1952, will be from students who obtain a pass at the Junior Civil Service Entrance Examination held in January 1952, and who then apply to the Principal for admission. Government Notices Nos. 516 and 1115 in Nigeria Gazettes Nos. 34 and 45 of 1951 refer.

The subjects taught will include English, Arithmetic and Elementary Statistics, Civics, Shorthand, Typewriting, Book-keeping & Accounting, Office Organisation & Methods, and Government Rules, Regulations & Instructions. A limited number of students may be taught palantyping instead of Shorthand.

Students attending the course will receive free tuition, board and lodging, including washing, transport to and from their homes at the beginning and end of the course, medical attention, textbooks and stationery, and will also receive an allowance of 10/- a month to enable them to purchase their clothes and pay their personal expenses.

Students who successfully complete the course and are in all other respects suitable will be offered appointments in the Government Clerical Service as Third-class Clerks at a commencing salary of £90 a year on the scale £90, £96, £102-6-128, £136-8-160, £170. Opportunities for appointments as Stenographers (Shorthand Typists) will also be available on less favourable terms to such students as acquire the necessary speed in these subjects. All will be on probation for three years.

Applications for admission should be addressed to the Principal, Government Clerical Training School, Oshogbo, to reach him not later than six weeks from the date on which the 1952 Junior Civil Service Examination results are published in the Nigeria Gazette.

Applications must include the following information about the applicant:–

(a) full name and date of birth
(b) full postal address
(c) Number as a candidate for the 1952 Junior Civil Service Entrance Examination.
(d) Details of educational qualifications and dates obtained
(e) whether the applicant wishes, if possible, to learn Palantyping instead of Shorthand.