

# ELETI OFE



'A-NJU-WON KO SE WI LEJO'

VOL XIV NO 916 LAGOS SATURDAY APRIL 19—APRIL 24 1964 KQBO MEJI (D)

## Loya Oyinbo Ni Ota Awolowo Ni o Jerigbe O Ni Ko Jebi Rara

**EKO** — Odidi ijø merin gbako ni loya agbejoro Oyinbo, Qgbeni Vic or Durand, ti Oloye Obafemi Awolowo asiwaju awon qmø egbe Afzajite (AG) ni ki o wa gbejø on fi sørø awijare ni iwayu awon adajo marus wípe Awolowo ko jebi ejø ti adajo Showemimø daa rara, Qgbeni Durand ni awon ota osej, ti nwon nwa isubu tè ni o jeri gbe e, ko si yø ki adajo li o gbo ejø rø te qro wón mø jka hat fi sørø sèw n rara.

Ogbeni Durand ni qro Dokita L dipo Maja ti o fenu ara re jewo sun awon oløpa wípe on ti ngberø lati fi agba ibon fo ile igbimo awon asifin ti pø ni o yø ki adajo Showemimø gbe yewo. O ni awon oløpa ko ri iwe eri kan mu jade wípe owo ti Maja gba lowo Awolowo ni o ti gbaa ati pe o fi ra awon nkan qro fun Awolowo.

Agbejoro na ni o nse ki awon adajo mararun fi oju amoye wo iwe kan ti awon oløpa wípe Oloye Enahoro ko, O

nt Enahoro ko d rukø Oboh ati Oleari sunu iwe na rare.

(Wo iyoko ni oju ewe kejø)

### Olotu Eleti-Ofe Atijo Jaiaisi

**EKO** — Anu se wa lati tufo Ogbeni Lamoru Ojo o fi igba kau se Olotu irohin yi ni Eko ti o ja-laisi ni ouwuru ijesaa ninu je re ni 12, Inaber St. l'Okepopo.

Ni ojø kanna ni nwon sín alagba wa na, gbo-gbo awon janma Mojsalasi' Okepopo ati ti Epetledo ni nwon pe sibi isinku Clo- gbe na bamobiumu pølu awon ejø ti nwon wa ni orile Oshodi leti Agage.

Oni ure ni Ologbo Ojo o si ti fi opolop odun se ieba keji Olotu AKEDÈ EKO labé Isaac Thomas niggabat iwu iwe irohin na ujo l'Eko ati ni Idale.

A ki ejø ati awon omolu nwon ku asehinde, Oluwa ki o gbeo si Ati-tere,



Oloye Obafemi Awolowu

### EYI ARA!

## Akowe Egbe Igbo-mina Kowe D'aran

**EKO**—A ki kowé daran ni a gbo, a fi ri akowe egbe osejü kan, J. G. Kolawole Balogun, o nfi iji gba kan se akowe awon omo egbe Osem (NPC) ni agbe-gbe Ajasepo ni eo l'ori, ti a gro wípe Ad jo kotu ganran, Ogbeni G., Showemimø oj ki o lo fi ed- gbeba ponun (£500) tanran lodo Ogbeni M ses A. O arenwaiu qmø Igbé mina the minna is alamajuto eto iseg awon Q'opa, ti i peju wípe Ogee i Kolawole Balogun pølu baba Onote, Sadiku Ayen, ti o baa te iwe penpe kan ni Excelsior Press fi jwe pe pe penpe na ba on lorukø je.

Awon mejei, Ogbeni Kolawole Balogun at eni o ba a tewe na. Sadku Ayen, o adajo Showemimø dijø fun wípe k'iwon yø sun edegebeta ponun na pølu ponun maruleggorun (£105) owo ijin ece fun Ogbeni Qlanrewaju na nitoripe nwona jebi ejø ti nwona gbe wa si iwayu ona.

Gegbejø ejø ti a gbo ti Qlanrewaju mu ly si Koti ganran, o ni nnu odu ti o koja ni on ri ti awon kan npin iwe afowu-pølu kan pelu ikole bayi:

ORO LORI OMIRIA KRI IGBOMINA ka kri lodo awon ara on, anqø omo Igbo-nai ti awon wa l'Eko. Qlanrewaju ni nwona pin iwe na tidi, nwona pin de gbo-gbo igbaso.

Wo iyoko loju ewe kejø

### Orin 'Yoruba Ronu' Dofin Ni Ibadan

**IBADAN**—Gbo-gbo awon asejü ti nwona pejo sila awon sofin Ipinle Iwo Orun ni nwona feju kan orin Ogbø ni Hubert Ogundade eti orin re ti o pe ni YORUBA RONU ni ijeta nqbat Misisita alamojuto eto idajo Ogbø-Olowokofeyoku gbe iwe ofin tunun ti awon fe ma lo fun awon orin awo Njau iwe ohun wa a gbo wípe awon ti nwona ba ni lati ma se ere ni Ipinle Iwo orun ni lori ma san owo si apò Ibadan, awon ti nwona ba si iwa fe korin (Wo oju ewe kejø)

# Owo Olopa Te Dokita To Gba Riba

YABA — Awon Olopa ni Dokita kan ti orukò re je Ernest Okeke wa si awaju adajo ni. Yaba ni ijéa pà lù èsùn wípe ooba riba ponun maran lewo Ogboni kan. Babatunde Falana ti awọn Olopa ni o lu obiorin kao o bi se e lese.

Babatunde Falana paapa ni awon olopa kò gbe si iku apotí ejeti wípe kò o so tenu re bi oto na ti ri. O ni intópo si an pélu obiorin kan. Adetutu Bamgbosé ja ni olé ojo a son éduu Keresimesi ti o keja yi.

Falana ni nigbat awon de tesan awon olopa nwon ko awon mejejo lo si ile dokita nitoripe awon f'rapa. O ni Adetutu ni dokita na kò yewo njuu jyare ki o to pe ojì paapa sodo nru iyawo re.

Falana ni Dokita Okeke oj bi on ko ba'se lo e q'ón ki on lo wa ponun marun wa nitoripe on lu obiorin ti awajujo ja pupo, susgbé bénibé te'e wa penuna marun wa on mo bi on a tise ero en si.

Falana a ni on be e fádi o n'ko si q'ó ebé n'be ponun m run si on n'fá. Eperi yi ni o wa bá sija n'lo sodo awon olopa ni en syi g'ogboye fun wó o ni won si fun on ni n'run maria ti n'q'etí s mi si n'won si sun yan a on q'opanu tele on.

Falana ni nigbat oj ade de odo dokita na. Amadi olopa jí o ko awon lo lati; tesan awon olopa ni on ko owo na fun, ti o si da xai na meji loju on kò o to ko fun dokita na. Dokita Okeke paapa fuu olopa na ni ponun kanoso, oni nigbaná ni dokita na wa gba palicard (cird) wo on li o kò okankan si.

Falana ni bi on ti jade ejta n'on bi ju qwo si awon Qlopanu wípe dokita na t' gba riba na. O n'goara ti awon Qlopanu yi wile ti nwón so fun un wípe oloromilé ni awon, awon si lo ye ap, re ati ihun o gbe jako wo ni ukkita na ti beresi logoo e wón lori logoo.

Ajwo yiij Dokita Okeke paapa ro mu kisan on ti abu a pè sare wó iyawo

to awon wa, njuu won ni N'eqsi obijuru kan. Florence Okwuchi; ti nwó ni o sare gbowo na lówo dokita ti o bo si ita ati olopa ti o mu awon ti o ja wa sodo re. Awon olopa ma awọn mojen yi sejú lojo, nwó ni awon ran dokita na lówo Elati gba riba.

O dì' otunla ojò Aje (Monday) ki nwó to ma bi ejú na lo.



Lámu ara mi le kí ó si jáfèlé emi ama fi omi te darajulo fun u emi ama mu Ovaltine lojojumo, bennu ni iyawo mi ari ayow omo. Wara mbe niu Ovaltine, ati eyin, ati kókó péju 'Vitamin' ti ima ni umu ni llere, agbara ati okun.



E ma polowo oja  
yin, ki e si tun ma  
ka iwe irohin  
**ELETI—OFE**  
ti o kun fun irohin aladun  
losose.

fun ilera  
agbara ati okun  
mu  
**OVALTINE**  
lojojumo

**Awon Oni Talisi Ibadan  
Faake Kori**

**IBADAN** — Gbogbo awon wípe awon ko ní gba ase ni umó ti awon olópa Ibadan ré gbe jade lo awon ero ti awon nko lojijimo.

A gbó wi eawon 'ó'opa ti ha awon onímoto na ni iwe offi tuntun kan nímo cyili nwón wípe enkefi ko ghodò fi móto takisi won ko ero mérin mo a fi ero metà.

Gbogbo ara Ibadan ní awon mó ipade awon onímoto na lara nítorpe ko si eniti • ri móto wó lojo ti nwón nse ipade ra ilu Ibadan. Nwon ni awon a ran ikyo lo ba Olowe Akintola ki o kilo fun awon olópa.

## Agogoro Eyo, Huu-Ha-Ha !



## ARO EYO

Abeyo, Abeyo,  
Abeyo Je  
Kele gle ma so'lore,  
Ol'ore me'wo  
A bere éhin ?  
Ehin wa l'owó asuke e.  
Asuke ti tasi ? T'orsa,  
Orisa okó ? T'omé araye.  
Ómo araye okó ? T'Olórun.  
Ó ma so m ren mèren.  
O se ti'mo t'mo.  
Ile - a l'awo gbe, ti wa  
Gelede t'ejulu ní malá  
O fi Akala m'wé es kóle  
On lo lo ma'ko Elecy.  
Mo yo fun e, ka yo sun 'ra mi,  
Oju ka ma se 'gi otete.  
Alonja Alagemo ki ki nse abuta,  
HUU U DA HA !!

## Nigerian Studies Medical Museum Techniques



Mr. R.I. Okpa, of Lagos University, is learning a new technique of preserving anatomical organs in the museum of the Royal College of Surgeons, London. This picture shows him discussing corrosive casting with Dr. D.H. Thomsett, he is a pioneer in this technique by which acid is used to remove all flesh and so leave only the veins and arteries.

These organs are then available for training doctors. "This museum is probably the best in the world" said Mr. Okpa, who is Tutor Prosector of Anatomy. "There is nothing else to compare with it and people from medical schools all over the globe are constantly visiting it for advice".

After a six months course, which includes display and cataloguing, Mr. Okpa hopes to set up a full scale medical museum when he returns to Nigeria.

E ma polowé oja  
yín, ki e si tún ma  
ka iwe irohin  
**ELTI-OFE**  
ti o kun fua irohin aladán  
loose.

# ELETI-OFE

(A NJU W N KO SE WI LEJO)

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**ORO OLOTU:**

# Inakuna Owo Ijoba.

**Opelepo alamu ni nwon d'ebale, sughon a ko mo**  
**eyi iau nru gbebo won. Ni ojojumé ni a**  
**egbe inhi lati gbebo Ipinle Ijoba Nigeria wípe**  
**awon akwé le se Ijoba poora owo tabi ki nwon lu**  
**ewo Ijob. i pospo ni owo ti ko ba oju inu.**

**Se a gbo wípe egungun tì a ba so maja lórún**  
**ko għidu san an għobu risisji awon ju għow-**  
**mi-għo om r-ġie w-lejha m-nużi jfexa**

**Orq na wa dabbi r-ri tanji le mu mi tị mo ba na**  
**owo Ijoba le-o tħalli u wu mi. Nitoto i nlema wə?**

**Onix għo wípe awon qiegħi iż-żebha kien ko**  
**għoġiha moto l-ħob ta; otunia a għo wípe awon a-a-**  
**kuks Ijoba kien ri-trakura ne iż-żejjie fun l-ħob ta-  
 iż-żebha wa għo poun loka s-sam bi egħiex m-dugħu pōġi**

**Buġiex okawa wa, hawn Eleti-Qfe ko te-ti ki ja-**  
**mäse, INAKUNA AWON ALAMOJUTO IJOBBA wa-**  
**ne pupro ju, awu. Oyinb. ko na owo wa baxi ni-**  
**għadni a wa labb won.**

**Bi, a ke bie f'id me ya owo kiri nju ajej, o ye-**  
**ki s-ma sun owo awon ara ilu na nitriti cgaġġus**  
**ta so mo aja lórūn ni ko yekki aja ko s-sid u.**

# Aboyun Kan Ya Irinvo Aran

**ABA — Aboyun kan emu illu**  
**kan li nwon npe ni ikot Ek-**  
**pres lati Kalaba si a għo wi-**  
**ne o ja irinvo aran nistgħati**  
**nwoni ru u wa si ille awon**  
**u dimmi kan ti nwon npe ni**  
**Marcus Memorial Hospital ni**  
**abbu nibi.**

**A għo wípe se abej ni Dz-kir-**  
**ta ti o wo aboyun na se fuu**  
**on kiot o to ko awon aran u Jade**  
**niss re. Awon aran na għu to**  
**niss meħha ni sħolosxobolo, enu**  
**won si mi sonjo bi abiere.**

**Oyin osu meju ni o wa**  
**niss obbarha na;**

# Iwe Si Olotu

# Owo Ile Kamama L'Eko

**E joww ċe ba wa kesi awon Olotu Ijoba wa ki**  
**nwona se ofin owo ile meħħaya ti nwona mbu owo si**  
**lojjejja bi iż-żu Eko. A għo nigba k-ni wippe awon**  
**asofin ni ile igħibqom ti gbenu le orq na wippe awon fe-**  
**sorf ki jya ma le jeħħayha mnej, sughbun a koo mo**  
**nkan ti o tun nsa won sejhi;**

## Iwa Won Ni..

**E joww ċe għabu mi laye**  
**lati kin Qbiera Olasur**  
**Adiġun lejn fuu iwe r-że-**  
**ti k-ċċi bere wippe kipu**  
**imha u mra alakoso Ijoba**  
**l-eru ti nwona k-ni ofin ki**  
**ooste għbele se wa mnej**  
**għibqiegħ.**

**Ko si nkan tji o mba**  
**won l-eru ju iwa won le;**  
**nitoto iwa qiegħi qiegħi**  
**u qiegħi se cogħun okibb,**

**Nkan tio tuu nha q-pa-**  
**loġħ wa l-eru ni papa oħ-**  
**won na ni wippe awon ti**  
**o npaċċi ofin nza, awon**  
**na ni nwona s-si nru won.**

**Oħiux, orq na koo ba oju**  
**mu rara, awa na s-si ti mo**  
**nissi xi w-wa won si o**  
**mba won l-eru,**

**Isle Eko, Emi ni,**  
**Eko Eayi Ajagħie**

## Iwa Lesin ...

**Mo għadu qro tħi Olo-**  
**su fun awon ero t-**  
**niwnej idu s-si illu Mekka o-**  
**dodun lati lu wa wippe**  
**oro Mekka tab a-ppi t-ti**  
**Aħiġi kisek kien ma l-ħo si**  
**Mekka nistgħaqb għo bikoše**  
**ki a toju issa wa.**

**Alagħa, qiegħi Jesu ni**  
**emi, nko s-si oju unrin**  
**awon ī-male u oħra bi je-**  
**oni għażiex ododo, nit-**  
**riġi opolopgo ġa ja ni w-**  
**va l-ħarax leżen Jesu at-tili**  
**Mox-muđu ti iwa wien bu-**  
**ruu t-awen abżżejj-ż-**

**Mo mo opolopgo awon**  
**ti a npe ni Aħiġi tħi iwa**  
**ko jo onnibbu onwayo,**  
**al-ġormwogħbi ati oħosa ni**  
**nwona nħu kiri Emi mo**  
**nkankan daju... yen ni**  
**wippe IWA LESIN iwa ni**  
**vix għe Onjwa bi o ba de**  
**qrun, ero Mekka se pele.**

**Emi ni**  
**Luku Omqleġere**  
**Ojo Street,**  
**Mushieo**

## Pipa Ni Ole?

**Mo għo jroħ u ni u ċe-**  
**red o t-ta' u t-awwagħba**  
**ċeċċi ju u nħadha l-ħab-**  
**wi, k-ċ-ċawwija alaq se ofin**  
**kan li nwona a ma si pa-**  
**a s-sa oħra qloġi tħi awon**  
**u tħalli.**

**E joww ol tu, emi na fi**  
**bara mo abu wien na qiegħi**  
**u o wixi wa ba wa ni**  
**egħiġi eru ko ro nkan**  
**reie si wa, Breja ba taji**  
**lojji u o f'id mu u yid-**  
**għiwa kien iż-żebha.**

**Nigħbi awon qiegħi ja-**  
**għada, ti nwona nyu owo**  
**la-pi ero nħsej lu yekki a**  
**nwona ma għwix iż-żebha**  
**u qiegħi kien iż-żebha**  
**ni emejji fun es-sun jagħidu**

**Eleyi a jekk awon ole**  
**dinku nħu. Olotu, mo fa-**  
**ra mnej abu awnagħba oħ-**  
**lu na,**

**Emi ni,**  
**Rabu Alaa**  
**Eko Korg Agħbde,**  
**Eko**

# Nihin Lohun Ati Nibi Gbogbo

Lati Owo Ayiluka

## Alhaji Adegbreno Ni Ojo Idibo Ku Si Dede

**IBADAN** — Alhaji D S Adegbreno, Igba keji as waju awon eme egbe Ojope (AG) i rogbodiyen ti o bẹs si ni idanla ni Ipinle Iwo. Oran dabi enipe awon eme egbe awon ni rogbodiyen na gue nitoru o jeiki awon tele mo awon alsgabangebe ti nwon wa ninu gbé awon.

Ni papa Resi (Rree Course) ni Ibadan ni Alhaji Adegbreno ti so-o yi ninu oṣe yi nigbati o mba awon eme egbe ze soro nibi apejo kitii ni awon yilo kó se ichia ti da ija igbon na sile ninn ile gbime aṣoán.

Alhaji Adegbreno si awon ọmọ egbe on o ni nwọn kobon a nnu rogbod yan ba, awon ọmọ egbe Alakukó (NCNC) paapa kó ọpọlọp ọgbyan iwa rogbodiyen na.



Alhaji D S Adegbreno

Alhaji Adegbreno ni on fę ki awon ara jiu mo nkunkas nkan na ni wije ni ajiji ni awon i o ne ato ljoba ni Ibadan misi yelo tui ile ibg mo ka, ti nwon yio wije ki awon wa díbo ni crina ki gbogbo won lo mura silé, ki awon si daro giri bi akon emia nitoripe ko si nkan ti e mbo ti qna ko gba.

## Ina Jo Ni Isale Eko

EKO — Ina nla kan ti ojo ni Isalé Eko ni oru ojo ṣe se awon ara adugbo ti nwọn npe ní. Oalégbale lofo pupo; a gbo wije oju ag o ile meṣadini gun lo ti ina na jù bole pata-

Gézébi irohin ti a gbo nipa la na, awon aja adugbo ni obijara koo ni o ndin pi ti o gbagbe lati pa iwa ti oju nmon ninu dí ari kó o to lo sun leh a eyi ni malahe phele ti o ta mọ opa alli nwun ile

Ki awon panapano to sare de Isalé Eko nibijti ina na gbé ní o ti ba nkan je fun awon ara adugbo. Opoloso awo oujle ea u nworu kí tje si ie njobatjua na bere.

Omo Osilegbare kan ti nwọn npe ní J mo nigbo gbo eru oru ati ni awon iyawo on mireja ej ina se di eru pat-pata, o ni fia on koru majeje nigha on osiluro ninu iyara ti en osun lowo.

## D'AGENITE

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# Eleti-Ofe Daraba

• ni o jeiki awon ba mo wije agbajo owo ni a fi nse aya. O ni didapò ti awon egbe mejejì jo fę da ajeṣejo yi ni awon ara ilu lokan ale wije ireti na mbo fun awon.

O ni gbogbo ilu ni o ḥon mo wije lati ejie ti ijagben ti be silé ni awon ara ilu paapa ke te ri owo na to be mo.

# Arun Ya-payapa De!

Lati Owo Olefintoto

Bienia ba pe pupo niwu aiye ti awa yi eju Oluware si irikur. Lehin ogun ejat iye, ni jwɔn nkan i-çund mejeleloji, ajakale arun kan ba gbo-gbo arasiye ja ti gbogbo wa fuu ni erukor bay; "LUKU LUKU" sughon suna ti awon Oyinbo fun arun na ni Influenza. Arun yi tomodo tagba ni o ba ja, okè aymoye enia ni o si pa lamibambo lehin ogun ajakaiye yi. Awon oguna-gbogbo dokita igha na ni egbegi oloro kan ti awon Oyinbo Jamani (German) lo lati fi j i ogun nigba, a ni fa arun yi.

## Aiye Nlo

Bi amodii iku-luku yi ba enia lorjirio ni ita gbanga o di kí olouware si erun kóle ki o ma poka iku Enikenki ti o ba tu sole iyi mo wípe orí ti gba ojo iku nyipa, a fi gólá! Olóruru ba yo.

Lehin eyi niwu ogun agbagaye keji ti awon a-a gbari seegi ja tan, awo Oyinbo ologun tan, wa-eu nmon olor kan ri ti nwón npe ni atom bomb. Ibukíti ti nwón ba gbe lo-etu-ibon na s di ihé egbe, o di ibi-parun. Gbo-ora ilu na, at franko peju chuo ogbo a para patapata. Awon ti Olóruru ba desí koni je cína mo.

## A Nto o

Nwón a pa lori bi ejye gun. Awon okunri a di akúza, nwón kí ni ice ba obinru lo po awo; awon binru a di agan, nwón o le ioyun m. Ibi ategun re ba fe lo (bi rabi, a-i s. Kaso) a-owha nre pade agbako ni-yan.

Nsan buruku ti nwón ko jø, a awon fi se çiunon oloro yi awon alagbara na ni o ye nitorina

ni gbogbo awuvara aiyé se pa ohun po ti awé mbe wón wípe ki nwó ye dan eju-ibon oloro oa wo njibikíbi mo.

## Yapayapa De!

Eyti o taa pabambari; ni egbegi kan, a mo gbo wíp awon ara ilu Oyinbo fi ake korí wípe awon ko ni lo o fun swón aboyun mojí nwón nge orukó egbegi na uj THALIDO-MIDE. Opolopo awon omorutun ti iya won lo egi ogi yi niwu owo ntori ki nwón ba le bi pejioru ni nwón bi ibikubí kale.

Mo gbo wíre niwu osuto kójí y i ea on abimií ómo ti u-ogó ni ilu Oyinbo ti nwón ko ni pati n-oo ko lesé j iken bi edegbegrin (700) enia. Iye iye, re awon abani ómo be ni wón yio tuo bi ni-nu o e yi a lo t mo. Nwón o egbegi ijeruwa yi, o la awon ómo ibikubí yi.

Ninu qse ti o keja yi ti Oyinbo a ariede kan ij lo yò nt d kia ré si ti lo egbegi ipobé (Thalidomide), yi fun.

(Wo yoku loju ewe kejo)

# Keji Olowoélé Fowo Tanran

ILE FE—Adajo agba, Ogbeçi Akia Delumó, pa-şe wípe ki baba agbé kan, John Keji ti o nya awon egbe re ni owo ele si pona-ua me adiniłogoi o díjí si-le marun tanran fua owo ele ti o nya awon enia i kí gba iwe selodo ljoba.

Awon a-be mökunia kan ti qdarán na nya lowo, pe-lu ele góbóyi lorj owo na ni nwón wó. Keji wa si-kotu lati abule re ni Akitriboto leti Gbongan; nwón san an.

Qdarán na se alaye fun adajo wípe nse ni oa oñi owo na se awon agbé na ni anu gegbí aṣà awa Yoruba, on kí fi owe yíja se işe rara,

# Eleti-Ofe Daraba

BP PASS ALL - BP PASS ALL

BP SUPERLITE KEROSINE  
Layo!



"KIRINI O TI SE DA INA YEN SISSEH?"  
"PELU BP SUPERLITE, NI, MA!"

Ti o ba şepe Kerosine lo fó BP Superlite Payo o le nà nlibikíbi, ko si wón, o mó darandam, owun lo si dama ju fún onje-sise, iná-titan ati lati mă fi ýánlá Kerosine ti otí dara to BP Superlite

BP ju gbogbo wón lo!

BP PASS ALL - BP PASS ALL

# RCGA Discuss Ni- British Writer On geria's Cotton Industry

## The Beauty Of Abuja Pottery

LONDON — The rapid and successful development of the cotton industry in Nigeria was discussed at the annual meeting in Manchester of the British Cotton Growing Association by their President, the Earl of Derby, last weekend.

The Nigerian cotton ginned out at over 280,000 bales and came close to exceeding the highest ever production, Lord Derby reported.

"Excellent outcomes were obtained from the factories and a production record of 16,532 bales in a week was established," he said.

Increases in the growth of American types of cotton in nearly all the African countries during the year, including 122,000 bales in Nigeria, give a net overall production increase of 85,000 bales, while total production to a new record of 1935 200 bales.

Nigeria's own textile industry was now taking a substantial proportion of the local crop. Lord Derby went on: "As more mills were projected in Nigeria, it was obvious that intensive efforts would have to be made to increase production if exports were to be maintained."

High prices were undoubtedly the best stimulus but much could be

done by encouraging farmers to adopt new and the scientific progress that had been made in recent years.

The Nigerian industry's chief need at present was better methods of cultivation, taking advantage of further extension workers in the field to instruct local farmers in the best methods of cultivation and where necessary in said Lord Derby.

### Disarmament Delegation

LONDON — Sir Harold Beechey, the present British Ambassador at Cairo, is being appointed permanent British representative to the Disarmament Conference. He succeeds Sir Paul Mason, who is retiring from the Foreign Service.

Sir George Mindleton, at present Ambassador at Buenos Aires, is to succeed Sir Harold in Cairo.

LOND/N—The beauty of Abuja pottery, the artistry of the Nigerian potters trained there and the value of their work in stimulating craftsmen all over the world, is the subject of a two-page article by Jonathan Slye in the April edition of AFRICAN WORLD.

Pictures of the Training Centre, of its founder Michael Cardew the Cumbrian potter and of Ladi Kwali, M. B. E., its most famous trainee whose work has been bought by museums in Britain Europe and America illustrate the article tracing the history of the Abuja Centre, which says Slye, has now been successful in retaining modern traditional methods. And it can be reasonably predicted that it will in the future not only enrich rural potters' work but prevent it as a craft from perishing in the flood of imported, unartistic metal and enamel substitutes he observes.

Abuja produces, he goes on, are "universally acclaimed by connoisseurs of the ceramic world. Examples stand on the shelves of private collectors the Victoria and Albert Museum, London, Bowes Museum, Barnard Castle, the Hispanic Society of New York, and in Nigerian Embassies throughout the world."

### British Ship On Maiden Voyage To West Africa

LONDON — A new British cargo ship built for Elder Dempster Lines, the m.v. "Fian" set her maiden voyage from Liverpool on April 16 to a number of West African ports, including Lagos and Calabar.

The "Fian" named after the town in the Province, Northern Ghana, was under the command of Captain N. Price. Her crew consists of men from Britain and Sierra Leone totalling forty-five.

The "Fian" was built by Messrs Galloway of Port Glasgow and was launched last October. She is the final vessel in a series of six built to the design, meeting the requirements of the West African trade.

She will operate at a service speed of 16 knots powered by a single screw driven by Fairfield-Sixty-eight 1,150-hp. The ship is of calculated tonnage 1,150 tons. The "Fian" is to call at her home port in Zaire, Dakar, Banjul, Takoradi, Calabar, T.K. Doudala, Saint Isidore, Pointe Noire and Freetown Po-

### LAGOS RACE CLUB

A Special Race Meeting will take place on Sunday 19th April, 1964. First Race at 3.30 p.m.  
Sweepstakes will be drawn on the number of Admission Tickets. 1st will be paid £2.10/-  
2nd £1.10/- and 3rd 10/-.

Hon. SECRETARY  
LAGOS RACE CLUB.

# Eleti-Ofe D'araba

## Loya Oyinbo Ni a Awolowo bere ni oju eko kini)

O ni oru nipa awon akoko  
se egbe wosun ti naonu si-  
se fun egbe Aseñifere ni  
agbede meji ijoba. Iwo  
orun nigbasu ni o Enahoro  
mberie wape se ki on  
san owo asanu kau fun  
won.

Agbejoro Oyinbo na ni  
Enahoro pelu aduro iwe  
ti owo le fun enja  
lowo tan, kijo tu ma  
bere wape se ki on san  
owo asegbe fun won.

O ni niggbi awon tyle  
nsu wape leju oba ile ile  
ni Oloye Awolowo tuneri  
wape on ni awon enia ti  
nwon le ki ijoba Apapose  
wo ti awon ba se ye yan-  
pon yanpon; agbejoro  
Oyinbo na ni ejo adajo  
Showemimo i wape kio  
fi we pe Oba Ademeri ki  
o wa gbo tenu re ko ye  
ki o gbo tenu ika dajo.

Agbejoro na ni oja pon-  
moyan ni awon Oloye  
Duro Ogundiran, Oshun-  
tokun Dokita Onabamiro  
pelu awon abaji. Ite hit  
Imam at Parje Dokotri  
ni awon le ya zuru, alau  
egbe Awolowo.

O ni Alabi Imam ati  
Dokotri ni awon ti kuro  
nunu egbe Aseñifere (AG)  
tiye nunu egbe UPP ni  
awon Ogundiran Oshun-  
tokun ati Onabamiro si wa  
niggbi awon wa si koto  
lati wa jere. Agbejoro na  
ni ko ye on rara bawo ni  
adajo Showemimo se ro  
oro na ti o fi wa so wape  
omo egbe Aseñifere (AG)  
ni awon ton ko si lewo wape  
awon omo egbe Aseñifere  
na si le wa jere eke g e  
as nuju egbe wosun.

O ni iju ero ba yi ni  
adajo Showemimo si si ara  
re lona patapata, kijo to  
so Oloye Awolowo səwən  
ydu mewa.

Loya Oyinbo na ei  
enja buruku ni Dokita  
i-dipo. Maji gomisi a ti,  
ti a safun si ni ko ye ki  
adajo ti o se ejo wo-  
wo gbo re gbo rana.

Loya Ori ayi olu ni o  
gi min awaje tere olu ri  
orogbowon wosun Akwa-nya,  
S. T. Ogede & L. K. Ja-  
vande Simeon Oyesiye  
le J. O. Liveduson.

## Ere Eyo Ko Bosi Mo

EKO—Ere ti a so wape  
adao G B A Coker fe ki  
nwon se ni ojo Abameta  
(STATION) ojo mejo loni  
ni Eko sun Ologbo baba  
re ko bosu mo, nwon ti  
ye si egbes miran sugbon  
nwon ko fi ojo si i.

Gegbe irobin ti a gbo,  
a gbo wape okuta kan ti  
nwon fe lo ni oju oriri  
nu ti ko de lati wa,  
on ko je era tle, arade.  
Egbe medegbon (£50,000)  
ti owo ti Qabeju. Olanrewaju  
ni on se ki adajo  
ko ba on gba iwo Qabeni  
Kosawole Balogun ti o ko-  
we na ati Sadiku Ayenitii

## Akowe Egbe

(O bere loju ewe k nui)  
riko Ilorin ati ile Igbo-  
nla nibiti nwon gbo ti  
dibebu fun on wole Igbinu  
awon asofin.

Olanrewaju ni ko si nkau  
ti nwon ko fi on we t n  
nina iwe kekeré na; nwon  
ti o ko m'pi i si oru  
ominira fe Igbojima i  
nwon so wape awon nfe ki  
ijoba Ilorin yan ijoba ibi-  
le ti awon fun awon; ati  
pe on ko, tilé ye i eon;  
nwon ni lati yan fun i e  
osun iara.

O ni oru inu iwe na se  
on ni kayeli nitioripe oju

esta lasan ni awo eonla on  
fi wo on lati ijibana wa,

on ko je era tle, arade ede.

Egbe medegbon (£50,000)  
ti owo ti Qabeju. Olanrewaju

ni on se ki adajo  
ko ba on gba iwo Qabeni

Kosawole Balogun ti o ko-

we na ati Sadiku Ayenitii

o ba a te iwe na k'ads-  
jo to djo owo itanran os  
si egbede ponun (£500)  
sara; Owo irijo ese ti;  
kun un ni o ieki gbogbo  
owo na di ponun maran  
o le ni egbede (£605) ti  
awon mejeji ni lati fi  
tanran.

## Orin "Yoruba Ro- nu" Dofin Ni Ibadan

(O bere loju ewe k nui)  
si owo rerekodi; ni lati ma

fi han awon olopa k; nwon  
ti gbo jade.

Alhaji Adegbemo tako  
ofi na, o ni ajitor, ere  
YORUBA RONU ti  
Ogbeni Oguude gbe jade  
ni on ngun awon alamojuto  
ijoba lara, Alhaji Ade-  
gbemo uj ofin ni ko ba  
oji mu rara qua ti ijebu  
le gba rowo wa loto.

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