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**Akiyesi**

Onikoni ti o ba je ejoju fun wa (ebiti o ngba owo lowlowo wa pupo) tira si ori iwole re ayoju fun iwe irohin ELETI OFE ti a ngbe ranse si wa.

OLOTU

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VOL. IV No 201. LAGOS (SATURDAY) OJO ARAMETA APRIL 21, 1951 IYE OWO ELETI OFE KOBO (1d)


## Bishop Vinning Gba Oye Archbishop

Ogbon Eniyan Ojola Bishop Vinning ati ninu ghogbo tio Anglican yan lati je oye Archbishop fun apapo ghogbo Ile Ijosin Anglican ati Ile Nigeria nibo ipade wan ti awon je ni ilu Saro lati gbo ye enikeyi Archbishop ti ile oyinbo Dokita Geoffrey Fisher.

Dokita ye si wipe iwaasu ti aise ko eniyan ninu ijosin re ja si ojelopo, awon eniyan ko ni lati maa lati ko ese, nu eniti o gba awon Gosi ni gba odun ti wonn to ko. Asiko na si lo nibe ni ti yio je wipe awon Archbishop ati Bishop ti yio ma je akoso awon ijo ni yio je.

Ogbon eniyan ko lo ara wonn ifiye oye yi ni ilu Saro, nibi won ni Gomina Sir Ina wa ti lyawo fe ati awon mojo miran ninu awon oyinbo nibi ifiye yi, omokunrin awon Alufa to poju pupo ibi ayeye na. Awon Presiti, awon Deacons awon Archdeacons, awon Bishop ati Archbishops ete won ni gbogbo.

Ni ile Nigeria ghogbo ile C.M.S. ti gba nimo ipe na ni Lagos ati ni Ogunpa Ibadan, ni ile Ijosin Mimo ti Ijosin Ode Ile Ijosin Mimo ti Ogbomoso ati ni Ogunpa Ibadan.

## Awon Alapata Da Qbe Sile

**Eko** Lati ojo Monday ose April 1951 ni ghogbo ija Ereko ti mo pataspata ti awon alapata bawo ninu ile re wipe ko ma ni ti re mo ipe.

Ohun ti a gbo wipe o fa ni wipe awon igbimo Municipal ti ti wipe awon ko ni ti ibori awon ti npa eran ni Apapa.

Awon ijoe Alapata nwonyi kowa ranse si Minister wipe awon ko le gba ofin titun yi ngbowo ti o dabi ipanpa ekin eti si awon Municipal ko si wipe. Eyiti ki pataki lo re ti o ma awon Alapata binu da ebe sile.

A gbo wipe ki ose yi to dide awon alakoso awon ebiPata yio dide si ti re ki ti wipe awon ma ko eko ti eran je.

## Ibadan Fi Ejo Oni Ife Sun Ijoba

**Ibadan** Nwo inde tan ti yio tun ha ayo re. Iwa yi si awon si ni Oke Ije eyti o bun ti awon ko ro ho Philips ti o de D O ati oyinbo Hayley ti o wa ti gegbe igbo Ibadan yio ti si ma se eto Ijoba won lan.

Nipe ipade yi ni awon igbimo Ibadan ti ti ase ye wipe ki ijoba yara lo ilo fun Odi Ife nitori bi iya nto ba Badaru Gomo-nde ati Ogbon eniyan ni kikere ma ngun awon ori ogi.

Lati igbati Onipo Butcher o ti ile pa ejo, o ti ona toka, ti ifiye si ojoba ko lori Ibadan, bi iyan si ojoba ko ti awon ni lati igbi na wa ni ohun lori ise. A fun ipo titun Oba Oni Ife ti ulo takiri na si onile Tinifiki Oyedele si ile Ilure Gbegin, Ago Owu, Ayinde awon ohun ti o ti nbe Alaafin, Dipe nine awon ghogbe abo Ibadan ti wipe ki mo ti o wa ni iyanu na si Rajo awon kan. Sibe Ibadan ki Acha ayo Eleti Ofe, K Ideyi awon ma ko wa si abe ife re ti ati Y Adebisi.

## Alhadji Shoye Di Balogun Ijebu Ode

**Ijebu-Ode** Lati igbati Balogun Ijebu Ode ti pelesi, awon ko si eniti Ijebu Ode ro si di Balogun na.

Sugbon awon ughogbo, omode lasiko ti eti lohiarin ti o wa ni Ijebu Ode ro si di Ali Ti Oghani Alhadji Fawsi Adebisye ju ye na.

Eni ko gba lehin lojo di a gbe Oye si fun Alhadji yi, ose si gbogbo ilu Ijebu Ode adon yeyeye, a si ti ye, ko si ma ko ghogbo awon oyiye ile dun si.

Etikere lo mo Alhadji Shoye ni baba ngbe ninu Odi Ijebu Ode, ewe si si olotu Shoye. Transport ni ile Nigeria. Ni nigbati awon gbo pe ewe si nso ew ti o nbo yi si ghogbo awon ara ti ilu de ju.

Janmo Musulumi ni Ijebu Ode yio ti we iwaasi oye re fun. Oyinbo ko mu ojo re.

ERAN MALU DI GOLU NI ILU EKO

## Eko

Ni iwole ojo Alamisi ti lo 19th ose April 1951 ti a ngbe Ereko ati agbegbe re ti o ati meta ti ipade be ore ajumo ti awon igbimo Municipal ti ni ti ori igbimo ni ile Eko. Ogbeni Abu Bakr-tafi Yekini Oluisiu ni eti pataki ti a ko ri ninu awon ipade ti ti ni ti ori igbimo ti fun awon ohun ti o nlo si ipo re ti o ma ko ti o ma ko fun Olu. Iyalogi Ijebu fun awon ohun ti o nlo si ipo re ti o ma ko fun Olu. Iyalogi Ijebu Ode, ewe si si olotu Shoye. Transport ni ile Nigeria. Ni nigbati awon gbo pe ewe si nso ew ti o nbo yi si ghogbo awon ara ti ilu de ju.

## Ehin Okn Yio Sunwon

**Igbo Iro** Ogbeni E.E.I ani Apena ti ow ni Iro ni agbegbe Abeokuta a ni ile ti ehori ti ti ni ti ni ti ni

# ELETI OFE

A—NIJI—WON KO SI WI LEJI

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VOL. IV No. 201 LAGOS, SATURDAY, APRIL 21, 1951


## Ewu Nla Lo Rekoja Lo

Ire ipa, ko ni bimo ti a ri. Eni ti ipa re eja re ko ni fi ki ibi lelo, ilowo re ko ni bu ohe sodo mo. Iku wa dun lojo ogbon a gba wipe awon ogun Kabaye ti o si pipa lakoko lati de ini dun tabi lati de ipo ale ni oru ojo 13th ose is a wa yi. Ii laa da ojo na re wipe awon ejo son ojo Okesiji na a wojo de si lati le fun ranan lori laye dindin lati ge awaye. Lati rokiyede si o mo ni ariwoye wa.

Ko ese ayi awa Eleti Ofe lati le so wipe, gbikiri ni ejo na fi wipe a ki ode. Ibeere lati felaje pe ejo ti lati ran ejo re wipe awon yi. Gegesi Ayasan fun awe apa kisi ati ekeh si wipe ki awon ej ogbogo sara si awe si re wipe awon ejo odin ati awon b o ti fi lati gegesi Ayasan fun wan le lodi ede Abyede bayi be be ni.

Ohun pupo lo imbe fun wa leti si bide ti oni, ko si ye ki a ki wipe aighaighe ja si edo koyede jio ma be ninu larin awon ebiyi ile yi pelu awon olori wa.

Ki Olorun fonbo to awon Ayasin ejo si ona deedeea ki o si fun awon Onijo papa na ni agbogbo aseju.

O Da Mi Loju Gbangba Pe

AKA MI YIO LE

MUSIYI TI MO TI LO OSE TI A FI EPO PUPA

ILE AFRIKA SE

PALMOLIVE

## Polowo Ojare Sinu we Irohin Eleti Ofe

## Kini Awon Okawe Wa Nro

### A Nfe Okun Isoro Telephone

OLOTU

Ojo na ti pe ti awon alase Post Office ti sodesi wipe bi awon ba ni re ise lee ati awon ejo ni ibe ati be ibiti ni re ise ti re waye ati Telephone na.

Ohun iwon ashe ninu gegesi ranlaje ti ise Post Office ti ndo ara re ati ti awon ti re ngbiyi ti ko si ayipada lati di pelu re.

Ati lichu ogbo ha gbo ewi yi ara na bilati ki irna ashin ohun ti ko yi ipa si wa rara. Ile ipha ba fi eto waye ati si ewe pelu ipo wa ni ile fun lichu igbo. Aye ewoye. Aha sti Bapeju. Ako lati si ma se wahala lo si lichu Ode ano.

Ki awon alagi bawo da gre ma se.

Olaiya ori pe fun wa a.

Eleti ati.
AD EKO
Ore, Igbo Ode.

### Akiyesi Fun Euyin Onigbagbo

OLOTU

Ogbon kan ti a ape si Ofori lo ninu lo wa ni ile ijo ti a ni lati ri ewe ohun ti ko gbogbo awon ogbon ogbogbo nipa irohin kan ti a jade nipa iwe yi ti a kwe pe wipe awon ogbo Onigbagbo fun ewe Forako Office Ado.

Iyi ka se ki a ri ki nigbati ki ye itebomi iwe ana yi ko de ki o to. larin Onigbagbo. Ni. beina ko yi ki a ri ki orako lasmi pelu rara a ya fi bi a ko koko ye itebomi lati yeo dufu tabi yii awo.

Emi ni.
Olori ti ma

OKUNRIN ODE LO YE FUN EKUN

OLOTU

Jowy mase wipe mo ti ye lati dahara re ro ye. ami nile ko ni ti ki ni ati fun temi. Ojo run to mase jasi a zin lojo ti mi apa ipe.

Bi iyo ba si bayi okunrin ni okunrin nje ode yen gan lo ye ki o. Ti ara re ti ko ni ki ni ko ni ko ko ni ko ni ko ni

# Irohin Lati Ilu Okere

## Baruwa Epe Se Igbeyawo Fun Omo Re

**Epe** Ojoni Yakubu Baruwa lo ge omo re olomoiyewo fun Ojoni Gadata ati Musiratu omo re lo ko ile-iwe. Igbeyawo na mintiogbodo ko ojo ejiti.

Anu se ni lojo lati lufo i u Oloye Bayoru Arogundade. O ti ye lo si ipo Olorun lojo alfa re. Olorun ko gba ei alafo rere.

Awon Olose ni ope ni fun yi ni oluiyi, awon gbohungba tohe re ti ri ri ohun ti lo fo le Balogun ko ri ri.

Agoro, opolopo dakia re ni nwye ko fa.

Eeyin agbagba o ro abokeko ati ba wa ri ri awon odesaine re awoyi.

## Amerika Njijakadi Ki Ogun Yi Ma Di Nla

**America** Nino ogo si baba ogo fun America ba gbogbo ilu agbaye se ni wipe, awon K.F. ati awon ko ni fe ki ija ogun to nwo ja lowo di nla rara. Ko sep ewe ya ejiti ojo ya fun awon eyinbo to nba wa, opolopo gbo si ewe U.A.C to se ikomo jade wa ti te wo ogbon a ko fi ewe ti ogun ko ri ri.

Ti awon ba na owo odun Baruwa Awon mojo ni ipawo Ikosi re awon mojo na lo si ilu ninu ogun ko ri ri. Ko ri ri ko ri ri ko ri ri ko ri ri binrin.

Gbogbo ti a ba ni eyi ohunro Alexander ati ati ohunro Adetunji Ogbe Y.M.C.A ti Ile C.M.S. ti wa ko wo ni jade a ni Di lo ti ri ri ohun to ghogbo ran lowo.

Ity ohun awon eniyan ati awon ti wa ati ti ikosi re ni Ogbe P Oyayomi X3, Adekunji O.S Cokes A.Ogunyale K.S. Abiola F. Ogundipe ati awon ikosi re ati awon ikosi re ati awon ikosi re.

## Attan Qita

Akiolagbe ni Oloye Ebenezer Solomon Ilu Ado Ekiti ti ri ri ohun ti lo fo le Nabi ri. Nwya lun omo ni omko Paidaun Tinlaye.

Dig ano awon gbayemo ti o wa ni eyo na ay ni Ra'el. Sunmo re, Yusufu Alabi, ati Kojun Oseio adun.

Iladi Abiya re gudogudo meje, iya Abidi, Jolinoto, ati Awawu, ebogbo nyin e ku a ye ye.

## Ikomojade To Larinrin

## Iugun Station

Ogbon ni ewe ogun ohun ti ri ri ko wo ni ipo ti Ifelu gbodun lo ko ni omo Ademiju ti abule Oyola ti di nla rara. Ko sep ewe ya ejiti ojo ya fun awon eyinbo to nba wa, opolopo gbo si ewe U.A.C to se ikomo jade wa ti te wo ogbon a ko fi ewe ti ogun ko ri ri.

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**OHUN PATAKI**
FUN AWON IYA OMO ATI NOSI :-

Ayo ni awon omo yoyo naba ayo lajipe eki ba npa won lun. Ohun pataki julo nyan. Ohun ti o ma sinu iroro wa fun wipe ki inu gbogbora nipa aladun ati awo ogbogbogbo, ati opolo awon ipa.

Ity Aladun Omode ni lati se ki awon omo ti nwa lo, ragbon o kuta on ki a tun se ti ayo ati fun iwa ejo ilu ogbogbo dipelo fun awon omo ewe ba o le ri ko ri ko ri ko

## Congrats, Our Archbishop Of West Africa!

"The Lord hath done great things for us, whereof we are glad." (Ps. 126 Verse 3)

The general impression and strong feeling was and only was Nigeria that West Africa wholly West African-wide that God Almighty—the Lord Sabaoth—chosen and made the instrument of the Diocesan Bishop. He would like to be the first Archbishop of the Ecclesiastical Province of West Africa of our Anglican Communion.

The wishes have now been granted in real fulfilment day, with the inauguration of the Province on Tuesday, April 17, 1951, by His Grace the Good Dr. Fisher, the Archbishop of Canterbury, who came purposely for the historic event from London to Sierra Leone.

The 36-year-oldest Diocese from where the stream of Christianity first flowed to the other West African Dioceses, my Lord the Bishop, the Right Rev. Leslie Gordon Rogers, O.B.E., M.A., D.D., Bishop of Lagos, affectionately and deservedly called "The Bishop of Youth," was unanimously, without any dissenting voice, as per ballot, elected, and received the first Archbishop of the Province of our deeply-beloved Sub-Continent under reference.

The scene of the enthronement ceremony, by the way, in the representative presence of the Clergy and the laity drew from far and wide people who have been very remarkably successful in setting spectacular in viewing, watching in orderly fashion, in a grand-like solemn, impressive and very joyously in careful in touch and as truly essential as Christianity is effect.

The choice and election has since its official announcement been greatly acclaimed from all quarters, far and near.

The joyful and on behalf of my fellow Nigerians who are exceedingly proud and happy as I am, I heartily congratulate the prominent, Reginald Rogers, on his distinguished appointment to the Episcopal and Archbishop in our Anglican Communion.

MY PRAYERFUL WISHES are that congratulating His Grace the Archbishop of West Africa, he may live long to be a blessing to the Church of Christ and Nigeria and service in the Master's Vineyard, sparkling through health, happiness and joy, and with hopes and prayers brimming full of vigour vitality and buoyancy.

I fervently pray for him that in his position of the old Parishes Prayer:

"Lord give him grace to fear his word of grace.
And give him grace to ask for grace.
And give him grace to receive grace.
And when grace is given, O Lord,
Give him grace to use it."

E. B. ADESEOUN
Lagos

REGPRO LECTURES ON

## 'The present World Situation'

At a lecture given to the Egbe Omo Oduduwa at Ibadan University recently by Lt. Col. Rogers, C.B.E., M.A., the Regional Public Relation Officer, the Regpro gave his personal views on the present world situation.

A large number of the people who attended this lecture had food for thought and agreed with every word of the lecturer. Among the important points dealt with by the lecturer was the world food shortage, which he explained was due to decrease in birth and less effective destruction. About the question of the third world war, the lecturer said he did not believe that this was inevitable, and said further that it would be a disaster if the present aggressive attitude and high wind war panic continues.

## More News About Gen. Mac Arthur

Since the news was flash of his sack and about the dismissal of Gen MacArthur, there have been rumours in political circles as to whether the General may succeed the next election with President Truman, but the latest news from Washington states that General MacAr for his no political Aspiration. General MacArthur was met by high cheering Army Officials and a crowd of over 7,000 people at Washington recently.

## Nigeria's New Constitution

An Order in Council, known as the Nigeria (Electoral Provisions) Order of 1951, was made on Monday, April 9, 1951; empowering the Governor in Council to make regulations providing for elections to the Three Houses of Assembly which is to be proposed to exist in the three regions of Nigeria.

The Order will also enable the creation of electoral districts.

The new constitutional proposals for Nigeria, will be also a part of the Order, are expected to be published in the Gazette during the last two days, on 14 & 15 of the month of April, 1951.

Signed by the Governor of Nigeria

## Kalabari People Fined £20,000 under Collective Punishment Ordinance

GOVT. ISSUES RELEASE

WHEREAS on the 27th day of January, 1951, it was ordered that an inquiry be held for the purpose of the said Ordinance to ascertain what occurred at Ochokotoko in the Degama Division of the Rivers Province on the 4th and 5th days of August, 1950, and whether all or any inhabitants of any village or district or members of any tribe or community have suppressed, or combined to suppress, evidence in any criminal case, investigation, or inquiry, and whether their conduct has been such as to require the bringing of police to any village or district or the employment of police against them for the purpose of preventing or suppressing disturbances or enforcing lawful orders;

AND WHERBAS the inquiry has been duly held:

AND WHERBAS the Governor, upon consideration of the evidence taken at the said inquiry and the report upon that evidence made by the officers who conducted the said inquiry, find that members of the Bogana, Akonetons, Bakana and Tombo communities of the Kalabari Clan have suppressed evidence in the investigation of a large number of cases of alleged murder which occurred at Ochokotoko at the 4th and 5th days of August, 1950, and further that the conduct of members of the communities aforesaid has been such as to require the bringing of police to the district and the employment of police against members of the said communities for the purpose of preventing disturbances;

NOW THEREFORE, in exercise of the powers conferred upon Governor by section 3 of the Collective Punishment Ordinance, the following order is hereby made:—

SHORT TITLE

1. This order may be cited as the Collective Punishment (Kalabari) Order, 1951.

FINE ON THE KALABARI

2. It is hereby ordered that—

(a) a fine of twenty thousand pounds be imposed on all inhabitants of Bogana, Akonetons, Bakana and Tombo and associated villages, and

(b) the said fined shall be apportioned among the persons on whom it is imposed in such manner as the Rivers Province shall direct; and

(c) the date fixed for payment of the said fine shall be the twelfth day of May, 1951; and

(d) the sum of twenty thousand pounds part of the said fine shall be applied in such manner as the Resident, Rivers Province, shall direct in compensation for injury caused by any offence to which the of said investigation relates.

MADE at Lagos the 21st day of March, 1951.

By His Excellency's Command
H. P. MARSHALL
Acting Chief Secretary To The Government

## American Negroes Eager to Fight

BALTIMORE, Maryland — Colored, the "not a single offer. ear wanted to be released from Sun" has raised the members services for any reason. They of a local Negro National were all ready and willing to Guard unit, the 231st transportation Truck Battalion, who serve". This, the "Sun" points out, shows unmistakably the have been ordered to report Fidity of Paul Robeson's for active duty in Korea. statement, made in 1949, that American Negroes would not join their countrymen in a the activation of the Negro fight against aggression.

Iwu mi don! Lati igbati iya ati i nfun mi ni Bamwo ree, ko si ikun, ko si aiyaje, ko si ajeji, ko si ijo, ko si giri, ko si inu ritun, ko si aiyaje, ko si ejo, ko si aileyan ati oriisiri aisan bawo ni o ma nje omode igbo mi lenu. Wewewe ni mo nyaje, wewewe ni ebin si ayo lenu re." Ohe nkan ti omode yi ni, ati o si se ko fun omo re. Igo kekere 2½d: Igo nla 4½d. Owo ra ti ... ni Nigeria ati ... ni ohin odi.

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