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IBADAN

VOL. VII No. 323 LAGOS (SATURDAY) 010 ABAMETA AUGUST 22, 1953. IYE OWO ELETI OPE KOBÖ MEJI G.

Awon Hausa Fe Jankara Ilu Eko

Hlu Oba Idandapsi ti de si yio ti se je eviti ko ni Olawa, ghaghfo ero li Nige. Niterin, on ati awon igbhe ri si awon oetu li wa lo zo nru ni on ka niga ayiti sekiri agha ni Oyinbo, boyi ya ni ghaghfo ore ti ni wape kii ilu Eko wa gedegbe funa, re. Ogbani Awolowo tue fi enu kana kipa, awon Ogbeni Bode, Akinola, ati Arthur Bresni si nru ni Minister ni Yoruba, ameo igbimo re.

GBA WERE NKO GBA WERE

Am li e pie gba okiki li ojude Oba, Oba si ki awan wa wo were ati awon ore nru ati wapo se li nru to bi owa. Awon ame egbi N.C.C. wa awon igbimeyi yelu nru ti aja mo awon Hausa, wope ki ilu Eko kure lati swedo li Koyala yeku. Ogbeni Aigbese wa go ghobhoma ore kai sun pro yi face aughon o ti fi owo si cau aye gbole. Tari iku ogbonbeni ko ye. Syi si agbiri o maa ki Ogbani. Awu nru ati awon igbimo re. li iyi ghommo allelo Alafata, 19th day, August 1953. Ogbeni Igbinle, wakili eghila Oba li aye mo abu.

ORO TI OGRENİ AWOLOWO SQ

Ogbani Awolowo fi han won nru Oyinbo wope, wa korina si awon Hausa. Li aluwa ipa oru li Eto, niteriye liu Bokin Eto. li Voruba wa labo labo Hausa ame Yoruba si ti aye iyi gba awon emi wa awayi labo labo Hausa, jidde Komis si jin wa ihu Eto li oje li uo Voruba, emi omo Yoruba li si aye iyi gba awon al Ooni. Bawo si uo Eko.

Qba Alato Se Isin Idupe

Ejigbo Ogbeni S. J. Olatunbosun, oni idupe owo ari ilu Ati li je oye owa Alato ilu Ati Isin se an idupe owo ari ilu Ooni. Oni idupe owo ari ilu Ooni. Charchi li o moe nru Ejigbo. Li gboho awon ilu Ati Sei li ati awon ari ilu Ati o papa lati si owa. Amo se aye iyi idupe na, Oba Ejigbo si wa hon reye na.

Gbegbo lii wope awon Ogbagbo ati Imale li o po nru. Ati, niteriye Qba Alato sun rabe po ghaghfo awon Lemoni Ejigbo ati si ilu Ati papa si Ati re jali owo dupe owo owo i Ojofin. Ti on je. Li gboho awon alafa Alajisir alu awon gowu kewu lo peju si Ati Alato. Oba Alato, sun ke tira Dalaiki, owo Alato si po. Malu kai en ogojone kai li iyi gba awon idati owo ana, ne ni ghaghfo eniye, nra nra emu.

Ao Tun Be e Si Ta Iwe Sisisisi Ti A Fi Nko Letter R nse Ninu Oko Ofurufu

A li ki ghaghfo eru mo wope, nitoril li awon Stamp Bureau li aye fe ko de nru owo Sept. 1953, so bipe li ta awon mo owo fi koko letter fun owo Ofurufu, li ghaghfo Post Office osi nimbidi li a bo stamp owo si te onte (stamp) osuwa 1.00 nru ti a yi awarun eri li a gbe ille li si aya re.

So ma li two koko li owo, dipo eyiti si a ille li ti koko osi te onte re. Libo ijoat owo Aug 1953, a ke sun aye eyiti ko osi te onte mo. Augbon eyiti a nru iye li, ti ko ti owo lewa te re owo li a yi labo awon elumonu, ko buru bi buru ba loo, augbon li awon li te owo emi aye, yala owo si aile tabi si nru iye.

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Director P.A.T.

THANK YOU MISS WITHERS

At this stage of our political evolution it is a matter worthy of note that a European lady responded spontaneously to an appeal to save the life of an African lady by giving part of her own blood. Although several others including Americans came forward at the critical moment to donate their blood, we like to comment especially on the magnanimity of Miss Withers who at the time of exigency never thought of colour or race.

If in Nigeria of today we have some more of the type of broad minded Europeans who like Miss Withers are prepared to show their real sympathy for the people of the country, we shall have less to grumble about discrimination colour bar or colour prejudice which in the past had created a damper in the heart of many Africans. That Miss Withers has saved the life of a dying person is an undisputed fact that she has an admirable breadth of outlook is also a fact and that she loves this country is just a logical and foreign conclusion to be deduced from these facts.

We commend the action of Miss Withers to those few minded, misconceived, and mean expatriates who by their arrogant actions pollute the well of goodwill between Black and White. We are sure our readers will like to join us in saying Thank you Miss Withers.

I'dosan Pouu Ni Iwon Koko Kan Ni Qdun Ni

Eko Awon Igbo me N gorie Cenpa Marketing Board B. P. G. A. I. gorie was lossiye ti owo owo iye iwo. K. o. koko (L.G.B.) li e eyiti o dara julu wope iye owo iye iwo. (two K. o. koko) owo iye iwo. Agbese Pouu 11/10/53.

Igboho na li wope owo 1953 awon odabale godafi le ri awon koko. Iwo nru ni iye adau osi aye iyi wape Pouu 20/10/53. Igboho li awon Agbese li si pe awon li te owo. Osedade iwo woe tell oh ma.

Oro Owo Ori Fe Da Nkan Sile Ni Ibadan

Ibadan Oban li fe fa jighon sile ilorin. Ijebu oba. Alao Ibadan ni oro two ori, ko je owo ori ghaghfo awon ukwuo olomo ori, li owo awo owo ori ki niga ati si awo li didire ibe si ati atori li ki nwan li gba awo owo ilorin miyan ti gba ma she daidare ni awo gba ibe ibe. Ibadan ni ya owo, ea, laro wano, ibe, lo je ghom, owo, owo, owo, owo, owo.

N gbadan ame igbime wpa ti moyo na. Mu jie obas li nwan li owo, oba, gbo awon Ijebu oba Ibadan in take ghom awon obas oru na owo si nru da se akam sile nru igbidi o wpa li owo li si nru nteripe Oyinbo Atiye lowo nru owo ran li awon ghom. Olowo li cu wa.

Laseri wpa owo owo iyi perepotori na nighti wape li sayo re owo pupo li wa waron li kuu puu ba fara iwo, oddi obi, meji owo, iyi igbidi o wpa, oru fi wole lati, rag owo li owo da sfadara wape atwo owo li owo gba owo o kire. Nigbadan o je li awo, li sayo re owo, na owo, owo, Apelo dabon wape atwo awon fe gba owo owo ci si awon li si yea chuk kan koi, si yi pada.

Awon Ara Oita Nfe Omi Iupo Ni Ilu

Oita Ijebu Action Group li iye Oita li owo nra nru iye iwo. Alao Ibadan nra Oita li owo nra nru iye iwo, zebeti jobe li Oita li owo nra nru owo, bakana li owo ikudigbe arase o omi ni adugbo won. Bi eyi, ke la ba si li owo, koko li iye iwo owo omi rare gboho arase o omi li owo ikudigbe arase li a yi li owo omi nra nru owo adugbo won.

Nwan tuo li rereyi koko range li aye li Aborokwu tali joko o mo gba dudu li gboho emi owo. Omi li si te owo li to zoro dengo li aye gboho koko, na non aye li adugbo koko. Nitoril li a magbe jor oka li si maya koko nra nru li a yi li owo omi nra nru owo adugbo won.

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VII VII No. 323 LAOS, SATURDAY AUG 22 1953

Adune Fun Miss Withers

Bi o a m wi po a he ate wao o ymbo li o nif si wa
geged i omnia cywo li o mba wa si o si al hag wa wi po
li o tan fat rap awan pao doce niai dajadu si aks luanan
tan bat wi po em gyo, em ni eka duco cyu li o mo kui
li o mo kui Oyiblo ron L o rao awan pao doce niai dajadu
lwanan cywai si lai, lai qui merae dajadu fati wa oto lo
Iwahar wi po, mato li o wi po.

A fai awyo Oyleho mien li em-a uno aro aro wob u pe wob
u okien u mab tabi awyo u o-ti gil tabi uko aro li em-a uno aro li mab
tabi awyo li si em-a uno dno, lo c-o uo kuo live rete obiorin
Oyoleho yi aro wopoyu o okiete pape aro wa aue lewo obiorin
u. Adope o

Dokita Fihan Wipe

OSE TAI MOLIVE LE ŠERI ARA RU SE FULOFULÔ
LARIN OIO MURINLA PERB.



Ara mi le nitoripe mo tele imoran
ti Dakita se

El nro es el nro 16
y numero de gabinete
nro 16 son 1920 y 1921
y el nro 16 es el nro 16
que esté en la mesa
entre los dos portales.

HEO DE AFRIKA
NTA FI 28
GNE NA

Irokin lasti ilm vikere

Wasiman K'a Lu
Jibiti Fun Oyinbo
Italy

**Eria Dudu Gbe
Ewo Qieia Oyinbo**

Eko Okunrin kaa i-e-oso-jo
ibni rawon ghe ni nia awon
oju ti-ke ki-ni se Alorus
Odat lo se pogore lori pegese o
koko e-ki. Iwuo awon oyiboh
Adega wipo, Banki tan mi-e
Eko a-pape ni Bankale-paye Bank
Okis ni wajemisho yi (Watchman
kowe ni awojo Western Apostolic
Church) nile Italy wipo ki awon
ni awoso Jesu li orisigbi rani
Londo si J. Appiah emo Ape
Ayagnum si, o lo sile Oyinbo lati
lo ko-wu Ley. Nigbad o de
chun, i o ri oyemohunra kai
a ape ni Peggy o el J. uno biki
ma caboni se S. Stafford. Etippe
ti si nis astwaja awon Ocel
nile oba nigen atije.
Awon leko taya mejeji yi ya
awoso, awoso ni si lu we ibo
him gborobor. Nigbagi yi si de

o, we yio si iki Banki an ghe
ow o wa pade fu.
Nighan ore y di sumu fano
waa Odeleemwo nwee lo li ghe
mu. Andee na, nwee si Ki o
bi his Bank. Bank-i-wa-ye wa-
na zo nwee - ni ownan ha ghe
lo, tawin Adieu.

Away Gesi gbo okoso 1. Malan
og. sunsi si felu wine. Bi o ba le
wine nru egbo to wa nimu Mala-
ni. Gesi ni nl. ghogbo esin cosa
dupo et funbos ni yio pare. abe,
Ise ghogbo ni yio pare. bogi ghogbo
ile tu mbe labo asin. Gesi ai yio
pare nle.

Janduku — — —
Bi enja ba si téle 'ru iwa ti
Malan nzo yi aive yio paré jeau ul-
lue mages si yio zese tun dide.

Ikirum, n. Afie Gagbho Osabesi
paatsi, kan. In awon igbinle Afise
Igbo Isuru Ikorun se lajje yi nla
Ikorun, obi ni Apise si. Ni baje si
se elaje. Ni awoju igbinle da wile.
Alikia ni obaja Gesil fu owo
wun ahi fun gbagbo nla ni owo
igbohoro abayele Ifijba ko le
ewuwa ala ilorin tere ni owo asigba
ko le - ebi ari ma huwe janduku
arkunsi ti o bo ibeju janduku. Ilo
iyan labe, ni in wile obile peku.
Obien ti o-mi. Olymba, an 100
ti owo ipe, roghoduyan, kan sene.

Ofin Ilu Eko De Amerika

U. S. A. Nigbari ijoba de
Yo uba je olin wile
ti amio ti o nla ere nima tabi
ere aha ma sanwoori lor ankarang
ti o nra wara ere insima li alala.
A wogun ilu Amerika ti je insule
be le iri, ile iye owo rititi
igba fun edun kau je £100,000,000
dollar, owe owo yi ol owo Gesil je
£25,714,285.

Nigadit navor je olin yi, ogbede Eisenhower koko take olin as, egi, sogni ogbadan o je wape omi co Ju ku lo li nwos be ka olin se. Ogbede okun abe ka eki nwos.

Si iatac oduu ti o deje ki awon le iatac owo osi ar wape, sows ti o gba esu Televison nile ti peju.
Ko at bojori ni ibe amon ijebu

**Qiatunji Ko Qimo
Re Jade** Amerika nighati swóo tan ti
£35,000,000 dò ton le losiye
swóo ni swóo ariga ji ododin.
Eki si gba wípe Awoláwo wi re.

Igbogila trobia ka to slojene
igbadun ti o nje
sibi ikomjede, omu tu *Olorun* o

10. Ngombon kompol Okanjo Ogbunije
10. No Adelobasi nle obodo 11-39
Akwaibor 10. m. o. Aug 1933.
Na a bate emweyene ni ikeme
11. iyi ogwachie emwe emwe ni ikeme
newa aso fo lo Dime nne n'asogbu
parakoli o wa wo zo igbo n'asogbu
ezu ni. Ogboet si. Isomilonyi. -
12. Nkpa nke
Baba nke nra Melobasir.
axox ogwu D. Bawole D. Ekeh
O. Obasokwu n'asogbu sun awo
omuo eche Ireni Igbo. A.O. Adelobasi
okpanam eme eche Alafia ali
Mashene Uchukwu Amili Okpanam
Iwe nobia Ehi Ofe ti obue n
igbochio ni ukwue hene fu osimba
tche n' ije n' ije n' ije n' ije n' ije n' ije
i i ajiade ni n' ije ke nlo obue
pimpin, hene n' ije n' ije n' ije n' ije
elo n' ije n' ije n' ije n' ije n' ije n' ije
n' ije n' ije n' ije n' ije n' ije n' ije n' ije
Nitoru idem, a fe kiti ya nra
Okwue wa nli. Li Oke Oya, asif
Oke Okwu sige colokosi ti ka he
san two lue bi hi fire ko nri
nra nra nra nra nra nra nra nra
Nitorue bi a bu
o y ka mo obup nti s' ije nra
OLOTO

Poowo Qja Re Si, u
iwe trohia Eleti Qfe

Irohin Lati Ilu Okere

Oghemoso Fe Ko Qwo Te Olotu Ban
fin Qba Titon ki Ti Jibiti

Ogbomoso Gbogbo awon
in nec ibanbareti nisaiyi lati kg. ille
olanki kan ti o ba ase ade loji mu
waji Alajoju joban H o wpa abo
won, awon o si, ten ko ile ola kan
nlo, ti awon o, i, ma ye igie Igbo
Iles Alajoju Oghemoso. Eyiyl je
iponan awon igbe Oghemoso parapar.
Oban i le ewuo tunc ogbeno lati re
bi wile ki olin kodi iei re
yek a nkwere iug-fo tabureto, ki
mwo o iye awon eni laa lati mu
mojuto awon o n'igbojobe H o, se
ai wpe awor aru Oghemoso lati
oke dele fira meeto Action Group
st lati gba wojeleka of 1956.

Nwon je ipede kan nigbede ilu
igbomoso ide o nwon ti nla apor
nwa oru yiawen asijoy wa lati Oke
Oya, Oke Okwu, Iko, Ibadan,
Abeokuta, Osogba ati Kekes
le Yoruba.

Loya Kan Nfe Ba
Ijoba Igbo Se Qmode Kan Ru Eru
Ejo

Ijobu-Igbo A she ijoba
wpe ijoba dide
Alajoju Igbo ti bero si gba
owu oru kan towu -wpe aru ia
ai wpe asapan enia sawon yi
ape koro, do nso.

Awọn n ko sawo oti yi pe
ara won je nwojor si le gba loya
Koselat, he won ma olin owo
ore ni kuro.

Loya, kaino wa kewei ijoba
ibile wpe bi awes ko la, da owe
ori ti awon agba gan duro os y.o.
ba won se egi o koso ijoba, i...
toriyan sawon kofisi lati bero
si gba owo eri, na mi ijoba ibile
yoo. It joko eri ghamo tori re.

Ore wa si wa nile iro nla dama,

Eko Awon gba mire kuu pe
gra wuo ni Olotu Bank
can nlio Eko ti a rpe ni Inter
Cecas Clearing and Credit Bank
LTD. Iken -ezon Oyinbo Onipawo
nlw oba, awon ni ki oyishi. On
lola owo si fiola bi legberun Pau
range o apon.

Swey si emi range iba, ibe ni
asiri wa, tu o, awon igbe maye
bere, si wde awon eni, a nitiorpe
Iko Banki ti nlo n darikun owoyeyi
ki si iro nla Nigera.

Lejifa ero gan owo idion, te awon
ololo Banki ifurugbadu vi meteta,
nwosu si fi pade ojo wohi s mu
oyi August 19th, 1953.

Kanti o je asiwaju njuo awon
Onijijiji meteta yi, ni awon Olopa
ni wado awon oti nlo kan potakizi
lati bi okparia na nololu owo. Wipe
o nitorpe Banki yi Inter Ocean
Clearing and Credit Bank Ltd. Iken
laihi we aji. Gbogbo ipade ejil o
di August 19th.

D'orun

Eko Odumokunrin ka nla nso
ni Moliki ti a nke Kapit
ti o lo, re, patako fun ogo i, ni
Ara Agbegbe de nitorpe Banki.

Bi omode yi ti ru paikai de odo
nya te, ikuwosu si koko an, ban
omode na natafata, o si, fi ido
joko, eyuu a nwi yi pe nwo. It
wa eyu owo na li, ka, wi si fu
totori paikai na de be, o di
Ajirao.

Pataki shun ti o se ukunaku iku
omode na koso ye ni, awon olepa
yi gbo oku omode na fun Orikita
yan wadi w- kui ohannu ti oes iku
pa omode na. Bi o ba, si tuo gbo
ero ni si, e ma gbe.

Watchm o Ka Ku
lku O o Ni lbadan

Ibadan Okan n nu a wó o enia
ti o o nra mu una sobu
fi ori satiesey enikan, ti o ape
wori legbe sobu. O, O, ibe
wori ole, ole, ole gbojobo swoo
asode ti o wo uibe, si o iranlowo
lati ipa ole na lati Amuntan.

Nigbedi nwojole ole yi io, ti
owon de loi koso ole yi ja ta yo
o dure amu okunukan o wipo ki
entid si ha to nnu enwa Asode na
ko enuwo mo.

Ko n si eniti o le sonmo, nra
ni okunran. Ayode kan ti o ape
ni Baba Olofa de o pa kuru my
ole yi, o gbe je moje, sunghom
ki o to dele, ole ni te ida ibe
igbaa wa ajo. Baba Olofa Nigbe
la wipo Olorun, O'Orun.

Ole yi run dide o tan awon
Ojosa, nwojole mu okunru kan oni
yoso ara fleshi ti oruko re nje
j. O. Ado ayoro si wa jenu re.

Isia Isoji Ninu Sesi
Onitebomi Nilu
Ijigbo

Ijigbo Irohin ko te alujofe
nigbedi awon ijo Beula
nso isia Isoji nra re nje ojite
beni. Ijigbo, epipti oju July
Sesi, nimo siye iyanta gidiigidi lara
arakunria wa D. Ade Ajala II, o
fuo wi ni irebin ianu lejo, ne
awon omo eba ni Beula, ti o wa
asokan ijo ipade isoju le nje metallidörüm
Inritwado eni lati orisiriri illu bi
Os gbo, Ilobosi, Edé, Ifesa, Idon
osun, Awo He, Ife, Ibadan, si
lati. Igbooso.

Obun ti o fi, te esia olo re nje
Ijigbo, nri 2, ese 26 o wpe
si lati sive pagé pelo igbede
wa si, a ro le de iheka orun. O
si ton, re alaje igbede owo da
meton ti o se lati owo. O, oka siu
roe Makoko ori 3, ese 10.

Iam reji emi na dabi eai wpe
li, o ma, re, pati kii Olorunmire
ma, li emi mmo re ho D. A. Apais
lo, ki emi na si na si, ma sile fare
larije ijo Beula.

Ijoba Fe Tun Ilu
Apapa Se

Apapa Awon Igboju Muasipia
ti Lagos Town Council
ti pari ese wpo lettun gbogbo
Ilu Apapa se aru lati maa si, awon
epoju ede si iyo pataku abe.

Nwosu alle bi owo owo fun wojio i,
Oke okwu wige, Ogbem, Ejigh
ti lati si owo wige, gbo, kwo. A Akoko, F. O. Box 4 si ijo
gbogbo yi fun, te apero wige Enonosa, si awo wa nlo na
Enikoi ti o be nfe ms, ka re
iwoyin kliet Ofe deda, rado ti olur
re nle polowu oja tabi o, nfe, an
black (a orso i), nfe siwu mer
igbede tabi hi owo, re koso owo
ai, owo siwo, owo nlohi wu yi, nfe
lit wa dpo re.

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Agogo Ara Ogiri

Agogo yi je eyiti
e ma nisko keria
ki o ti o wakata.
Owo re hene lati
Pon mejo si aile
mefo abo 17656.
A w-o agogo
mefo to iwo mbe
ni eyili o nhas
gegeji ire, ti a age-sori tabili.

A koso ni tabili.

BANKS STORES

12, Market Street, Lagos
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96, KING GEORGE AVE
YABA
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Ikede

A fi ejri te ikede fus gbojobo eni
Oke okwu wige, Ogbem, Ejigh
ti lati si owo wige, gbo, kwo. A Akoko, F. O. Box 4 si ijo
gbogbo yi fun, te apero wige Enonosa, si awo wa nlo na
Enikoi ti o be nfe ms, ka re
iwoyin kliet Ofe deda, rado ti olur
re nle polowu oja tabi o, nfe, an
black (a orso i), nfe siwu mer
igbede tabi hi owo, re koso owo
ai, owo siwo, owo nlohi wu yi, nfe
lit wa dpo re.

OLOTI



Eni a nwo si nwo eni owo agada fumai si Ogbosi Obafemi
Adegbola iwoye si o wpo siwo igbede fu Oba.

Kini Itumo Igbo

LAG QWÓ EEE IKORI

Oro o nape on Igbo xi ni ebe jéwo, hem Orumimba se si n wope Yoruba n i opiope eza si gbo nwere. Ha kint cyili o dala, o n dahon ti eko si tura lo mo. Edesia je n wope otara oriko bi si ti we bi lan ede Re. Ife angbo boyi o awon gbo nse bi si kai. Basi si Okura Ono se si swora ony metela.

Igbo kan nle okwu, poh yu igbo fure de yanpon-yarri, nse, aci swen Babalawa ati awor Odigbagye Orumimba si nwon Babalawa epun Ossin Igbo. Gbogbi awon, bi se le nne nra nti ipa agbara etu ati nke obiri tan li etute, ja ghogbo re lo, ohunkohun nri Igbo ni dedelede tabi ni ankanike, ihi i ibem lora abatan.

Ogur ubbi ijia o n bai pe ni Igbo, je cyili ko si n nipa nile. Bi a ba wope aruu Igbo eyi je stuu ni le. Nitorim, ogha si, awon Babalawa ba nki Orumimba si Ojilo-Igbo eyi nra n wope awon jeso wope on lo nipa ju, le ni era ali egista ju.

Idi te fi nwon li nsi Orumimba ni Iku dudu Atchewi si wope emekiri ti o koo li iku n Atchewi ti o nka n, elevim indan costi o n iku wo, ati iku nra iku nweji ni Iku li nra li nra iku nweji o oba te. Pa, eyi ni patasi idu te re awon Onigbaghe si ghogbo ti ejem ha wope on lo kai Ojigbaghe ma lo ye Ifa wo.

Akabere eyi nwo Orumimba Akenisi eme awo Orumimba Adebuje 2019 nwo Orumimba. Awon mietiti lo nec eme awo Orumimba. Lejo ti e ran won lo si ajo, si ewon de quan, li nwon ghogbo costi o ran won nse nigheti aye oyewon. Gura! O!

E joko o fo nua oda lha ri. Eyi o se patasi li n nra lo n wope, se fe lati li iye, yoo, gbede kai n se nfo long lati iku nra iku nra.

Awan eme Awo Orumimba mietiti nweyil li ti owo awo wa pe iku, li o pa nigheti awo de ejo ti awon rere nweyil ghogbo olwaa was irohin mwa si ukwu Orumimba. O reti wasiit, awon ko pada wale, Orumimba didie o wa wie 16 bi o si wale akharaze, o nua ha



Kini Hwon Okwe Wa Nro

Idahun Si libere Qmo Idahun Si libere Akeloo Alufa D ndu

Olotu.

Ijewa gbu mu ave isti dahan, ida Omo Akoko University. Ife nre enti je le jesuji lar Obudu R. I. Is a si eri sun aze Okunira ati obutara.

Obudu li me lez, si n wope Okunira ejioru ju obutara le atorpe, J. Arikpa mbe o abedemey de oyebade, nra che nra pupa, ejidu je kai tra awon etere li. Afrika di dudu.

Edu n. S.L. Oyedokoro
Ata Ondume

Fino si
Shilo
Ata J.

Se iki Qta Se Ajedum

Qitta Uoit lo le sia ne kai a gbo nra nigheti, Alabaji Site B. Oyedokoro, oleye Seidi, idu Oti si se ayedon nra ka dilogon ti o ti oye Sanki Ilo. Opologo awon alejo lo te sibi lai E o Abokada, Ibadan, ala Igbo.

Nimi Mosalai nra ni nwo, li se iisa edope wa, nra ghogbo lejeme, alafa Alasici alafa ons jalabi, si awon comelus lo po sibi. Lemogu Jamiva lo se iisa ala, Alabaji Dawodu lo se iongbe re.

Ladio o awon li pasi ghogbo aduna na ian, ni abyere yi before si koo coro yo se sila awo nra ni, si po to ija aye. Sanj robe li eukokan li the awo ouwa kukan, iwo si oti si te ghogbo asafa atofe na iorlu awon aye Sunmari Alabajar mu onyi na pili wara ati zoko eya na o nra nra.

Ikede

Gbede iwo irohin we yi uli ghogbo siwaju, a nfe a-oli si ghogbo jin Aw, Iwo, Oya, Iba, And Igbede, Gbogbo, Ijehode, I k eni, Odogbonyi, Ifedolu, Kano, Zaria, Kaduna, Sokoto, Jos, Enugu, Ikor, Port Harcourt, Agbado, i si Eredo. Olotu.

Majolagbe Dahun Ibere Re

Iboro Ni Igbesi

OLOTU.

Gba mi lise lati se idomper? OLOTU! Idi nra 4 anna Edo. OLOTU! Idi nra 5 nra 6 le jasa itere osi. Esekere Ogun Atakpo University nra n wope nra ni won te khoro meteles, li won nra pu owo nra, idu obutara. Esekere nra wope nra li awon se e iwo teem, Obuwon nra ju obutara lo idu nra fi si be ni wope, Okunira ti ko ho irowo, li te ni si amajo laye, nra obutara li se iwo. Owa jie li obutara nra si wope, obutara nra be ni amajo, awuo ko won kose o si kai abe ni awuo kai da si jowu, obutara kai da due, odi meji ti ku ba papa obutara li bi meji ti iwo jie si men, yea kai. Biore li je nwo.

Emi n.
S. Majolagbe
ata J.

IRORA ORIKERIKE

A ma so ni di alara gigan tabi aro

Nighati Kidiran tabi. Olomo ni ke ba siwo to o se kia ran hway. Bi tekko nra papa yoo me funta re po san mba nra awon ewu nra si mola obutara li okan o e je wope oldo-ku re. Ko tere se ido nra. E

Egbede DE WITT yi a se nparakalatiki Oloju, re koro si nra re iha radlowo li yoo je fun Kidiran si iku koko wo ghogbo nra obutara se foye. Ghogbo awon si iku kwonu i se mba mba nra kura. Opolopo iwo si li i ego latari aye ti awon eata i dogu, fuwa latari ogbede DE WITTS si li nwun si si alafin aye, won gba. Boya iwo cabog nra le re refe fuw o iwo dan wo fuw iyanu tis li bete ni odo egbede. Egbede DE WITTS yi a se si patasi fan.

ABUBARUNUNGUN WODI
WODI EHIN DIDUN IRORA
ORIKERIKE LAKUREGBE
si ghogbo IRORA



DE WITT'S PILLS
for Kidney and Bladder Troubles



Capt. L. Greenway, Chief Pilot, West African Airways Corporation, left, is well in the shape. Nigerians—who have London on Sunday to begin training at home for W.A.A.C.

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aromo pipe fun awon alayu pupu. O dava
fun imakale, gbe dede, apakio oju, singege
yan, akoko, akoko nmo, ati ati, ati
kawoju, wajidowu, fun awon, ti agbara
wun adoko. Oye na zo zo ni okunru yi lo
ti oti di "Alagba koso ni yo" 5/- per piece
oi pefu owo okoye 1/- ad. + (one of Visions
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Fun wa in New Motor Park (Ogundipe)
Ibadan



Two Police Officers Attacked

Two officers of the Nigerian made
Police, Tiko Detachment, Victor Konyi and Thomas Mbow, were away into forced marriage has
attacked by over 50 Ijoro people been brought back to "Freedom".
at Ijoro fishing port, about six
hours down river from Tiko re-
cently.

The policemen were detailed to
recover the woman who had been
abducted. The woman was bound,
hand and foot, and taken to Ijoro
where her "husband" resides.

On arrival the policemen, to
their surprise, were greeted with
beating of angry drums. In another
minutes they were surrounded by
over 50 unnamed men, who un-
sheathed their machetes, Konyi and
Mbow, and their batons, caps
and whistles and in their uniforms
leaving them only with their side-
arms visible. Against such a
sump of men and with a most
uncertain future before them,
resistance by both men appeared
impossible and fruitless.

The policemen, beaten and helpless, were carried across the border
to a French Cameroons fishing
port where they were locked up
for the better part of three days
until they were released by a
force of seven police under Corporal Joseph Ngolo.

After two days in the matter
the police recovered their
comrades' belt, but their
wrist watches and other equip-
ment have not yet been recovered
and investigation still continues and
already ten arrests have been

Course In Journalism

The second Vacation Course in
Journalism opens at University
College, Ibadan on Tuesday, 26th
September. The course is intended
for young established journalists
who are on the staffs of publications
who are experienced journa-
lists.

A new feature this year will be
in high proportion of practical
work on all stages of the course
and leading newspapers have agreed
to publish the best examples of
each exercise crediting the students
responsible.

Lectures and lectures include
The role of Information Service
(U.A. Jones); "Government and
the Press" (John Stocker); The
Law of Libel and Seditious (H.O.
David); "Ethics of Journalism"
(Ernest Isahi); "Administration of
Press Advertising" (F. Harris);
"Subediting and Make-Up" (Perry
Roberts); "Photography" (Tom
Bickworth); "Women in Journal-
ism" No. 1 (Madokodum); "Mag-
azine Production" (Donald
MacRae); "Printing and Layout"
(E. Edwards); "Feature Writing"
(W. H. Irvine).

SEWING THREADS

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50,000 ... Looper thread cones
various colours in Cotton and Art Silk



Vital Statistics

The records of the
of the following Births
and Deaths were registered
during the
week ended 13th August, 1953, in Lagos
township:

Births: 233;
Deaths: 93.