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VOL. VII No. 324 LAGOS (SATURDAY) ỌJỌ ABAMẸTA AUGUST 29, 1953, IYE OWO ELETI ỌFẸ KỌBỌ MEJI (2)

Ijoba Se Ofin Titun Fun Awon Egba

Abeokuta Ofin ti a sẹṣẹ se fun gbogbo ilu Egba yi wa fun awọn Onibudo, Eleto Igbado, Ejẹrẹ, Iwẹsi, Awọn to nse ti aladun, Hotel tabi ile onje. Ofin yi jẹ fun Ilera ilu Egba.

1. Gbogbo awọn ti o ba nse iṣẹ yi, nilati fi oruko won silẹ ki o to ti ipari oṣu Jan 1954. Eniti ko ba le pa awọn ofin yi mọ ijoba ko ni jẹki o sise. Enikọkan yio san owo kokan ki a to fi oruko rẹ sile, a o si fun ni iwe eri. A ko gbọdọ ko ile ti a nsẹ nwọnyi ki o yoju ile miran. Oto ni ki ile ibiti a gbe nsi-nyan buredi wa. Ile na ni lati ga, ki o fẹ, ki o si mọ daradara.

2 Efan fonfan ati ki a to kun ti ode. Enikẹni ko si gbọdọ sun sinu awọn ile ti a wi yi. Erunkọ kan ko si gbodọ wọ ibẹ. A ni lati fe omi ẹro sibẹ, gbogbo nkan elo ibẹ lo ni lati mọ tonto, ki a si ma gba ile ile na nigba gbogbo.

3 Awọn Eleto agbado ati Eleru Iresi ko gbọdọ se mọ lẹhin agogo mẹfa alẹ si mẹfa owuro awọn Wolewole yio si ma wa wo ile nwọnyi lorẹkore.

4 Bi Wolewole kan ba yẹ wipe ile nwọnyi ko mọ to tabi nwọn nlo ni dọkolo, o lanẹ lati da ile ise na duro titi ti ijoba yio fi wo ile na lọla. ayafi ki ogule na se ti idi ore si fun Ijoba. ibọ.

5 Enikẹni ti o ba se eti gbọran si ofin yi, ijoba yio pe lẹjọ yio san pọun mẹwa tabi ẹwọn oṣu kan.

Kabo o Egbe Action Group

Eko Awọn ọmọ egbe Action Group ti o lọ se eto ilu Ilu Eko, dẹ nino nwọn de lojọ Alamisi awọn Minister ti o lọ pade wọn ni Ogbeni S.., Igbodato, ..A Babalola, J.F. Odunjo A.M.A Akinloye, Oba Odemọ Isara, C.D. Akran, Dokita Maja, Dokita Doherty.

Ni gẹrẹ ti awọn enia nwọnyi ba ti de ibẹ ni Ogbeni Bode yio ..e awọn igbimọ y.. nino le Dokita Maja.

Ogbeni Awolowo si ..be nilu Oyinbo Irohin ipade ti nwọn se nibi oba yio koko jade nilu gba ki o to wa jade nilu Eko.

WE PROTEST

We join with the thousands of people in Lagos and the Western Region of Nigeria to protest against the baseless decision of Mr. Lyttleton, the Secretary of State for the Colonies, on the question of Lagos West Merger. We register our protest with a capital "NO" to the decision!

Mr. Lyttleton is reported to have stated that, the decision was taken after the three parties had agreed to make him the arbitrator, but the question now arises as to who has the last say.

Those who have made a special study of the British diplomacy, will see quite clearly that game was up. It was like the English game of poker. It pays only the extravagant a game the Western leaders could not afford to play.

To start with, an arbitrator whoever that may be, should be neutral. He or she must in no way be connected with or interested in the matter under dispute. But can the British Government claim to be neutral, when we remember the British Colonial Policy? The answer is "NO" Lagos being a port must be adequately "protected" by the British. If it is given such British "protection", she is safe from any foreign invasion just as the Suez Canal and Gibraltar are being safely and perpetually protected.

Apart from this, there are some other implications. Mr. Lyttleton asserts that Lagos is a Yoruba-land historically, geographically and otherwise with the Yorubas in preponderating majority.

On what principle then did Mr. Lyttleton give his decision? Certainly not in the interest of Nigeria but that of the British Government and British commerce.

OGBENI ADIGUN WA BE ELETI OFE WO

Eko Were ni a ri Ogbeni J. Ola Adigun M.H.A. ọkan ninu ẹmẹ ogun Action Group ti o jẹ asoju igbimọ Ogbomọṣọ ti o wa bẹ ile ne Eleti Ọfẹ wo .. gbati o de kọ ba Asojuiolotu ati Ọgbẹni ..ba Eyo Ikọsi ati Imam A.leen. On pẹlu Olotu iwe iro-hin yi se aṣoro diẹ ki o to jade lọ.

Ajirde Oku N Ilu Greece

Greece Laipẹ yi lẹhin ilẹ jijigiri yi, ilẹ sia kan wo lu awọn obinrin meji kan mọlẹ o si ho wọn mọlẹ.

Nigbati ilẹ ti bẹrẹ si awọn enia obinrin meji nwọnyi bẹrẹ si wa wọn kiri, ko si ibiti nwọn ko ti wa. Ọrọ, nigbati awọn ko ri won awọn enia won ati ọmọ won bẹrẹ si sọkun.

Nibiti awọn obinrin meji na wa li asiko ti ilẹ yi sele jẹ ..u ..e ilanọ. Ohun kan ko si jẹ wọn nibe. Sugbọn Poteto ta'n ni nwọn njẹ.

Nigbati o di ọjọ kejila ti ogiri ti ya bo wọn mọlẹ, ni okunrin wa so fun awọn Olọpa wipe on ngbọ ohun ọrọ awọn enia ni abẹ ilẹ. Awọn Olọpa ko iga ati ọkọ won bẹrẹ si gbẹ ilẹ titi awọn fi kan awọn ọrọ meji nwọnyi; ara ọnjẹ ti awọn fi se ọjọ meje won, ni nwọn jẹ, latigba na wa, ohun kan ko jẹ won.

Ilewe Salvation Army Fe Pare

Eko ..alẹyu lo jẹ fun gbogbo enia lati gbọ wipe ilewe Salvation Army fẹ parẹ. Kil. f.. a?

Irohin ti a gbọ nipa rẹ ni wipe ile loti ibiti awọn gbe kọ ilewe na si, enit o ni ti ta a fun awọn oyinbo Oniowo ti a npe ni Arabs Transport.

A si gbọ wipe iriowo ni awọn ọmọ ilewe Salvation Army School ati awọn oluko inokandiji-gun nito ni a o pin awọn ilewe nwọnyi si, at kini awọn oluko yio se jẹwọ.

Ikede

Iwe irohin Eleti Ofe ni di ohun ti gbogbo ilu ekọwa bere fun nisisiyi tobe ti o fi jẹ wipe egberun mẹtala ti a ntẹjade ni ọsẹ ko nto fun pipin, bẹẹ si ko si ri awọn ohun elo ti fi nte iwe na ra deede.

Nitori idi eyi, a fẹ lati fi ye awọn Okane wo nile, ti Oke Oya, ati ti Oke Okun wipe enikẹni ti ko ba san owo iwe irohin t.. kan ni ri iwe ra mọ. Nitoripe bi a ba ra o ye ka mọ ohun ti a fi ara se.

OLOTU

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VOL. VII No 324 LAGOS, SATURDAY AUG 29 1953

Awa Ko Gba o

A fi aya mọ imọran awọn ẹgbẹgbẹrun enia ti o mbẹ nilu Eko ati ni awọn ilẹ Yoruba yoku wipe a ko gba Hajẹ ti ko mọ yan I ri eyiti Ogbẹni Lyttleton da fun wa lori ọrọ ao ya Eko pọ mọ ilẹ Yoruba! Nitori eyi ni a jẹ gbe ohun wa soke wipe A KO GBA!

A gbọ wipe ọgbẹni yi, jẹ ifaji na ifihan ti awọn aṣiwaju wa mẹtẹta ti fi ẹnu ṣọkan wipe kọ da si ọrọ na, ṣugbọn a ko gba wipe ohun na lo iṣẹ na.

Gbogbo awọn ti o ba ti mọ Eto Gẹsi, yio ti gbaugba wipe ojoro ni awọn ọrọ ni di ọrọ na. Ẹjọ wọn ti awọn da yi dabi ere ayo ti oyinbo, On ṣokuna si ni aye na nghe fun, eyiti a mọ daju wipe ko nje ọna awọn aṣoju wa.

Jẹki a lọ ko sọ nipa Oniloju. Ẹniti a ba pe ni Oniloju yala oli wa tẹ jẹ Ukuorin tabi ohunrin, owo rẹ ni lati mọ tosi tosi Nje ṣe ti a Gẹsi le ti ẹnọ so aiya wipe, o n wọn mo nkan ọrọ yi, nigbati a ba si ntanti ṣe awọn oyinbo ohun ti a le wi ni wipe A KO GBA!

Nitoripe Eko ni Ebute ti ọkọ oyinbo ngun si ni awọn Oyin o ti se ẹnuju mọ ọ. Ṣugbọn ti ilu Eko ba wa pẹlu ilẹ Yoruba yoku ilẹ Nigeria yio ni ikokan bale kuro ipọ egan abi ọrọ lati ọdọ wa,

Ohun miran ti a tun ṣe enia loju ni ni, Ogbẹni Lyttleton ti gba wipe ilẹ Yoruba ni Eko lonakan. Yoruba lo poju ninu awọn ti o ngbe ilo na, ọjọ nigbati Ogbẹni na ti ridi ọrọ bayi tan kini ohun ti a tun ro, ki o to wa yọ Eko kuro larin ilẹ Yoruba, Haba! A KO GBA.

Imoran Fun Eyin Abiyamo

Ogun abiyamọ ẹ wa ra 'Omorela' O dara pupọ fun awọn ọmọde

A mọ ọ je ki ọmọde ti nran sun daradara, o dara fun otutu. Iko, ati orisirisi arun miran ti o ma nba ọmọde ja ni asiko yi. Ọpọlọpọ abiyamọ lo ti lo ogun yi tan ẹmi wọn ti wọn si sọ wipe o dara pupọ fun awọn ọmọde.

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Eko Ọmode kan ara ilu Arọ-ṣoku ti o ka iwe marun ni ilu rẹ, Ẹ wa sin titi lati ilu rẹ titi wa de si Eko lati wa iwe ya ṣe ti ṣe as yọ li Eko Ni gbogbo ibiti ọmọde na ngbe iwe rẹ de, ni awọn nio fun wipe ọuiwe mẹwa ni nwọn ṣe.

O wa ṣiṣẹ kan, o lo yi iwe marun rẹ pada si Govt. class four, eyiti jẹ iwe mẹwa. Nigbati o gba iwe na lọ si ọdọ awọn Labour lati gba iṣẹ nibẹ ni ọwọ ti te, awọn si fa a le ọlọpa lọwọ.

Adajọ beere ọdun eti ri, awọn si sọ wipe o to ọmọ ọdun mẹkan-laluga, nigbana ni Adajọ sọ wipe ki o yara lọ si ẹwọn oṣu mẹfa pa. O yi i o fi ahọn ba aiye rẹ jẹ.

Ikede

Gẹgẹbi iwe irohin wa yi ti ngboro siwaju, a nfe aṣoju ni agbegbe ilu Awẹ, Iwo, Ọyọ, Iba, Ado Igbesa, Gbogbo, IjebuOde, Ẹ k a ṣ ẹ, Odogbolu, Ikorodu Kano, Zaria, Kaduna, Sokoto, Jos, Bauchi, Ilorin, Port-Harcourt, Agbado ati bẹ ẹ bẹ.

Olotu.

Irohin Lati Ilu Okere

Ipinnu Ti Nwọn Se Ni Igbimọ Ti Nwọn Lọ Se Nilu Ọba

London Adehun ti ijọba Gẹsi ba awọn ti o lọ se igbimọ nilu Ọba se po nwọnyi.

1. Ki awọn ẹya mẹtẹta, Hausa Yoruba ati Ibo ma ṣe ijọba wọn li ọtọtọ.
2. Igbimọ ti awọn ijọba kọkan ba ṣe, ki nwọn ma jẹ abọ fun awọn igbimọ apapọ Eko
3. Oye Gomina yio di Gomina General awọn Adele Gomina yio di Gomina.
4. Awọn adele Gomina ko gbọdọ lọ si ipade House of Representatives mọ, nwọn ko si gbọdọ lọ si pade awọn Ministers mọ.
5. Ki a yan awọn enia lọ si igbimọ House of Representatives lẹkana.
6. A ko ni da awọn igbimọ ijọba ilu mẹtẹta ru.
7. Iye awọn enia ti yio ma ṣe igbimọ Council of Ministers, ko gbọdọ ju Ministers enia dudu mẹsan ati oyinbo mẹta.
8. Ẹnikọkan ninu awọn ẹya mẹtẹta, ki o ni Prime Ministers tirẹ lọtọtọ.
9. Ofin titun ti a nfẹ nilu wa yi ki a tun ṣe ayẹwo rẹ ọrọ ominira fun ilẹ wa ni 1956 ki o tun tunro ki o to to ọjọ 31st oṣu August 1956.
10. Ki awọn akọwe ijọba ilẹ kọkan wa lọtọ, ki ti ijọba Gẹsi wa lọtọ.

Irohin Ijagboro Ilu Pasia

Iraq Awọn ọmọ ogun to mbẹ lẹhin ọgagun Seidu ti gba gbogbo agbara to mbẹ nile Pasia, bẹ ni nwọn ogba agbara ni gbogbo ilu ti o mbẹ labẹ ijọba Pasia. Nigbati ewo awọn ologun nwọnyi ba okuorin kan ti a npe ni Dọkita Fatimi, ẹṣe ni nwọn fa a ya pẹrẹpẹrẹ, nigbati nwọn kuro nibẹ nwọn fori le ọna ile Dọkita Musadiku. Ṣugbọn ki nwọn to de ibẹ, oro ti lọ fi ara pamọ sibikan, Nwọn wa a, iti nwọn ko si ri.

Ṣaha ọba ilu Iraq fi ọgagun Seidu jẹ oye Prime Minister ki o to bẹrẹ ijagboro rẹ. On lo pase wipe ki awọn lọ fi ẹtu fọ ile Dọkita Musandiku.

Lẹhin eyi ni ọgagun Seidu wa ranṣẹ si Ṣaha wipe, on ti fi ehin awọn ota rẹ, ki o ma bọ wa sile, Nigbana ni Ṣaha wa sọ fun awọn ara ilu Rome wipe on nlo sori itẹ ijọba on ija ti awọn je yi, ko ba irẹpọ on pẹlu Gẹsi jẹ rara. Idi ti on fi sa jade kuro nilu on ni wipe ki o ma ba si ijanje sile.

Ọgagun Seidu wa kowe si Dọkita Musandiku pe on ti gba oye rẹ jẹ, on ti di Prime Minister. Ohun ti o jẹki o ṣe bẹ ni wipe nigbati Ọgagun Seidu wa ni ibamọ Dọkita Musandiku kede wipe, enikẹni to ba le gbe ori Ọgagun Seidu wa fun on yio gba ẹbun

Ile Kan Wo Pa Ọnile

Kaduna Okunrin kan ti a npe ni Malam Okole, ni ile rẹ wo nigbati oun ba nrẹ, nisorina o gun ori orule rẹ ti o fi amọ ṣe orule rẹ.

Nibiti o ntun orule na ṣe, bẹẹ aja ile na ba jin, o si wo pa Malam Okelo iyawo rẹ ti o mbẹ li ẹhinkule lasiko na fi ara ṣeṣe, Iyawo rẹ na mbẹ ninu ile alarun nisisiyi, ṣugbọn ọkọ rẹ ku.

A tun gbọ wipe Malam Okole yi ọmọ ibilẹ Ibo ni, o si ti ṣe aṣipo nilu Kaduna o fẹrẹ le ni ọgbọn ọdun ṣugbọn a ele bura wipe on ko tun nipada si ilu on mọ ilu Hausa ni on yio ma gba titi on yio fi ku Hausa ni iyawo rẹ, ede Hausa si ni awọn mẹtẹta nsọ pẹlu. Ẹnikan ka si le mọ Malam Okolo wipe Ibo ni

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Awon ti a nwo ninu aworan yi ni awon oguona gbogbo asiwaju ile Nigeria lati owe osi Ogbeni Azikiwe Tedihunter. Awolowo ati Sardauna Sokoto awon aoro po, nwon si nrerin.

Kini Awon Okawe Wa Nro

Bi Obinrin Ti Nje Omo Odun Mele Li Owu, Beni Okunrin O Le Pera Ileya Nje

OLOTU
Gba mi laye lati dahun si ibere (mo akeky nipa) owu jije, tokunrin tobinrin li o njowu, sugbon owu jije ti obinrin ni wipe, bi nwon ko ba ri eko won lasiko. Bi o ba ba Istan, iyawo kan tu ekeji, bi nwon ko ba njawn, ob, ko ndun.

Owu jije ti o watin ni, nigbati a ba ri egbe eni ti nsode ninu ajo daradara, tabi ti a ye ba ndara fun egbe eni ti aseko ti a koni de tabi ti egbe eni nta ile, ti o nta moto, awon okunrin a ma jowu nipa eyi nwon o si ma kogan elegbe eni ti igba dara fun nu.

Okunrin a majowu. nigbati o ba ri okunrin miran pelu iyawo re.

Owu jije tokunrin tobinrin ni wipe, enia ko fe ki ohun rere ti elomiran ko ju ti on lo tabi ki okiki elomiran nitu ohunrere ju ti on lo. E sakiyesi, Onibara tabi Talaka nje ti olowo olowo nje ti ijoye, ijoye nje ti oba, oba nwe si nje ti Olorun. E gba a yewo.

Lamidi Adesina
ara Ikoyi

OLOTU
Gba mi laye lati bere lowo Imam Adeen eluf, ara Ebo ati Agbeje Kiriyo Oke Odun I ti lati oro yi yemi.

Ore na ni wipe mo ed n melo li o to lati bere si pa eran ileya A gbo wipe Abraham pa eran yi nile Kenaan, awon omo si ti ma nile Egypt, Solomon Oba pa ni Jerusalem.

N tori na mo nfe idi oro yi lati mi. Tira wa ati lati inu Bibeli wa Bi Woli Akowe I gbomose Arisi le mu idi oro wa tabi bi Woli Daniel Akande ara Ebedo ba le mu idi oro wa, ko hotu.

Emi ni
W. Ola Sulu.

Oye Babasale Je Oye Ara Ilu

OLOTU
Gba mi laye lati bere oro yi lodo awon ara Ibadan. A gbo wipe eniti baba re ba ti je oye bale, tabi baoru tabi Olubadan tabi Olubadan ri ni omo re le je oye Olubadan. Gbogbo wa lo mo wipe Bello je Akinmo Aboa Olubadan o si ni ete lati je oye Mogaji lati ibi oye Mogaji ni nwon ti edi Balogun ki o to wa di Olubadan, sugbon nisin itan Ibadan a ko gbo ri wipe enikan ti ibi oye Babasale wa je Olubadan ri ite nisi tabi kea? Ijasiwaju tabi ika E so o re.

Lawoyin omo Bale
ara Ibadan

IDAHUN SI IBERE IMAM ADEEN

OLOTU
Gba mi laye lati dahun si ibere Ogbeni Imam Adeen ti o bere, wipe nigbati Alhadji kan ba bo de lati Meka, o ti fun ni sise mo, Idi re ni wipe Olorun fetan, enito ba lo si Meka ti olowa re ti pade wa le ti o nsin Olorun oba dredre iba owo ti a ni ku lowo re yio ma na a sori ise owo sise, Eyin lo dabi eni wipe nwon ko tun nsise mo.

Eleti ni wipe lati ba obinrin so ise orovan, sugbon sunu lo je, nitoripe bi a ba ba ob rin mele be, ko si ri ayie bawa sina tabi ki elomiran fi owo lanis lati ba se ojukuse po. Bi oro na ti je n yen.

Emi ni
Alhadji Kembu

Ijoba Ibile Ko Fe Elede Nigboro Ibadan

Ibadan Ijoba ibile Alasi Ibadan ti se ofin kan li akoko wipe, enikeni ko gbodo sin eran Elede ni arin ilu Ibadan mo, nitoripe ijoba ibile ko mogiri si ofin na, ko jeki ofin na yinle tabi ko li ese mule.

Nisisiyi awon Alase Ilera ilu Ibadan ti se ofin miran wipe, Nilu Ibadan tabi ni agbegbe re tabi ni igberiko re, enikeni ko gbodo sin elede ayafi ki olowo re kole fun won.

Enikeni ti o ba jeki Elede re ma lo kakiri bi olopa ba ri elede na, o ni ase lati mu, bi a si mo oluwa re ijoba yio ba se ejo. Elede ti a ba mu ijoba yio lo ti elede na mole ti eniti o ni yio fi wa gba a.

ADEWUYI FE KI IJOBA IBILE MA PE SI MAPO

Ibadan Ogbeni kan ti a npe ni Adewoyi lo daba fun igbimo Ijoba Ibile Ibadan wipe ero de imoran yi wipe, Ile Olubadan ko nje ile Egbe tabi ile igbimo bi ti se Afin. Oke Mapo ni ile Egbe gbe wa, ati wipe nitori ira okan hayi ni o se fi ogidi alaje owo gbe kale, Eso ti a o wa fi ile egbe ati ile igbimo na sile lati ma wa si igbimo ninu Afin.

Nigbati Adewuyi n re yi ko ti ba Olubadan wi ban ko ba enikeni wi hova ohun ti o nfe se ni wipe nigbati afin Olubadan ko nse ile egbe tabi ile igb mo tele ti nwon si nlo egbe ile igbimo o yi ki a ma sa owo fun Olubadan fun iye wakati ti a lo.

Sugbon nigbati awon agba oye nla gbe oro na gba ibomiran ti a ko li ero re ni Adewuyi ba yi oro re wipe on si gbe oro na ko na, ki on tubo wadi re si iwaju Ogbeni Akinyele, eniti o ti mo ira tembeleku ti o le ti tun oro yi jade yara so fun Ogbeni Adewuyi na wipe oro na ko nje ohun ti a le gbe ke ohun ti o dara ni wipe ki o kuku fa iwe re ya, ki ota na ba le tan nile, Ogbeni Adewuyi si je eniti ko nko oro enia nle o gba be, o si fa iwe na ya pataptata.

AWON OLOPA RI ESE ENIA HE LETI OKUN

Okun Alasia Awon olopa ti o mo eti Okun ni Okun Alasia ri ohun kan ti ebi nnu ngba aiwa ohun nwon ko tete futa si, nwon ri i, sugbon nwon rope aseku igi agba tabi ohun miran ni.

Okan ninu awon Olopa na fe mo iru kini ohun na ti igbi omi okun ngba kakiri yi, nigba ti Olopa ma de ibe ti ori wipe ese enia ni o sare pada lo pe awon gbe re yoku.

Nigbati awon Olopa de ibe nwon ri wipe ukute ese enia ni ati wipe ese nla kan li o ge ese na, sugbon nwon ko ri eniti o li ese na o si ti bere si baje.

Awon alase Ilera ilu Eko ti se eto lati lo se iwadi nipa ese na, vela eniti o li ese ni ti an eniwaju ki nwon to ra sinu omi tabi oko re ti sinu omi ni.

idahun Si Ibere Majenrahun

OLOTU
Gba mi laye lati ifesi si ibere Ogbeni Majenrahun ti o mbere, bi o ba dara ki a ma fun obinrin re ni owo ounje li ojojo.

Idahun temi ni wipe, o ye ki a ma ko owo onje fun obinrin li ojojo, nitoripe yio je tranlowo fun okunrin na. Bi owo ba tan de lojiji ti oko ni lati se inawo gidigidi ko ni si gbonmisi, omi ko to lati na pelu iyawo re nitori owo onje.

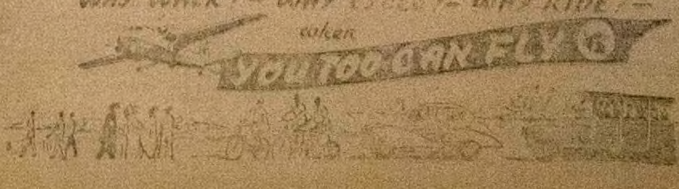
Emi ni
S. O. Adeosun

Ikede

A fi eyi se ikede fun gbogbo enia ti Oke Okun wipe, Ogbeni Elijah A Akanni, P. O. Box 8 ni Ilu Kosongo ni asoju wa nilu na.

Enikeni ti o ba nfe ma ka iwe iroyin Eleti Ofe dede, tabi oluwa re nfe polowo oja tabi o nfe se block (aworan ti a nte sinu iwe irohin) tabi bi oluwa re ba ni oro lati so sinu iwe irohin wa yi, nilu Kosongo Ki o lo ri asoju wa yi.

OLOTU



Ijagboro Ilu Moroko Tubo Nle

Moroko Ijagboro ilu yi tun-bo ... awon lasan awon omo ogun ilu na, pelu ... o sa ilu ti o fi dogun ... ti awon Faranse ti pase wipe ohun kohun ti o ba de ki Gomina lo gbogbo agbara re.

Awon ogun to orile ede Faranse ti kowe si Ijoba Faranse, ijoba Geri, ati ... wipe ki awon tete ... ki nwon fi se ada nipa ... ijagboro ilu Moroko ki o to di ogun nla.

E Ka Eleti Ofe

Owo Ori Di Ona Melo?

Awori Irohin kan wa wipe ni apa ona de Egun Awori gbogbo awon ohun ti awon ara ilu ... ni nwon nsanwo ... le lori ... ti nwon ti gba lati san Capitation tax,

A fi ey ... Olola Fisher ati Akran ki awon ba ni maju ... ko le san Oba ku ki awon ... Badagry ... si.

Nitorina awon ... ti awon ... ni ti gba lati sanwo ... owo ... mi miran tun gba wolo ... ba wa to.

Irohin Lati Ilu Okere

Idanwo Ilewe Nile Yoruba

Ibadan Minister ti o mbe fun ilosiwaju eko nile Yoruba ti se ofin yi wipe, Gbogbo awon ti o nka iwe kefa Std VI yala o mbe nileiwe ijoba tabi eyiti ko se ti ijoba, ni aye wa fun nibikibi nile Yoruba lati se idanwo fun ijade kuro nilewe li odun yi 1953 Sugbon ni enik o nka iwe marun le se idanwo yi pelu.

Awon Oniwe marun to ba se idanwo ti ko si yege aye tun wa fun ni 1954 lati tun wa se idanwo na, Sugbon oniwe marun ti ko ba se idanwo na li odun yi 1953 a ko ni gba ki a tun wa se idanwo na mo ni 1954.

Enikeni ti o ba fe se idanwo yi (School Leaving Certificate) y'o san sile meje abo. Se bon a gbo wipe mu awon Teacher ati Headmaster ko dun si ofin eko ti awon se yi, nwon so wipe, ko to ki omo Std V ma se idanwo kanna pelu oniwe mefa, awon so wipe nu je ti o je.

Ijoba Fi Kun Ofin Egun Ati Awori

Ibadan Nina iwe irohin alase ijoba ibile Yoruba ti o jade nilu Ibadan li ojo 6th Aug 1953, ibe ni Gomina Ibadan ti se afikun ofin yi wipe,

Nina awon ti ofin ile Yoruba No. 105 ti odun 1953 sore le lori wipe ofin lase lori won Bale ilu Ajido, Oba ilu Iworo ati bale ilu Wedesu,

Omke ofin awon mbe labe re na ofin ti o le mu Gomina da oloye kan duro fun igba die tabi ki a da oloye na duro, tabi ki a fi elomiran dipo.

Ofin yi ti bere lori ijoye meteta yi lati ojo keje osu July 1953, Eso di owo awon oloye nwonyi nitori nwon ti di ara ijoba Egun ati Awori.

Irohin Kakiri gbogbo Agbaiye

Greece Irele nla kan ja sile yi tobe ti osan fi di oru ogonlogo awon enia le padanu emi won nibiti nwon gbe, nsan asaja fun emi won. Ile wo lu ei miran oke yabo awon elomiran, igbi omi okun gbe awon elomiran lo, elomiran ti sien ile, awon Gesi Amerika, Faranse, Tatembola ati egbe awon oloko oloruru ti sare de ibe lati se iraniowe ti o ba ye fun awon ti o fi ara gbogbe.

JAPAN— Bakanna nilu yi nigbati ojo ro pupo ndidi ilu kan ti o mbe lori erekusu ni agbara omi ojo bo mole, oruko ilu ti o ri alou omi ra ijo Honsu. Iye awon enia ti o ku nilu na le ni ogorun.

KORIA— Ogun ina ti pari tan patapata nilu yi, awon egbe gbogbo agbaiye ti o npe ni Malgonate lo gba awon enia ti Rosia ti ko ni igbekun pada wa sile, gbogbo won ti Rosia da sile je marundilogerin gbogbo won si je ogedengbe Gesi, marundilogerin ti gbogbo won je ara ile Amerika ati awon ara ile Koria mejilelogota Nwon fi ejo Rosia sun wipe esi ti ko tete da awon ogagun egbe gbogbo igbalee sile awon Rosia si nro oro afisun won yi wo.

Boya Ijagboro Le Be Sile Ni Moroko Ile Faranse

Paris Ena ieje wa ijoba de Faranse nigbati awon gbo nipa ekan niuu awon omo oba ilu Moroko ti nfa agan pelu egbon re lati le kuro lori oye oba, ki a si fi ara re se ijoba.

Oruko emeba na ni Pasha El Ghaoni ti ngbe ilu Marakesi o mba egbon re Sultan Sidi Mohamed Ben Yusuf oba ilu Moroko fa agan ja. Awon Faranse ko awon ohun ija ogun wa silu Moroko, awon soja si wa lori ode ile oba, eyi da eru ieje si ara awon Soja wipe boya ijagboro mbo wa,

Ijoba Faranse ranse lati ilu Paris wipe ki ogagun General Alphonso Guillaume ti o nse Gomina Faranse ti o mbe nilu na wipe, awon fi agbara gbogbo le lowo ki o mase jeki ija igboro de. Iyen ni wipe bi emofia na ba ko ogun de, ki Gomina na ... won jagun ki awon gbe.

Orisirisi Esin Agbaiye

Nipa gbogbo esin ti o mbe ni gbogbo agbaiye, esin ti Musulumi lo poju ninu ara to iseke yi gegebi awon to se ju ara won lo.

366'000'000 Mohamedans

216'000'000 Budha tabi Esin Bidiya

205'000'000 Onigbagbo tabi Christian

116'000'000 Aborisa tabi Pagan

10'000'000 Atheist, awon ti ko mo Olorun beni nwon ko bo orisa.

253'000 Awon ti ko gbagbe pe enikan wa ti a npe ni Olorun,

3'000'000 Awon ti ko nje ohun elemi kan bikose eiu (Fungus) ati ejo

2'000'000 Awon ti ko mo egbogi A ko le tun ka gbasi wipe iye yi gan ni awon re sugbon eyi yi je akosile ti odun 1921 dajudaju awon o ti tayo iye wonyi.

Awon Ara Ibadan Kirun Lojo Alamisi

Ibadan Ese ti o fi je wipe gbogbo nkan ti o ba je ti Ibadan ni Ibadan nikan li o nje iyana ototo li odun eni ti gbogbo aiye kirun ni ipari osu Aug 31st 1952, awon ara Ibadan kirun ti ti awon ni ibere osu Sept 1952. O si tun de lodun yi, 1953 awon ara Eko kirun lojo Jimo 21st Aug 1953 sugbon Ibadan ki yi won lojo Alamisi 20th osu Aug 1953, ki ti ohun ti o le fa e.

Asoko na to nisiyi wipe ki eso awon ... Imale ... kan, Nilu Eko ojo Jimo ni awon kirun Ni Ilorin ojo Jimo ni awon of Ni Ogbomoso ojo Jimo ni, ... Sokoto ojo Jimo ni Nilu Abeokuta Ijebu Ode, Kano, Oshogbo, Offa, Ekiti ati awe ijeaha ojo Jimo ni awon kirun kini ti Ibadan ti je e?

Building for HIS future

THE UNITED AFRICA COMPANY looks to the future. It is using the money it makes through trade with West Africa to develop commercial and industrial operations in West Africa. During the last few years it has put back into West African enterprises, in the form of buildings, roads, plant and machinery, more than £10 millions. In this way The United Africa Company is enriching West Africa's economy, raising her standard of living, and providing innumerable openings in industry or commerce for tomorrow's citizens.

THE UNITED AFRICA COMPANY LTD

Irohin Lati Ilu Okere

Idahun Si Ibere Laleye

Gegebi Ogbeni S.L. Laleye ti kowe bere lodo wa wipe on fe lati mo iye awon enia ti o mbe nile Ilorin fun anfani on ati awon omo Ilorin ti o mbe ni oke Okun Iwonyi ni iye ati isiro enia ni oniruuru nile Ilorin.

Iye awon okunrin ti o mbe ni gbogbo ile Ilorin je 257,952., Awon obinrin je 272,643 Awon omokunrin ti ko to omo odun meji 32,974, obinrin 34,356. Awon omo ti o ju omo omo odun meji lo sugbon ti ko to omo odun mefa 41,848 obinrin 40,107.

Awon omokunrin to dagba to odun meje si odun merinla 41,930 obinrin 40,694 Awon okunrin ti ko dagba tayo adọta ọdun 115,190 Obinrin 125,213. Awon okunrin to dagba ju adota odun lo 26,010, awon obinrin 32,273.

Iye awon Agbe ati Apeja lokunrin 139,355 obinrin 30,826 Onisowo lokunrin ati awon Akọwe 6,837 obirin 55,921 Osise Ijọba Ibile 4,523 Awon to nsise miran lokunrin 11,991 obinrin 185,896 Awọn ti ko ri ise se 85,421 Bi ọrọ na ti je niyen

OLOTU

Ọrunmila Se Ọko Onipupa Dandan

Lati Ọwọ *Eṣẹ* Ikoyi

Dasu, lomela lale omi ejiji ko bere ofin, on lo difa fun babalawo to sawo lẹ nile pupo sa na lo difa fun Eto meji wipe owọn ko ghodọ ya ara wọn, o di ewe misin-mirin ọmọ Misimun. kini dogun masun mawo Iyerosun lo dogun masun mawe, Ejiogbe.

Awọn babalawo so wipe Ọrunmila ati Ọsanyin jijọ ndo obinrin kan ti a npe ni Onipupa mọ ara wọn lowọ obinrin ti a npe ni Onipupa yi ko gba ife fun Ọrunmila bikoṣe Ọsanyin.

Ọkanjuwa ṣa ti dele aiye ọjọ pẹ. Ọsanyin nko owo fun onipupa, o si se egbogi lati fi di owọ Ọrunmila ki o maṣe ri owo lo fun obinrin na mọ. Lojojumo eghẹ gba owo ẹyọ ni Ọsanyin nfi ranṣẹ si Onipupa, agbara kaka ni Ọrunmila nfi ri adota owo ẹyọ ko ranṣẹ si obinrin na.

Onipupa yi lẹ obinrin ti o pupa gegebi oyinbo, bẹni ko nse Afin, eyi ni idi rẹ ti nwọn se npe ni Onipupa tabi Osun. O dara o si lẹwa, gbogbo enia li o mbuketa lati fẹ obinrin yi.

Nigbati o di ọjọ kan Ọsanyin dajọ iyawo ti yio gbe Onipupa, Irohin ti kan kakiri ilu wipe iyawo ti Orumila ofẹ gba yi. Ọsanyin nlero egbogi wipe bi Ọrunmila ba jade si ita lojo iyawo nkan bayi bayi lo ma ye e. Nigbati awon Irumọlẹ gbo, nwọn to Ọrumila lọ nwọn wipe iwọ Ọrumila Osanyin yio ba gba iyawo mọ o li ọwọ bi? Ọrumila dahun pe eriwọ otiṣi, Ajijọbi ko arare. Sọpọna ni yio gbe obinrin na wa fun on. Sọpọnna dahun pe, tara on ko lowe nilẹ Sọngo so bẹ pẹlu Oriṣa Oko so bẹ Nigbana ni inu bi Ọrunmila o wipe bi gbogbo irumọlẹ tilẹ kọ, Ifa yio gbe Onipupa wa fun on.

Lafia ọrọ ogun ojo iyawo ku ọla, Ọrunmila gbe iporun rẹ o jẹn mọlẹ, o ri Ejiogbe, nigbana lo wa ki i gẹgẹbi a ti ki i si oke iwe yi, o tun wipe, iwọ Onipupa, ki o mọ oni wipe Ejiogbe ni baba Ifa, Bi Onipupa ba sun si ọwọ ọtun, emi ni ki o ji bi o sun si ọwọ osi, emi ni ki o ri, bi o ba sun keke, emi ni ki o ri, bi o ba sinudelọ emi ni ki o ri.

Ni oru mojo ọjọ iyawo Onipopa ko le sun ki o mase ranti Ọrunmila anu se nitori ti ko gba ife fun Ọrunmila, Nitori gbara ti ile ọjọ koji mọ bi o ti gbe iborun re li eti ile Ọrunmila lo kori si nwọn si se oko ara wọn bayi Onipupa ba di iyawo Ọrunmila, Eyi ni nwọn ti o mu Orisa Ọsanyin binu jade kuro nile Ife o wipe gbogbo Ife ti gba bẹdi si on,

Obinrin kan bi Ibeji Abami Nile Hausa

Sokoto Obinrin Ibo kan ti a npe ni Ẹsẹnwa ti on pẹlu ọkọ rẹ wa sowo nilu Tembawa? li ona Sokoto ni ọkọ rẹ ti a npe ni Mada Salasi nigbati oyun mbẹ ninu iyawo rẹ, ọkọ na ko si ni owo nilẹ, awon ijoba ilu Sokoto bẹrẹ si se iranlọwọ fun. Gbogbo ọrọ yi sele ni odun 1953.

Nigbati obinrin na ma himọ, o bi ibeji, awọn ibeji na ni eghedu kan, ori meji ati ese merin.

Ogbeni Dokita Oyinbo kan ti a npe ni Lovett Campbell lo sisẹ fun ọmọ ibeji na o ge ori kan ati ẹsẹ meji kuro nwọn si wo egbo re jina. Titi di o ti yi, ọmọ na si mbẹ laye koiti ku, oigbe gbogbo li o nwa be ile Dokita ti o sisẹ yi fun.

Rosia Nfe Ki Ijoba Ile Jamani Di Ọkan

Rosia Awọn oyinbo Rosia ti o ti mu awọn Jamani ti o mbẹ ni apa ila orun lẹru ti a si ti ogbo nipa ilokulo ti awọn Rosia na nlo awon ara ilu Jamani na, ni a tun gbọ wipe o kọwe repẹte ranse si awon Faranse, Gesi ati Amerika wipe, on nfẹ ki gbogbo ilu Jamani papọ jẹ ọkan, ati wipe, ki ẹnikẹni maṣe bere wo ogun lọwọ wọn mọ, lati ibẹrẹ odun 1954

On si tun nfẹ wipe ki ẹnikọni ninu awọn ijoba metẹta nwonyi mase tun ba awọn Jamani na ṣe adehun modaru ti o le jẹ idakuti fun wọn. Nigbati awon Jamani ti o ti mbe labẹ ase Rosia gbọ ọrọ yi inu wọn dun, lati igba na ni awon ti nreti ko aseko to ki nwọn le lọ pari adehun won pelu awọn Rosia.

Ọmọ Oyinbo Kan Fe Da Rukerudo Sile Nilu Ges

Belfast: Ọmọ oyinbo Gẹsi kan ara ilu Ireland li o lọ jẹ asia Gẹsi kan ti awọn ta lateke ti ọba obinrin ilu oyinbo nṣbade, Lẹyin kan lo ni asia na. Lẹhinna ni o mu ada ti o s lọ fi kọ oruko yi si ara ogiri bayi wipe "Awa ara ilu Ireland ko fẹ oba rara, a torina ẹnyin ara ilu Ireland ẹ dide, ile baba nyin nyi niyi. O ko omiran si ara oju ona miran.

Nigbati owe Ọlọpa tẹ ọmọkunrin na, nwọn bere lọwọ rẹ pe tani se eyi, o si dahun pe, on li o se. Ọlọpa ti o mu ọmọkunrin na' sọ wipe on ri awọn ọpọ enia duro ti ohun ti ọmọde na ko sata ogiri nwon si mbinu lori re, olukuluku bẹrẹ si sọrọ abuku si oba.

Bi on ti tun rin si waju, on tun ri ọmọde na ti o nko ọrọ kanna si ara ogiri ibe ni on tita mu nigbati o nsalọ. Onidajọ sọ wipe gẹgẹbi o tijẹ ọmọde, ki o lọ san pọun kan fun asia ti o o ji ki o lọ san poun kan fun iwa ti o hu ki o si ma wa fi ara han fun Ọlọpa fun odidi ọdun kan.

Ijoba Faranse Wa Ọba oroko Lo Sehin Odi

Moroko Latẹpa ijagboro ti o bẹ sile nilu Mọroko, awọn ijoba Faranse li inu finle nwọn si ti wipe iwa ti Ọba won ti a npe ni Sidi Mahamed Ben Yusuf nhu si awọn enia rẹ ko tẹ won lọrun.

Nitori idi eyi awọn ara ilu Moroko kohin si ọba won na. Okan ninu awọn eni ba ilu na ti o se akiyesi wipe, Sidi Mohamed nfẹ ba ile Baba won jẹ, o gbe ijagboro dide sugbọn ọmọ ba yi ti oroko rẹ nje Sidi Muham d Maole Arafa ni awọn enia ro pupọ lehin re.

Awọn Ijoba Faranse lelo mu ọba atijo Ben Yusufu nlọ oko ofurufo, nwọn si wa a lọ si kosika. Awọn Faranse sọ wipe idi rẹ ti nwọn fi wa Ben Yusufu lo kuro nilẹ n wipe ko si asẹ pa lori awọn enia rẹ ati wipe bi ija igboro yi ba lọ sele apo emi ni yio sofu lanu ati enia o mọ owo ati ẹni ti ko mọ owo ni yio fi ara gbalamọ pẹlu.

Owo Ọba Te Awọn Ọdale Metala

Kalaba Iroyin se ofin wipe enikẹni ti o ba mbẹ ẹru lati ilu mitan ti ko nse ilu Gesi wọ ilu Eko, lu ofin ijoba, ayafi ki oluwa re ti gba iwe ase tilẹ.

Sugbọn awọn enia wa, Ierau lọyawo pupọ nwọn ko si ko lati fi ọmọ ara wọn wa owo nitori, tori tabi Sisi. Nigbati Gẹsi fura si awọn enia yi, ni nwọn se fi Agbamọlà si ẹnu ala Gẹsi ati Faranse. Sugbọn ofin ti ilu Payan ni Fenandopo ni wipe alejo ko gbodọ kuro niin Payan, ayafi bi o ba lẹ kuro, ki o li owo rẹ si Bank B.B.W.A. ki o wa gba ni ibko.

Awọn ara ilẹ yi kan lọ si Fenandopo nwọn ra igo oti Brandy 1,400, nwọn ko sinu oke li ore, nwọn ta igbokun awọn silọ gunle silu Kalaba, ilẹ ni owọ Olopa ti te won.

Enia metala ni awọn enia na, Adajo sope gegebi ofin ki gbogbo wọn lọ san £5,400 nitori pe nwon da lẹ ofin Gẹsi.

Iwora

Nigbati ara enia ba nfe ran Obun ti o rilo yi wipe nigbati Kidinrin eni a ko ba nse dasadasa bun iwọ ni yi ni iṣẹ̀lọ fun oluwa re lati mọ wipe Kidinrin ko sise daradara, nitorina owo mbọ fi eni a ba n lo egbogi yi, yio ri alafia.

Obun pataki ti o fa ami di wa fun enia yi wipe idi ti po ninu ẹjẹ oluwa re, lo dan egbogi De Witt wo funra rẹ o le je ohun ti o nfẹ, lọ ra ọkan wo ninu sọbu egbogi.

ohun to da wa loju ni wipe Egbogi DE WITT'S PILLS le eyiti a se londoni, ohun ti re gbogbo lo si mo

DE WITT'S PILLS
For Kidney and Bladder Troubles

SEWING THREADS

100 yds thread in wooden reels
10,000 5,000 yds thread in wooden cones
10,000 ,, Looper thread cones
various colours in Cotton and Art Silk

Nigerian's Attache For XVITH Olympiad

Mr. Frank Rogers, formerly General Manager of the "Daily Times" is to be Nigeria's attache to the Olympic Committee of the XVIth Olympiad. This is announced by the Nigerian Olympic and British Empire and Commonwealth Games Association following an exchange of letters with Mr. Rogers inviting him to act as Nigeria's liaison officer for the 1956 Olympiad at Melbourne, Australia. The appointment is made under Rule 38 of the International Olympic Committee to facilitate smooth working between N.O.B.E.G.A. and the Committee.

Mr. Rogers is now Assistant General Manager of the "Melbourne Argus", a morning newspaper and one of five publications owned by the Daily Mirror group of newspapers. While in Lagos Mr. Rogers took a keen and active interest in sporting events and can confidently be expected to see that everything possible is done to make a success of the anticipated visit to Australia in 1956.

Information has also been received from the British Empire and Commonwealth Games, Canada (1954) Society concerning the type of surface to be laid for the B.E. Games in Canada next year. It is advised that all track and field events, such as the shot and discus, hammer throw, high jump, hop step and jump and broad jump will be on cinder similar to an experimental track which has been under test at the University of British Columbia.

It will be on a cinder and clay composition — approximately the same as the cinder track, but with slightly greater proportion to that of University of British Columbia and stadium cinder track referred to above, recently used and highly approved by the famous pole vault champion, Bob Richards.

The only event which will be held on grass will be the javelin throw.

Federation Of Akoko National Association

The Executive Committee Meeting of the FEDERATION of Akoko National Association came off successfully at the Liberty Hotel, Ibadan, under the President-General Honourable R.A. Olaso among other decisions were Akoko Divisional status, Rotary scholarships, Financial aids, Roads and Hospitals.

Vital Statistics

The returns of the following Births and Deaths were registered during the week ended 22nd Aug. 1953, in Lagos Township.

Births: 250.

Deaths: 53.

Announcement

The family of Mr. E. A. Abosha late of W. A. A. C. who died on Sunday last will worship during the Morning Service at Jehovah Shalom Church (U.N.A.) Lagos on Sunday the 30th August.

Western Regional Government Issues Statement On Primary Education Policy

Within the last few days criticism of certain aspects of the Western Regional Government's policy to introduce free compulsory primary education in 1955 has appeared in the Nigerian press. This criticism has been no doubt due to a misunderstanding of the basis of the proposal and the methods by which they are to be implemented.

Firstly:- There is no intention of lowering educational standards. Indeed due to the increased output of trained teachers which is now being achieved, it should be possible to ensure a much greater concentration of trained staff in the new 6 years course than was ever possible under the 8 years programme.

Secondly:- After December 1954 scholars who finish the basic 6 year primary course should be as well qualified to take advantage of Secondary education as those at present pursuing the 8 years course.

In the meantime no pupil is being requested to leave school before Standard VI unless he has passed the Primary School Leaving Certificate Examination. Pupils in Standard V this year who do not pass the Examination will be permitted to return to School and sit again next year.

These Standard V pupils who do pass the Primary School Leaving Certificate Examination in 1953 will be eligible to sit for the Secondary Schools entrance Examination in 1954 even though they are not attending school at the time.

The new Primary School Leaving Certificate Examination is being conducted to meet the requests of Local Education Committees, Parents Associations and the Nigerian Union of Teachers for a unified Regional examination which will regularise primary school leaving standards throughout the Region, maintain high educational standards and preserve public confidence in the intellectual attainments of pupils who pass through the new primary 6 years Course. The cost of organising the examination, Marking and custody of the very large number of examination papers is substantial and the fee of 2/6d per pupil is the minimum amount required to meet these costs.

L. T. C. Will Meet

The next meeting of the committee of Management, Lagos Town Council will be held in the Council Chamber, Catholic Mission Street, Lagos, on TUESDAY, 1st Sept. 1953, at 3 p.m.

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Notice

Post And Telegraphs Department

The next despatch of surface Mails for Gold Coast, Sierra Leone, and United Kingdom, will be forwarded by the M.V. Accra sailing on the 1st September, 1953.

The latest times of posting at the G.P.O. Marina in order to connect with the despatch are as follows:-

PARCEL	4.30 pm	31. 8. 53
LETTERS (REGISTERED)	4.30 pm	31. 8. 53
LETTERS (ORDINARY)	5 am.	1. 9. 53

EBUTE METTA, APAPA & YABA

PARCEL	12 noon	31. 8. 53
LETTERS (REGISTERED)	4.30 pm	31. 8. 53
LETTERS (ORDINARY)	4.30 pm	31. 8. 53

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