

# ONIQUUNRIN KAN BE SI ODO LATORI KU BENI

Ikede

Ido irobin wape ogbeni Ijebu-kun ti a npe  
ni Okuyiga nlo woko ni Ido-lati lo ra eran Ileyi  
Babu iko ha fi ure mase  
ta de feso ido dure am si se  
nigbo late gba owo wa ni  
Obata.

**ELETI**



VOL. VII No. 373 LAGOS SATURDAY 010 ABAMETA JULY 24, 1931. JES OWO EPUTI OPE KOKI MEL 121

## Qkunrin Kan Besi Odo Latori Kereri

**Ido** A gbo irobin wape ogbeni Ijebu-kun ti a npe  
ni Okuyiga nlo woko ni Ido-lati lo ra eran Ileyi

Bi nko titoru ti onle, si  
ni Okuyiga bera si kigbe si  
wape. Ijebu-kun wa si owo  
Alisen. Esemu bera loto re  
wape, si lo se, si si dahun  
re, Owo Alisen, apo kan  
(£100) ni nwon gbo lo.

Nibiti awon. Olopa gbe  
swadi, beni Okunrisi Ijebu  
yi usare lo si si kereri  
shigbo enia rope boyu, nse  
lo si avon olo to gbo owo re.

Afili inghati, de obagbede  
mepi kereri lo ba fo si  
neni. Laseko na owo tugi  
si nwo gedu wa intosi Ogako  
mu si afe si, okunnri Ijebu  
na we, o si romo afe na.

Lehini ti nwon gbo lo  
mu nko tuo ogako here  
loto, no si li olum ti o se  
on fe hoto ku. Ogako da  
e? Ijebu wa si dahun wape  
beni wape bi o ba jebe, e  
on wa si £100 ni nwon gbo  
gbo ti siha odo pada, nse  
lo. Ogako tun bere kili o mi  
nebu dirome irin, Ejo  
ha me se? o si dahun pe si mbe lodo Qipopo.

## Ogunsheye Nkomo Jade

**Abekutu** Qabeni Joseph A. Ogun  
seye lo nko onmo ti Olorum si  
ta lors Jade ni ie Olori ni  
Ago Owu Abekutu Baba  
untulu vi si je egbe Serafin

Woli Idowu ti egbe Serafin  
lo wa fun onmo na ni oruko  
yi Samuel Sunday Babatunde  
Iya Jumfolu yi, Victoria  
Aduke II de pon odi o si li  
ona roka. Die ninni awon  
ghajimio ti o wa sibe ni  
Qabeni J. Allen A. Osunrude

J. Gbagbeye, R. A. Osun...

**Hon. S. L. Edu  
Qko A Refo O**



Entiti ti nwo yi ni Qabeni  
Olora S. L. Edu oran nian  
awon igbano Western House  
of Assembly ason fan ih  
Epe o si je okan mu si awon  
onmo Baba Edu at ih Epe  
lo si oko lo si idu Jamani  
laage vi fun desewaju ne  
two re.

S. L. Edu oko a cero o.

## Obinrin Ti Obi Ijebi Ti O So Po

**Okirika** Ni po ona ile  
awon tho lohim  
ohintin kan nnu bi onmo thegi  
sugbeni agbedu awon ibep

**Ioba Sanni Orun  
Rere**

**Eko** Gbule ni obi eku  
digbedi Lawal Ayilara  
Ioba capester si obi Kresska  
toto si obi owo tigbi gbo  
Magbadishi. Agbemilokun Awai  
ome okwu si Ababio Lawal  
Sanni Lawal. Penitio ayilara  
si Tijani Ayilara. Qunu roro  
fun koko...

pe so po ija omi bayi ni  
a nne Boko.

Nigba Lalai, la inion ni bi  
iro onmo bayi nse si nwon  
lo, gbe jumu sunigbe, ntorpe  
ewon ghagbo pe bi nwen  
ko bi tele pa in omi he  
awon ni nne pa obi onmoni.

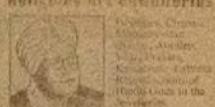
Ira omi Boko yi si won  
bi sile Kano, in in Oba ni  
nwedillo yi, ya won si oto  
ebaron ekon, umu-awon onmo  
Boko ti a gbe in sile oba ku.

Napbon isti fi han wape,  
ko si obi obi sekeri, itimaki  
ko se obi ukpuru emu lo si  
ogbeni iji. Nigbadu enikan  
tau bi ija onmo Boko, yi bi  
si O'rikira, kaike si nwon che  
ta si ilu si obi jiegebi ti a koko  
ni Portharcourt ni nwoa  
ti wa won si stoto ko si si  
eyi ti ko minu awon onmo  
Boko na.

Irolu ti a bus abia ni wape  
etutu nle mu avod ihiet na

## BEST OF LETTERS

Religious art developments



Religious art developments  
in Nigeria, East Africa and  
Central Africa, 12th International Congress  
of Religious Science, London, 1931, 2 vols.  
London, Oxford, New York, Paris, Berlin, etc.

## ALLEGED DELAY IN THE ISSUE OF TAX RECEIPTS

Because of recent allegations that there is undue delay by the Inland Revenue Department in issuing tax receipts, the Department has issued a statement in which the facts are given. The position is that the Commissioner of Income Tax cannot issue a tax receipt until the tax has actually been paid to him. In all cases where tax has been paid receipts have been issued, or shortly will be issued.

The delay in the issue of receipts occurs when employers deduct tax by instalments from the wages of their employees and account to the Inland Revenue Department, who on receipt of the tax issue receipts for delivery to the individual employee.

Some employers fail to comply with the Inland Revenue Department's instructions, as in the amount to which deductions are to be made, and fail to account promptly to the Inland Revenue Department for the tax so deducted.

**F. G. SELBY**

Commissioner of Income Tax

## ILE ISE WA NI EKO:

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## ELETI QFE

AUGUST 1954 VOL. VII NO. 325 LAGOS

EDITORIAL OFFICE &amp; WORKS CARDS &amp; TELEGRAMS

C. K. KOMA, DIRECTOR

TELEGRAPHIC ADDRESS: LAGOS

P. O. BOX 207

PHONE 23330

VOL. VII NO. 325 LAGOS SATURDAY JULY 24 1954

**Enyin Abiyamo, E Se  
Akiyesi Awon Qmo Nyin**

Awon maye-ji o mbe jode toni, ni yoo di lade le llukon lehan wa olo. Nimi won, zo ni Olowo, zo ni Loya, Dikata Qba jope ni. Oche tabi Aluta, Qiorun, sibegun le ke mo-entu Qiorun yoo fi se, intona lo se ye ki awon abiyamo ma si dole emu won daradara.

Chia ti o fa gbedilohun yoo yi jade joso yi ni wile wa koso dan ti awon maye nyomi, fun nese ko de bi enyin ukwae wa ba sakwesti daradara, ebi si wile asta na ti a nre fi emu zo si benni jai ka da, aso ba ti ibi ewu bo awon emu kekele le yi formi.

Nibikole iwoye be yoo iyanu, tabi ti neson nse oku, tabi ti neson ako onto ade, e ma sakwesti zo ri awon emu kekele, ti awon o ma ko safe awon agbeghe ka fi. Iba koo ti rope awon emode nyomu won, koro ko si abule, meyi ti neson iwa fo ni igo offo lo.

Becela le si mafara awon emode nyomu le gbe oddi iyo olf Biu sali. Akye O-O ambe mbo ni wile, nkan ore ni awon emode nyomu mu as, sibegun o ye ki awon obi na fi se awon emu wile koso nse ohun to dala. Bi awon bu si mbe bayi la, elamiran yoo di elan.

Ki o pa ba er be m o ti e ke si awon obi ki nwon ikaa obinu beroko ti o mbo minu owa na fun nwon. Qiorun xo mase yekil a o abunsi fori awon emu won.



**ANSHAR** is a name given to the Ogboni who make up Aluta, Bakum, Odo, Awolowo, so joko "lomo" ati Ovia ogbolu. A. M. A. Akoko ti o mbe Oshodi-Bayiokari joso, ngehan, o wa mbe ni owan maye amon joko le ibe lati ledet.

Awolowo yi ojani o so. Sabo i tra iwoye ni Amolu. Ebere alakija, di mbe ala de te bi iba indio wo, to mi Ogboju Aluta, Kwame Nkrumah, Nnamdi Azikiwe ti o joko. Odo, Awolowo, iwoye opo sun titan kau kuleko ibe ibu, mudi e mbe ala a hue ni Rukwanki a.

**Ogidinleje Enia Di  
Qmo Asunta Nilu  
Oyinbo**

**Paris** Ugandaga awon oyinbo awon eko ni sun Angel Muhammad. Asanta obiori awon oti ni De haya. A gbo wile nwon nse lati mai gbo, De mire oti oje metu, gbo, die ni ibe ede petesi, newa pape ti ibe irin owo Israel no awon larabasho wa yoo mbe nisu re ni awon lejo pe awon domo Israel lo as gbaajome ti gba karkir, awon li Jornelam li awon larabasho gbaajome labi apoti.

Awon ejebi marabou (U.N.O.) ni ese gbedigbede meje lati wa ne. Fun awon osa neweyi, Ogboni, oti ope ni Mordehai nisan igbinu (U.N) se wile ewo ko lebi ri idan olomo ti o fa a k. He le si alijabale aran ibe oti nse owo bayi, asifi ba a ba ilin wile. Sene ibe awon le alabi owo ibe ka.

Lodon tei awon labi koso q. s. ambiles si erin won, ni o si awole (Post Card), aluwun lebi le owo oyipolo. Xina wa, agbara si owo le ibe mire, ibe gbo, yoo le ja magi nua awon ejio se ni awole ti 12,000,000. Odogbo lo, kan, ijobi, agbara awon nighbari nwigwu ro iwo awon cosa opele onwonyi pojwo owo le ka si Larubawa fuo inilawo. Awosu Larubawa si dahun pe, ki owo le ka pe Oderosa awa aye.

**Ikede**

Obeni Joshua Lowy, o agie ni Konongo or Akoko Akia ti o di yewa nra awon ngele iwo frohin Eleti Qfe. Iba iwo July 1954.

Eketere i o ba 6 lati make we irobun Eleti Qfe. Ni odi seruba, tabi o ba leyo lego tali a nfe, polokwo oja, ojo ti ogbolu sa Joshua Lowy P. O. Box 25 Kanoengi Akoko Akia, G. C.

**Ejo Amubina Tun  
Jade Si Omo Israel**

**Jerusalem** Iwe mimo se wile, ngehan

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Iwe frohin Eleti Qfe****REWARD**1/6<sup>d</sup>

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## EHN DIDUN PELU IRORA

“One more time, again.”  
“We will go to the other room to  
see what we can do.”

8. omroekend tot de Kademis, waarmee de arbeiders van Kademis tot de arbeiders die ons werkzaam zijn deze regeling Kademis te zijn (1960-6, 1, 16-20) en de arbeiders een arbeidsplaats (1, 4-5) waarin men kan werken.

De Witt's oordeel van de gebeurde  
gebeurtenissen te ons wijs gedaan te ha-  
ben. Deze waren dan enkele minuten voor  
dat de schutter zijn dodelijk gewond was.  
Onder de gebeurtenissen die tot de dood

Eigens De Wint egobgi o a di mo last  
apabeyo wa, 100 o n i si om si ko, no b a  
wene walo ditum am si egobgige omi a  
si o in De West lo akadara si tau jip  
lo silan te. Nohoi dii ey, egobgige bu  
si empi ka sering awa lati li dage,  
mari i libelot, si De Wint nee fan sega. Lo  
si 100 egobgi kli o i na this long run  
mari walo ditum.



## A GUIDE WITH PILLS

CHIN. MEDICINE

IRONA ORIGENES

LATANE STAR

IBADI - SISANNI

A ſtarea ſău pe De-Witt  
Ie răbdare răbdări. Ciborbi  
chiar doar să nu fi se a le  
pe percepție și ampreză  
larea și sănătatea și pe  
ai ciborbi lunkuri și apă

Qyinbo Kan De  
Bla Si Gaibara Re

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1885? Elizabeth Ward  
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Candy, "Rossetti," Miss -

Igbesi Aliye Akin-tunade tidesiebin

Oleg v. y. je. "abzro. 108  
Dada Adoughin. obzre. ch.  
te ni hewe. St. Peter's. E.  
John na. & la pavl cho. in m.  
hewe. Gramma. Seged. "ko.

Olo in its new lists does  
not appear until 1893, or it may  
be reprinted in 1900. Olo is in  
the same title series as the  
Lagos Weekly Record in  
1901, or here the title probably  
in 1906, or it is in the same  
series as October 1910, or it  
is printed in 1911. Both

## **Awon Ti O ku Iku**

**London** — *...the most important  
pop. centre in the world.* It is  
about 1,000,000 sq. ft. above sea level,  
and it is the largest city in the world.  
A great majority of the people (over  
(400,000,000) are English.

Yupho nu t' abo wipw  
du na ayi gbo pu si oloju.  
Kara ni Aya, Laiin ipo-ka,  
sai aja rasa yeku kwo mawu  
ejo shubu nla na (1100).

Lao yi ai a gho wigo ni  
Jerusalem tabi mya awap. Ima  
mpo ni lisec et tabader. nganay  
mwo ajo ochen ro ya ya  
ngwala si mbur awon ti wa mo  
re ngabon ledunil lye emas ti o  
tew ajo condit tasye gebeten (Edu  
oyin) 16 mips kawale wapo  
W.H.O.

**Eko** Latif Jilani, gbegbe nipa wape awon epe, action Group  
oju to Alowonle le tunt Aforde.

Awansuji o sato si si aro ieb si Putako utawego ti (sao) si a yafsi  
ti Ocio E.A. Beholida o nipa bi moie ba ko tra te silo hi a te  
Bomewa te Yoruba Kaceni si a te kijo tele ri asosiyi o nji di  
swe yo ori odo Osun si ampo lo cube Gbésé Afedofe lo an a

Nt adan 1951 lo gwa oye  
O.B.E. n si juu gba abon  
fun oo. Mase Corporation  
on ni a bilabin. Li jo oye  
Akoko bad jawo yaro se  
Nigeria to lo kerekunle Nigeria  
mbo. Oba

## POLICE NOTICE

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All motorists are requested that under Public Notice No. 43, of 1952, all Okada drivers must apply for Road Traffic Concession permits before driving. Violent Motor Trade, Alternative Bus Parkings, from Friday, August 7, 1954, to Saturday, August 8, 1954, on the West-side road at Monday, Wednesday, Friday and Sundays, parking on the Esplanade only on Tuesday, Thursday and Saturdays.

Please cooperate in this matter and assist to ensure smooth traffic.

A. GREENAWAY,  
OK MOTOR TRADE, EBUTE  
COLONY, LAGOS.

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Ti A Nko Nigbagbogbo Nisinsiyin

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Brundage	10/-	SXL	27/-
Brundage	12/-	LAT	35/-
Brundage	1/-	LA	25/-
Capitol	12/-	CTL	27/-
Capitol	10/-	CCL	27/-
Capitol	12/-	LCP	35/-
Capitol	10/-	IC	25/-
London	10/-	HAPP	25/-
Telstar	10/-	LCA	31/-
Telstar	10/-	LGM	27/-

A. nta kakiri ni gbegbo sobe

**B Nta Kakiri Ni Gbegbo Sobe**

**S.C.O.A.  
TECHNICAL DEPTS**

**ILE ISE WA**

At number 40, MARINA LAGOS  
Umuwa, Warri, Zaria, Ibadan, Jos, Enugu, Kano,  
Port Harcourt, Calabar, Sapele, at Abu-



Awọn yì ni oko Reluwe titin, il o mbo, evi peju si  
jé aye fii Ologbo Bode Thomas ti se sile ki o to ku nigh-  
ti awon onixwó fi nkiye wípe apolojo  
apo epi to mbo ni Kano ni nwon ko ni oko fii ko,  
evi lo mu o ogle ilu si du Glasgow olubisi awon ti uro  
reluwe, ono egbe Action Group ti ologbo Bode Thomas.

**Re-Assembly Of The  
House Of Representatives**

AUGUST, 1954

It is notified for general information that the House of Representatives will reassemble in the Chamber of the House of Representatives in Lagos on 30th July, on Friday the 1st of August, 1954.

**ADMISSION OF THE PUBLIC TO THE MEMBERS' GALLERY**

(1) Admission to the Members' Gallery will be by ticket only and it is stressed:

(2) Except on the opening day, tickets will be obtainable from Member of the House who may sponsor up to two guests per sitting, (morning and afternoon) each day of the meeting. If seats are available,

(3) Holders of Members' Gallery tickets must occupy their seats by 10.30 a.m. and 3.30 p.m. respect of the morning and afternoon sittings respectively on Mondays to Thursdays, and by 9.30 a.m. on Fridays and Saturdays, after which time tickets will be issued for any seats remaining vacant in strict rotation to members of the public who queue at the Macaulay Street entrance to the building. All tickets issued for the Members' Gallery must be given up to the usher when the holders are shown to their seats.

(4) Holders of Members' Gallery tickets for the opening day must occupy their seats by 9.45 a.m. At that time the doors will be closed and there will be no further admission to the Members' Gallery until after the commencement of the meeting.

(5) Visitors are admitted to the Members' Gallery of the House of Representatives only on the understanding that they will maintain order and silence.

**ADMISSION TO THE OFFICE BLOCK OF THE HOUSE**

Admission of members of the public to the Office Block of the House during meetings will be by pass only, at the Macaulay Street entrance to the building. Members of the public not in possession of a pass and having a sound reason for admittance to the Office Block may apply to the Receptionist at the Macaulay Street entrance, or to the Secretary to the Clerk of the House of Representatives, Telephone 20721, Extension 99.

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