OKU KAN KOWE SI QRE RE NI ILU EKO

ELETI OFE

A-NJU-WON KO SE WI L'EJO

VOL. IV No. 182. LAGOS (SATURDAY) OJO ABAMETA DECEMBER 2, 1950 IYE OWO ELETI-OFE KOBO (1d)

Ikede

Enikeni ti o ba nfe ra iwe irohin Eleti Ofe ni egbe-gbe Minna, Baro, ati Bida, ki o lo si ọdọ James Ade Feyake ni Plot 78 S. E Ojo cum, tabi ni Parcel Office Railway Station lọdọ ajọ-ju wa ni ilu Minna.

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Oku Kan Kowe Si Qre Re Ni Eko

Eko Irohin kan ti a si wa leti wipe, Okunrin kan ti a npe ni Ehimeyo ti o nse ise akọwe Lọya ni a gbọ wipe o ti salaisi, o lo iwon oṣu kan sehin nisinsiyi ati pe Ologbe yi kowe si okan ninu awon onibara re bayi wipe:

"O dun mi loju wipe iwo ko gbọ ti Ikẹ Ọrẹ re Ehimeyo ti o nfun ọ ni ise se nigba gbogbo Sugbọn mo fẹ ki o wa. Ọjọ kan mi nlọ ile mi ni Agbomalu l'Eko"

Eyi ni iwe ti okunrin kan ri gba. Nigbati o lọ si abere nipa ti ọrẹ re yi, o gbọ iro wipe o ti salaisi nitoto. Sugbọn koṣi mọ ibi ti o fi ise ti o be si.

Opọ enia lo ologbe yi ni akọwe lọya ti awọn si ma nfun ni ise se nipa ile rabi ile. Ọgbeni ti ologbe yi kọ iwe si nise niti olowo ori ni Ebute Metta. Iwọ kowe yi o si ngbe ni Yaba.

Adajo Ni Ki A Yegi Fun Apania

Ibadan Okunrin kan ti a npe ni Adeotan lele ọmọbinrin kan lọhin, o si pa ọmọbinrin na sinu igbo, sugbọn ọjọ ọmọbinrin na ta si ara aṣọ apania yi. Enitì o mọ ọ ti o si pade rẹ loju ọna bere wipe ọ̀ ti ẹjẹ fi ta si gbogbo aṣọ rẹ bayi, o si dahun pe, Adan lo gé oun jẹ li ọwọ ti ẹjẹ rẹ kan si oun ni aṣọ.

Apania yi lọ si eti odo, nibiti o mu ada ti o fi ge iyẹ buruku yi, [illegible] tun fi, o si [illegible] o si koja lọ. Nigbati o de ile o fi ada na pamọ si abẹ ibusun, [illegible] tun fi.

Nigbati adajọ bere lowo apania yi [illegible] si gbogbo awọn oyi, o ni on ko mọ ọwọ mọ [illegible] ninu rẹ. Sugbọn [illegible] ni [illegible] o fakọ o wipe, adajo si ni pe o jebi, o ni ki a yẹgi fun u, nitoripe o mọ mọ pa ọda sina igbe.

Ikede

A fi eleyi se IKEDE PATAKI fun gbogbo [illegible] AGOJU ELETI OFE ni ibi gbogbo pe lati ko [illegible] owo iwe ELETI OFE [illegible] ti ti [illegible] si lati ibi [illegible] de [illegible] ti o ba di IPARI OṢU

INA NLA JO NI ILU EKO

Eko Ina nla kan jo ni opopo Offin ti Eko larin meji ile Ọgbeni Carew ati Ọgbeni Dawodu (Ọlọla) (ologbe).

A gbọ wipe ina na [illegible] nibi ile okunrin kan ti o ofi ina Gas lamp haya fun awọn enia ti o b[illegible] fi sise ale. Bi ko ba je wipe awọn Panapana tete de ni, boya ina ni kọ ba pa awọn enia ti o mbẹ lori pẹtẹ si Ọgbeni Dawodu. Nigbati ina ti ka awọn enia na mọ, tobẹ ti o [illegible] ina ko [illegible] [illegible] sokale beni oun miran ko si nibi.

Awọn [illegible] ti o [illegible] pupọ julọ ni awọn Alufa ati Alaji, egbegberun Tira lo jona, Bibeli Alkurani, pupọ lo jona rauran.

Opolopo awọn enia ile ti [illegible] ni iwe re jona rofo tan, [illegible] apoti aṣọ, bi apoti onirin, Bembe, apoti igi ati ti [illegible] ati Suka lojona, [illegible] awọn Alhadji ni ti [illegible] Oko. Woolen Damask, Sida, ati Pitinti gbogbo re jona.

Awọn bọdi onirin loruntẹrẹ lo yọ pe mo ara wọn. Aago, Gramaphone, Stove, Gas lamp, Awo, ati Bibeli ti a se ni [illegible] 1850 gbogbo re jọ na rauran. Hal [illegible] ofo nla lo se awọn ara ile na. Lowo jamba ati ofo ina Olorun rọrẹ gba wa (Amin).

Enikeni ti o ba de ibi ti ina gbe jo yi, yio kun[illegible] ti o [illegible] yi. Bi a ba yio [illegible] alum[illegible] ati dukia ti o bajẹ dan owo re le ni egberun Pọn.

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A REWARD OF £500 IS OFFERED TO ANY PERSON OR PERSONS GIVING INFORMATION TO THE POLICE WHICH WILL LEAD TO THE ARREST AND CONVICTION OF THE PERSON OR PERSONS RESPONSIBLE FOR THE INSTIGATION AND ORGANISATION OF THE ATTACK MADE UPON OKRIKAN FISHERMEN AT OGBOKOROBUCHO IN THE DEGEMA DIVISION ON THE 3RD AND 4TH AUGUST, 1950.

Qro Ogbeni Ewenla Ko Nse Otito

Ikerre-Ekiti Lẹta ti a kọ [illegible] wa lati ri ka ninu Eleti Ofe wipe Ọgbeni Abraham Ewenla ni wipe Ọgbeni Panikun ni Oba Ikerre, ati wipe Olowa Awọn Ọba ti lọ ati [illegible] lo ati [illegible] ni ilu Ikerre, [illegible] na o ri [illegible] Ajele ko pupọ.

Mo se iwadi gbogbo [illegible] ni ilu Ikerre ni ọjọ 16th ati ọjọ 17th oṣu re odun nihin. Mo gbe ti wadi [illegible] awọn ọmọ Ikerre [illegible] lo wifun mi ti [illegible] lati bere [illegible] nwonyi. (1) Nje Sise, Aliao at O [illegible] Iro lọ fi Ọgbeni [illegible] bawo re je nitọ? (2) [illegible] mọ lọ ti [illegible] mọ ti Fabikun ninu [illegible] Ọgbeni [illegible] ati Akatyeji? (3) Kini idi ti [illegible] Agabaola fi ko [illegible] si [illegible] wipe [illegible] ko [illegible] Fabikun? (4) Kini ise Olukere, Sapetu, ati Olugbotun ninu ọrọ Ogoga? (5) Nibo ni Ajayi kio Daramola ti da oye, bi o ba je pe Ajele ko duro? Tani ile [illegible] ninu Peter ati Fabikun?

Nipa Ejide ati Lawani Ojo, [illegible] ti wadi lọdọ awọn [illegible] ko si otito ninu ọrọ re [illegible] pupọ, o si se jamba, [illegible] ni yio [illegible] lo si ọgbẹni Ewe lati. A ko gbọdọ [illegible] si eni [illegible] o ba [illegible], [illegible] yio ba a.

Emi Jacob Aye lo kowe yi, mo [illegible].

Okunrin Kan Ja Qlorun Li Ole

Abule Kandosu [illegible]

[illegible]

ELETI OFE
A—SIO—WON KO SE WI LEJO
EDITORIAL OFFICE & WORKS: CABLES & TELEGRAMS
62 - Docemo Street, Lagos. "ELETI-OFE LAGOS"
P. O. Box 897. Phone 1330

VOL. IV No. 182 LAGOS, SATURDAY DEC. 2, 1950

Eniti Oju Owo Koto, Ere Ko Le To o

IROHIN ti o kan wa ni wipe awon osise U. A. C. nibo ijoba bati bian da le sile n'gba keji nitorije awon oyinbo won ko lati sawo atihinwa fun wa.

Patiki obun ti o fun pfe fe ipebeje yi wa ni reskoyodo lori stage ti Ogboni Bazaar ni se. Awon orisi so wipe, Oyinbo onil si yi si pe'r a fun wa ni owo atihin wa lati ibere ose April 1950, eyi'n awon oyinbo won ko pe beky, oro na ko je bo. Eniti o mu o ni ori so wipe o ti ko, ingbon eniti mu u ni pe so wipe ko ko ti. Eyiti kolo to ero lya, o di igb ti a ko ba gbe inimi sighana so no pe o ti ku.

Ogboni Bazaraian ati awon iongbe te ti mbe laiye bi a ba ti ohunkohun ti ko je ni to nimo ero re, o ye ki a bal fun pe ki di ko ero re wa. fun wa. Ija ko tidi ola ko si ti ere nino ajangbula; nitorina ki awon Onje U.A.C re re, ki awon ma ti se gba rinkesi laye lati li won si koto nigbakeji

O ye ki awon Onje nirun pe, opolopo lo fi ara gba nino rogbodiyan ti o lojalo, ope ni o si nmu omi ero eyiti won fi se lowo. Nitorina eniti mu owo ko ba to, dajudaju ere re ko le je ni ninkan.

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ELPACO FLAT FILES
Obtainable at
Williams Brothers
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Eniti O Fe Arewa Gbe Iyonu Dani

Lati Owo ESO IKOYI

Awon baba wa le nipe ewe kiri, eniti o fi arewa dhinrin fe, iyonu. O ti le ara awon omo ode loyi lati ma lepa arewa obinrin kiri, beni ki nje gbogbo ohun ti awon omo wa ti arewa omo bonin ti o le gba ile ele fun odun meji.

Bi arewa obinrin si nwo iye ojo iyawo, beni o nwu awon olukoni ti o fo o ati nyili ko to ojati eyiti o ni lu ja ro lo pupa. Owo die ko nte arewa obinrin lorun, bi o ti wu ki o ma she ohun ewa fun wa ni ojamo to, sibe ko le te lorun wipe ki o ti omiran ki o maye gba.

Lati ara awon obinrin dani, gbe ogbon, wahala, ati afowonbaje dani. Iku so jina si enit o gba arewa dani, awo ko si jina si iya ayo. Gbogbo okan ti ohun re ng fun u ko ni ti lorun ayati ki o gba ti owo eronrin mosu yeni, okunin niran ewe ko ni fun u si nkoan ati o si jeki o la iran lati ara ko ara.

Nipa itu iwa bayi, arewa yio ko koko koto wa ba ojo re nile. Bi a ba ko awon arewa omiran mosu jo, agbara kaka ni ao fi ri ni nota fo o ni abiyamo. Ki lo fi? awon enia wa ti ju ojo omo no, eyin awon baba wa ngba fi yan obinrin atata.

Ni ojo ichani, awon baba wa ko aleru arewa obinrin, nipeje ti iwa lo ju. Bi obinrin dara o si ewa ju Sinderya lo, ki o tile tipi ju Sangio lo, bi to ba ni iwa ere ano si gbogbo ewa re jan, iwa

Imoran Fun Eyin Abiyamo

Eyin abiyamo ya ra **'Omorela'**

O dara pupo fun awon omode

O ma je ki omode ri omo ninu ara re dara, o dara fun omo, iko ati otiro ti awon miran ti i ma ba omode je ni ewu ohun

Opolopo abiyamo lo si le egbogi yi fun omo won ti won i se wipe o dun pupo fun awon omode.

Omorela Baby Mixture

SILE MEJI ABO (2/6) FUN IGO KAN

O wa ladre

Commercial Medicine Stores
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Awon Ojo Ti O Dara Lati Foso

Fun ninu awon opolopo eniyan ki ni ye gupe ki o si gba awo ti ko ingbo awon obinrin ti Ogbomosho.

Ojo ikan ti le ky wa nipa ojo: WEDNESDAY: Eni ba fe ifo ko ni awo ati ohun ti o ye ko, ko ni ti o ye kan, eyi ti ko ni ewu, gbogbo awon ykawe wa ko ni ewu ko ni ewu awon ti o ni ibiye ko ni ewu. THURSDAY: Bi omo ba fe ko ni awo ati ohun ti o ye ko, ko ni ti o ye kan, eyi ti ko ni ewu, gbogbo awon ykawe wa ko ni ewu ko ni ewu awon ti o ni ibiye ko ni ewu. SUNDAY: Bi omo ba fe fopo ko ni awo ati ohun ti o ye ko, ko ni ti o ye kan, eyi ti ko ni ewu, gbogbo awon ykawe wa ko ni ewu ko ni ewu awon ti o ni ibiye ko ni ewu.

MONDAY: Eni ti o ba fe lodi Oyere, ko ni awo ati ohun ti o ye ko, ko ni ti o ye kan, eyi ti ko ni ewu. SATURDAY: Bi omo ba fe ko ni awo ati ohun ti o ye ko, ko ni ti o ye kan, eyi ti ko ni ewu, gbogbo awon ykawe wa ko ni ewu ko ni ewu awon ti o ni ibiye ko ni ewu.

TUESDAY: Eniti o ba fe ko ni fopo ko ni awo ati ohun ti o ye ko, ko ni ti o ye kan, eyi ti ko ni ewu, gbogbo awon ykawe wa ko ni ewu ko ni ewu awon ti o ni ibiye ko ni ewu.

Eniti O Fe Arewa Gbe Iyonu Dani

Lati Owo ESO IKOYI

Awon baba wa le nipe ewe kiri, eniti o fi arewa dhinrin fe, iyonu. O ti le ara awon omo ode loyi lati ma lepa arewa obinrin kiri, beni ki nje gbogbo ohun ti awon omo wa ti arewa omo bonin ti o le gba ile ele fun odun meji.

Bi arewa obinrin si nwo iye ojo iyawo, beni o nwu awon olukoni ti o fo o ati nyili ko to ojati eyiti o ni lu ja ro lo pupa. Owo die ko nte arewa obinrin lorun, bi o ti wu ki o ma she ohun ewa fun wa ni ojamo to, sibe ko le te lorun wipe ki o ti omiran ki o maye gba.

Lati ara awon obinrin dani, gbe ogbon, wahala, ati afowonbaje dani. Iku so jina si enit o gba arewa dani, awo ko si jina si iya ayo. Gbogbo okan ti ohun re ng fun u ko ni ti lorun ayati ki o gba ti owo eronrin mosu yeni, okunin niran ewe ko ni fun u si nkoan ati o si jeki o la iran lati ara ko ara.

Nipa itu iwa bayi, arewa yio ko koko koto wa ba ojo re nile. Bi a ba ko awon arewa omiran mosu jo, agbara kaka ni ao fi ri ni nota fo o ni abiyamo. Ki lo fi? awon enia wa ti ju ojo omo no, eyin awon baba wa ngba fi yan obinrin atata.

Ni ojo ichani, awon baba wa ko aleru arewa obinrin, nipeje ti iwa lo ju. Bi obinrin dara o si ewa ju Sinderya lo, ki o tile tipi ju Sangio lo, bi to ba ni iwa ere ano si gbogbo ewa re jan, iwa

Idahun Si Oro Sam Ara Qtan

OLOTU

Nghosal nignisi awon baba wa ko ere ranken lhin re, nighosi awon ba ni eje ghete ghete wagbo re ere wipe, ere bayi bayi ni ma se lojo re leki ere ghete re.

Nhinnos lojo runi lo dare July.

A O Bolomo.

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Irohin Lati Ilu Okere

Qba Qlota Si Ile Hiwe Ranse

Iju Qtta Ayo kan ninu awon ogbon ninu egbe ti a ti ma ri ni A.Ijaiyekwa Timoti Ologunsoye ti Qlota ti ilu Qta wa si ile ifiwe ranse si ni ile ti ahoju gbogbo eniyan.

Lakin ki qba si ile si tan si Qghosi Babatunde Sodaikan ka iwe idupe fun qba, ninu eto ti ey wipe ipolepo nkan ti si ka ti awon ara ilu si nfi. Awon ohun ina Lantoki, Omi, Oju ogbara, ati ile Qmoye wuyi (Hospital).

Qba qta si ranti a kqko ra gbe nibi ile ifiwe ranse na (Post Office) Awa Eleti Oju ti eyi kwo lati lo ogbon Nati Okere ka ohun.

Aba Qlomo Yo

Qja Attan Irohin na dun loju ni ab'ele Olosowon ni ose qta Attan (Babati Qghosi David Adesiyi ye ikomojade ompheriin ruhuru lati ti Qlomo (Ilu a ti ipe lati ori iyawo qi. Iyalu ranse Mexico ni).

Awon Ijo Onigbagbo lo sa ti kuro ninu ogbon lorun. Ninu ai ninu ohun ti ey ko ninu awon ana, ninu ti awon ohun ti ey ko ninu awon ti ey ko ninu ti Oluwa ni ni awoji. Ti Oluwa ni ki a ma ti awoji. A. Adamolekun ti ey ko, J. K. Sodipe, Samuel Adesiyi, Michael Olaiyanju, Moses Akinola, J. B. Fajemisin, Isaiah Mayo Remilekun qdo awon ogbon ti ey a kori.

Ikilo Fun Awon Onimoto

A ti eyi ye kilo lati ayo awonmoto wipe ase di ipo ninu Lagos ti a fin sinu. Ninu pa awo wan, awon ohun wan ma ayinba Mqlo na, qnyan ti ey pe awonqja na. Ohun ti awonmoto ti wipe ki awon na ti ohun pamo lati ipo qja, ti awon de ibi ti ey fi ko ipo qja. Nitorna ki a ti ki awon modi lati ma ni ohun ti ni ohun.

J A Ajao Brothers Medicine Store

3 & 10, Epetedo Road, and Branches Lagos.

OHUN PATAKI FUN AWON IYA OMO ATI MOSI

Ayo si awon ewe ewe sabe nya wipe ati ko ipo wa ninu awon ohun ti ey ko ninu ewe wa. Ohun ti o ye ninu ewe wa ni ki a ma gbadun ati ere ifigbogbogbo ati pelu awon ise.

Ise Aladun Omode ni ki a ma ri ninu ile ti awon ti ey ohun a kuke ati ki a ma ye ti ey ohun ti ey fun iwon ohun ti ey ohun ti ey fun awon ewe ey ti a o ti ri ey ninu ile ti awon ti ey ati ohun ti ey ohun ti ey ti a ni Al Adun Omode ni ohun ti ninu ise awon omo ey ti ey ninu ohun ti ey.

LIRO FUN AWON OMO OWO.

Omo ahun (ni kan ni ti ey ati kuke. O ungun (4)

Omo ey ko ey ti ey ti — Ati kuke ko.

Omo ey ko ey ti ey ti — ati kuke ko.

AWON OMO.

A ti ma awon omon ti a ipa ninu ati ki a ti ey ti ey.

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IBADAN

THIS MODERN AGE

It is a curious weakness of human nature that we are often unaware of events which take place, so to speak, under our very noses. Many a Lagosian has been gratulated himself upon his choice of a new hat or dress, only to be told indignantly that it was bought long long ago, and that he never noticed anything. We may notice by chance that the new house is empty and discover, quite momentary surprise, that the occupant left a month ago and that we never knew his name. It may be that familiarity dulls our senses, or that the mind is tuned to another wave-length. Perhaps it is just human nature. Whatever the cause, the fact is our consciousness exists and operates to our occasional embarrassment.

Two recent experiences gave point to such reflections. An Englishman, who retired some years ago, has just paid a return visit to Nigeria. Asked for his outstanding impression, he said it was of the tremendous progress made in all directions, and of the evidence which foreshadowed still greater progress and development in the near future. This article should be some consolation to the many who complain that little or too little is being done, whereas it may only be that we live in the midst of development and do not realize it event.

On the second occasion, at the end of a talk in London to Nigerian students reminded "Joe" it strange that I should hang in mind that a Nigerian student was to wish about The United Africa Company and Nigeria! He had heard for the first time something of the fascinating story of a great business enterprise, the growth of which he had grown up. Possibly, however, his ignorance was not so strange after all, for The United Africa Company is as much a part of Nigerian history and development, that there may be many who accept it as such, unknown and unsung that still greater contributions to the country's future stands will be forthcoming, modern techniques and progressive policy.

THIS MODERN AGE WILL APPEAR NEXT FRIDAY WEEK

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An Ill Wind

Since the report of the Bairamian Arbitration on U. A. C. trade dispute had been released there had been indication for another trouble to brew. This trouble does not arise from any other source than that of a misunderstanding.

The Bairamian report dealt quite exclusively on matters which were brought before the arbitration and made their awards strictly according to the points brought before them by the parties to the dispute.

If however there is any point in the report which needs clarification it is the duty of either parties to demand an explanation.

Justice Bairamian and his assessors are alive, we are sure they will be quite willing to offer further service in this respect. But instead of facing this matter more practically there is a rumour afloat of a other strike.

We will like to appeal to the executive members of the U. A. C. staff Union to study properly the points at issue and if necessary demand a clarification of certain points that are not very clear to them.

Any threat at this time of another strike will be silly. It is an ill wind that blows no one any good. We strongly advise both parties to allow wise counsel to prevail.

Goldsmiths' Licences 1951

Public Notice

It is published for general information that all Goldsmiths residing in Lagos and Districts who desire to be licensed for 1951 should apply not latter than the 15th of December, 1950, for application forms, to the Commissioner of the Colony.

AG: COMMISSIONER OF THE COLONY

Turning Of The First Sod Of Egbado College To-Day

BY E. B. ADESEGUN
(Well-Known Schoolmaster-Journalist, St. Pauls' Breadfruit

"The foundation of every state is the education of its youth". (Diogenes)

TO-DAY, Saturday, December 2, 1950, all roads will lead to Ilaro, a Yoruba town in Western Nigeria, 49 miles and 56 miles off Lagos by rail and by motor road respectively, where history will be made by the age-long ceremony of the turning of the first sod of the Egbado College, which takes place there at the College site at 10 a.m.

The memorable ceremony which will be solemn, majestic, spectacular and very impressive throughout, will be performed in the presence of a very large representative gathering, drawn from various walks of life, and under the distinguished Chairmanship of Revd the Honourable T. A. J. Ogunbiyi, O. B. E., L. Th., the well-famed veteran Ikeja Highway Missioner, supported by prominent personalities in the community.

When the College is completed, formally opened and dedicated for the glory of God and for the service of Egbado Community particularly and the country in general, may the young Principal-Designate, Mr J A Odebiyi, B A (Dunelm) the would-be Staff and all such students as would pass through her corridors, be given broad vision, guided aright and blessed immensely to be an asset to Nigeria primarily and the world at large.

For their "[illegible]" so far, I, as an admirer and wedded well-wisher, heartily congratulate the Olu of Ilaro, his Chiefs and the Egbado Union Secondary Education Committee of which Mr J F Odunjo, Senior Tutor, St. Gregory's College, Lagos, the veteran teacher of teachers, is the energetic Organising Secretary.

AKIYESI ORO DIE NIPA

Iyonu Jed jedi

MAFI OWO RE SE OFO MO RARA

Jedijedi je Arun kan ti [illegible] gbara gidigidi papo [illegible] papa ti [illegible] pe [illegible] Dokita [illegible] daju gbangba wipe egbogi ISAKA LASAN ko [illegible] rara, won kan [illegible] Bi jedijedi ba nyo o lenu [illegible] egbogi [illegible] Eko [illegible] "PILENABS"

Bi a ba [illegible] egbogi yi dede [illegible] gbangba daju wipe o mbe kokoro jedijedi [illegible] kokoro jedijedi [illegible] "Ape" [illegible] "PILENABS" [illegible] Kokoro [illegible]

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Iwe Orin Aladun

A gbe [illegible] A gbe [illegible] Iwe orin wa ti o jade [illegible] gbadun pupo. [illegible] Oju iwe [illegible] Ko-se-ma-ni ni iwe yi.

A nta a ni 2/6 [illegible] Mejila je 24/-. [illegible] Gbogbo enia ni iwe yi dara fun, iba se olowo tabi talaka; omode tabi agba; okunrin tabi obinrin; [illegible] ile-iwe. [illegible] lode wa.

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