

Cocoa Prices

LONDON: The operations of the West African Cocoa Marketing Board and the prices for West Africa cocoa have been the subject of a debate in the House of Commons...



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Ogorin Oba Alade pade ni Ibadan

Ibadan Awon agbado fagbe ni Odoṣin le ni gbeṣe awon ara ni Yoruba...

Ota Epe ni ilu Epe, Agbadoṣi Epe, Epe, Odoṣin, Odoṣin, Odoṣin, Odoṣin...

Agbalagba Kan Sonu Ni Sagamu

Shagamu Odidi Olaya ni a fi gbanju ni ilu Sagamu ni a fi wape o senu awon...

Awou Ara Ikerre Nge Ope Won

Ikerre Ekiti Ohun o dudu ni ogun jike nse, bi a ba fi ogun na ko ni a fi a pa a...

Alijannu Omi Fi ara Han, Ni Langbasa

Ihese Ginnu opin kan ti o dudu ni ogun jike nse, bi a ba fi ogun na ko ni a fi a pa a...

In Memoriam



IN AFFECTIONATE REMEMBRANCE OF MY BELOVED WIFE Rafatu Abike Oni WHO DIED ON SUNDAY JUNE 16th, 1950. ALEX. OLA. ONI

Esi oro na de

Ibadan Lascho kan ni a gburu rogbodiyin kan o yeye ni Ibadan...

Hana Fun Eto Titun Ti Apa Ila Orun

Ili oruko sile fun awon Oludibo ni apa Ila Orun fun Eto Titun ti 1951

Agan Fe Be Ni Ilu Saro

Free town gbe tohin wape nigbati aye igbado agbidi ti ilu Saro ni a fi gbeṣe awon ara ni Yoruba...

La le aṣeṣe larin igbani, ta awon si o se igbani yo, pebu ina fere yidi fere ni awon ti...

Oju ni ko le awon jeye Ibadan loran tobi ti nwo ni gbe Councilor Anyiam, fani o ba won te waya aṣe ori si...

A ti bi ni si wa ipamọ oruko awon oludibo ni ilu kikan sitoro ki a ba le fi wape oruko awon ti o ni oju lati dibo ni a ti ko si. Ohun patiki bi si fi fere tra awon eni...

Awon wo lo ni eto lati dibo?

Ni apa Ila Orun, ko si eni o ni oju lati dibo, tabi lati ilu ara kan ni eni oju lati dibo, fun awon ti a ti ko si oruko re...

Awon ti o to lati dibo

- 1. Ki enikan to ni eto lati dibo nikanla ni a ti ko si oruko re to lati awon Gasa, tabi o ni eto lati dibo ni a ti ko si oruko re.
2. Olaya re ni lati dagba to yeye odun nifanabologun tabi ju be lo.
3. Ti olawo re si ni nibe, niu kan ti o pe to oju ma le, ki ara akoko idibo bayi re, tabi a ti olawo re ni ilu ni.

Atan Qtta Ewu nle to to larin Odoṣin ni Lasidi Babatunde ti o senu aṣeṣe 94 nigbati moto re tubu...

Nigbati ni Ogbani Anyiam wa aṣeṣe wape eyi ko le je yalawo lan on, nitorin hem jeye won fi ni ilu loṣi Sektiani...

(Wo oju eni kan 442 lati an ekeji)

Ni Iranti

NI IRANTI IYAWO WA

English by Alim Ogburn, Alex. Okunola, Olu. Oso. & N. H. Wanyan
Written for the N. I. Association, Olu. Oso, June 1950.

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Orida, L. M., Thompson

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Away With Noise Making

Ramadan Fast is here with us again. It is a common sight to see that with the dawn of each succeeding 30-day annual Ramadan Fast, noise making on a well-organized large scale by the Muslim children is more often than not the order of the day from start to finish.

The noise-makers in large numbers and in groups usually wake up at early as 2 or 3 o'clock in the morning every day throughout the period of thirty days under reference and make the loud and most horrible noise through the length and breadth of our Lagos Street and Lane.

The noise makers are wont to engage in beating different kinds of drums accompanied with yelling, screaming, hooting and howling and the singing of various songs, taunting and otherwise, all to the annoyance of other religionists who are unnecessarily disturbed from their peaceful sleep and rest.

This act of boisterous and peace-disturbing noise is to be stamped out. It has got to be stopped in the interest of peace and quietness which conduces to health.

Ever from being a season of poverty, dry, noisy, noise making and the like, Ramadan fast is a period of food-taking, self-examination and sober reflection with a view to each and every fast-observer regaining his or her lost ground and sticking to good doing.

It is to be hoped that the Muslim parents, guardians and other leaders of thought among the adherents of Mohammed will warn and check their children and see to it that noise-making of any sort by the carefree children is done away with altogether during the Ramadan Fast.

E. B. Adeyemi
Lagos

Question On Cocoa Prices

(Continued from page 0)

Mainly for cocoa, about 800,000 tons. They had had the Gold Coast Government, about 25,000, to extend the market. Harbour and land facilities a £1,000,000 expenditure had to help the cost of Gold Coast Farmers to extend the market. £100,000 in Gold Coast. The Nigerian Board had granted £200,000 for bursaries at Indian University College. The marketing Boards were paying cocoa producers for the 1949-50 season's crop about £200 a ton for Grade 1 and 2 cocoa in Sierra Leone, Kula's world prices were about £200 a ton, out of which the boards paid compensation to licensed trading agents, export 2 tons to Gold Coast about 8% a ton transport, shipping and administration charges.

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Ewu yi ma faunfa tojo!

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- 43. "Golle Na Chuku Part II", "Oso Toot Akalote" (Podo Ebele Olu Nkuo, Ibo)
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- 47. "Ade", "Abide", Yoruba)
- 48. "Oso", "Koro", Yoruba)

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