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VOL. V No. 314 LAGOS (SATURDAY) OJO ABAMETA JUNE 27, 1936, IYE OWO ELETI OFE KORO MEJI 124

Iwe Ase Dogun Larin Awon Onimale

Eko Owo nipaase wipa kia ma
zhe iwe awo (Permit) kia a
to soro. Olorun larin awon ejeen
Imale nipa Eko, di ogo, o di
ode. Olorun ti a si gbe wipa o
fa sakabi owo na wa ni wipo,
orisirin wasi alafia lo zo yoso, ti
owen apape. Wasi sede nipa Eko,
ati emi a kewo ati emiti ko ke,
lo mo obun to yapa si owo. Olo-
run nipa Kurumi aigbalu awon
be gbe. Wan won sede.

**ALHADJI SAKI JE ALAGA
KAN**

Nipa eto titun ti a siye fo se yi
a fi Hadji Saki se Alage igbomo
ti via mu imoran wa nipafo eto
ni. Nitioro, awoso nipa ni mimo
pupo, kaike ki awoso alafia ege re
yoku pharuko ti lechin, temebiokun
ni awoso apakan ada sile larin
ero yi.

**OGRENI BABA AGORO TI DA
SI ORO NA**

Nitoru ki eti omotitun maso
wo, ni ko okaji aselabogun se tan li
eja. Agbo wipo Ogbeni Yewu
Agoro da si eto na, tugbon tem-
belekuu na ko depin.

OBA ADELE TUNDUA SI

Girimomokayi poju nipa Eko, o
si yawa leju nipa wipeseon Alufa
Lapaa ten nipa (Iremokayi). Nwun
ni oha nipa o, adifa ali iwo, ati
ni ko ha fee eru buhi, Alufa alu-
wa Oba Adele keji ti rasa si awos
Alufa awonyi tugbon nwun ko lati
de owo lekun. Iru aya yi si je eyil
opelepe ko gbede da nipa won.

OLOTU

AWA Dente Ofe si era me wipo
a ye ki a ni igbomo kai pasaku
ti yoo ma se eto nipaas eto i o de
ile yi, tugbogbo oboko si bi
sa ba fi owo Ijebu tabi Owa ope
si eto sun wa. Owa mu imoran wa
si ojukun vere si owo li o mbe.

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Okunrin Kat Fe Jogun Omo Re

Eko A gbo irohin wipa odunma-
re kumini kaa ara Eko ti emi
re asise labe awon oyinbo Oko-
ara Holland.

Okunrin kaa na oka jie lo -
iye Sapajo, nibisi omi na gbe, set

Baba omo na ni ireti ki awo
oyinbo Oko-ara soye, niggabat

nwun ka so, lo bi pe won lejo.
Gbo na gbo oyinbo oloko na, ri-

awo se iye owo. Awujale taku
awo se iye owo. Awujale taku
awo se iye owo. Iba, bi ko ba si
olepole, awon igbomo. Lohajoba
tale tebi be owo. Iba bi ke iye, ibasi
bi Adubi.

Nigbagi owo ba ale bi eun, bi
equ nje ni a yago nipa Elgarba,

awujole awo. Oba te wa se ipariye
na, nje, ni ownu mu Oba Awujale
nije lagbi ppa syi awon are ti jie
nife Geggbi Oba na ti jie eni

Olorun, o gbo syi awon era lu
re olo.

Sugbegbo cati a na, ni ari nje,
a gbo wipo conti awoso gbo eye
fun Olu kuro lor iyi ti awo si gbo
fun Akiru Alimoshe, koto simede-
si gbo wipo si o koto si aseso Ge-
missa, ni libadan wape, on ko si

eye nipa ti owo kai kuro loti
os, tugbogbo ohun ti on fe ni wipo
ki iye. Wan awo nipa nje jati wi
de iwoadi pro Oluwa na nitoru os
loro. Iyan lati se.

Alli wipa si ko le jobe bi ko
bi si wape oluwa ti si gbo abetele
lewo Alufa Aje wipo, eni ka le
ti nibo, ko mu nibe, ko wa ni on
yio bi iba.

Mo fe lati li ye gboogbo eda emia
niye nipa iye Eleti Ofe yi wipo,
ero nyonyi ke nipa otte ali wipo
bi owo. Dende Elekun leju tabi
to bi ni idu pataki lati fi bari ni
wipo eyi na jebe, kai owo neme pe, mi
Emi ni
Alufadi Ajabi Alaws

Alhadji Saki Da Dende Elekun lohuu

Lowu gbo mi iye lati fi gboogbo
baba owo di yi tunti we re, nipa
Dende Elekun are
Igboogbo si mi lara nimi lece
ti owo leju ati 20th June 1853.

Mo fe lati li ye gboogbo emia
wipo owo no ko nipa regbidi alufa
na ti owo kai o si yata 1970
aforiyi simi lati nipa nimo bi.

Emi ni
Alufadi Shakai
Eko

Oro Olisa Ijebu Ode A Wu Ki O To Be.

Ijebu Ode

Oro zo je Oli-
soro, a ko ko
Olu, ni eyi ti o de howa howa
niye ni Ijebu Ode, ti o di nte Ijebu
Ode. Olu, oloko, iye, nipa, iye
se ibanle ni wipo, awaji bi oha
se obun ti awon si nipa, ifili ifani
awo se iye owo. Awujale taku
awo se iye owo. Iba, bi ko ba si
olepole, awon igbomo. Lohajoba
tale tebi be owo. Iba bi ke iye, ibasi
bi Adubi.

Nigbagi owo ba ale bi eun, bi
equ nje ni a yago nipa Elgarba,
awujole awo. Oba te wa se ipariye
na, nje, ni ownu mu Oba Awujale
nije lagbi ppa syi awon are ti jie
nife Geggbi Oba na ti jie eni

Olorun, o gbo syi awon era lu
re olo.

Sugbegbo cati a na, ni ari nje,
a gbo wipo conti awoso gbo eye
fun Olu kuro lor iyi ti awo si gbo
fun Akiru Alimoshe, koto simede-
si gbo wipo si o koto si aseso Ge-
missa, ni libadan wape, on ko si

eye nipa ti owo kai kuro loti
os, tugbogbo ohun ti on fe ni wipo
ki iye. Wan awo nipa nje jati wi
de iwoadi pro Oluwa na nitoru os
loro. Iyan lati se.

A che wapo ede. Aje, oti
oyinbo Ajibole, koto si libadan
nipase owo ti. Oba awosun zin
mevo li a fu, ban iwoye nipa
nife ko tase laje latibogbo ti. Olowe
Aje Adibole ni nigeri ron ilorin
ti iye owo. Oba ni libadan latibogbo
ti. Olowe Aje, iye a nipa, wapo, ko
zogbo gbede da nipa osi, adubo.

PUN IRORIN ALADUN
E KA IWE ELETI OFE

Egbogi Atun Eje se



Egbogi yi je eyi gboogbo nipa eyi or

ATUN-EJE-SE

Ama to una ari, o nipa eto ni agbara
dandara. O nipa ari se iye owo
i si ma san dandara kaike era.

Owo iye kai 3, iye medu 21.

Owo iye kai 3, iye medu 21.
Owo iye kai 3, iye medu 21.
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Irechin Lati Ilu Okero

Ko Si Oba Eran Ba'e Tan, Oju
Nlu Misra (Egypt) Ode Ya

Mo

Misra A gbo irechin latu ilu owo
Misra wa wile Ogbani
ojo ogo le Misra ti a npe ni
Negrub so nede wile, oju nsi
sali yi, jemisi ati awo, ala si
tau fu Misra. Nitidora, a se ikedea
fu gboho urueye wile, tau
odun yelo, li Misra ka si lila oba
A gbo wile igbin latu ilu owo
bu nu ti a epi si. Paadu luke tam
ni wewu ti muo te oka nkan se
arole, gegebi eme no si si je omi
de kekere, ko yeti awon le sene
bon owo yelo.

Nisuru i nigisti juu na afo bhrige
gegebi o ti mo yi, ti ko ti si emu
pataki ni elor, ni ogun. Negrub
so ni iban di di nti alai obi gboho
li America. Dipo oso baba egi
ni nwe o ma yan barn awon
ogbo. Omo kekere ti nwoju si
dele baba e, awon ti yo karo
loye.

**Nig'a i Ni Oro Na
To Lori, Ilu C yimbo
Ya,**

Eko. Nigbati Sekiteri agba niju
Oyinbo fi, iwe rausi wile
on fe ki gboho, awon Ocio
pataki ti o nsele mi. Nigeria wa
situ c yimbo, nitiripe ekho ti ari
mo eti titon ti Mephisto, e, ki
awon owo na wa silu Oyinbo ka
jilo ladi ore ye ari wa gegebi o
ti to, ti o si yelo.

Sugbon dokita Arikite, aji
Oghen Awoloju ika wile, wope
ku ni kuro nlo Eko lo ubikan
Ileju ni ni Gomina range si Arikite
Awoloju ati Sadauna Sekiteri wile
ki awon wa, ti olo ka on ari
ni olo lati ba won se.

Awọn metella nwayi, lo fojo
kan Gomina nwoyin si ba
aro won soro ni ibudu nabi, ore
patasi ti awon so ni wile, awon
eniu ti ylo le silu eyabu, nle
Yerush, ki o je egbe Action
Group maron, nle lho adi Kataiba
N.C.N.C. maron, ari nle awon
Hausa, ki o jimi eyeb N.P.C.
maron. Nwoyoro yi, o si nlogba
me ari won, nighbayi ni ilu oyinbo
ya, Efinu lele, ma gbe won rokin.

**Iwa Buruku Sele
Loju Ona Ijebu.**

Ikorodu. Iwa buruku rata
paas, rata ke
gbede si emi koso, ai eyi o bese
o se ifi oju naa Ikorodu yi, o si
ye ki swon alaye bi se loju nwo
nlo to ko ma, ba de se loju nwo
ni woso.

A abo wile Chukwu kan ti a npe
ni Arigbe onigbe Oko Awo, awon
moto ti o le owo opopo ena. Ijebu lau si
etm owo, Monday 13th day of
tejiri ti gburu ibe. O a yin le
mojo ti. Ojoron 30. 6. 1955, ko da
mojo ti. Guru.

Emi in Ogbani N-O Olu Lawal nibo. Nigbati wile iku
ti obi gboho le idosu ni nsele nle, te o owo dabo, o o ti
lo apada bu lati ijeju oda nbigbasil bojibwo chun, o o awon elegiri
o o oju oju owo nbigbasil ti o le o, toyo mutu igho, awon nsele bo, hew
Ijebu owo okunre kai bi o dabo, o o mago re, oju ni eran ha lo mo
loju nwo ba gboho le, mato bi, oju loju.

Kini Hwon Okawe Wa Nro

Idahun Si Oro
R Ekundayo Olomou
Ara Ifon

OLOTU.

Jowo gba mi laye latu so owo feso. Maye rao, emi owo oburekun
se meji tubi miyi o orp ni Ogbani olomou, ti yle mu arulim ni
Rufus Ekundayo Olomou ara di samodi. Kitamodi se to feso, o
Ife so nipa wikepo si obun kau odaju po enti aso iloko na, wile o
ti o nje eriwo. Mo ti lati i, owo ti o fe gba. Segbese bi a
Ogbani ti wile eriwo, ali pe ba ra offia yi ni ikoro, obun kau
ko ese ghogbo eriwo, to npe ni k, ni sele si oloma, re,
sagbon eyal o ngbe iponju owo

beto ihoyi

Nigbati iailsi awon Yoruba *

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O Ye Ki Enia Roku Wo Ki O To Ma Soro

Uori • Oras nian woso o'ori
by C. N. S. to obi
nja Ibori ni a gbo woso o'ori enu
gbo awo to ko niteri. Ongboko je
ewu nian. Soji re ngbabo o're
wase wipo, gbohlo awon enia toku
muno jibogbo to reyi ni Kano,
ngbabo ni o wipa. Olara ka ni
gbo won nite.

Ngbabo awon bi te gbo era yi
ewu yi obile pada si, bote ti
obi na di oti, aweso si ngbabo
lati ti emiressa dopo te nitor
ero bi ko mawo lori ti o si nian
in Olorun, lati ma soro odi si
awoso ti je awoso fun gbohlo alijo
ti awoso ti emi atta woso lele ni
tori alijo wa.

Oghosa Osaawa yi, bi toru wu
ki o to ma soro, o edo ma tan
o wa di iwo si lorun. Beni awon
yoruba nia apowe wipo "Eyi ni
gi, bi ero, bi tori be alle, feso ni o
uto. Ngibago Onitwase yi, yakijes
wipo on lu dawo, aru si ke, bale
ni wa bate si yan elobe Akiriki o nia
leti ejue kan si ekoh o si imhe
ya ejue awon ije re kakiri.

Ijade Ibo T. A Di Nilu Shagamu

Shag mu Ibo nia tidi di olu
Shagamu lojo Sa
tuesday 20th ogo June 1953 year
1953 owo si gbohlo ibo ti a tidi
Akiriki te Yoruba ko nne oru o
Baserun ti ne salumai itolo yio
enai nia si dibu na, iwoyin si
ha oka ofururu fo lo sene awos
oruko ti a le lati si te apere emi
a dibu fun Ife tea, Akoko, Kogi, 1952 na.

Alobun, Erin Ille, then an Igbo
Oga.

Thon lo io apere A. G. Opie to
re apere N. C. N. C. Apape gbo
gho awon enia to lele lele dibu
nilu Shagamu je 1735A. Iye awon
enia ti a dibu Iba je 217, nimo
awon mwoyori, egbe Action Group
ko 190, 190B, N. C. N. C. ko 217,
awon ti o to nian gbo ikenan je
26.

Ko Nse Ghogho Hwon Obinrin Ni Yio San Owo Ori

Ibadan Gezebi ofin owo ori
ti o se ijade Ibadan yi
awon obinrin pipa si lati mu
ipa kan nina ofin na. Segbog
o oju awon obinrin li yio ma
soro Ori na.

Nitoto, ofin kan li wa sene
wipo awon obinrin ko gboho awoso
ori. Segbog obinrin fo ba awoso
oju ko si wipo ki o nase san
soro ori.

Ijaba nile Yoruba yi kwe si
bale de ibiti awon obinrin ta nge
lati fun woso ni iyo owo ni awon
obinrin be ori nimo osu kwa. Ko
nye obinrin ti o'ori nna qajawo we
si a nwel, bi koso awon ije
ori iwoya lajepo a fi agbara mu
woso. Sulukwa ki e fi sokan pe awon
obinrin ti o bale lowo yio bere
si sawoo ori.

ALUPA AKIBU NIO SI MEGA

A. pho Irohin wipo Alafia Akiriki
Baserun ti ne salumai itolo yio
enai nia si dibu na, iwoyin si
ha oka ofururu fo lo sene awos
oruko ti a le lati si te apere emi
a dibu fun Ife tea, Akoko, Kogi, 1952 na.

Irora Ni rikerike ati is o kie

ROYA ARUN IBGBOKO LOFA

Je ni KIDIRIN fabo o'ori oni
nti labo ko gbohlo ido ti o'ambi ni are
dama. Bi awoso Kidirin nwoyori ko ha
sise datadara o'ori, liferi amu na yio
ma po si, she si, na, di ikena fun ena k
ni orikite iwo, nia.

One ni a le abu li bi gbohlo awun
yi a le wipo si a'wani rawhow fun
Kidirin tare sive o'e bou iligbe ope ni
DE WITT'S lo le aju na.

Nitutuna un awo boyi ni a reebogbo
ni a o'osi je kura nra o'ni inu emu my
mpa ije ki Kidirin heri le.

Ti dan egbegi DE WITT'S yi wo
si nri o'a darsa, Kekiri ubogbo sabiye
ni a nta opolopo iwo ni a'wani gba
ali edo sene ti erun si mba ja ti
owen ti ci ci iwoyan kiskis.

Kini nida o dato ti mba kn dawoo fun ikena tiv to si ioba
egbog lo ra okan wa.

Fynog DE WITT'S dasa feso
thin didine, Ita in Orie, La-
crophe, Ig aroko, mi azon
lau are.

Obio ti o dama leje nke
egbog lo DE WITT'S si iye
si a ntoni gbohlo egbeg
re lo si dara.



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eyip si o'li a nra
misi.

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- English B.A. 1105. "Te Cappe", "Ije", By Bobby Beavis & His Jam Session Orchestra.
- Ijuba B.A. 1111. Model Alakija, "Balegung", By Ayinde Maestro Orchestra.
- Ijuba B.A. 1119. "Rotimi", "Wa Atiro", By Ade Odeshola, Balegung Sose, Aiyimba Awere, By Abu & his group.
- Urubos B.A. 1121. "Mawo Wari", "Arigo", By Cousin Obire & his group.
- Yoruba B.A. 1122. "Ire No 3", Sika Sika, By St. David's Church Choir Lafijai Lagos.
- Yoruba B.A. 1123. "Edunase Kofi Iye wa yia wa"/"Ija Ki Amu Sora", by St. David's Church Choir Lafijai Lagos.
- Fiji B.A. 1110. "Suwa Tumua"/"Nga Bownde Gku", By Jimi Aytola.
- Sokoto B.A. 1117. "Our Art Emoo"/"Abu Agbaje", by J. Alilo & His group.
- Yoruba B.G. 1091. "Agbe Nse"/"S.O. Kayaya", by C.A. Agbese & His Abalabai Orchestra.
- Abobo R.F. 1092. "Ogidi Jowanya", "Obi", by Ojugo Youth Orchestra.
- English R.S. 124. "The Hop" (comp. at 4), "Bobby's" "Mixture", By Bobby Beavis & His Jam Session Orchestra.
- Benin E.S. 127. "Agbo", "Ye Mis", "Oyembe Igbo", by Weppa-Wano Igbope Orchestra.
- Urubos B.S. 126. "Ejizé Eneke", "Lady Operabo", by S.B. Oghene & New Diamond Song Uvwie.
- Ijebu B.S. 128. "Turhori", "Ejebu Rayenu", by Eredo & his Sister.
- Ijebu B.S. 129. "Amuda Itaro", "Olu Itaro", by Amuda Ifeare & His Group.

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a replica of this work of art to Dr. and Mrs. Melimby for their retirement

Farmers Bank Echoes In The House Commons

An interesting and pleasant ceremony took place at the beginning of the meeting of the provisional Council of the University College, Ibadan on the 17th June when Professor Welch, Vice Principal, invited the Chairman of the Council to take over on behalf of the College a bust of Dr. Melimby by Mr. Ben Ewonwu.

In taking over the bust Sir Sydney Phillips stated that he counted it a privilege to receive on behalf of the College such a splendid specimen of Mr. Ewonwu's work to serve as a memorial forever of the brilliant services of the first Principal during the difficult formative years of the College.

The College owes this gift to the liberality of a considerable number of people who deserved in this way to place on record their admiration of Dr. Melimby's work. The head will be due course be placed in the Tranchard Assembly Hall. The donors have presented

Mr. Soorenson enquired about the position of the Nigerian Farmers Bank. He alleged that most of creditors wanted the Bank re-opened and ask what the Administrator-General was doing in the matter. Mr. Lyttelton said that the Nigerian Farmers and Commercial Bank went into voluntary liquidation on the 12th December and Supreme Court made a compulsory winding-up order on the 6th February.

An appeal against this order had been dismissed by the West African Court of Appeal, but the voluntary liquidator had been granted conditional leave to apply to the Privy Council. After several extensions of time the books were now being handed over to the Official Receiver. Mr. Lyttelton added that he had no information suggesting that the creditors would like the Bank to be re-opened.

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gashili ije, iti a gasho sori labbi.

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British research chemists waging war against shock which results from loss of blood after accidents or during operations, have now armed hospitals with a new drug.

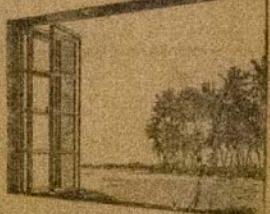
It is particularly suitable for use in sparsely populated countries where, because of the absence of banks, which store blood from donors, treatment of shock by blood transfusion is virtually impossible.

Dextraven is the name which has been given to an entirely new form of dextran which hospitals in Britain are now using for infusion into the patient's body to restore blood volume and pressure.

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