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ELETI OFE

A-NJU-WON-KO-SE-WI-L'EJO

VOL. V No. 314 LAGOS (SATURDAY) OJO ABAMETA JUNE 27, 1933. IYE OWO ELETI OFE KOBÖ MELL (2/-)

Iwe Ase Dogun Larin Awon Onimale

EKO Oye nipaase wape ki a ma
abo iwe sii (Permit) kai a
to zojo. Ojeluwa larin awon eleye
Imale nipa Eko, di orun, o di
oye. Ohun ti a si gbe wape o
fa sahabi owo, no wa ni wape,
orisiri awon alafia lo zojo, ti
nwewi opeke. Wasi sede nipa Eko,
ihi owo a kewo ala eniti ko ke,
lo owo obun to yapa si owo Oje-
ruwa nipa. Kurau aigbalu awon
be gbe. Wan won sede.

**ALHADJI SAKI JE ALAÇA
KAN**

Niyan oto riun ti a 1933 fe se yi
afi Hadji Saki se Alaga ibidimo
ti yie mu imoyan we nipaase esto
ni. Nitiorpe, owo si ni mimo
pupo, kaike ti awon alafia ege re
yoku sharoju ti lehun, tembiukun
ni awon apakan ada sile larin
ero, yi.

**OGRENI BABA AGORO TI DA
SI ORU NA**

Nitiori kai esti omi litau magoo
wo, si ko okaji arbaibagun se tan li
eja. Agbo wape Ogbemi Yewo
Agoro da si era wo, sughon tem-
beleku nai to depin.

OBA ADELE TUND DA SI

Girimokunyai poju nipa Eko, o
si yawo leju owo wapeasowon Alusa
Laposa tesa opa (temokunyai). Nwé
ni owo opa o odufa ali jwo, si
mo ko ha fee eru owo hi. Alusa
wa Oba Adele keyi ti ranse si awon
Alusa awoniyi tugbogun nwewi koi lati
de owo lekun, iwu aya yi je cyili
opelepe ko gbede da nipa won.

OLOTU

AWA tieni Ofe si era mo wape
o ye kai a ni igbomu kai pasaku
ti yio ma se eto nipaase oti o de
le yi, tugbogun osun buruku si bi
sa ba owo Igboje tabi Opa owo si
eto sun wa. Oye mu imoyan wa
si alafia vere ati owo li o mbe.

Okunrin Kat Fe Jogun Omo Re

EKO A gbo irobini wape odunma-
ra kunkun kaa ara Eko ti emu
re ase ike awon oyinbo Oko
ara Holland.

Omokunrin na ha oka sii lo
de Sapele, obibisi omi no gbo, sed
taa stan odo, o si bi odo lo.

Baha owo ni ti ereti ki awon
oyinbo Oko, na soyi nigbadu
nuen si so, lo ba pe wop lejo.
Geri si awon oyinbo oka owo, na
ri iwo ipopo gba, ni nwoetii gba wape
nito awon iebi, nwo si solerita-
ti sun Igba Pomi o d'iarun Iba
babu si gbede owo asanfa ti ibajue
lara emu re ti koi le ihe, mo, odu
ori baba na ti to adorio odu.

Alufa Ajabi Alawa Kin Alhadji Saki Lehin

OLOTU
Gba mi lay lati se photobus
oro di si owo Dende Elekun
tade minu Eleti Ofe ti oye Saturday
20th oyo yi.

Alifa Dendo se wape, ayo gba
ogusomo iha, o ranse si odu. Alifa
na nri han wape Alhadji Saki lo
de owo si kai nwon nra gba, iwo
ate li awuo to me se waxi, tabi
ki owo to me sore. Ojupin fun
awon enta.

Alli wape si ko le jobe si ko
ba si wape olawa se ti gba abedele
lewo Alifa. Alli wape, enia ba, le
ti nbo, ko mu nri, ko wa nlo
yia bo ije.

Mo fe lati li ye gbede eda asilia
niye nina iwe Eleti Ofe yi wape,
ero nwoyin ko nec otte ali wape
di owo. Dende Elekun leju tabi
to be o iyi pataki lati li bari ni
wape ero na jebr, kai owo pa ci,

Emi ni
Alhadji Ajabi Alawa

Alhadji Saki Da Dende Elekun lohuu

OLOTU
Jow gba mi lay lati se photobus
oro di si owo tanaa tere, nipa
ore ti Alifa. Dende Elekun wa
Ihgobule si mi lara nimi tere
ti oye Saturday 20th June 1933.

Mo fe lati li ye gbede enia

wape owo ko nri aye gbede alifa
si eti sun wa. Oye mu imoyan wa

si alafia vere ati owo li o mbe.

Emi ni

Alhadji Shakir
Eko

Oro Olisa Ijebu Ode A Wu Ki O To Be.

Ikorodu Langba o Ayad-
shariso Oba iku
iromodou ti wolf of roosting yew
ti be silf larin awon oyinbo oba, koso
ko se oka iorin tii tii ka fi
joye. Avangbuaun mire, o po
ogboye oka te o kri.

Tidji bi hi owo towe, lowa si
iwo awon oyinbo si wape ka ro-
kan kai fi eniti oyo ki nwon si ioba
Awus spaken sun Grouba Okoya
mi awo awon awo keji sun. Omare
Lodge, Eni kai ko uti fay, sil-
fun enikej.

Nigbadi awon Gbajabon si awon
oja partiki mila na wape, wape bi
nwown bi iye aya, si fad egi amba
pupo ni yor, sele. Ni owo, be
kwo si dippu lati si bi wape si
iwo, era wape, wape, kai, iwo.

A gbo wape owo, Aye, oti
oyinbo Alifa, kai, si iku Ifeade
nupase owo si. Oba awon sun
mewa li, a fu, han, tunde, mewa
ni yewi iku Ifeade, kai, owo
si eyen, owo si iku Ifeade, kai, owo
Oleye. Iba si nri, wape, ko
ase gbede owo si mi, mado.

DUN IRORIN ALADUN
E. KA IWE ELETI OFE

Egbogi Atun Eje se



Egbogi, yi se eyin gbede toye iwo, o

ATUN-EJE-SE

Ami to sun ari, o nipa rasa ni agbura-
dandixa, O sunu si to sun ari, o
si ma sun duradixa ikun wa.

Owo iwo kai, si iwo mado, si iwo

Owo ifiranre si owo iwo si owo iwo
fun iwo mado, si iwo iwo mado, owo
onibasa wa ga, yio gba zeban iwo koko
lejo.

Gabi o suna si, i

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Irohin Lati Ibu Okero

Ko Si Oba Eran Ba'e Tan, Oju
Nlu Misra (Egypt)

Mo

Qde Ya

Oshogbo. Aktiviti kan be

Alay jipataki Oshogbo laze wape
tan si Egi o joye Alaga nimbati Oba

Asaga En wa.

Gegesi oya osi li sepi si wape
nimbati kasi li awon o lajoryi obi alimata Oshogbo ko wa si
pade na, bese ni Alaga ipade. Nigisti oba ko we, Ogboni
Onyonyi danman wape si a ololo

ye Jaguo si Alaga oji na.

E o to se tan hendi oba Obudu
teku wape on ko li koso mo imuraure, teku on fi aye mo, li Oba Obudu
ko si a si Alaga Jaguo tako

wape si won tiyan ni Alaga bawo

li awon o biye yan ololu nighti

o je sepa on si ijabata Atajo

Atajo.

Dyo si aktiviti robe ni Jaguo

Osogbo li take wapekoti algora,
e yar hi on he aye Alaga feewape si. Oba Obudu si tako wole
wape li igbese, ko so be, Obudu

wape si aye, nigisti Alaga

kan ko wa si pade, awon igbese

ni lati dibo yan emi awon

ta. Nigisti Jaguo ko fe gba eyi gbo

o pa nle joye Alaga eti.

Nigisti si wo poju ni Ojo ya Babu

kekeri ti o je egbowon shogbo

bi paoyi kipade oja na tula, osi

toki.

Akala Mase Joju

Ore, Oju Eni Ni Je

Dipo

U.S.A. Obabini kan fi a wape

ni Julius Rosenberg

ti e 16 okan-potaki siwo awon

ogbegiri du Amerika. Oba o se stu

oloro buruku, kan li a ne pi

Atomik Bombu, ejili o je wape,

sesede li Tokyo ti tobi to, eyo

misi peye nse etu okoro buruku

yan Amerika ju si. Iba nati ghege

yan li o mbe siwu na leta parun.

Nigisti awon Gesi si oju si iru

hi buruku, iniparus il elo yiyo,

awo no nai si wape, awon yara

toto si Amerika wape ti awo

iwo ti nriye li sepi si osi asiri

li kai kai osa mo geggbi si ti

si rasa ayan. Raja si ko ko

ki anye par.

Obabini Jelus si ja je ojan si a

awo to se tuo oloro yi, naiwo

iwo, o ba oto ofurin to lo si

li Raja, o n. soleri lati li

segidi si oje akiri, wori ko han wos

a gbo wape, Raja fun si owo

osu li asiri etu ohan wos.

Tilakole, ba, li Raja li tobi to

si jobe iji si oju tabi Amerika.

Obabini nighi si owo

ti Amerika, naiwo, oje aye

nigisti si owo

nighi si owo, owo sele si han wos

O Ye Ki Enia Renu Wo Ki O To Ma Soro

Bori. Okan nnu wewo n'oror.
No C.M.S. to mba
n'oror. Iwur si a gbo wope o N'oror
gbo awo n'oror to iwo jefi dibu
n'oror Shagamu je 1734. Iwo awon
n'oror si a dibu iwo je 217. Iwo
awon n'oror n'oror. Action Group
je 190. Odebiyi C.M.S. to 191.
Awon ilo to o nnu aye. Lukas je
36.

Akaboni. Eri n'oror n'oror si a
gbo.

Iwo je 10 apere A.G. Ope in
gho awo n'oror to iwo jefi dibu

n'oror Shagamu je 1734. Iwo awon

n'oror si a dibu iwo je 217. Iwo

awon ilo to o nnu aye. Lukas je
36.

Ko Nse Ghogho Hwon Obinrin Ni Yin San Owo Ori

Ibadan. Gerebi olin own eri
ti o e inde Ibadan yi
awon obinrin papa si lati mu
ipsi kan nmai olin oki. Shogbon
eju awo obinrin li yio ma
awon Ori or.

Nitoto, olin kan ti wa nile
wope awon obinrin ko ghode sawo
ori. Sugbo obinrin ti o ba nrewo
ofo ko se wope kio o nrewo san
awo ori.

Hjaba jolte Yoruba yio kwe si
bale de ihu awon obinrin na nge
lati fuwa wope kio owo ni awon
obinrin ke oni nnu osu kai. Ko
awon obinrin ti o ota qidu we we
si a newi, ni koso awon si o
reba ali, awon elumotori ti osanwo
si unwa lajape ti a fagbara mo
wope, gbulon ki e fisanokun pe awo
obinrin ti o loko lowo yio bero
si sawo ori.

Shag mu Ibo tia ti di idu
Shagamu lojo Na ALUPA AKIBU NLO SI MÉKA
Sunday 20th July June 1958 year
engelope si gbohie ibo li a li ndi
Akibeti ne Yoruba ko nne oru o
Sakuru li nne obinrin rile yio
enim ni a si dibu na, iwoyi si ha oka ofunra fo lo site awon
omike ti a le ladji si apero eniti omi. Alakosural Giinge yio si
a dibu fun ile iea, Akoko, Kogi, 1919 os.

Iroba Ni rikerike ati ls. E. Kelli

BOYA ARUN IGAROKO LOFA

Ilor si KIDIRIN labo o o nre
nti lati ko ghoboro dudu o mbe bi are
dando. Bi asade Kidirin n'oror. Ko
nre diandara n'oror. Medu ara na yio
ma po si, sile si, wa di kora fun eu a
ni orikerike dudu nre.

Dua si a le koko si ha phogbo amoy
si a mr wope kio a nre n'oror. Ibadan
Kidirin car size si e boule il ope ni
DE WITT'S. Je le nre na.

Nitumusun aru boyi ni a ree egbede
si a o nre nre a nre ofu enu ma
mipa je ki Kidiromi nre le.

A ti dan egbede DE WITT'S. si wo
si a nre o dara, Kukuri gbohoro ihe
ati olo sweni ti awo si mba je si
awon si o d' o iwoyan kiki.

Kini nra o dara nre kn dawo. fan irosi tig lo si roba
egbede lo ra okan wo.

Fyong DE WITT'S odu fun
thin didie, le-in Orie Lase
egbede, le arewo, zu azon
lun are.

Olori si a nreko loje nre
egbede DE WITT'S si si nre
si a nre tonpoo. gbohoro ihe
re lo si dura.



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Si o k' gbohoro tiglo
obinra wa ti o o nre
ti a fun enyin mo wope
co no ti de o owo we
nisiyan, o si e cyili, ol
igbede yio mutulu si
mipa.

Ode pataki nre
si a nre wa owo
gbohoro ihe nre
nre si o d' o iwoyan
kiki.

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- English B.A. 1105. "Ije Capoe", "Ije", By Bobby Benhie & His Jam Session Orchestra.
- Ijoro B.A. 1111. "Modile Alakia", "Belagun", By Ayinde Mesoito Orchestra.
- Ijoro B.A. 1119. "Roton", "Aye Wa Atoro", By Ade Okesirisa, Balogun Sase, Atimuya Awere, By Abu & his group.
- Uruebo B.A. 1121. "Mawere Wari", "Ariko", By Comin Obire & his group.
- Yoruba B.A. 1122. "Ire No Ni Sika Sika", By St. David's Church Choir, Lafiji Lagos.
- Verube B.A. 1123. "Eduende Kori Iye wa ya wa", "Ija Ki Ama Sora", by St. David's Church Choir, Lafiji Lagos.
- Fati B.A. 1110. "Sone Timosa", "Nag Bownde", "Olu", By Jimi Aiyedade.
- Sekere B.A. 1137. "Olu Ari Emu", "Aba Agbese", by J. Edjo & his group.
- Yoruba B.G. 1091. "Aye Nse", "S.O. Ayeyemi", by C. A. Oyedele & his amateur Orchestra.
- Abob R.E. 1092. "Ogbe Okemeye", "La Obi", by Ojingo Youth Orchestra.
- English R.S. 124. "Be My Love", "Ati", "Hobby's", "Mature", By Bobo Nelson and his Jam Session Orchestra.
- Benue E.S. 229. "Ye Mis", "Iyemide Ijebu", by Weppa-Wambo Ukpoko Orchestra.
- Udoche B.S. 236. "Ejizir Fosse", "Lady Operabo", by S.B. Igundu on New Diamond Song Uwene.
- Udoche B.S. 238. "Orhionwe", "Ebo Bo Rayenu", by Eredo & his Sister.
- Benue E.S. 53. "Amudu Itaro", "Olu Benti", by Amudu Itaro & his Group.

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a replica of this work of art to Dr. and Mrs. Melcholy for their retirement.

Farmers Bank Echoes In The House Commons

An interesting and pleasant ceremony took place at the beginning of the meeting of the provisional Council of the University College, Ibadan, on the 17th June when Professor Welch, Vice President, invited the Chairman of the Council to sit over on behalf of the College at a bust of Dr. Melcholy by Mr. Ben Ewonwu.

In taking over the bust Sir Sydney Phillips stated that he counted it a privilege to receive on behalf of the College such a splendid specimen of Mr. Ewonwu's work to serve as a memorial forever of the brilliant services of the first Principal during the difficult formative years of the College.

The College owes this gift to the liberality of a considerable number of people who deserved in this way to place on record their admiration of Dr. Melcholy's work. The head will be due course be placed in the Tranchard Assembly Hall. The donors have presented

Mr. Sorenson enquired about the position of the Nigerian Farmers Bank. He alleged that most of creditors wanted the Bank re-opened and ask what the Administrator-General was doing in the matter. Mr. Lyttelton said that the Nigerian Farmers and Commercial Bank went into voluntary liquidation on the 12th December and Supreme Court made a compulsory winding-up order on the 6th February.

An appeal against this order had been dismissed by the West African Court of Appeal, but the voluntary liquidator had been granted conditional leave to apply to the Privy Council. After several extensions of time the books were now being handed over to the Official Receiver. Mr. Lyttelton added that he had no information suggesting that the creditors would like the Bank to be re-opened.

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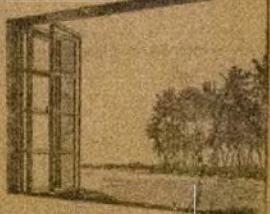
British research chemists waging war against shock which results from loss of blood after accidents or during operations, have now armed hospitals with a new drug.

It is particularly suitable for use in sparsely populated countries where, because of the absence of banks, which store blood from donors, treatment of shock by blood transfusion is virtually impossible.

Dextraven is the name which has been given to an entirely new form of dextran which hospitals in Britain are now using for infusion into the patient's body to restore blood volume and pressure.

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