

AWON ONIJIBITI TA FULUFULU DIPO EWE TABA

FOLLOW
OJA RE
SINU IWE
IROHIN
ELETI
OFE



VOL. IV No. 193 LAGOS (SATURDAY) OJO ABAMITA FEBRUARY 24, 1951 TYR OWO ELETI OFE KOKO (1d)

Awon Onijibiti ta DOKITA DOHERTY NFE IREPO Qna Orua Ko Se Fulufulu Dipo Ewe LARIN AWA ENIA DU DU Re Wara Wara Taba

Eko Yewo awon Ojelumuye te obinrin kan sa ibadan ti ampa yedumokunye mafa n. obigbo Oke Atin i ni ilu. Okun ti a gbo wipe oduan na se si wile o le re pame pamu peju awon elumilu mo nra spot offio ti (Ewe Tabe) awon ti le o wire muti n, bi on ba de gblime na, gbagbo shun

Awan Ojelumuye ei nabi loru oti yi lowo lowo. Walau alli karet la je fun gbagbo enia ti o ba gbi wipe na nra wile kinla obinrin ne jibiti kr.

Rogbodiyen Nili Epe

Epe Rogbodiyen ti ilu ibadan nele, ai rogbodiyen iku Epe tun bori yi tori ana odo. Epe tun awon ana nra Epe yan lati jo oye obi Epe ki oto, roti ola Awujie Ibadan-Ode yan lati, je oto. A gbo wipe, wa Ibadan-Ode so, wipe, wa afe se en di iwo gbe wa, njugbon awon ana nataki wipe, gbo do, awon ti ja leje Ibadan-Ode. Bi ni obinu li o mu awan era Epe lati fi han ba wipe.

Li edun 1848, Baloo wa Agoro eni gbagbo enia npe ni Eku ko awon Ijebu d'ja kan jo nwon si gbe sumonu ijis iku Makun logun, nwo si iegan awon wa Epe, awon pa Baogun Agoro. Nigodi awon wa Epe gbo irohin yi, nwo gbe Ijagboro si awon ana Makun.

Nigodi awon ana Makun ti pe awon ko ato leku ja, yi awon kigbe ioba Aniamaya. Awujie Ijebu ko iku wa gba nwo tshi. O raro ti si awon ana Epe, o si pari ja nra ati wipe on yio bi eni o pa Baogun Agoro le woye lowo. O si ko be nintu, njugbon awon wa Epe ti fenti jekki awon iyo Awujie lowo eyi ni obinu ti o le wa iku Ibadan-Ode ati Epe. Ni edun 1860, si Kosoko sa wa si Epe, o si nge ibe Ijagboro lowo gnikai. Nigodi awon Ijebu Epe gbo wa Kosoko de, nwo nra mohin le iku u. Kosoko ranse o Atigale bayi ne. "Emi Kosoko mbe o si Epe ionti ateri ja kaa b' o be site larin emi pala Akiboye, gbagbo awo wa Epe si mbe late. Ahi mi. Oba Ibadan-Ode ti a npe ni Ibadipole wa Euro pile late o tan o si sa wa si Epe labo abo Ko-koko, iby lo gbe wa tii o si ku

Paraki ohun ti ilu wa yi nra ni ofi-are-jin eyiti yio jekki wa o iropo si ura wo. Ogbeni Akaseri Doherty eni gbagbo enia ope ni Dokita Dadi lo soro si o gbori o niseleri iru era il on yele dia fun ilu Eko koriko fulumilu mo nra spot offio ti (Ewe Tabe) awon ti le o wire muti n, bi on ba de gblime na, gbagbo shun

On jo si nabi li awon nra yigba ibidi a si mo ni on wa. Ijebu-Ode gba ni on ilu wa a iwo tshi. Ijin awon eselin ileri. Niran igbokon ti owo lati igbokon Olaja Loyi Sir Alister ti da epe ipokon sele.

Njugbon on sagbara on lati mu iyye wa si ariw awon gbe Youth Movement ati egbe Demoye, eyidio ti okan bi odus mela nribi nra yi. Njugbon die lokko li on iyeze na pari kajolu miran to iwu woye.

O si wipe on mbe ni u-ila-

Nitoru

Dokita Akanni Doherty tabi eni gbo enia np, ni Dokita Dadi ni san' gbagbo awo Sanwo iku ilu Epe yan lati dibu fun si ipo li Alaiyewa Oba Adele II Faile nnu ay Igboho Municipality. Nitoror a fe ki emyn ar. Eko gbaruku ti i lehin lati dibu fun Dokita yi apari oju ni gbo alarube ti o. mbo. OMO OLORE NI A NSE ORE FUN.

OMO OLORE NI A NSE ORE FUN.

Egbogi Atun Eje Se



Egbogi yi je eyiri gbagbo enia mo ni

ATUN-EJE-SE

Ama to san aru, o ofun enia ni agbara daradara. O nou ojo pa jarai mi. Eji na si ma jan daradara. Ijebu sta.

Owo Igo, kau 3/- Igo meju 30/-

Ara idale i o ba ra majila tabi je belo a ko ngori owo ifiranse lowo re ni ilu Nigeria.

Enti o nta a ni

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Ikorodu Obinrin kan sra ilu Ikorodu, lojo koso, si obinrin yi bare si se amadi, gbagbo osigbogun ilu ni awon te ibe osunrin ka te oan. Obinrin yi dide, o tori si ibe gbagbo ole robin fun habbe re,

Ki o to paisa de, oka r' ti ka Nwonya ko tete tufo fun obinrin na Sugbon ara si o, ogbari si, onowu iwo fu, n, o si dide leekanso, lo nase lo wo omi, gbagbo eni tere ibe Ichin ki o tote eti odo, nwo mu o, e ni ki nwan jokun on lo ku nnu odo, kini on tun nise laye.

Nwonya mu pada lo si ikosedu nwonya hi sima kasa, nwo tiekun mo, nwo wa bero si da sara, bi nwo o rige alikun. Obinrin tu si windo obi sara o tuo nase nra si ebute okunrin aligba kai ni ki nwan si le kai o bi san omi bi o le he se. Obinria yi nare lotu nbigai o de eti eoute, owo omi lo, tan ka mo e, wipeki o pada nbigai o de ibite omi mu u de gyan, o mo okun si omi, ogbari o g, o tuo roro o pada sekin, wa qwo leki, awon enia moyo fun pe o sunbo roro si iwaya, ni obinrin wa bizi si ka, kai o ttere, ia wa were, ona pesa ka se re war.

Iku Doro, Iku Seka

Iju Qtta Iyafin, iwa rare iyalosa Ado ni enti o le je ipa Oldomese Ibadan aseso ojo die si elo se ojo lithou yi. Ologbo yi si je iyawo feu Ogbeni Ghadamsi Ade.

Obinrin yi ku o si ono kekeri jopo kao ta npe o Ado sile, arimo gbo iku oriki a gbadabo pekken kai iwaruna. Gbagbo awon jommo imale lo peju pese abi inkira na.

Ologbo yi, ngori siye re, o je okan mi-ni, si je ikot-pasiki nra gbe Astarodun. Baba re nigba siye re ni asiwaju iyo Afrika, ni Iju Ota. Awon come ti o si fl. site mle ai, ni Aduse si Adio, A ki awon era, ati obi ka aschindu. Okunsa ko da awon owo re si ki 930 ki o jidoyi si owo, ka mage si atibio tu mo, E ku aschindu.

Fuu Irohin Aladun
E Ka Iwe Irohin
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VOL. IV No. 154 LAGOS, SATURDAY FEB. 24, 1951

Qro Die Lori Bi Ao Ti Se Dibo Fu "B" Ward

Ogbele opole, emi ti mo wapo are n Naijirawa Obas Adelokun wa nna ibigbo Lagos Town Council eni otoropha mo. Iyi wapo eko ekuo nna a wapo ibigbo Monistru Iku Eko. Ogbele cim aye ti o robo ya, n lai wa enia si aye ee. A ni ti se iyi yan glovers si aye na al 1951 Alaba 28. Bini February 1951.

Gongbo eyin lo niran gegbi c si se dibo ni edus tekeja wapo igbope chukwu ibia ko nireti le aye wapo, awon enia 0 o wa lati dibo pe 1951, awon enia ti eki sidi ibio diko to. Awon enia ibio po to, ati ayafisa ibio awon enia ti oke oroko awon enia ti ko mowe ille, ati wa awoje awon enia pataki ti o ye ki a hoso fun si awon wa si idibio. Bi ha le esanmisi gboju iwayi, warowon si ibidii di oye kikisa.

Aye bii meji ni a iyi pada nina ibiti a gbo dibo ni edus eyi, etirophe de kere ka gba aye. Awon ibiti a o gbo dibo na nriwaa.

- Division 1. Ni le iwe Ita Tolu u
2. Ni le ibiti a ti ngea iwa labour at Oko Awo
3. Ni Patience Modena School Enu Dwa
4. Ni le ibe Ebute Ero, ko nse ni Identikit ray
5. Ni Lagos Public School Enu Owa
6. Ni le ibe Arploya

Ni aye kokon awuyi, akwue bi matua, mafa, meje tabi mewaa ni nra wa ehi kokon lati ma, da awon enia lokun. Ki o to, o de idibio ki o ri daju wapo shogho oroke, re h o mo daju azi nomba, re azi ibiti o nape. Bi ha ti wole, mewaa o bese bi o ba le kawo, eyiti o ba le pe ni ki o dahanu re. Mene jalara rara, jiki ore ilu re je edus pkan re.

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omode

A ma je li omode hi maa maa dada, o das, fun
etoro, Iku etoro, aruu mireni ti i ma ka omode je ni
mehi.

Jukpo abiyamo lo lo egbogi yi fun amoo won ti won
i wapo wapo a dasa papo fun amoo omode.

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Ona li o dara ni a fi soe, o dara fun
jedijedi, bi li wo ki o tabi kijo
buru ta, egbogi yi yio hu gbangbo ri
jade, yio pa binu ati lode, yalo ofomy
tabi yele.

Iwo Owo re je Sile muran Si.
Site maje fun owo diranze. 2/-

Ka Qro Iyesi Yi

P. W. D.
Oboko via Makurdi
Dec. 27 1950.

Alapha,

Mo ri egbogi ti o npa jedijedi gha, o si
je bi idan fun arun ti o tonyo, mi lemu

Mo ti se istobin egbogi yi kakiri siye si
gbangbo awon ore mi ati olukashe mi, tye
yio si ti oye won niye o iabo wa li
agbara Olorun, Olorun ko mu aje wa niuu
oduno 1951 yi.

Emi ni ore re ni Imale,
S. O. S.

AKIYISI: Egbogi yi je eyiti o spana arun jedijedi ni ori-
riani ona ti arun se le gbo niuu aru enia. On ni
egbogi ti o dajolu fuji jedijedi ni aye ti. Egbogi
o ba si efe iroju pataku lasan, iwe wa ni, lori
adehun. Mata li ore jegidji fale rara, hegy si
lo o lori. O mbi ni ibo :

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Gospasi Isare Obeghi S.L. Laiye
ara Sekondi na oke okun ibe
bene nipa itan oke yi, mo si
ni ini didun lati apayagan
na. Tuo gbagbo ewuo si o nigo
oroko yi, segun o si koko, mo
segwu iyi.

A bi kireneke yi fua ogbedi
slagba kan ti a ape si Akaraba
Nle ukurun yi. Atakara mbe
lebi oja kiti a si pe si Alashun,
motosi adugbe kesi a si ape si
Qomodo si si ibin.

Morenike jeatawa, o ni itijo
jojo ko, nrieto, bi ogbede
onla rau si npe, nyo je gbagbo
si o kokan. O ntiwa je alaski
o my olo si koko, o si amo
bu o ri tuo je alauswa. Ibi
iyawo na mo wape idepa si de
si o nipa bayi okki re wa
kan kakiri. Ibinri ati ogbede
uti jo si le yoruba yoku.

Opo enia li o nlesi alle de
ejo iyawo Morenike wape iju
uso da 1950 na. Enefa ieri,
mighasi ejo iyawo te ri tu
stannini metu, on lopo esio lo
ye eje iyawo. Iworo ti o bo si
re kae na pilu ti Morenike.

Ni ojo keji ti a daje iyawo
yi, osigidi gbum ni oniga
ge bi Maia Neki. Segi, iyan
eniyala. Aso ibe owo si owo dida
oi lek Morenike teli wile gb
awo awo nra florin da si aro
timu si le lati fi re nyu no
Morenike, awon si ti wapo
mu re.

J wa ku awon ti o da keki
ato bi metindigun fuu agy More
nike, sughon u awon kolli
ti awo rai ayati. Tobi omo
naan tele ki o to ro apo leke re
ni a fi ranse si wapo.

idi ci ni okiki re wa kum
kukiri he Yeruba wpa, baba!
Olorun me kuku ke Morenike
omo Akaraba o ikoko, are me
misiilouun fuu sabi nikun?

Ebiyi ai awon alage wa
nkukiri pe kakiri aye, iwo
Obeghi Laiye ni Ohun koha
ze Morenike bii. Ilorun ko ke
wa, bi o ti kii Morenike pmy
Akaraba.

Iberti keji. Nigbeni angabti
awon oyinbo Gist of si Eko
ti nwo si seba awon Folosita
si iyi jagan-jagan awon enia
abiko na, iri won idira, inrowon
bi enia za ri won a ma ba ni
lere padi bata won. Nitiorina
bi a bi ri woopati enia tabi
igiripa chikin so ma si won
awo awo olugon Eko tabi
olugon iloko. Eyi ni a yipaa
da si Legua Leko.

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ROGBODIYAN LARIN OLUBADAN J AAjao Brothers ATI AGBAJE

(O BERE LATI OSE TI O KOJA)

Nigbeni Salami Agbaje parsi ojo
tiro tuo tan. Loye Akaniye o o
ase ya fuu Olubadan nimo si
si mbece owo lyaan obaje. Agbaje,
Oloye na si nifes dahon bawu wape
on ka le le si akeko igbadan si bi on
sugbro Blubebek ni oroko iya o
bi on nje o si je ukam nimo
idile Agbaje.

O nla wa ko to kope ibe si si laeyin,
bi a tilde, je wape ibe si a u bi
ka ba on. Nido si Agbaje yo raw
kan jade eyili awon ora tyo ko si
ni odun 1945 wape ki o wa kole
si laeyin. Oroko iya on a si ma
je Agbaje.

Oppolo ni awon doye Ibadan
yi, ti ko xi idile si ibi Ibadan
berlin kan ti a npe Amilia ni si
ariyanijyan de larlo iyaan si.
Ati okan nimo owo Balogun Ibi
kunle. Haqson lu yi le si pari
oran na. Loye Olubadan bere wape
ni Agbaje ko se ikerba lati je
aye Oloye. Abi, Agbaje si dahon
de eto si un enikeni lati je
ikerba bi aye na ba to si.

Agbaje festi wape an ko gba wape
za yi ledi si aya Ibadan. Loye

na tuo si wape Agbaje bi Jagye
wape Oglebi Ward Price, ni pataki

ensti o bale ki a to si Agbaje

joye si ibadon ni esigbo si iwo

re nje sil. Agbaje dahon wape

ki on to we ije kuchi ni Ibadan,

on si ai oppolo ci on si haya,

ovo ese li on ha gbi hirere to

de lati je.
Ko nce otijo bi a ba si wape,
on si Atapu Ioadas cabin na on
si fun asigbo Kongura fun le Moys
last jump. Oyo omo moto ti on fa
gbooboo awon il o ni ile nube si
on am two fun ilabo tabi obun
ti owo %, awo onye owo owo
ni on si san owo fun karikari.
Qomo on ti on ran je ko e. Loye
ni owo Oyinbo. Belo Abasi ko si
spaint nimo owo rko onmo na.

Gbigba ri on ko gba si awon
igbimo Olubadan lori nipa si wi
si ati wape on ko ko enia lehe
si si Ose Mapo. Chief Imam ko
si bi a tilde je wape on gba two
lori oju omo moto ti on ti owo
on si on i, ou ko rope eyili le
di elo.

Nimu awon eyili Onisoso Ibadan
egba a ponun di owo ti on i
o moe nibe odu ille kai kai ti o
etuka midigbow pon si on si
duru ni Bank, ko si ai enia on
kan ti o moe niba egba na.

Olubadan io de chogbo oru yisile
Nigbegi swoo sura koso. Kan mu
irinbi hi awon si ri ya fuu Olubadan,
ko wadi si wape, ngeyha on
tumbo okun oru na low. Agbaje
si wape, on ko ba en krai di pa
ziba nitu koto si jidun 1945 on
on si si du are ipo Olubadan
1945. Gbogbo si is aruso on, lati
two awon emokomyi



OHUN PATAKI EUN AWON IYA OMO ATI NOJI

Ay oti awo omo owo saba
oye lajikan ebi ba npa waa
tabi kuban adun waa. Ohun
ti o moe niba roza wa fu
waa si insa gibbons oipa ga
gungo si si wape ngeyha, su
pele arm 1945.

Ife Aladun Omode si lati je
ituta fun iro roso bi, wade
o koku sun ki a ma si si ayi
ile fun iro roso wape illo egbo
diego fun awon owo owo bi
o bi ti ka ijejo die fun waa
lati sun lobji onje. Ebedi ti
a npe si Aladun Omode yi yele
si ituna fado awon owo owo

to awo nra a po.

ELO FUN AWON OMO OWO

Oni alelo owo koso - daju si
kekere (1 teaspoonful)
Omo owo koso - de mefa - gbi
kekere koso
Omo owo mefa de mefa - gbi
kekere mefa

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ye de.

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Nigerian Government Must Act

The announcement made in the London Times recently about a further cut of 5 per cent in the supply of world newsprint is an indication of an imminent famine in the newspaper business.

It is an imminent famine when the announcement stated further that the board will approach their government for a review of the exports of newspapers to other countries.

For the past two months News Paper Proprietors have been facing quite a lot of difficulty in obtaining regular supplies of newsprints for the publication of their papers. There have been acute shortage that some newspapers could not publish for some time.

The gravity of it was that the Nigerian Government looked unconcerned. If newspapers are truly regarded as the fourth estate

of the realm, it is the duty of the Government to see that it is protected.

This country will soon be stepping into a new era "Self Government". It is changing from the old constitution to a new one.

This new constitution like the old one, must have its complications and implications, the Pros & Cons of which must be properly explained and widely put across.

If newspapers Proprietors fail to get enough of newsprints how then does the Government want to explain the new constitution to the people of this country? This one of the important reasons why the Nigerian Government must help about this shortage of papers and that is why we say Government must act.

More U.A.C. Scholarships

The fourth U.A.C. Scholarship to be awarded this year to the children of the Company's employees in the Lagos area, will enable Margaret Olu Onabanjo to receive secondary education for five years at the Methodist Girls' School, Ilesha. Margaret, who is 13 years of age, received her early education at the Baptist Day School, Okpoma-Iwo. Her father, Mr. B. G. Onabanjo, has been with the Company for 12 years and he is at present Produce Line Supervisor at Iwo, under the U.A.C. Produce Department, Ibadan.



MARGARET OLU ONABANJO
She was U.A.C. Scholarship at Methodist Girls' School, Ilesha.

Social & Personal

There will be a grave side memorial service for the late Saseingah Obabi. Stowe aged 120 years and John Alfred Stowe aged 60 years tomorrow Sun 25th of February, 1951, at the Old Ikoyi Cemetery commencing from 9 a.m.

Refreshments and mementos to follow at the residence of the chairman Mr. W. E. Stowe at No. 1 Koshe Lane, Lagos TAIWO SMITH Propaganda Secretary.

Negro Woman Attorney Is Expert In Inheritance Laws

Philadelphia Pennsylvania—One of the outstanding lawyers of the city of Philadelphia, Mrs Sadie Alexander is a specialist in law governing estates. She has served twice as Assistant City Solicitor of Philadelphia—one term of two years and one of four. She is secretary of the National Bar Association, and a member of the National Lawyer's Guide, the National Association of Women Lawyers, the Philadelphia Bar Association, and the International Federation of Lawyers. She is an honorary member of the Bar of the Negro Republic of Haiti.

Mrs. Alexander was appointed in 1946 to President Truman's Committee on Civil Rights and at the request of the last U.S. Secretary of Defense, James Forrestal, was made a member of the National Defense Conference on Negro Affairs, Also, she is a member of the Philadelphia Housing Committee's advisory committee.

Her numerous other activities include: Legal adviser to the National Council of Negro Women, member of the Executive Committee of the National Conference of Christians and Jews, Consultant to the Committee on Christian and Social Action of the United Council of Church Women, Commissioner Philadelphia.

Ethiopia Offered Assistance to United Nations

ETHIOPIA—Ethiopia offered to the United Nations military assistance in Koraro and one hundred thousand Ethiopian dollars for medical supplies for victims of aggression there. The Government said it is considering political problems involved in contributing foodstuffs.

We expressed belief at the press conference that strong national defences are necessary at this time and people must be willing to carry the burden of armaments.

Bamwo

ABDO
OMO-OWO



PREVENTS
DISEASES
CURES FEVERS
COUGHS
MEASLES AND
TEETHING AILMENTS

Abiyamo!

Ideka ati alafia de! Ko at iba-nu ati asun-mo. Angeli, obi-eru-one re nra ma chuk-kar, wa fun u lati erin-wa. "Bamwo" ni oruko-ebun na. O dara-pape ibu-ive, ibo tabi Igbo, Iba, Ibibio, Eyo, Akure, Ibadan, Ibadan-odulari iban-mirati o mo ore omode latoko-chuk-huh. Dan iyo kan wo, iwo yio si ri pe o dara ju-oyekye-nin awon ogun ti o iwo fun amo-re le. Igo kekere 2/6d; igo ola 4/6d. Owo oke 1/-.

The Egba Trading Aradan Stores

144, Denton Street, 18, Denton Bridge Street, P. O. Box 2, Ebute Metta, "Phone 569," sunu wa n New Motor Park (Osogbo) Ibadan

Ewu y:
ma funfun loju!

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ni a fi nfo o

SUNLIGHT SOAP

O DARA JULU FUN GBOGBO

ASO FIFO

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always read and advertise in Eleti Qfe