ELETI ỌFẸ

'A-NJU-WỌN KO ṢE WI LẸJỌ'

VOL XIV NO 906 LAGOS SATURDAY FEB 1 — FEB 1964 KỌBỌ MEJI (2D)

PAGIDARI!

Oloye Kan Pa Iyawo Re Nitori Kobo Kan Pere

CALABAR— Orişirişi nkan ni o ma nşẹlẹ ni agbegbe ipinlẹ Ila Orun, eyiti a tun gbọ lati ọdọ onirohin wa ni..u ọsẹ yi ni ti Oloye baalẹ abule kan ni agbegbe Calabar, Oloye Etim Akpan ti adajọ kotu-garan, Ọgbẹni Allagoa ni ki nwọn lọ yẹgi fun, fun iyawo rẹ ti o lu pa nitori kọbọ kan pere.

Gẹgẹbi ẹjọ ti awọn ọlọpa ro mọ Oloye Akpan ni niwaju adajọ, nwọn ni lọjọ ti işẹlẹ na şẹ, ọmọ Oloye yi ti o nlọ si ilewe ti o njẹ Asuquo ni o lọ ba iya rẹ Affiong ti Oloye yi lupa wipe ki o fun o ni kọbọ, owo işẹ ọwọ ti awọn nşe ni ile iwe ti tişa awọn ni ki awọn mu wa.

Iya ọmọ na ni ki o lọ ba baba rẹ, ki o gba kọbọ na lọwọ rẹ şugbọn nigbati ọmọ na de ọdọ baba rẹ, o tun ran an pada sọdọ iya rẹ wipe owo wa lọwọ rẹ.

Nigbati ọmọ na tun pada de ọdọ iya rẹ, o fi ibinu lọ ba ọkọ rẹ pẹlu oyun ti o ni sinu, nibiti o gbe nsọrọ buruku fun Oloye na ni o ga a lọrun, o si fun lọrun na pa.

Gbogbo awọn ara abule wọn ni Ukim ni nwọn nsọ wipe ẹfun ni eleyi ni tabi edidi, ki enia pa iyawo rẹ nitori kọbọ kan pere!

Nwon Ge Waya Ile Oba Awujale

IJẸBU-ODE—Nkan ti o ba oju ni o ba imu ni ọrọ ẹrọ waya ile Ọba Awujalẹ ti awọn oniwaya wa ge ni irọlẹ ana ni Afin Ọba Sikiru Adetọna nitori owo bi igba pọnun ti Ijọba ibilẹ Ijẹbu-Ode jẹ leri ẹrọ tẹlifonu ti nwọn nlo ninu ile Ọba wọn na.

A gbọ wipe nkan bi irinwo pọnun ni eto owo ti nwọn ma nfi sọtọ lọdọdun fun owo waya ti Ijọba ibilẹ Ijẹbu-Ode ba lo. Akọwe igbimọ Ijọba ibilẹ Ijẹbu-Ode ni on si ti şe eto owo na silẹ fun awọn ti nwọn ni lati 'lọwọ si iwe owo na, minisita ti o wa fun eto Ijọba ibilẹ ni ko ti fọwọ si.

Akọwe na ni lati bi oşu kẹta ni awọn oniwaya na ti nyọ awọn lẹnu nipa gbese na, ti nwọn ko jẹki awọn ri ẹrọ tẹlifonu sọrọ mọ, o ni nkan ti o ba awọn ti awọn ko fi ri owo awọn ọlọpa san ni o ko ba awọn lori ẹrọ tẹlifonu na.

ỌRỌ BẸHIN YỌ!

Awon Olopa Ijebu Sise Nwon Ko R'owo Osu Gba

IJEBU-ODE – Ọrọ bẹhin yọ fun gbogbo a..ọn ọlọpa Ijọba ibilẹ ti nwọn nşişẹ kakiri gbogbo agbegbe Ijẹbu-Ode; oşu pari nwọn ko ri owo işẹ gba ebi si npa wọn tayataya.

(Wo iyoku loju ewe kẹjọ)

LAGOS RACE CLUB

SUNDAYS 2ND, 9TH AND 16TH FEBUARY, 1964.

Racing Starts at 3.30. p.m. each day of the Meeting.

Declaration:

Declaration will be made at the Secretary's Office between the hours of 1.30. p m. and 2 p.m. on racing days.

Admission Ticket/Programme 4/- per day including Entertainment Tax.

Children.

No Children under the age of 14 years will be permitted to enter the Members' Enclosure.

Sweepstake.

On each day's race Meeting a Sweepstake will be drawn on the number of Admission Tickets. 1st will be paid £2. 10/-, 2nd £1. 10/- and 3rd 10/-.

SILVER CUPS.

ALSO Two Silver Cups will be presented to the best dressed Ladies in National Costume and Western Dress on the last day of this meeting.

Special Horses from the North entered for this meeting including eight from the Emir of Zaria's Stable. Look forward to BIGGER DIVIDENDS.

The Week In The British Parliament

(By L P S Parliament Correspoedent)

LONDON— Within the next few weeks, Parliament will be immersed in debates on the Defence Budget for 1964 65 and the preliminary estimates of Civil Expenditure in the next financial year.

By the time the Defence Budget is published, the Prime Minister, Sir Alec Douglas-Home, will be in Washington for his discussions on Febuary 12 and 13 with President Johnson to be preceded by his meeting in Ottawa with the Canadian Prime Minister.

Meanwhile both House are being kept mainly occupied with minor legislation and debates on domestic topics. The principal debate in the House of Commons today will be on education policy. This debate will take place on an Opposition motion which is critical of what it described as "gaps in the Government education programme."

The Government already are accelerating their proposed big expansion of facilities for higher education, in universities and in colleges which specialise in science and technology. There is room for argument about the priorities to be allotted to carrying through this ambitious education programme and this is what today's debate will be about.

East Africa and Malaya

Although there where no debates on any of these subjects, M P 's were much preoccupied during the past week with the disturbing incidents in some Commonwealth countries in East Africa and also with the development affecting Malaysia and Indonosia.

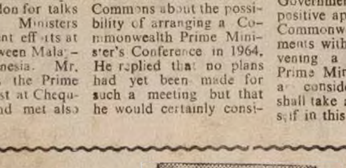
The Secretary of State for Commonwealth Relations, Mr Duncan Sandys, made a series of statements to the House of Commons on these subjects at intervals in his other task of residing at the Cyprus Conference.

Mr. Sandys' statement about relations between Malaysia and Indonesia was made the day before Mr Robert Kennedy's arrival in London for talks with British Ministers about his recent efforts at mediation between Malaysia and Indonesia. Mr. Kennedy was the Prime Minister's guest at Chequers recently and met also Mr. Sandys and the Foreign Secretary and the Minister of Defence, who has himself recently visited Malaysia to study the military situation.

Prime Ministers' Confenrence

The Prime Minister was questioned by two Opposition Members in the Commons about the possibility of arranging a Commonwealth Prime Minister's Conference in 1964. He replied that no plans had yet been made for such a meeting but that he would certainly consider, with the other Prime Ministers, "the case for a Commonwealth Prime Ministers' Conference this year."

He emphasised that this was a matter for joint decision by all the Prime Ministers of the Commonwealth. Mr Bottomley from the Opposition Front Bench, inquired whether the Government had made a positive approach to other Commonwealth Governments with a view of convening a conference the Prime Minister replied: 'I am considering whether I shall take an initiative myself in this matter.



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OLOFINTOTO NI:

Jagunjagun Ju Jagunjagun Lo...

Awọn Yoruba ni bi ọmọde ko ba de oko baba ẹlomiran ri a sọ wipe ko si oko baba ẹniti o to oko baba ti on, iyẹn ni ọrọ awọn sọja jagunjagun awọn ilu mẹta ni apa Ila Orun Afirika; ilu bi Kenya, Uganda ati Tanganyika, ti nwọn bẹrẹsi da ijangbọn silẹ nilu fun Ijọba ilu wọn lori nkan ti nwọn sọ wipe o mbi awọn ninu.

Ogun Adaja

Ogun adaja na ilu erekusu kan ti nwọn npe ni Zanzibar ni o kọ bẹrẹ, awọn ara ilu na ṣẹṣẹ gba ominira ilu wọn lọdọ Ọbabinrin ilu Gẹsi (British Government) ninu oṣu ọdun (December) ti o kọja yi ni. Ogun adaja tọdọ wọn ni Zanzibar na le tohẹgẹ ti Ọba ilu wọn Seyyid Bin Abdulla fi jade nilu pẹlu awọn amugbalehin rẹ nigbati awọn ọlọtẹ ilu rẹ kan fẹ pa a.

O di ọjọ keje ti o da ti awọn ọlọtẹ Zanzibar nṣe ti wọn lọwọ ni awọn ṣọja ara ilu Tanganyika gbe ti wọn jade fun balẹ alamojuto ilu na Ọgbẹni Julius Nyerere, on alara paapa ni lati lọ fi ara soko nibi kan nigbati awọn ṣọja ilu rẹ yi ile ti balẹ alamojuto ya ngbe, ti nwọn nwa ọna ti nwọn yio fi mu lẹru, ki nwọn wa a lẹ sinu igbo kan.

Oba Salo

Gbogbo awọn minisita ilu na ni nwọn fọnka ti awọn na lọ wa ibikan fori pamọ si nitoripe nwọn ko mọ iru nkan ti awọn janduku ilu Tanganyika le fi awọn ṣe. Alaimọ ibiti balẹ alamojuto ijọba Tanganyi-

(Wo yoku loju ewe kẹfa)

Alaga Kansulu Ijebu 'Gbo Pade Agbako

IJẸBU-IGBO— Nwọn ni agbalagba ki wa lọja ki ori ọmọ tuutuu wọ; bi ko ba si ti Ọba Orimolusi, Ọba Adetayọ Sami, ti o kesi Olori awọn obinrin ọja Iyaafin Awawu Ashiru ni gongo ko ba sọ lori alaga awọn kansilọ igbimọ Ijọba ibilẹ Ijẹbu-Igbo, Ọgbẹni Adesanya Idowu ti awọn obinrin na fẹ faya pẹrẹpẹrẹ ninu ọsẹ yi nigbati nwọn ṣi'gun lọ ba ninu ile iṣẹ rẹ.

Onirohin wa ni ko ṣi nkan ti o fa ọrọ rogbodiyan awọn obinrin na ju owo isọ ọja ti nwọn tun bu owo le lọ. Ṣile mọkanla ni awọn obinrin na nsan lọdun fun isọ wọn, ki nwọn to tun gbọ laipe yi wipe awọn kansilọ igbimọ Ijọba ibilẹ ti sọ ọ di ọgbọn ṣile ṣarai.

Nigbati awọn obinrin na gbọ ọrọ ifowo kun yi, nwọn ranṣẹ lọ ba Alaga awọn kansilọ na wipe awọn fẹ ri i ki awọn ṣe alaye fun wipe ko si owo lode nisisiyi, ki nwọn ro ọrọ owo isọ na ṣe fun awọn: diro ki o gbọ nkan ti awọn fẹ ba sọ, nṣe ni alaga awọn kansilọ na foju pa awọn rẹ.

(Wo yoku loju ewe kẹfa)

Iwe Akoka Yoruba :

Ile Ifi Ohun Atijo Pamo Si T i Ile Ife

Lati owo Alufa Atilade

A ki i duro ki wọn n' Ifẹ Ọni,
A ki i bẹrẹ ki wọn n' Ifẹ Ore;
O ba duro ki wọn n' Ifẹ,
O ko t' abẹrẹ,
Ẹbọ ni nwọn i fi ni iṣe."

Ko si ẹniti o le ni ero bi awọn Yoruba igba lailai ti ni ilaju to nipa iṣẹ ọna ṣiṣe titi on yio fi le lọ wo awọn aworan ati ere awọn iṣẹ ọna ti awọn ara Ile Ifẹ igba lailai fi silẹ bi ẹri fun agbara, ọgbọn ati ilaju wọn.

Awọn ohun akiyesi wọnyi ni Ijọba Ilu Ifẹ ti kojọ sinu ile nla kan ti a kọ ni adugbo afin ti Ọni Ile Ifẹ. Ninu ile yi ni anfi ohun gbogbo ti aba ri ni Ilu Ifẹ ati agbegbe rẹ ti o jẹ apẹrẹ iṣẹ ọwọ awọn ara atijọ pamọ si pẹlu itọju ati akọle iwe keekee ti nsọ itan ẹniti o ri wọn, igbati a ri wọn ati ibiti a gbe ri wọn.

(Wo yoku lọju ewe kefa)

ELETI-OFE

(ANJU WỌN KO ṢE WI LẸJỌ)

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Ile Gogoro Niyi !

Ara ni ile-gogoro yi ẹnyin ara wa ! On ni o si jẹ ile ti o ga ju gbogbo awọn ile ti o wa ni ilu London lọ. Ọkandinlẹgbẹta (580) ẹsẹ bata ni ile na fi ga soke, fun ẹrọ asọrọmagbese ati aworan ọkere ni nwọn kọ ọ fun.

Nkan ti o dun jẹ nkan ara ninu ile na ni buka iso onjẹ kan ti nwọn kọ si ipari ile na, ti o nyi biribiri biri, ko si iṣẹ awọn ẹniti o ba wa jẹun nibẹ ko le ri nigbogbo ilu London, Sugbọn awọn Oloyi ko gbẹdọ ba wọn gun un.

Iwe Si Olotu

Iya Ko Je Awa Yoruba Rara

Olotu, mo gba fun Ọgbẹni ti o kọwe si yin laipe yi ti o pe ara rẹ ni ỌMỌ ABATI ti o ni iya kan ko jẹ awa ọmọ Yoruba rara, awọn ti nwọn nta wa ti nwọn ko ri ọna fi ko wa ta mọ ni iya njẹ.

Mo kan saara si Ọmọ Abati na, mo gba fun un, ọmọ Yoruba ni, ọmọ ọkọ si ni on alara paapa. Mo fẹ ki ọmọ Abati na mọ akankan, bi a ba ni ki a sọrọ si ibiti ọrọ gbe wa gbogbo nkan ni yio bajẹ ẹnyin ara mi.

Boya bi gbogbo wa ti nfoju silẹ ti a ri bi gbogbo nkan ti nlọ si yi, ti ẹni iwaju nfẹ di ẹni ẹhin, a le fi eyi kọgbọn, ki a ma ni ifẹ ara wa. O ma njẹ nkan ti o ya mi lẹnu lati ri wipe ọpọlọpọ ninu awọn asiwaju wa ma ngbagbe awa aboribọrọ ti a fi wọn sipo asiwaju, nwọn a si ma foju pa wa rẹ.

Ko si iya ti o njẹ Yoruba bikose ifẹ owo ati ojukokoro lọ pẹlu anikanimọtaraẹni: Kini nwọn si nri nibẹ? Ofo ọjọ keji ọja. Bi a fi gbogbo aiye ni owo si, ti a si kọle bi egbẹrun a o ku. Ara ẹ jẹki a ni ifẹ ara wa,

Ipẹru
Ijẹbu Remo Emi ni,
Eman Shokọya

Olofintoto Fom-Yo

Olotu, ẹ jọwọ ẹ gba mi laye ninu iwe irohin oloyinmọmọ lati dupẹ lọwọ Ọgbẹni OLOFINTOTO Eleti-Ọfẹ fun orisirisi iwọ ti o nkọ lọsọsẹ ati bi o ti nfi bi ọrọ ti nlọ nipa ọrọ awọn oṣelu wa han wa.

Ki a ma parọ, ko si nkan ti a le fi ọrọ OLOFINTOTO na we. Ti mo ba kọ si iwe irohin Eleti-Ọfẹ mi lọjọ Satide ọrọ Olofintoto ni emi ma nwa kiri ninu rẹ ki nle fi awọn kọgbọn nitoripe mo nri ẹkọkọ ninu awọn ọrọ rẹ pupọ.

Emi ti mo nkọ iwe yi kiṣe ara ilu Igbomina rara, sugbọn gbogbo nkan ti Ọgbẹni Olofintoto kọ nipa ọrọ ilu awọn Igbomina laipẹ yi jẹki nmọ bi ọrọ ilu awọn Igbomina ti nlọ si;

Olotu, Ọgbẹni Olofintoto yin fọmọ yọ ninu awọn onirohin Yoruba.

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Oti Oyinbo

Nigbati awọn ara wa kọ bẹrẹsi pọn ọti agbelẹrọ ni ikọrọ, nwon sọ ọ ni OYINBOGỌ. Ọti OYINBOGỌ fẹ di OYINBOGBỌN nisisiyi nitoripe ninu ọsẹ yi ni nwọn fun awọn Oyinbo ajoji kan laṣẹ lati bẹrẹsi pọn ọti na ni Apapa ki awọn Eegun pẹlu awọn Isobo ti nwọn nko ti wọn wọlu lọna Ijẹ ni Ikoyi l'Eko le ko ti wọn wọle diẹ ṣugbọn awọn BABA OLOGOGORO ko le fi ọti Ogogoro ṣere nitoripe ko nna wọn lowo pupọ lati mu ati lati fi ṣe alejo.

Di Oyinbogbon

Bi o ko ba mọ ọti mu pupọ oni ṣile meji le sọ AGBALAGBA DI WERE, ṣugbọn bi o ba jẹ wipe ọmu ni ọ, o le ra ẹlẹgbafa (ṣile mẹta aiyẹn) ki o wa fi ẹmu ogurọ oni sisi le e lori, lọjọ na, iwọ na yio ṣe awada de ibi darimọ, bi o ba ta gẹẹgẹ de'e ana rẹ nwọn a fun ẹ lọmọ wọn kan si ṣugbọn nwọn a tun fun ọ ni suna pẹlu. Ọti Bọlugi mọ enia pa ni ipa yẹyẹ.

Lati Owo Ayiluka

Mo gbọ wipe ọti Oyinbo Apapa ti a o ma ṣe lọdun yi kiṣe ọti AGBẸMUYỌNA nikan, ọti ginni wa pẹlu Ṣinabu, ọti Wisiki wa pẹlu ọti Burandi ti o le lo fuu iyawo rẹ ti o ba ṣẹṣẹ bi ọmọ.

Oti Ugochuku

Mo gbọ wipe ogunlọgọ awọn ara wa, awọn Isobo (tabi Urhobo ni ẹ npe nwọn) ati awọn Dọpẹ (awọn Begun kan ni nwọn npe bẹ) ti nlọ fi orukọ silẹ lọdọ awọn Oyinbo ti nwọn fẹ ma ba wa pọn ọti na ni Apapa, nwọn ni awọn fẹ kọ iṣẹ lọdọ wọn, ki awọn le tun bu ọwọ si ti wọn ki o ye rẹ enia ni ifun ati agbẹdu.

Nigbati awọn Oyinbo aiye atijọ ma ọti inu igo wọ ilẹ yi awọn Ẹgba oniṣowo l'Abẹokuta sọ ọ ni orukọ ni oripe awọn ni nwọn kọ mba awọn Oyinbo nwọnyi ṣe iṣe opo pọ ni Nigeria; igo ọti kekere nwọn p e e n i KEKEYE, eyit igo rẹ tob nwọn sọ ọ ni IKOMỌDE. Bawo ni a o ti ma pe ọti Apapa? Ṣe ati IKOMỌDE... UGOCHUKU tabi ỌBANTA ni? Oloye M A Ogun ọmọ Ọbanta ni ni Ijẹbu Ode, on na si jẹ ẹnikan ninu awọn ti a yan wipe ki nwọn ma ba wa dari iṣẹ awọn Oyinbo ti yie ma pon ọli inu'go yi fun wa pẹlu Alago Ugochuku; ṣe ẹ ri wipe ori mi fa epo nipa awọn orukọ mejeji ti mo la silẹ lati ma pe awọn ọti lile yi, a ko le pe wọn ni Ahamadu Bello tabi Tafawa Balewa nitoripe ewọ wọn ni ọti-mimu afi LẸMU-lẹmọledi ni Hausa npe bẹ. Ẹ jẹ ki a ni suru ki a ma wo'ran.

Alhaji Ibo

Ẹnyin ọkawe mi ti ẹ jẹ Imale, mo ki yin pupọ ẹ ku kukari awẹ-gbigba. Ẹ mọ wipe m o pẹ ki nto ki yin, bi awẹ na ti ngbo yin ni o ngbo emi na; bi awọn kan ti n fi ẹran ẹlẹdẹ se sari bẹni awọn kan nfi ẹmu ogurọ-ọgurọ sinu ni aṣalẹ ni Idunmọta l'Eko ati ni Oke Bẹrẹ ni Ibadan; akeregbe ẹmu yoku ni mo gbọ wipe nwọn nko gba ilu awọn IBO LỌ NI ABA nitoripe awọn ti nwọn ngbawẹ ko pọ nibẹ rara. Bi a ba ni ki a ka awọn IBO ti nwọn nṣe ẹsin Imale, Alhaji Seidi Ibrahim Niass Nwagui ọmọ ilu Afikpo ni a o kọ ka: On ni o ko lọ si Mẹka ninu awọn ọmọ Ibo.

Rekia Aba

O soro pupọ lati ri Obinrin Ibo ti o njẹ Rekia Njoku, Salamọtu Okolo tabi ọkunrin wọn ti o nṣe Yesufu Nwosu tabi Wahabi Anosike; nitorina ọti "MAYAN" tabi ogurọ ko gbọdọ kuta lọja Onitsha ati Aba ninu asiko awẹ ti a wa yi.

Ibadan Lo Mo...

Nkan kan ni arin awọn oṣ lu wa ni Ibadan lọsẹ ti o kọja, emi Ayiluka ni mo wi bẹ, mo si ri nkan to ki nto sọ bẹ. Nipa ọrọ rogbodiyan ti o jalu ẹ larin awọn ẹgbẹ Alakukọ (NCNC) pẹlu ọkan ninu awọn minisita wọn, Oloye Mọjidi Agbaje ti nwọn ni lẹnu iṣẹ minisita. Mo gbọ wipe awọn ọrẹ ẹgbẹ Alakukọ na ni awọn ko fẹ ija, awọn ko fẹ ki eto Ijọba Iwọ Orun tun daru nitorina awọn fi ara mọ yiyọ ti nwọn yọ Oloye Agbaje na.

E Ko Mo Layipo

Nwọn ni ija na ti pari, ẹ jọwọ ẹ ba mi sọ fun akọwe awọn ọmọ ẹgbẹ Alakukọ wipe ija awọn ara Ibadan ko ti pari rara, lyipo ni nwọn ṣi nlo fun ara wọn l'Oke Mapo: Ẹnyin ẹ ṣa mu suru, ko to to oṣu mẹta tabi oṣu mefa, ẹ o gbọ wipe gọngọ tun sọ lọdọ awọn ọmọ Ibadan, awọn ni nwọn mọ ara wọn mu.

Ọrọ awọn ara Ibadan to-to-to! Ajoji ti o ba ba wọn da si i nṣe wahala ara rẹ ni, nwọn a si pa itan ara rẹ fun ọ.

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Akoka Yo-ruba

(O bere loju ewe keta)

Ni odun 1959 ni mo ni anfani lati be ile ifi ohun atijo pamo si yi wo ni Ifẹ. Ọsan ti pọn ebi si ti bẹrẹ si de ki a to lọ si ile ifi nkan pamọ si yi; ṣugbọn nigbati a de inu ile na ti a bẹrẹ si iṣe akiyesi ohun atijọ wọnyi, ebi ti npa mi fo lọ, mo si gbagbe ara mi sinu ile na fun bi wakati meji ti mo nwo oriṣiriṣi awọn ohun iyanu ti njẹri si ilaju awọn ara atijọ. Ni ọjọ na ni mo to mọ itumọ owe ti awọn baba wa ima pa wipe, " Bi ọmọde ko ba de oko ẹlomiran ri; a ni ko si oko ti o to oko baba on."

Bi a ti nwọn inu ọgba ti ile na yi lọ, mo ṣe akiyesi wipe oju ọna ti a tọ lati enu ọna ọgba de enu ọna ile na ni a fi amọ sisun bi apadi kekeke tẹ. Eyi yi mu ki oju ọna na se koko bi oju ọna a ọlọda. A sọ fun mi pe awọn Yoruba atijọ ṣe apa di kekeke wọnyi lati ma tẹ ọna wọn, ki titẹ ẹsẹ enia tabi agbara ojo ma ba ba ọna wọn jẹ.

Ọpọlọpọ ninu awọn aworan ti a ri ni nwọn fi amọ se. Lẹhin igbati nwọn ba ṣe e tan, nwọn a tun sun u ninu ina ki o le ba wa titi. Bi enia ba fi ọwọ kan amọ yi, o dabi irin ni lile koko. Nwọn fi amọ ya aworan awọn obinrin bi nwọn ti nṣe iṣẹ wọn; Awọn miran ndana ina, awọn miran ngun odo, awọn miran si nlọ ọlọ. Awọn aworan wọnyi fi han wa bi awọn obinrin ti nwọ aṣọ wọn, bi nwọn ti ndi irun ori wọn ati iru ọṣọ ti nwọn nṣe si ara wọn.

(iyoku di ọse ti mbọ)

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Alaga Kansulu

(O bere loju ewe keta)

Mo gbọ wipe fun ọjọ melo kan ni awọn obinrin ọja wọnyi fi kọ isọ wọn silẹ, ti nwọn ko lọ na ọja mọ nitori ọrọ owo-isọ na; lọjọ ti awọn kansilọ na fẹ ṣe ipade ni awọn obinrin nwọnyi ba kawọ leri, ti gbogbo wọn bi ẹgbaji (4,000) enia, ni tawọn pẹlu awọn kansilọ na ni awọn yio jọ joko lori aga lọjọ na.

Ariwo orin ọtẹ ti nwọn nkọ bu alaga Ọgbẹni Idowu lọjọ na pọ ti Ọba Orimolusi fi fi ọpa-ọba rẹ ṣọwọ si wọn lati bẹ wọn wipe ki nwọn jọwọ maṣe bi nwọn ti to.

O ni gbogbo awọn ara ilu ni ebi npa nigbati awọn obinrin yi ti kọja silẹ lati bi ọjọ mẹta, o ni on a ba awọn kansilọ j roro wipe ki nwọn ma gba ṣile mọkanla ti nwọn ti ngba lọwọ wọn.

Jagunjagun Ju Jagunjagun Lo

(O bere loju ewe keta)

ka gba ni akoko rogbodiyan na jẹki awọn oniwe irohin kan sọ wipe nwọn ti yinbọn fun un, nwọn si ti pa a ni apafọn ni ko jẹki ẹnikan foju kan an.

Boya ẹnyin ọkawe mi le gbagbe alamojuto balẹ ilu Uganda yi; on ni ẹniti o fi ẹgbaje pọnun (£4,000) ṣe inawo iyawo alarede ti o gbe ki o to wa silẹ yi ni ọdun ti o kọja. Ọrọ inawo apa na bi awọn alanu ilu Gẹsi kan ti nwọn ti da ẹgbẹrin pọnun (£8,000) jọ lati fi ranṣẹ si awọn ara ilu rẹ ni Uganda ti ebi npa,

Inawo Apa

Nigbati awọn ọmọ ẹgbẹ Alanu yi gbọ ọrọ inawo-apa yi, nwọn kọ lati fowo ti nwọn ti dajọ na ranṣẹ si ilu balẹ Ọbọtẹ, nwọn ni o yẹ ki on no mọ wipe ebi ati iṣẹ nṣẹ awọn ara ilu on ki on na si wa ọna lati ṣe itọju wọn.

Nkan ti o jẹki nfẹnu kan ọrọ inakuna owo ti Dokita Ọbọtẹ na nigbati o ngbe iyawo rẹ ni lati fi han yin bi ebi ati iṣẹ ti nṣẹ awọn ara ilu yi to ati wipe ọrọ ebi ọgaja fọwọmẹkẹ ni o fa di nkan ti o mu awọn ṣọja jagunjagun ẹmọ ibilẹ wọn ti nwọn fi yọ ibọn ti nwọn faake kọri, ti nwọn njẹja kiri lọsẹ ti o kọja.

Alamulegbe

Alamulegbe ni awọn ilu mẹtẹta Uganda, Kenya, ati Tanganka ti awọn ọmọ ogun wọn da ijangbọn silẹ fun awọn ara ilu wọn yi, ni ọjọ meji yato sara wọn ni ilu Kenya ati Zanzibar ti o jẹ erekusu lọtọ si awọn ilu mẹta ti mo daruko ṣaju fi gba Ominira ninu oṣu ti o kọja yi oṣu December.

(iyoku di ọsẹ ti mbọ)

E ma ka Iwe Irohin Eleti-Ofe

ti o kun fun Irohin Aladun Lẹsẹsẹ

B. B. C. Features Discovery Of River The Niger

LONDON-A British authority on West African history will tell radio listeners all over the world the story of the discovery of the source of the River Niger a BBC. programme this month.

He is Mr. Reibn Hallett who was based in Zaria from 1956 59, is resident tutor in Northern Nigeria for the Extra-Mural Department of University College, Ibadan

The discoverers featured in Mr. Hallett's talk in the General Overseas Service of the B B C were the Cornish-born brothers Richard and John Lander. In 1830 they explored the River Niger and found its long-sought after delta and the talk will be based on the journal kept by the brothers.

Mr. Hallett, who now lectures frequently for the Royal Commonwealth Society and the School of Oriental and African Studies in London. has written a book on "The European' to be published in Britain later this year.

His B B C. talk- "The Riddle of the Niger" will be broadcast on Sunday, February 16 at 10.35 a.m and on Monday, February 17 at 8. 45 p- m-

"Fulani" Maiden Voyage To West Africa

LONDON— A new British cargo ship, the Elder Dempster Lines m.v "Fulani" starts her maiden voyage from Liverpool tomorrow, Thursday, for a number of West African ports.

The "Fulani" (7,689 gross tons) has a crew of 46 men and was built by Messrs Lithgow of Port Glasgow where she was launched in June 1963. The ship will be under the command of Captain C, S. H. O' Sullivan.

The port of call on her maiden voyage will be Freetown, Sierra Leone, Monrovia and Lower Buchanan in Liberia, Takoradi and Tema in Ghana, Lome in Togo; and Apapa, Burutu, Sapele and Warri in Nigeria.

The ship is the third Elder Dempster vessel to be named after the Fulani tribe. She will operate at a service speed of 16 konts propelled by a single screw driven by a Fairfeld-Sultzer engine.

The "Fulani" is the fourth of six ships of a new design to be built by the Elder Dempster Liner to meet the latest requirements of the West African trade. Two further ships, the "Freetown and "Finn" will shortly enter service.

Johnson Picks Negro Journalist For High Post

WASHINTON - Negto diplom[illegible]-Journalist Carl T. Row[illegible] hos ambassadorial post in Finland [illegible] recently to [illegible] Government post here. President Johns[illegible] 38-year-old Ambassidor to replace [illegible] of the U.S. Imformation [illegible] ted American Society t[illegible] information media.

Mr Johnson noted th[illegible] "travelled widely in [illegible] and Latin America a[illegible] written with great pe[illegible] about these areas". H[illegible] Mr. Rowan a perceptiv[illegible] server of world affairs" and a tireless worker for the improvement of America's position in the eyes of all the world."

The President said of the diplomat who accompanied him to Senegal in 1961 for that country's independence celebrations:

"After the most careful study, I have concluded that the man most eminetly qualified to supervice this vital program [illegible]

[illegible] a master degr[illegible] versity of Minnesta.

The young journalist settled in Minneapolis for 13 years — up until 1961— traveled far and wide on important assignments for the MINNEAPOLIS TRIBUNE." In addition, he wrote a number of articles and books on the race situation in America.

Ibokun To Build College By Communial Labour

ILESHA-The people of Ibokun in Ijesha Division started to clear the 60 acre piece of land set aside for the building of the £6,000 Obokun College at Ibokun by communal labour and voluntary contributions, over the week-end.

The Oba of Ibokun, Chief J, Anifalaje, who led the communal labour, commended the good work of the Building Committee of the Obokun College chiefs, repesentatives of the Ibokun Federal Union and the whole populace for their great enthusiasm and also for joining in what he called a noble and progressive crusade for the good of their fatherland,

He urged the people to intensify their spirit of self-help by communal efforts to provide for themselves more of their pressing needs:

London Exhibition

Mrs. Sarah Ntiro (right), wife of the High Commissioner for Tanganyika, admired a doll with Lady Pamela Egremont at a World of Dolls exhbition in Londan. Lady Pamela is on the apeals committee of the African Medical and Reserch Foundation which will benefit from the money raised in the month-long exaibition made up of mure than 1,000 international dolls lent by a retired physotherapist, Miss Blair Hickman.

Mrs. Ntiro praised the work of the Foundation which is now operating in East Africa with five mobile units.

Awon Olopa Ijebu

(O bẹrẹ loju ewe kinni)

A gbọ wipe ojileniru- ... o le mẹrin ni gbogbo ... awọn ọlọpa ibile ti Ijọba Iwọ Orun ni Ibadan yan ... awọn ara Ijẹbu wipe ... ṣe iṣẹ ... kakiri ... eto, ... awọn asan-wo ti ṣe lati ojẹmọjọ, ọjọ kẹdogbọn oṣu iabi ti o ba bọ si ọjọ ẹsẹ, ọjọ kerindinlọgbọn ni nwọn ma nsan owo fun awọn ọlọpa na, ṣugbọn lati bi oṣu mẹta wa ni owo sisan na ko ti lọ deede mọ.

Nwọn ni awọn ... ibilẹ ti nwọn ... Ijọba awọn ọl... ọ npin owo ... ọjọ a ti nwọn ba yan fun awọn ijọba ibilẹ na ba yan kakiri lọdọ wọn to mejila, gbogbo owo ti nwọn i san lori wọn si ... ọgọrun din legbejo (£13,000) lọdọdun. ... gbọ wipe ko si ... Ijọba lati fi san owo oṣu fun awọn ọlọpa na, gbogbo awọn yawo wọn ni nwọn si ti jẹ gbese owo ti jẹ ti nwọn ra lawin. Lati nu ọdun Keresimesi ni nwọn ko ti sanwo fun awọn ọlọpa na.

Awon "Kurumo" Inu Oko F'akekori Pe Awon Ko Boko Lo Mo

EKO— Boya ni awọn ọkọ oju omi akero ti nwọn de ni ijẹta silẹ yi lati ilu Oyinbo a le tete pada si ilu Oyinbo ni ọjọ ti nwọn kọ sinu iwe fun awọn eto ti nwọn fẹ ba wọn lọ wipe ki nwọn wa wọkọ, nitori rogbodiyan ti o wa nilẹ lati ọjọ mẹta fun awọn ọmọ wa ti nwọn nsiṣẹ ninu awọn ọkọ na, awọn ti a nA ape ni "KURUMỌ" inu ọkọ.

Ni ijẹrin ọjọ Ru ni ijangbọn awọn onisẹ inu ọkọ na bẹre nigbati awọn ọmọ ẹgbẹ osiṣẹ inu ọkọ ni awọn fẹ fi iwe ẹdun ọkan awọn fun Ọgbẹni Raymond Njoku, minisita alamojuto eto ọkọ wipe awọn Oyinbo ti awọn mba siṣẹ nfi iya jẹ awọn ki nwọn wo ọrọ awọn ṣe.

Iwe ẹbẹ na ni nwọn to, ti nwọn nmu lọ ọwọ ti awọn ọlọpa onikumọ BODA O-WA ba lọ pade wọn lọna wọn ni ki awọn fẹ wọn ku bi ọgan awọn osiṣẹ inu ọkọ na kọ, nwọn ni awọn ko jalẹ, awọn ko si fọle, awọn ni awọn ko ba ẹnikẹni ja, jẹjẹ awọn ni awọn nlọ, kini wa fa a ti awọn ọlọpa yi ni lati wa di awọn lọna.

Awọn ọlọpa yi ko gbọ alaye wọn rara, wara were nwọn ti ko kunmọ bo wọn; gbogbo awọn osiṣẹ ti nwọn to ni ijẹrin na le ni ẹgbẹrin enia.

Mo gbo wipe awọn egbẹ wọn ti nwọn ba ọkọ de ni ana ti pinnu wipe awọn na yio kọ iṣẹ silẹ pelu wọn; lati alẹ na ni gbogbo wọn ti kuro ninu ọkọ ni Apapa lana awọn ọlọpa si ni ki nwọn ma wa sọdọ awọn lojojumọ.

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ỌTUNLA LỌJỌ IDIBO:

Ogunlogo Awon Olopo Ni Nwon Ko Lo Si Warri Fun Idibo

WARRI—Nitori awọn janduku enia ti nwọn da ija silẹ larin awọn oṣelu ti nwọn npolowo idibo kiri agbegbe meji Ijọba Ipinlẹ Iwọ Orun, ogunlọgọ awọn Ọlọpa ni nwọn fi mọto akẹru ko lọ si Warri, Sapẹlẹ, Binni ati Ishan loru ana fun ibo ti nwọn yio di ni Ipinlẹ na ni ọtunla.

A gbọ wipe ibọn, omi gbigbona pẹlu ata ati kunmọ ni nwọn nlo fun awọn ọmọ ẹgbẹ Alakukọ (NCNC) ti nwọn npolowo idibo kiri. Awọn enia kan ti awọn ko tilẹ fẹ gbọ orukọ ẹgbẹ ti o njẹ NCNC.

Awọn enia meji kan ọmọ ẹgbẹ Alakukọ fi apa ina ti awọn enia kan da jo awọn lara han Dọkita Okpara, olori ẹgbẹ na nigbati o de agbegbe Ishan ni ọjọrọ ana.

A tun gbọ wipe awọn Ọga Ọlọpa ni awọn ọlọpa ti awọn ko lọ ko gbọdọ kuro nibiti awọn ba fi nwọn si titi ti nwọn yio fi dibo tan.

Fadare Dį Alailese

APAPA—Anu abiyamọ ṣe gbogbo awọn enia ti nwọn ri ọgbẹni onikẹkẹ basikulu kan ti oruko rẹ njẹ David Fadare nigbati mọto akẹru kan ta lu u lọna Apapa ti o si ge gbogbo ẹsẹ rẹ meji silẹ.

Onirohin wa ni iṣe agbawo ni Ọgbẹni na nṣe lọdọ awọn Oyinbo onimọto S C O A ni Apapa. Lọjọ ti o pade agbako yi ibi iṣẹ ni o jade lati ile rẹ ni Ajegunlẹ ti o nlọ ki mọto na to kọlu u.

Awọn ọlọpa ti ru u pelu ẹsẹ mejeji na lọ si ile iwosan ni Igbobi.

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