



VOL. V NO. 105 LAGOS (SATURDAY) 9/13 ABAN 1951 MAY 11 1952 115 QW1 ALISTÓ ÓÑE KORÓ MEH CBL

Hwon Hra Oyo Ko Fe Alafin Lori Oye Oba Mo

D-e-nis-sa-va-ka-to-wa-al si-kioh-ti-o-ba-ri-lo-joko-ki-i-pa-de-en-oj-Appa, Bata-Yaji, o-dada-ki-mace-das-c-pran-ah-pakhi, -copene, Alapin, o-jere-si. A-si-ghe-wips, Arme-leguoso-Sumit-Sing, Awk-Baa, lliu-si, mier, o-si-lo-joko-ei-Akong-ay, baa-hat, ang-Ata-iwo.

Lagos Town Council Conservancy Service

Some complaints about non-removal of signified by Lagos Town Council contractors have appeared in the Press recently. Other complaints have been made recently to the officers of the Council and to the Chairman of the Committee of Management (C.M. Kilo Koyan, K.T.). In all these cases full investigation has been made and where necessary omission was detected it was corrected at once. The change to the contractors is now, and it has been, brought for the contractors have only recently been brought from the province. Some of the oversight is due to the fact that these new firms concerning the interests and honesties in Lagos. Again it had been found that some parts of premises had been neglected parts belonging to other parts of premises or stayingly removed.

2. From the evidence of the contractors during the past few weeks, it has been found that, quite apart from the ignorance of the majority of men, delay in removing sights was caused by the following among other factors:

(ii) Some natives had locked the trap-door's their rails and left the kry- in the custody of the old-righted men-

(c) According to the Lemo Township By-laws, eightball is not to be removed before 11 P.M. and the neighbors have been instructed to carry out this by-law rigidly. Pastors should therefore be prompt to leave their doors open until midnight.

It has been discovered that some of the old Town Council members were in the habit of taking on private jobs. Some of the people served in this way erroneously concluded that they were on the Lagos Town Council list.

3. Immediate steps are being taken to remove all these points of misunderstanding, but members of the public earnestly requested to co-operate to see that this scheme works well. The Chairman of the Committee of Management (Sir Kileau Yam Kai) is giving his personal attention to this matter and has directed that all complaints by Lupton Town Council parents should be reported at once to him at 8 All Street or telephone 2083. He will be there from 10 and 11 A.M. on every day except Sundays. On Sunday the telephone

Sabon a gbo wope awon Olopa
la mi. A reme na nibiti o gbo wa.
Nwo si ti son éne wope on ni
ewu a nda ilu ra.

Oliver Thomas lo sig Aesmo,
nigedati a nindas hōwā awon enta
reto e mbe iku smotro si Alatim
awon eon si in ra tan lati boja
Nigedati awon elora who wong wong

Ke ekipen Thomas mo'ewon dor ko
Iw aman si ke upejene owa.

Iwadi Qro Nipa
Jamba To Sele Ni
Ilegun

Now iwasdi oro lati mo kini

... o es mi jamba ya se, a
si gaudas wisa, nasa cosa mera
lora, amoy kung. Kolewa ni ko
tora lo wae ro, upha si ti fiya
ta, o je waa, amoi maglo ha.
Nitorow zwoi cosa mera no ko
si skayes haan, kelwas qidil o
qayi elen a li lo ce neghati qo
kun ba mba. Oltre 125 mil
uomo ko qe o no si da jamba
nada. Ako le di Traffic Sup-
er, lo qubon o pia ki nwon si wisa
globo - una cosa waa lo ma iwo
Kuler si. Regulation

Awon Omo Illewe
Yio Bere Si San
Kobo Fun Moto
Zarpas

Lko Agba nkalas wape dip-
cy di uwa omu rawe i
no kebo meji (2d) raw omu
itibu uwon o bera si san kub
tan (1d) lat opp 11th sun May
1953.

Opo suis n̄i ko use p̄m̄ ilmen
nw̄o si s̄i aza won p̄e om̄o
s̄wa, n̄icori eyi, awón si q̄e adchuan

lu swoo igbieno Akwa Ekpe
ti is iwe kekere kan li nwayi
ma fido swoo onto Illewe li
re ja isti f' woy han
ngi te iwe ni nwayi, Onye Illewe
an zo gbede ha osimio ja.

Mete mafa ni yio wa lati na
ki opani lewe. omo avon meto
ti tizpas wa mbauro, ti Bago
ti Elias wa, denanti Bago
pele.

Sekiteri Agba
Dgbeni Hopkinson
Mu Imoran Kan
Wo Ewu Ile

16 Ogbeni patshikun ti a ope
ni Hopkins, niti o ope
mu fun awon fu gboego ti e
labi Asia. Gesi lo ope ope
mu on sba ni imotan ki awon
du Eko ti o je ope, tabi
awon fu ranlowe fun Ojala
muu man eko ibe ille yi, ope.

Diego Gomma ti mo zborgho se
staxx mu sekreti uggħi min-
he. Da f' aye alli fuu eksekutiva
ta' ti u ba' id-żebha koll-ix-xieb
ta' jaġi ba' aktar parap.

Nipa nra amos oqis ti amos
so nlo yi. mba ofe ki amos
o li eise jagunisgon ti nevvi si
aboye nibu-rc. yaju si ca led

is wou se ogaagun, si wou si
be he se ktao ati kpo. Ni
ya le di nogaawu a ta ke
on ali kipa ofin un llana gogbit
se nagaagun.

Lookout
for
KROLA
the Real flavor
COFFEE DRINK

Igbesi Aiye Qmo Enia, Oluwa Lo Ye

LATI OWÓ
Atoro Qmo Atitai Baba Atiele

Kini Awon Okawe Wa
Nro

O Poju Su Mi

Nirete, Esan bay nipa ohun ti orun.
Ohun ti aye yele pojui.
Sugbesi ohun ti seeti regbionti aye,
Tori ajo lase, le wa kuma,
Asiwani wa, gbede go si OKE.
Asipade ni mo gbo, wani wa.
Nimi Onibokun, ti oye, e en mi aye, sile
Tani fe ti "Gbegbo te" fow lewu nunu wa?
Tani fe ti aye papa sile?

MO FURA SI ESTIM ENIA

Enia ko le gbo fuji iye ko aye
Sugbesi enia le gba, ina aye we, tibes Orun
Ijebu siku ijebu alafia, Ijede Ologbaja,
Ife Esin li eyi, O si ti ki a je unyan wa
Keta loma igbaboye tabi ti Imale
Ti ofukutuku wa se si pa a ntu i bla.
Sugbesi fe awa zo ka ni ireti Ijeda Orun,
Ti Esin wa ka si wa han yi rai rete.
Kinti anfini Miyasai?
Ere wo lan ti je nimo besi?
Iluu Two my, emi my, giboroh w mo
Bi si ti dala to nmo ero atiwa!
Lojojumori ti okan mi nra nipa emo eni,
Ti oju mi si two besi, awu kaciri
Bi awun ti alli aboku kaa kai.
Mo tieh afuna, ari tieh ifinai si igbasin—
Opin fasin laiyeyi Omiye to.

Fun Oti Amuju ?

Mo fe moyi iru ipaleko ti awon eni, nro
Fun Bibo Jesu, Omilade ti a ko le jumun
Mo fe si orece, Gbagyi ni ibe kashin,
Nibisi mo mo pe opo boso wa causo nra
Fua nam odene, Koresouesi,
Gboko-gbodbe pa nibi.
Ire-je oti ko se fijimi so.
Okukutuku muosa fuji, Binge Jesu.
Si awon ti aya gba si obi aboru-yobus.
Beli awon agbowon ti una coton-oso bi Bisike
ejio.
Nwosu fere ka mi mo awon laguda,
Nitoru bi etelemuwa ni emi aye kakiri,
Ofinistore mi peju ti opeju to nwadi ojaan
ipam.
Mo ada si owo ti amon le owo mi si.
Mo alajibye apo alajo kiri bi omog Jagada.
Oran awon alakwo kunge,
Nwon ko je na owo iku, eto sunsi iwe fun
ayewo.
Gbegbo awon alakwo ti owo ti lo ni
Iwo bembu-bembu, nra apo won,
Iwo ero leswu hofun nu ni,
Nimi iwo ti plowurun, mbo ti ayege eti ayo
Ti jesus fe re mi nyoso ti ile.
Tabi Bata "E stand bat" so fe ta for iyeawo
ade
Olu ejibeyi tutu.

SEWING THREADS

100 yds thread in wooden reel
10,000 2,000 yds thread in wooden cones
10,000 wooden thread cones
various colours in Cotton and Art Silk

Teri Olorun Kesi

Eloimiran fe ra mi suni tan ti Lesi,
A aye symbalaboye obin si odo.
Oluokunle se do gbede de si suna,
Sun oriolosi nura to ye obinu Kerekere.
Sugbesi, mba wa wosai amodo ti kai asoso,
Gbegbo wosai fohunmori ti owo nra.
Fun owo teleka ci ti awa ti, lewu ne per.
"Fifai, owo ti owo loye te?"

Bi bami oyin awon imiki,
Ki ba se ewon alajai lo ye
Ki a ti oluyele wa sun ne
E, tunku, Jaga, mba,
Ojo, ase, feri, dempa,
E me, ja.
Sugbesi, mba sun wa lo nra si alajai.
Awon fenti Jesu fe nimo cewuo de fun Ketan,
Bi awes "Oladun erayo" wosai ti
agbe larugbe.
Ti awon nra lati, fope, sun si eti,
Ti awon oka go qo si eti,
Be li awen opade awa alabegbe-awon alajai
To pekai wosai telumon pe.
"A ka edun, a ka edun
Mu wa, wa, wa, Yori Olorun".

Sugbesi ko ti cekun, yala si kuanra
tabi Obinrin
To sei na Kogei si alabegbe kai alajai.
Olorun
Owo sali mba wa si emi Tigris
Ki atisai ba le gradon iwo igbedina
Mo tiba gbo nighiti okunrisi olowo kau
Kigbe mi alabegbe kai pe,
"Lo si waju, i si waju,
Nigbuli mo gbo era yi, otaan mi ri wewe,
Mo ranti ore ti Jesu se, ti yelo si ille
idjo, pe
"Bii pa mi, cayin ko -fum mi
Bi ojije,
Ogbe gbe mi, enyie ko si sun mi
chan mi mi,
Mo je alejo, enyim ko gba, mi si de,
Mo wa aliholeto cayin ko da ayo ko mi,
Mo je alabegbe ko bojuno mi,
Mo wa, amon nru, enyim ko da ayo mi,
Nigbi mi alabegbe yi ba je iwo ato?
Dayi li okunrisi yi yi le iwo toju.
Ti yilo si mure lati yi aye, fumfumfum
Ayo ti yilo gbede si ipanlaseke-fun bine Re?

Itumo Ajo Fose To Koja

1. Iya lo nje be, nifioripe ko si ojo kai tabi
oke kai ti eri, le owo.
2. Iyanu lo nje be, li a ta gbo yewa kele
gbogbo enyim si yi yele joao til han je,
3. Moja-moja lo nje be, nai tabi dudu lati
ti yele,
4. Oyin rai obinrisi lo nje be, Bi obinrisi
ba lesun aye ni nra kan roro na yio,
jele, rai re tobi.
5. Ifugba lo nje be, Bi o ba abu, bi a
be mu bo, yio mi paribio.

Hlo o Hlo

1. Odetakute, lumi gbo ko ni alin kilo ayi be?
2. Ogukan-igboto, e ba ulisan, owo odo o
si gba kiri yi manje minde? Alakan
dahun pe, e si eti ti ille ka te be?
3. Oku nsure, papa ogunpe, okan ni iya
nikolosi le nje osi etua ta iya a mire
la iye, owo nje be?
4. Oku bembu ya ejiso, hebi kilo ayi be?
5. Ogi ni owo Ohemetoleju, lasi ni lasi Ocheke
Oko obembe ka le ye, ixa onduke ka le
yin kilo nje be?

Polowo Oja Re Sinu Iwe Irohin Eleti Ofe

Mo Fi Ara Mo Imoran Ogbeni Majolagbe

OLOTU

Gbo mi, lye laju ayi gbojorun wa
ki si alajai ti Ogbosi Majolagbe wa
taa far ma wa, wape, kai a gbaato li
iwe oloju lidi. Olo lebin.

Loja lebin, laderun laju ti owo mi iwe
ntorun a dabi mi wape, Ogbosi gbaa si
miyi ti mohi owo ade, Yoruba.

Sugbesi si ti emi, orisun gbede si
mo a si ti owo mi iwe ironi Eleti Ofe.
Antimi pupo ni emi si ti owo si
gbogbo gbede si aye ti ajo ti ololun
mo antimi owo si. Mo ka ojogbo si
oye re, iwe si nfini si moyo plo.

Alorun ko feso Oletaiwa as ni alafun
ara di o le ma feso wa si iwe leba
ogbede si aye ti ajo si

Ebi ni
JA Akinyele
Olaju Apeira Keme

Qro Alufa Onikewu Nla Niyi

Olotu

Gbo mi jafo lati feso Ibadan nra
ara Oti okun si ipa eyi, Afeja
Onikewu nla.

1. Aywo ara, Oko otius si wige
nitorun ti a bi Josa long ipame si
ti je aje ni Ruhulai Kisi dibisi Jesu si
je iyalewu ju ti Mose lo i?

Ninjoro awon enia nti bi gba si
Akande ope ni nra si ope oti Wuji,
ti boyi kaosa ol iwoju si awoju ti ye
upo Jesu si emi Olorun, nighibi Olorun
ko si sun aye re si aye si iwo
wige olo bi le Jesu. Olorun lo afe enia
ti eyi Woli. Goldi Olorun ko pa si
Woli ti owo pa se re si, Woli pa
ti ipajolu si iwoju Olorun. Ko nje oti
ko nje oti.

2. Olorun le nje nra jaye woli,
Bi ega ha gbogbo pe owo po
oni ti woli lati ti wige Olorun ti e
fua oni na pa woli nra, si aye ka pa
ni woli ki o yaro, wi suns-ekan wa
ti po Agbara gbede obi lodi Olorun
Epidi o wa je welli nra popo Olorun
Alusa Imam Adeea

Ikede

Gbegbi iwe labun wa yi ti agbowo si
waje, a owo ajoju ni agbowo ni Awo
Iwo, Qesi, Iba, Ado Igbesa, Ogbogbo, Ijebu
Ode, Ijegun, Odogbo, Ifedoro, Kaze,
Zaria, Kaduna, Sokoto, Jos, Benue, Ilorci
Port Harcourt, Agbede ati ti Eredo.

Olorun

KROLA

the New Standard

EDITION DAILY

