

ELETI OFE



'A-NJU-WON KO SE WI LEJO'

VOL XIV NO 919 LAGOS SATURDAY MAY 2 - MAY 8 1964 KOBQ MEJI (2D)

EYI ARA !

Okunrin Kan D'obinrin Ni Arin Ilu Kalaba

KALABA—Orisirisi irohin ni o ma njade ni Ipiale lla orun eyiti akowe onirohin wa tu fi ranse si wa ni oru ana ni ti okunrin kan ti awon olopa we wa si kotu wipe o ni awon okunrin je wipe obinrin ni on, o si ngba owo igwe won Caroline Onyecha Chakwadi na oruko okunrin ti o d'obinrin na nje.

A gbo wipe ti o ba lo si ile-igbadun ni hoteli nibiti awon eleyi juwe obinrin ti ma anaja oru awon okunrin ni o ma njoko ti ti on na a si kun ele re-re.

Okunrin kan ni o gba sile mewa igwe re ti o ma lo sile re ki asiri to tu ni on bira re na ba pe olopa si i wipe osokunrin-sobinrin yi wa wayo on.

Dokita A. O. Khali ti nwo n ni ki o ye ab mi okunrin-birin na wo ni 'itoto ni okunrin na ni nkan ti obinrin fi ngeraga pelu okunrin ni abe Dokita na ni okunrin na ko ni pe obinrin rara.

Barika E !

Awon Toku Si Meka Ko Po

MEKA—Gbogbo egunlogu enja ti nwon lo si Meka ni nwon ti npa emu igbo wa si ile won a fi awon ti a owo fe duro k. Jimo ti nwon ki ni ana ojo. Eti yi Awon ti awon ko ba owo ofurufu kuro ni Jeda ni jeda ti gule si. Koro ni oru igbo onu won ni Olofa Amida Bello, Sardauna Sokoto wa ati awon enja jakan jakan ti nwon tpe e o si Meka na.

BARIKA E ni orin je keso ti a le ko si Meka odu ni a terepe awon enja ti awon jaisi syun ko po pupu ju ni awon ara ju wa ti nwon lo lokunrin ati obinrin.

Gegbe irohin ti a gbo ledo awon onwasu ti won otaju won nwon ni awon ti nwon ku ko ju egun enja lo sugbon onyaji awon Ahaji miran ni won ku ti awon ko ma cruzo won. T. Hausi olo fe ka ni tabi ti awon. Fulani? Agba eselu k n, Hausa ti o mba won je ipade awon asile 'Lao' o ba lo si Meka igbo awon iyawo ati emu re ni awon re ka awon Hausa lara pupu, on na ni Ahaji Amubakar Madrawakin Bida. Ni ju je awon alasa Meka ni Ahaji na gbe ku si.

(Wo iyoku ni oju ewe kej)

Alufa Adediran Gba Isinmi Ni Ogbomosho

OGBOMOSHO — Gbogbo awon Ijo Soji Onitebomi (Baptist) ni Oke Elerin ni Ogbomosho ati ti awon Ago-Ijaye ni Abokuta pelu ore ati awon ebi ni awon kan si ibi isin idupe ti isemiti Eri-owo Aluf. (Re.) J. A. Adediran, alufa atin IJO SOJI ONITEBOMI (1st BAPTIST CHURCH) ti awon kekere s'Abokuta ni Ijaye gba igbi ti Alufa na ti se odu merindinlogota gba ko niu ise ajehin rere.

Odu merindinlogota ni baba onire na ti se ise ibinire ni Abokuta, ki o to wa fi odu mejilelogun sin awon Ijo Soji Oke-Lerin.

Gbogbo awon gba awon Ijaye ati awon ogun ni awon wa si ibi isin aseye na, niu won ni Oloya S.L. Akintola tpe Olotu

Ijiba Ipinle Iwo Orun wa. Isin oju na kamama o si ye Alufa Adediran, niu on na si dun lati ti gbogbo awon koma owo awon ti on na ti ko eko ati awon ti on ti wasu ibinire Jesu fun ti ise won pe sibe bamubamu.

(Wo iyoku loju ewe kej)

Ara Saro Faramo Olotu Tuntun

Freetown — Awon asaju marandilogoji je igbomog asuru ni Saro (Sera Leone) ti nwon ko fi ake kerj wipe awon ko fa-ramo yivan ti Gomatijaj na yan, Ogbeju Aib ri Margal, aburo Olotu Olofa Milton Margal ti o Leone ti nwon ko fa-ramo loju ewe kej)

Barika Yin :

Awon Gbajumo Alhaji Ti De

(O bẹrẹ loju ewe kiani)

Eufkasi niau awon' ara Eko ti o ko fo sanle ti o ko ni Lamidi Balogun, ara ita Bamgbose ni Alhaji na; ogun Oke Arafa sugbon ara amodi wa lara te ki o to lo guu un. Lojo ti nwon bo sile lati orj oke na ni Balogun jalaisi niau ago ti awon agbe pelu iyawo ti o mu te ati awon oje re.

Wahala a ni o si Medina ni orun opolopo awon olomiran ni di p lapata ti o ko ara ba won.

Niau awon gbajumo Alhaji awon omo Eko ti awon ko tele do s Eko ni a wa ni Alhaji Mustapha Dabiri (o mo won ni Idemota) Alhaji I.S. Adesale (Loya ti nwon nre ni THE "BOY IS GOOD" Idita), Alhaji Amusa Ade Thani (o mo won ni Apogbon ni Olowegbowo ti o je ega agba ile ise Akeke irohin fun Ijoba fwo Orun ni Ibadan), Alhaji Ladi Agoro (gbaju-

mo kongrakito l'Ebutemote) ati Alhaji A.R. Amusa tse ega se n bise awon LEDB l'Esu ati iyawo re.

Onirohin Elet-Ofe ni on gbo wipe ogunlogbo awon obinrin ti nwon ti di Alhaji ati awon okunrin ni yo wo ile yi ni oje Janoh ti mbo ni toripe Ijoba ti nda oko aropo-ien' sohun lat' ma te ko awon ero Meka na pada bo sile Nigeria.

Awon Elet-Ofe ki gbogbo enyin Alhaji ati Alhaja ti Olorun mu wo wa ba awon ebi an e wo won ni alafia e ku onit, BARIKA TI E DE.

Dokita Maja Keran Lodo Munisifa

EKO — Oro ti owo omi nda sile lodo munisifa ilu Eko a pa awon ara Eko paapa ko kaa ninu awon ogunlogbo ewa, coi meji meti pataki ni a gbo wipe awon Ijoba munisifa na wa lo si lotu si owure ijeta nipa owo omi ti nwon ko san, ninu waa si Debita Oladipo Maja eniti o jeri gbe Awolowo n nu re ala ti awon Ojeba ba a se ledun ti o koja wipe e dit' si Ijoba.

Ogbon din ni irinwo poun £370, 13s 4d) ni awon munisifa na ni Dokita Maja je awon, awon faa titi, ko siru Adejo ti awon gbe ejo na lo sodo re ni ki Dokita Maja lo san owo na pelu ponun merindilogun o din sile marun owo irin ese.

Enikeji ni Oloye Amnu Kosoko ni Ereko l'Eko awon munisifa ni owo-omi ti o sise Oloye na lorun ko po nwon ni mejidinlogofa o din sile marun (£117 15s) pere ni tire. Adejo si ti pase si i wipe ki Oloye na lo san owo-omi na fun awon Munisifa.

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Baba Kan Somo Re Sewon Apapandodo

EKO—Orọ ibinu ti baba kan mbi somo re obirin ti ko gbo an si i lenu ni o jeki adajo kan ti oruko re nje Hughes Sogboia ju om ga n a, Kofoworola Adeniji omọ odun metadinlogun, sewon osu meji n tori esun pansaga ti awon olopa ni omọ na nse kiri.

Gẹgẹbi orọ ti baba omọ ge na so ni iwaju adajo o ni lati bi odu kan ti omọ on na ti fi de se sile sile ni o ti be sta ti o mba won se se "koforun kiri, ou so fun un ti ti ko gbo.

Baba omọ na, Ogbhai Adeniji ti o tle ti bo sita ti o mo awon omoge

Awon olopa ni niu ile kan ni epopo Massey St egbe re sun ile okunrin

kiri.

ni awon ti ko aw n 'koforun' na awon marun ni awu ko ribiti awu gbe nja lori ise 'NABI' ti awon ese.

O uko awon omoge "Koforun" merin ti awon olopa gbimu pelu Kofoworola ni iyabo Kasilo, Chitanu Idise, Rafatu Adokę atj Beckey Wowo.

Orọ re o, enyin abiyamọ.

Adajo Ni Ki Nwon Ti Sosi Serafu

EBUT:—METTA— Adajo kotu awon olopa ni Yabi ni nwon ti Sosi awon Serafu atj Kerubu ti nwon wa ni Cemetery Street l'Ebute-Metta leti ite oku igboro niwari ja ti o be sile l'rn awon "WOLI" meji ti awon wa njnu Sosi na.

Oruko awon Woli mejeji na ni Da iel Folorunso Amodu a ti Emmanuel Oluseye Woli Amodu ni a g'g wipe o gbe ekeji re, Oluseye lo si kotu lori ja ti o wa latin won wipe on ni elori ijo Sosi na:

sarajo da ijo Sosi Serafu na sile ni iwon nkan bi odun metadinlogun sehin bawo ni Oluseye se le wa so wipe oo njkan ni on da egbe Serafu na sile.

Nse ni gbogbo awon omolehin won lo kunja ati lobioru nsare lati ko aso adura won pelu abela ati Bijeli won ja de ngbati awon olopa de lati ti ile isin awon Serafu na.

E leti - Ofe D'araba

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Oro Olotu:

Agbako Ori Ede Owo Ghana

Awon Yorub man moni ni bi ara ile eni ba ajeun wururu lara, tra ko ba tete so fun un arun ni ara jta ape e, le haa gbo yanu kan ti a gbo a pa awon ara wa ti Ijoba Ghana fi ofin owo de moje ninu ilu won, ti nwon sse, ti won ko gbodo fowo sowo sile mo ni o jeki a pa iru owe ti a pa soko or o Olotu wa tse yi.

Bi a ba asoro, o ye ki ama yanju re; nitoto awon alamojuto Ijoba ilu Ghana fi eto si ise Ijoba won, awon ni awon ko fe ki enikan ju enikan lo.

Minisita Onigba Ojule

Dokita Nkrumah ni on ko fe awon MINISITA ONIGBA OJULE ninu eto Ijoba on rara; o ni awon ori ilu ni nwon fi awon sbe gegabi afunje, ko si fe ki awon ma se dukja ilu na ni isekuse.

A gba fun Oigba Nkrumah fun eto bayi, sugbon eto ki aji sse ni ilu kan, ki o ma le mu ere de ti o je ninu ilu na jade ki eni re ni nkan ponla tite ko dara rara. Eto manmu owo jade na ku die ki o lo.

Ni si Nijeriya, ko si iyekije ti awon omu Ghana ti nwon je aji ti fe mu kuro idu wa lo si iu won nju ere ogun oju won ti awa ko ni gba won taye.

Nitorina a fi orisa Ghana be awon alasko Ijoba ilu Gh na ki nwon fi oju anu wo awon omo wa pelu won enia wa ti nse ise aji ni Ghana ki nwon pa ofin YA-MU-WO-WALE da fun won ki awon enia wa na le ma fi owo diedie sowo si awon enia ti awon fi sile ki awon na le ri nkan fi pata senu.

Awa Eleti-Ofe tun be enyin alamojuto Ijoba wa wa agfo wa ti mbe ni ju Ghana, e ni agfo oru ni ma mu owo wale su yin, ki e ba wa fori oru na ti jikan.

Iwe Si Olotu

Ayiluka Eleti-Ofe Da?

Olotu, Oto oju meta ti a t gburu AYILUKA ninu iwe irihin Eleti-Ofe yin. Boya e ko mo wipe nitoro oru Ayiluka yi ti a ma ori ka ni opolopo wa hira iwe irihin yin lojese.

Ko si eniti yio ma ka irihin Ogboni Ayiluka ti ko ni mo nkan ti won nse ni Eko Abegokuta, Ibadan ati ni ilu gbojo.

Bi Ayiluka yin ti mo awon enia pataki-pataki to ni Kano, ni o tun ni ni Kaduna, kere mo sese so ti Ghana ni Pori Harcourt ni pelu Jes. O so tan na tse ti a ba.

si Meka ni tabi o nse are ara ni? Nkan ti o ba wa nidi oru Ayiluka na ti ko fi ko iwe irihin tiru ka fun wa mo ki o fi ye wa.

O da mi loju wipe bi Ayiluka ba wa ni ni gbojo, ran awon ti wowa fe ti Meka de yi ti a ba ti ma gbo lati edo re.

Elojo a fe ma gburu AYILUKA ninu Eleti-Ofe ni gburugbo.

E juw Olotu, se ko ase wipe Ayiluka na lo

Babalorisa Emi ni, Mustia James Alansa

(E ka iwe si Olotu loju ewe kejo)

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Nwon Fe Ko Unifasiti:

Ijo Baptist Nigeria Se Ipade Nla

IBADAN — Gbogbo agbaiye ni awon pe sibaṣiba si Ibadan uju ose yi lati se ipade adota odun ti awon ijo Soṣi Onigbomi (Baptist) ti beresi se ajo ipade nla (Convention) ti nwa ma ase lododun na. Awon ijo latj okere bi ilu Amerika Ghana ati ilu Saro (Sierra Leone), ki a ma se-se-tu se t'awon ara Eko, Abeokuta, Oyo, Ogbomoso, Eruwa, Lantate, Oke Iho Awe ati Ischia pelu Sakj tj awon kuu ipade na bamu-bamu.

Alufa Soṣi Shaki E l-ewe A Yakubu ni o se iwaju isin ti nwon na s ipade nla na ni 600 awon onigbomi ni Idix o Alufa na ni ko si kuu ti igbagbo ko le akan ti o soro nibe ni wile ki a si ti je onigbagbo ododa.

Lehin eyi, ni gboṣho awon ara Ibadan ti nwon wa si ajo ipade na wa lo se isin akansa ni papa ise o ti nwon npe ni Liberty Stadium. Isin na kamama; eja dudu ati awon Oyinbo ni nwon pe sile.

A gbo wipe awon Soṣi Alatebomi (Baptist) na wicoro lori ile wo giga (Uni-

versity) ti awon fe ni ogun oke paun (£400,000) ko lowo; 'lu ti o-oo fe lo l'awe giga na si ni a ko ti mo.

Awon Iyawo Omo Alafin Pejo

IBADAN — Awon mejj ninu awon iyawo omo Alafin ana, Oba Adeyemi pejo kan si kotu ni ni ose yi wipe awon fe gba owo lodu onj moto kan, /lhaji Shittu Bamjide ti o pa oko awon omoba Isjaka Adeyemi ninu Adeyemi ninu moto akere ti omoba na wo.

Oruko awon Iyawo mejje na ni Aderi oia Adeyemi ati Jejelele Adeyemi. Gegebi iwe ojo ti loya won gbe wa si kotu, nwon ni omog marun ni awon bi fun oko awon na a o to wo mo o Athaj Bamjide

ni awon ukan bi odun kerin sehin.

Shittu Alaka, dereba ti o awa moto akere na awon pe on na lejo pelu, nwon ni awon fe gba ede-gbeje poun (£13,000) lo wo awon mejje-Onimoto ati dereba moto ti nwon wa moto akere won ni iwakuwa tj nwon fi jeki oko awon pade ngbako iku igbona letj Oloponerin ni Ebute Metta.

A gbo wipe ko ni pe pupo ti nwon yio fi gbo ojo na ni kotu ganraa ni Ibadan.

Agbara Omi Gbo de Ni Kenya

NAIROBI — Agbara ojo na ti aro nigbakugba ti wo polopo enia di alaiye lori ni ilu Kenya gegebi jrohin kan ti a gbo wipa ekun omi na, a gbo wipe awon bi egberun (£10,000) ni awon enia didu ti won alamajuto fiya jlu na fe ko kuro ai aghegbe kan ti nwon npe ni Nyanza ti omi na wo ose pupo.

A tuu pe adagun do Victoria ti kuu pupo o si nya si otu ya sosisugbon eia kan ko ti kuu sado na.

Niarin ilu Nairobi opolopo awon onimoto ni awon ko le lo moto won o sode nitoripe omi tj kuu oju ona ti nwon ni sari lo.

Eyi ti omi na wo e lodun ni ko tj ye wa nitoripe ojo sese beresi ni.

Mere-ije so wipe
'OVALTINE
nfun mi ni okun'

Ovaltine lo fun mere-ije ni okun

Okunrin ko gbodo sunmo emi ati ebi mi. A nmu Ovaltine lojojumo lati ni alekin ilera. Wari eyin, koko ati 'vitamins' ilera miran to wa ninu Ovaltine a mi fun wa ni olun ilera to je kojemami fun ara.



fun ilera agbara ati okun

OVALTINE
lojojumo

BBC On "Women And The World"

Celia Irving, an old friend to BBC listeners overseas, who presents a new half-hour radio magazine, 'Women and the World', broadcast each week in the General Overseas Service.

The increasingly important part played by women in society has been one of the most significant developments of modern times. In most countries of the world they are filling important positions in business and the professions which used to be masculine preserves; education and welfare work could hardly continue without them; they are active in local government and provide some outstanding figures in the political sphere. In developing countries particularly there is great need for the educated woman with an interest in the affairs of the community and the country if great plans are to come to fruition.

The new programme will reflect the changing status of women, the diversity of her interests today, and some of the problems with which rapid social changes confront her. It will bring to the microphone prominent women, and men, from many different countries to discuss subjects of interest to women everywhere, and very likely to their menfolk as well. There will be expert opinion on health, home nursing and child guidance as well as news on topical matters and women's perennial interests—fashion and homemaking.

In past years the Mainly for Women programme, now discontinued, has brought Celia Irving many letters from listeners round the world. In this new programme of wider scope she is confident of retaining the interest of old friends, and attracting new ones.

Celia Irving established herself in BBC broadcasting as an announced before embarking upon the



CELIA IRVING

special assignments that have made her so well known to listeners throughout the world. A skilled interviewer, interested in people, and in questions involving social welfare, she believes that the conquest of language barriers is one of the surest ways of promoting an understanding between peoples. Her been educated at a French in London and are bilingual.

The Story Of Language

What would happen if everyone suddenly found that they could not speak or read? asked David Barlow in a BBC broadcast. We could only communicate by showing certain basic emotions, but anything more complicated would be out of the question. Just thinking of language in that way makes you realise how much civilisation is based on language on the ability to communicate precisely and accurately with other people.

Barlow was speaking on a book called 'The Story of Language' in which the author, C. L. Barber examined language as a means of communication and the development of one particular language English. The book is interesting said Barlow but it has one criticism. The author doesn't go into details about what happens to English in countries where it is mainly a second language or used only for administration for education. Barlow thought that the question of particular importance to countries in Africa and Asia was just what variety of English should be used for what purpose? The trouble was that English was not a language that could be spoken or written in one way only. There was a West African English an East African English an Indian English—all quite different in certain respects from the English that was spoken in England. Each English to its own needs.

bearing in mind the purposes for which the language is taught. For example you don't study Shakespeare if you want to learn to speak technical English you have to learn a certain specific and detailed vocabulary or even a special grammatical system.

Learning to read was another problem. With our idiotically illogical English spelling should there be spelling reform? And if so along what lines. Now these are the sort of questions that are of real concern to African countries but there are no easy answers. Research was necessary for the sort of English that was really needed and the sort of English that was really spoken. But Barber's book will be useful indeed said Barlow in so far as it starts people thinking about the problems that every English-speaking community has to face. It is a stimulating political.

Now the problem obviously arises continued Barlow in his BBC broadcast of how to teach English in these different parts of the world. What pronunciation should be used? What grammatical forms are correct? And these aren't just academic questions. The teaching of English obviously needs to be carefully planned.

This broadcast was heard in the BBC African Service programme, A BOOK FOR TODAY, which can be heard every day between Monday and Friday at 11.10 GMT (10 o'clock local time) on 21.61 and 17.81 mega cycles in the 13 and 16 metre bands.

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Eletí-Ofe

Ara Soro Faramo Olotu

(O bęre loju ewe kin)

ti o jalas ni jeta, ni a gbo irohin tobi ana wipe nwon ti jayy ni o ęwa; nwon ni awon yio ba a sise po.

Ologie Olofa Margaj ti o jalas ni ojo keji ti o d. odun keta ti nwon gba omijira Ijoba ilu na je emu wata, Ise dokita ni o ise nile iwosan joba ilu Soro ki o to di oşelu ni irohin nkan bi odun keta a şchin.

Gbogbo agbaye ni nwon daro nigb ti nwon gbo wipe o jalas. Gom na-agba ilu na; Olofa Ligh For-Boston ti yan oşelu aburo re, Ogbęj A-bert Margaj di po re gęęęj Olotu Ijoba ilu Soro.

Alufa Adeniran Gba Isinmi

(O bęre loju ewe kin)

Alufa (dokita) E.A. Dahusi ti Ijo Şosi Oşitebomi l'Eko ni o se iwasa ojo na niau Şosi tuntun ti awon Ijo Oke-Leriu fi ewe iyebiyo ko (ti nwon seşe si) ni awon ti se isin na.

Alufa Dahusi ninu ojo iwasa re şonu kan itan igbesiaye Alufa Adeniran ti o je wipe otito toş lati ibere de opin O ai ni igba ti Alufa na ko si aniani a nlo moto Ayobele fi se se ese ni won ti agbe gbogbo re kekiri.

Awa onise irohin Eleti-Ofe ki Eni-ojo Alufa Adeniran ku orire, Gluwa ki o jeki nwon le lo isinmi won na pe.

Baba To Fomo Re Loyun Pa Ara Re Ati Omo Na

IFEWARA (leti Hlesha)—Ni abule Atorin ni Ifewara leti Hlesha ni a ti gbo wipe baba omş ilewa ka, Arifalo Ogun fun omş re Florence omş odun metalogun loyun, o si fe omş na lori nigbati omş na ka a on na si gbe ibon je.

A gbo wipe isinmi ko omşbirin na wa se ni ody baba re ki aperi to v ojo won awon anabagbe ni Arifalo ti se ikilo fun omşge oloyun na wpe ko gbođo da oruko on si ojo oyun na ti ko ba fe ki

ori on kuro lorun on. Lora ojo ti omşbirin na ka baba re wpe on ni o ba on lo ti o fun on loyu ni baba na fe jori, ti o si gbe ibon je le jn gbogbo awon ara abule won.

IWE SI OLOTU

E Mo Ba Wa Je Ni Igbaja

(O bęre loju ewe kęrin)

Mo ri ka laipe yi ni nu iwe Irohja Imaie ti Ogbęj kan so wipe Ijoba Ipinle Ariwa ile iwosan Olofe si ilu wa ni Igbaja

Oba ilu wa Elese ni o ko o wige on ko fe e ki nwon tun gbe ile iwosan na lo si ilu miran.

Ejowo mo fe ki şaja okawa ni foju wo oro na. Nwon nfe gbe nkan aniani wa iwa emu, nigbati emu gko gbe we e b wo ni enja ti se je se ko nkan aniani na ?

Emi mo nkan daju, ire ati şinwaju ni oba petu awon ioye re wa fun gbogbo şer. Ojo Oge emi ti o ko iwo na da ni aroş loju temi. Iwoya okunna na kowe ra ki a ba se ba Elese oba ilu ig aya ja ni ko je mi si.

Olotu, mo dupę fun aye ti o gba fun mi oko oba ko ni se şyin ise.

Emi ni Iko Jekybu omş Igbaja

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