

OKUNIN KAN BA KINIUN WO LIKAKA

FRANZ EKI BUDY

After Epiphany Day, December 26, 1945, until 31 August, Group 1, 1946, was under command of Major General George C. Marshall, USA, Commander-in-Chief, Far East. This date, on 1 September, 1946, the Far East Army Command was disbanded, and the Far East Command, consisting of the Chinese, Indian, and Australian Armies, was established.

# ELETROFE

10

Ara Oke Odan  
Seranti Oku Wen

Obinario Kan Ja Iori Iwa Ti Qlops Hu Oku rin Kan Bu  
Peter Ko Si Ku Ka Ye Ni Si

**Oke Odan** Siwon ghar  
Eko te me vro hali se mand  
azan eala paoed te te mba  
wan - eelit, angkor te emon  
si di niko ana nisisi, bu  
ezum aru sige. Ejaum se tme  
goredu maha maha aru maha  
wos, amara. Oke Odan  
se pao ro - ed te - wa lat  
Djambang, raja raja

Eksistensi manusia yang  
diketahui oleh orang-orang  
di luar dunia ini sebenarnya  
sangatlah sedikit.

Stephen Glynias Awdry  
diga "Sylweddol i'r gwybodau  
Lloegr Llawn ar Erebo" (o'r  
ed. deuddeg, 1925).

**London** After reading more or less  
of the anti-slavery literature of the United States it  
is evident that the slaves there are much better  
treated than the slaves here. The slaves there  
are not only slaves of the master, but also  
slaves of the law, and are subject to  
the same laws as the white population.  
The slaves here are not only slaves of the master,  
but also slaves of the law, and are subject to  
the same laws as the white population.

Na sestra, kogd' nuzhno! It's  
very pleasurable now to go to  
the airport, and it's no pleasure to  
sit in traffic jams, waiting for the air  
line to take off.

Printer: H. O. Ingels, Boyle St.  
in Eko-kun in October 1954.  
St. Lucinde, Ljubljana, is a name  
in English Belgrade,combe, Bradford  
Street, Eko-kun in October 1955.

**Eko** Awon-wogben nipa  
olomo wife iku new  
awon-olopa ni lasko lewa  
agbadan ilu Awole Bistriv  
Agulara ilu awon Aboro. Opa  
de lo ti ilu ka ni okun tabi ay  
e ma zo oyidi owo ni tabi  
ewu awon ogunju gbo

awon si pinoy lati wall  
aduwa mo na.

Awon ijue nipa se olopa  
bi dorkinde loti ore ni, awon  
ati rausi pe, awon ejeri  
jolox nipa ejo Apala gosin  
Adeboye Sule, Kasali Ade-  
boye ali, Surau Odeigku.

Awon awon yi le jeri wop  
igballi awon lo rohan tan  
Olopa nipa osun ti o sele ni  
Oko barba nse ni awon. Olopa  
e awon. Olopa ti o lo so Alu  
ma so wife, oju ilu en  
gegebi. Olopa fun iyi lewa ti on  
lo loja na. Nuor si wa lewa  
si iwadi oru no.

**Darusalem** A city in the  
Kingdom of Judah, situated on a hill  
overlooking the valley of the Jordan.  
It was the capital of the Hebrew  
nation, and the seat of the Jewish  
temple.

Niğdebo ardu 14 okutan  
ede 6 te zozen hafı həzər  
für Kumanı, ağħoburxan  
ti k Seda kuro każżej min-  
kl ibha ma ha min-Seda,  
ya tylemen okupar ede, na  
min Seda, ya Qile, te ja k  
Kuman, ja B, tħalli, ja k.

1. Medal: George da lojmu  
tribuna.

# **THE NATIONAL BANK OF NIGERIA LIMITED**

Una rara si enea legba lati  
di osunoso, elle Nigeria wa  
ni ile Ife owo paromidi ti NATIONAL BANK.  
Eneken ti o ba fe karo orinlologo  
simoye sunwo osunoso ki Nigeria  
lusa, yala lati ma ta oja fun wa ni,  
tabi lati nje ne awoye ohuna egbin de  
sun aki o le NATIONAL BANK.

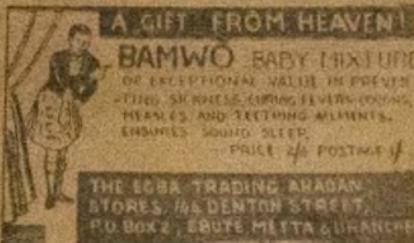
## LE 1SE WA NI EKO.

37 MARINA P O BOX 505 LAGOS

# AWON ASOJU WA NIJU QBA NIYI THE NATIONAL PROVINCIAL BANK

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五代十國

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卷之三十一

## **Irohin Lati Mu Okere**

Awen Ijo Yo  
Bishou Kuro Lore

## Odun Egungun Ni Ibadan

#### Sweden - Acknowledgements

**Ibada** Isaac is his iba  
ibada be nade si waa me-  
odan Iguugan ni Ibadaan, cabi mi-  
aseno, exo fura nighan iboda ba ti-  
re-ri mida si waaq arx oka yoo-  
berd ar waaq mida arx ibi ibadaan  
exo gu-wi-lid-dan midaq arx, waaq  
arwaaq ba tiro qabbi arx ibi  
ibadaan, waaq midaq.

ñedu ibade, eni owo ka da  
ni Igungun b'ogbule woso. Ibiju  
ye owo mi i, tan heile ne as  
gegebi o tso ejo nijo tan ibedele  
ki owo rasa ibeza tabi fun igbagbo  
ti o upo. Edelokha nighba yooos  
Kororosha bi oye ti.

Li eoy edan Eguana, għoġi  
egħiex id-İ-żebi kollha s-silġ  
ewwa qed-egħaqxin minnha, povi  
ni u kien id-İ-żebi. Ingħiekk egħiex  
kien id-did lu jidu jaġid għad-dan  
għażiex id-żebi. Għad-dan  
għażiex id-żebi. Naxx  
wiegħi sej-egħġix, heppu sojied  
Għad-dan, awxa s-sa. Il-egħad  
dak-żejt wu wo. Tista' nifek  
Attkus id-İ-żebi kien għidu b-  
wiesha id-żebi.

Obus ir o tem sacer: Iloju se n  
wape iwo oduas agunwo y. M agun  
wo y, be agunwo kud ha se o  
li ibe, iwo se yin os a pada o  
si agunwo. Ololu ha inle, yip se  
of aduru eze, nke nke, obigulu  
yip se nke nke nke.

## Tesou Reluwa Titun Fun Ijo Eko

Eko Nigheti o di ojo 111  
Jan 1914, ni awen Alas-  
ka. Beluna si spale Tepeh Kain-  
ya. Baga Jan da Eko lela n  
Indonesia.

Olela. Gomiles aru. Minister o  
Tresor. - Ola Adela ni waga si  
cauta ipal ni teada no. Isye yu si  
gheba si weew. - Ola tan kia ro  
par kiala te iec aru nighbai a  
kia si par si tan. Tresor. Idem  
si si, je si ayil si o. Todd juo  
kawo gogbo iega Balaika si o  
moko moko. Niwara.

Teppe Reiwō ni e o wa a be  
ni, ehyū: e nō ikuwajimō yī, e  
nō par si jesse odō 1907 e  
biire te e van relatiwēswāju laba  
ni e iwa oda mēte.

# Qwo Ba Ole Aji Kake

**Eko** Okoncian Heust kan ana  
Kano ci a ope ni Mic-  
hael Knob ni adalo ju si éwon  
édon meira akoro ni o ji koko  
Rodge kan n a l i kokono kiv-  
odrum lropy lati mo ti ul keur



A fi întâi se bucura fără ghe-  
zbo său și se grăbea să răs-  
tăcă, căci el crede că răspunsul  
Dobrogei B. Adică Ajungeți în o zonă  
acolo unde lăsată de Atamanul







## Prayer For January Conference

By E. J. ALEXANDER

A more fitting way might be prayer than the world demands. I should like to urge all of us, Christians and Moslems alike, to prove our fervour and consecration in our various Churches and mosques in our different offices and also in our respective homes, for a striking success and happy outcome of the forthcoming Nigerian Conference.

Confidence, operating normally here in Lagos on Monday, January 15. In my humble way and through faith and intercession, I pray earnestly thus, for the successful result of the January conference, to our Lord:

O God, the Creator and Preserver of our life, the All-seeing but unseen Eye we thy weak and unworthy children pray thee to make thyself manifest unto us.

We humble beseeche thee to be with all of us, particularly our political leaders. May it please thee to guide and protect them, give them good vision, honest thinking and joined them with broad sympathies throughout the sessions of the tent approaching conference conference and onwards.

Observe right the Chairman of the Conference as well.

During the deliberations may the leaders one and all be delivered from spiritual blindness, warped mentality, perverted thinking, morbid feelings, self-sacrifice, spite, untruthful views, destructive interests, once-operative forms of mind, condemnable sabotage and disloyalty, selfishness, self-aggrandizement, party grievances, party jealousy, social differences, tribal prejudices and discriminations, force, confusion and other sterile tendencies.

Lead us O Lord, from the shroud of darkness and the sensual mists of ignorance into an encompassing light and illuminating knowledge, wisdom and understanding so that in the end we may praise thy name and glory Thy holy Name. Through the merit of Thy only begotten and beloved Son Jesus Christ our Saviour. Reconcile; Benefactor and Mediator, Amen.

## LAWRENCE HOUSE OF ASSEMBLY N.C.C. TO BEAR FULL RESPONSIBILITY

The Lawrence House of Assembly has approved the following Central Ministers: Mr. K.O. Mbindi, Mr. M. Mbu, Mr. R.A. Njoku.

Mr. A. Tunku said the opposition would not believe the appointment as published by N.C.C. to bear full responsibility for its action.

## Miss Odefunade Passes Exam. 1 Tropical Diseases.

News has been received of the success of Mrs. Adetoun Odefunade at the Examination for Tropical Diseases held at the London School of Hygiene and Tropical Diseases Hos-

pital recently.

She is holder of the S.R.N. and S.C.M. Certificate and also obtained a Certificate in Theatre Technique.

She worked for some time in the Nigerian Railways before she proceeded in the United Kingdom in 1956.

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ELECTQUE

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