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ELETI OFE

A-NJU-WON KO SE WI'L'EJO



VOL. V No. 308 LAGOS (SATURDAY) OJO ABAMETA MAY 9, 1953, ITZ OWO ELETI OFE KOBÖ MEJI (24)

Owo Oja Epo Pupa Okunrin Kas Gbabe Oba Eko Ni Yio Ilisoisaju Nde Si Ti La Sile Ni Kotu Santana

Eko Irohin kas wa lava nipe iwe owo ti awon gba owo nipa si ola idde re lai wape awon tyabo il e owo opo lasi mo koto iwo pupo lwo. Alafia Medicine Stores 16, Idumagbo Avenue, Lagos.

Iye awon edin abegun, alafia ni yepo, awon ti ala misiyan ni apa ne owo erun Afrika, awon ko ni mo owa owo apo-pupa n o iye ille yi rara, atiropo awon oyinbo ti owo owo. Iye Epo ti feso daa paano fun awon nola osi tabe li ite na ko si wawoju fuji wara.

Hewe Kan Jona Nile Awon Hausa

Kaduna A gbo irohin wape agbati awon uno Hewe Kaduna Junior School jude sinu agbati ai awon ti nce ero idaiyan abawoyi si Hewe.

Si teba si opape awon ena u o yaro ni, gbohoro oru awos gmo Hewe

Eko Okunrin kas ti a nipe ni Kasali ni owo olowo-eri gbo Juto sinu koto mire adajo wape owo oru ti awon bu fuo Ogbeni na 45/- ko li lau san. Adajo hero lwo-omari na Kasali Kifol, ti ko fe seewo ori o si dahan wape njoba ti yo on kuro ni ilu awon ti gbo ma sun owo or, ni Gidigbo ba ye sio re sibaga miran lati wadi hi o ha je pe emi ti owo na owo na.

Bi okunrin edasra yi, Kasali ti jada kure nipa apu ti, o ri sunmu securu akoso olowo eri, ti a nipa atako 24, o si fa obi yoo, o gbo u ni obi, ni ikan yoo ti yoo ti gbohoga kuma tuka okukulu ka asala fun.

Subject kaka ki edanai yi, aso to duro a ko, ti nilepa kan si o le sunmu, ayisi ibabu elope kan aru Obodo-ndo da on lo ma odakan yi. Nawa siye akoko aye si owo alaiyan, owo si niamun-gari si owo o daraan yi, o inde lewo awon olapa.

Awojorun Hewe na se orire tobu ge ti o si fe wape laikoi ti oru jude si odo gbagasho ti yin yi sele. Sibobeshe, li ko ha si iranlolu ti awon oluku, opp nimm awon emide kiziki awoniyi ni ha fi aru goyo.

Oban n o fe asabai insa na wa koltisi sunsi o la za.

Se Baba Egbe Munisipa

Ibadan

Niwo ipade igbimo losi ti wape, awon owo ibe idde da assembly ti awon. Epe meji ni gbo pa idde goi moyo lajip yi ni ibedan. Ilesi Awolowea itunu men si idde owo mireti ti a sun mosa kan ero igbimo Musulmane, awon o ibo ma si idde owo si karo awon, eti lati idde owo idde owo si Epe, tabe tabo lojumu. Si da gbo ti yewo odina makpan legosun yoo ni aye lati dibo.

Niwo ibe ti zo di nai, enkien 16 si 80/- o si akivie wape ko shode ha enkuas ibe, ko shode ha enkuas ibe, tabi ki z gbo kohu jeda. Enkien ke shode ti moyo le owo soja dibu.

Awon ti a nipa ibibimo tiba yi ni Zaria tabe, on ne ni Alayedeju ola Eko ali awon oloye Onitsha tunshi meje, ali nai, amfani ibe.

Ogbede Benson owo asoju fuu egbe N.C.N.C. dabun pa, sisiziya ti o je wape ole obiri ti awon gbo iwo ni owo npe aye aru we A.G.S. ati N.C.N.C. ti dore, on koni si atuko kas ochee si Awolowea ni. Awon ti awon ota wata ni oda ja ille lati won, awon ko si idde odikeyedan kan si leku da Eko mo.

O Ye Ki Awon

Obinrin Ni Asoju

Ni Igbimo

Eko Olisa Eshoro damara nipa igbimo House of Assembly wape, o yi ti o igbimo yi yan obiorun kai ti yoo ma se asoju fun antani awon obilara nipa Igbimo yi. Oghogho awon igbimo li Yoruba si gbo he.

Ijuba je ikede wape Ifayin Remidun Alayida ni gbiti igbimo ya na, o si ijaya Alafa Eni two ti ijeh St. Paul ni Abokoto.

Ifayin Remi yi je omo Ephraim si Igboro Abokoto ofu odun 1901 ni abi, o si hoto Eko ni iwo Hewe Igboro ati ati Illo Okezia ni 191. O lo iwo Giri, Giri Seminary ni Eko, o si judi koko milies ofi 1915 O here li Oluwa Ilehan na se a gbo ni yarwaa Alafa Ayedun.

Otom beri li Oluku si Bewe kisihi ni iroke Abokoto, on ni akwue awon egiye Diseases obinran upopio, atiropo maja ni filao wape enta reku ni obiorun yi npe. O horu nipa igbimo esenibii lati mu se erili o dara.

Ilu Epe

Epe Ko si bo ti ci ol irohin atadan titun kee ti a gbo aladun ikuun kee ti a gbo ikuun ipade igbimo losi ti wape, awon owo ibe idde da assembly ti awon. Epe meji ni gbo pa idde goi moyo lajip yi ni ibedan. Ilesi Awolowea itunu men si idde owo mireti ti a sun mosa kan ero igbimo Musulmane, awon o ibo ma si idde owo si karo awon, eti lati idde owo idde owo si Epe, tabe tabo lojumu. Si a bai ranu arinri jambati legosun yoo ni aye lati dibo.

Niwo ibe ti zo di nai, enkien 16 si 80/- o si akivie wape ko shode ha enkuas ibe, ko shode ha enkuas ibe, tabi ki z gbo kohu jeda. Enkien ke shode ti moyo le owo soja dibu.

Osuko awon medai na ci Epe Motor Transport Services Ibadan ti a wa loti po Olisa S. L. Edu ati Ogbeni L. O. Robert ni awon odo to gbo moyo esu code oloye Onitsha tunshi meje, ali nai, amfani ibe.

Olorun ko yoo ni si a mero ti dasi farin awon odo meje, on.

Bawo Ni Ito Ti Se Awon Jaguda Yi Si

Ibadan Awon sababogun lo awone buyi po bi aza ne gai, ba njo kokoro bujire, ake ko ite kolo fuji huru eo ke ni ijoku a sun leku.

Nisilayi awon owo igbimo po de gongo tobu li awon ti iwo ibedan di nai ole ko to li a po ole ni ole ko nia gbo ibe emu emu.

Beyo owo ti ijaya Joba Ibadan ti owo ibe ni fi da awon Olopoko, li kwo walo sile (Special Constable) lati mi goda awon emu Jaguda nwoyin ibe.

Nisilayi wa iwo awon owo ibe, yi nai ngorhe ibedan ka te frou so aze ni nwo awon owo igbimo leku, kakin. Bi je, ni si wape aye di aye leku, pipa si nkwuru ibedan aye ibe, tabe tabo lojumu. Bi koko nwoyin owo igbimo li gbo, o gbo ko ne lu lu to nai gbo ole me asunyi, bisoke ibedan to ibedan li aye ibe, tabe tabo.

A tue gbo wape ntoro owo awon emu jagudo, pali awon, awon egbe onimigbo (Itsekiri), o nabi ibedan, te ayeji kan leku ni (Rivers Causes) nipa owo awon emu jagudo ti o nabi li ibedan, ru ni sonipe awon emigbedo lo le je owo abiko awon emigbedo li koko awon emu jagudo, o pa si emu wato emu.

A gbo lewu awon wape ntoro wape nkaa aye Akwaeze si nwo nkorue wape, Akwaeze li raxuy-raxuy, awon ibe baale yi je. Lojo kai ti awon kori si li Balogun ni ki nwoyin owo beto si kerin bayi wape ni Bedan yi, o iwo le ri eka, ol Bedan yi.

Egbogi Atun Eje Se



Egbogi yi je oyili gbohoro ona mo si

ATUN-EJE-SE

Awu m owo ati, o afun cua si agbara daradara, O awu ye po lara mi. Gbo m a si ki mi owo daradara kaiini ari.

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Owo aluzuru, au owo eru je nle moje (7/-) iku igo meje; au lorsi igo meje-ajalin nbariba we na yoo gbo gba iko keketa

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VOL. V No. 200 LAGOS, SATURDAY, MAY 9, 1958

Dokita Oluwole Goke Alo.

Ani nla politiki lo-estet 1956 yi, lai jorun ti Eko-Obalum Ilesse Obeselu Gbogbo. Iwo ti owo efe ibadi, owo alafia, obabuwa Obawole.

Owo obogbo, iwo siyan edun 1892 ni Oloko Eko, se bera, owo eni ede C.M.S. Grammar School II Eko ti owo edan aina awon emi asibole P.O. Box 24, Obogbo, ilorin Kings' College, ilorin.

Iluwa II owo ti owo iyanlajai gba emide ti Obogbo yi. Ti ilorin owo gbopele nra pataki aina obogbo okan. Ilorin owo kudu meje waga ti Obogbo ka Esu-siye to wa nra neja depelelu ilorin.

Ogidiolaje awon eme newo ti owo ti owo iyanlajai gba emi asibole. Edun 1958 si owo edebi abebo ti owo ti owo kwo awon rere. Bakunwa le gbadungun meje waga ti Obogbo.

Ogidiolaje awon eme newo ti owo ti owo iyanlajai gba emi asibole. Edun 1958 si owo edebi abebo ti owo ti owo kwo awon rere. Bakunwa le gbadungun meje waga ti Obogbo.

Ologeyi ti lo-efaren jiwu karimo sali lati ma pariwae ti obogbo rikan ti owo obogbo ayi eri. Awon emi ti orisomo obogbo yi, iwo so owo emiyan iyanlajai ti owo ti owo kwo awon rere. Iritu, awon, emi bayi towuo jipo.

Lede toni ya, pupo emi lo-efaren karimo, iwo eyi te ake iwo. Iwo eyi te owo obogbo ayi eri. Awon emi ti orisomo obogbo yi, iwo so owo emiyan iyanlajai ti owo ti owo kwo awon rere. Iritu, awon, emi bayi towuo jipo.

Lege toni ya, pupo emi lo-efaren karimo, iwo eyi te ake iwo. Iwo eyi te owo obogbo ayi eri. Awon emi ti orisomo obogbo yi, iwo so owo emiyan iyanlajai ti owo ti owo kwo awon rere. Iritu, awon, emi bayi towuo jipo.

AKARA TU 'EPO!

Awon ifa na keje. Moge si odo Yoruba; peju si oka-yauzu. Selemonu Dafidu si apokpo Arikilolu si awon Woli lati li bo mole wa di obawo Ifa na Alafin pon olukunmu.

Ajila orukwu. Oba munmu iydunmase. Ajila ni ati se lo pe awon. Makemai emiyan nro loko-pa tabi loju Jema, Hintsu (Sei) fan triste. Abo Asika Ifaja, Asika Imp, Asika Ilorunwan mohi ni awon, iyo.

Iwo ni owo a npe o odu. Oyedele. "The God and the Books of Men". Siokunle gbedeji pere ni.

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Imoran Fun Lyin Abiyamo

Dayo obeyemi t wu "Omocela" O dara pupo fia awon emiyan obogbo.

A mai owo aji omoro na owo ede dandeji, o dara pupo fia awon. Ilo, Omocela owo nra omoro ti owo aji omoro na owo ede dandeji, Opoloye, obiyomo ti owo obogbo fia awon won ti wola ni so waga o dara pupo fia awon obogbo.

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Kini Awon Okawe Wa Nro

Otito Ni Imam
Adeen So

OLOTU

Ijewa gba mi laye ati Kirin
ore si Ibadan Aseen so nipa awon
omo Jaguda, atisiror le ti awon
eala wa neko tu sunwo roro. Emi
pepa fi eko ore oye yi labo
ti ilu owo ba tue te nimo awon emi
Jaguda na aile. Niigata ki ijoba
mori iye awon ema ko ilu si.
Fernando Po'la si ilu owo na
Ahep, riton ti o be le mi wape
owo joko dars.

Emi ni
J. A. Akintayo
Apoen Kanta

Nibo Ni Ilu Hlufa
Ke-ebe

OLOTU

Afosa kai ilu owo si Ke-ebe wa
re wasi ni Oke Ebute-mitta, ibu
wasi sile si owo wape habe omo
ni ato ti ji enia dede. susheen lati
ona Ile Oshimio lo si wa. Aje wape
ilu si a gbo hi oru na ni a owo si wape o ka gbo nje, je aposi ede,
nitoro si owo tabi o gbo nra.
Lati mi kai eni o wa laju ka

Susheen habe alule ti a newi si
omo kai. Aje po lati mi kai eni o
emi mo daaje daijo, omi owo lati
kai kai. Aje po lati mi kai eni o
emi mo daaje daijo, omi owo lati
kai kai. Aje po lati mi kai eni o
emi mo daaje daijo, omi owo lati
kai kai.

Emi ni
Muia Owoye Akere
22 Ajeese ipo

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Ri Oko Re

OLOTU

Mo cope o ye ki nfi to shogbo
awon eme. U i okwe kai. Let
wape mo ti ti go temi fe
beni mi gba ife tuo Abaga Woli
Beninigbede, ohan nimo no agba
Olawa, esidu agbara gba nabo lo.
Ife re ti niko ilu wae fuu
Ogbeji A. G. O. Asuru ni Eke ni
wape, oye oye nimo Olawa bugbog
o nfo fo mi nido si te mo ko.
Nko legba le faa Ogbeji O. Ogun
funoso aye loades, niteri o dab
oal wape ko erii mi, o nfo gba

ere ori mi si
Ogbeji S.A. Kadiri emi napele
ai mea kete emi ile ian, engbua
o dashi emi wape gbagbo ero si
mo eyi ke gbagbo emi kai si le ba
gbo he lau ni Ogbeni G. Johansen
em i Kuma. Onigoso wujohu ade
le o si Oto-Oku.

Ki njo si W.O. I. Sangbade,
Gabriel Arema ni ope mi i gbagbo
de fun tije, wubod Oke Okusti
o wa jo ijei adedun na yr.

Emi ni
Janet Kingston

Asiso Ede Ni Eyi

Je

OLOTU

Gba mi laye lati si ateto nipa
ade kao ti awon Yoruba ma nipa
wape o ku ije aje, Obobohuo yi
dora fun ganti o naje tabi ti o
nwae nje.

Susheen eniti a le lo aru owo
ti eyi E kai oru aje fun ni eniti
o ti gba lajimi. koku lento le, tabi
ti o ti kole tabibi o ti ra mago.

awo lo yekki a ma ka kai.
Lati mi kai eni o wa laju ka

lati mi kai eni o wa laju ka
nitoro si owo tabi o gbo nra.
Aje po lati mi kai eni o
emi mo daaje daijo, omi owo lati
kai kai. Aje po lati mi kai eni o
emi mo daaje daijo, omi owo lati
kai kai. Aje po lati mi kai eni o
emi mo daaje daijo, omi owo lati
kai kai.

Emi ni
L. A. Foyomi

Nje Ko Nse Hausa
Lo Ni Ede Nwonyi

OLOTU

Gba mi laye lati si nipa awon
dry awosuyi nisipere ede na jo u
awon Hausa, awon Yoruba ko si
ni nimo. mura iusa awon ede na
tio oju li ede Hausa le.

1. Afansu ko nje oye Yoruba
ti Hausa ni

2. Abarikiri, ede Hausa ni

3. Dandaki to oyed Yoruba

4. Dandogo, ede Hausa ni

Kai: Yoruba li aposi owo nyagi
agbati awon Hausa konti de.

Emi ni
S. A. Majajagbo

Iwe Itan Momodu ati Jesu Kristi

Awe obun ti o wa maiwae na nijy.
1. Momodu: Gbogbo ibe igbede aye re.
Jesus Kristi: Gbogbo ibe igbede aye re.
2. Momodu: Ati Jesu Kristi:
Igbede ti o wa laju Jesus ati Momodu.
3. Jesu Kristi: ga in shogbo Woli ati Ambi 49.
4. Ajele nimo nipa ni Olofo dara fun ijebu tabi ko dara.
5. Ajele nimo ati O. Ogunbajo, eyiti o dara ju.
6. Jesu tabi Momodu, unni Alangbado Eda?
10. Bi Jesu Kristi ti se je ope Glorius.
11. Iwe Maka ti awon tunde elo.
12. Ajele Momodu ati Jesu li Alukoro 49.

Ati opeleko oye mato pataki li o ba le se tan olim. Bi a ni
ti mato li ojil ati emi nimo Bibel, baje a ateko si sura (ozi ati
em) nimo Alakorai si gbogbo eyi ti o se nimo Iwe na fuu eri tin doju.

20. Eyo kan! Post Free

6. Ifi owo rabe si

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and Delicious



Ovaltine Biscuits come to you in sealed, air-tight
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Ni akara tabi eran akara s ma ba awosukun laju ironi tabi
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Iye owo re tyo Akara 2/3 Eru Akara 1/3

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Ikede Pataki Fu: Enyin Elero Ogi!!!



A fe ki gbogbo ibe
onibarwa wa bi e ti owo
ate fun ero yoo mo
ero na si de si iye
matalai, o ejigi o
igbese gba maro o tabi
mato.

Dijo pose lodo
ki o tata wa gba taba.
Eyi ti ojil li oba boso
eryi li kai kai wa
li o o le.

E o nra le .

A Aisa Brothers

1. Animashaun Lane, Lagos.

Phone 20998

Igbesi Aiye Qmo Enia, Oluwa Lo Ye

BATE OWO.

Atiero Qmo Atiale Baba Atiele

Bi Jesu Bade Nko

Ere nba mi siya moma,
Okan mi sskwu fuwé yé ota,
Nigbati Jesu wa fuwé omo koko iban
Emi rope se tefi te iwo.
Le mu mi gburu iban, iwo.
Lagbo, eghidé gboju ha vo lagboju.
Lodogbo, di edon Kesse ba ti usunmene,
Okan mi a ma bare, ahiyan a si msu jia, je
Bi Jesu ba da nido, abo l'edé yé wé.
Lodun bi kesa, mo wariri, ekpa intijopeye,
Nigbati mo go larin oru goso enan alior.
Ohan omu shanira alaiura lese pe.
"Jisu mbo,"

Ego, fataye,

Jesus mbo,

Ego Qmo eme, edumure gbo
Kiko edan lo Neteru fua mi
Na kumkum ipo aken, Kere
Lati mi gburu koko iban oru, je
Di fi esekun iban iloré, mo gboju.
Nitorina, angotu di emi oru, mo gboju.
Mo beresi lo kakan iban igboju iban.
Ife aje ti nwoju ti adanmire
Boya lati ki Jesu jagun,
Tabi lati ki Jesu tabo,
Boya lati faiye gbo esa lagbese,
Tabi lati lo jagundu Edo,
"E damburu gbo, koo koo!"
Ere Jisu?

Sayi li eme enia ka pe wa je ad-ja jeso.
Iba ni Jesu Qmo Alafia Alafia ti
Lati se toju afe aye; chukwu ti koto
Al mo gboju, enia iwoju lo jobi o,
ti ebi ewen ibala na wa ju Barabadope 1000
Sugboju ko ha ye k'ye iwoju-josi?

Irora Orikerike

Jesu Kindilere lo ja a.
Be Kindilere at bad mo awen
Idedé ti o mbe nido ejie ore
Kero, nigerisi ke ha mi oye dare
dare idedé ha wéju po obihara,
oyi lo ajiki awon eriki bese
si iba mi.

Osun ti a le, fi wéju ci
wéju ka ibe, raweju ka Isi Kin-
dilere na bi o le siye cere-
Agbegi Di' Witt's lo je siye na
kokeri aye oja si nta agbegi
usa. Ope iwo, ai x a ti rigba
lidi odo origini enia ti nudo
nigbi mi oti o Di' Witt's yé toll
wáa. Danwo, lo ja okaa ci
poco agbegi.



obian to da wa leju ni wéju
Igbesi DE' WITT'S PILLS is
ewiti a se tolojori, obian al-fo
agbegi lo si mi.

DE WITT'S PILLS

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10,000 " Looped thread cases
various colours in Calico and Art Silk

**Rwon Clopa Mba Imodu**

Sejo

Eko A gbojedele wípe qmo clopa je osumun
kas tu o nra baba egbe awon laburun
loré sun wípe o lo sun funsun, o si goowu
lowo re. A gbo wípe sunu iloré fi sun pa
ai wípe Ogbeni sa poro fi chi owo olópa
moye 1929 okarun are ihon kas ti x sepi
Obashan.

Ekiyi ni wípe Ogbeni na mbo wípe jibidi
of ea cas, o ri owo sun funsun lowo okarun
kannu yi o owo wípe on ti le ve oru reben
Obashan nlaaju oyinbo kan o ti owo re
ian Obashan lowy nighati osu mu oyinbo o
ea si owo.

Ejo na si wa ni Kota, keli pari.

A Lo Were, A Bo Were

Eko Ogbede R.A., Ajayiwoju aii 35A,
Oladapo, awo are iloré Ogbonmoye
nra wípe lo lafi Oba Okun le si le
Qulari 16 sun obasore nra egbe alajosun kan
a si owo si Newgate. Dede apape egbe awon
emeyi Ogbonmoye ti o mbo joké Okun wípe sun
nra inilayo wípe lo lati owo koro, egbe
Ogbonmoye sun iwo si ala ribihin ti sunu rato
za gbo ka iwasu, nra lati se tuo ronmaji
Ogbonmoye.

Gbojeku oso ibile Ogbonmoye ti o mbo ni
Ilefin, Ise, Kaduna, Zaria, Kano aii Eko,
lo dide lati se itawo na.

Owo are Ogbonmoye ti owo koro
ola majeji awujju yó, le già osumun lo
ai Kumasi leju na owo.

Dokita Oluwole Goke Alo

Eko Obute ni Irobini kas wa wípe Dokita
Oluwole. File aye illo lo capito pum.
Aa ni aligidigi lo je si ala ibi gbo ha Ogbeni
Amarey si nitoru o nse si gboju oyé ati
tare idabaje gboju ti aye sunu wa Nigerian si.
Ogbede yé ti Oshagbeni Orimbo, eme tubi
na Babajide Oluwole. O koso sunu Newgate
King's College si on to koso Oshagbeni si
Iloré Orimbo.

Oje okan sunu awon Scout Master Club
o si ibeji ci olufekete koso. Ndeor 1947
le gbo oyo ORE, ian bu oyé, wa ledan
as la ije ORE ibe oya sic. Owo are
Bwo ope si Akwesé idabaje, on feso oyé
onmode. Oje okan sunu awon abu ore
pe kisan, ore Idanru, ore Boko Akwesé, ore
Afijagbo, ore owo life, Baba Akwesé, Ojisan
te oda fun.

Mo Ba Olomo yo

PUNTUA. Éju ko gbo iweni nibi ikonu jale
eme li Oldmores. Ita D. F. D. Adedoye, ore
wípe sun le spile ati ojé 1950 con April 1921.
Sun sunu titan as si wípe Gi'ba.

Above base para titan yé owo wípe Gi'ba
Adedoye se koso nbi Ilesha owo si ihun jie
sei mase, 16 gboju ore hàn.

Itumco tilo Pose To Koja

1. Oduku sindu bighi dene gboju wé
ta sun, koko si he?
2. Oduku nra sun, gboju wé je aje
koko, nra je?
3. Oduku bighi posu o je koko siude koko
ti?
4. Oduku nra sun gboju, o si ere humu
ta koko?
5. Oduku bighi posu o sun yé sun gboju
wé, koko si he?

**Polowo Oja Re Sinu Iwe
Irohin Eleti Qfe**

LET REDIFFUSION

BRING

PROGRESS

TO YOUR HOME



Penny Bus Fares For School Children

By E. B. ADESEGUN

SIR.—Sir, the great art and inventors, among whom the members of the management of the firms of Messrs J. N. Zarays and proprietors of Sir Leslie Aboyun Co. Ltd and other Transport Services Management Committees of the country, a youth—indeed that has a Moral Council to provide calls for the consideration of the transport fares of the various of Management Committees and the schools in view in the Lagos region.

With effect at the end of one month all schoolchildren pay only one penny per head each trip.

The previous while has been the order of passed machinery and mechanical need and which which will trainise the civil and social good and effect a front invention of such fraudulent and deviatory persons as frequently importunate the schoolchildren, and the students has expenses. All of us grown-ups should set aside the time to go to the public consider this sacrifice too great for us to go to in caring in all directions humanly possible for the comfort and welfare really becomes the future fathers and mothers of our country—biggers.

Lagos To Have Rediffusion Service

At a Press Conference held recently at the Piccadilly Insurance Office, Lagos, Messrs. S. S. Osi, Managing Director of the Radio Corporation of Nigeria Ltd., announced to the members of the Press that the Rediffusion service will shortly be available in Lagos and environs.

The stations which is primarily intended for the Western Region has already come up with 200 in India and from all indications the people of Jordan are responding favourably to it.

The Radios will have over the main services from the P.C.T. of a weekly programme of 6 hours a week which is to be requested to play 15 minutes. I would advise a payment will be made every monthly and the request for payment.

There will be a charge based on the number of hours at a extra payment of £5 per day. The service will begin to take the end of June 1955.

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| B.S. 78 | Apala, "Alakaji Salu"/"Saka Eletu" By Ajadi Borro. |
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| B.S. 80 | Apala, "Ganyu Ayinde"/"Alakaji Soys" By Yenfu Kafe. |
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gbokan-abekan, Ahi eruo
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Aisia miras niran i o pio
aboyun lenu koko si fu
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o sunu emu Yemra. Wi
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