

# ELETI OFE



'A-NJU-WON KO SE WI LEJG'

VOL. XIV. NO. 924 LAGOS SATURDAY JUNE 6—JUNE 12 1964 KỌBỌ MẸJÍ (L.D)

IJOBA NI KO TI SI OWO

## Ara Olowogbowo E Ku Orire Kereni D'tan

EKO—Irohin ta si wa leti wipe Ijoba Apapo ile Ni-ajiria ti o ngberu lati se kereni keji si Eko lati Shawa. Apapogbowo lo si Apapa ko yi ti ri owo ti awon ma bi se eto gbogbo fun kereni na.

Ko yi ti si owo ti Ijoba yio san fun awon owo. Ko yi ti si owo ti Ijoba yio san fun awon onile, ko yi ti si owo kereni, paapa ko yi ti si ibiti Ijoba yio ri owo onise.

Bi Ijoba ba gba lati fi kun owo awon onise ti awon da se sile, baya ni owo yio siku sile fun awon ise nla nibiriba ti Ijoba Apapo fe se jakejuda ni Ni-ajiria, paapa owo fun kereni keji ti Eko.

AGGORO EYO

Awon Eyo Ati Olojo Nfa Furaku



EKO Ojo eni ni ojo kafa ope May 1964 je ojo pataki ni ilu Eko, nitoripe ni ojo yi ni Oloye Oloja G.B.A Coker, oke ninu awon Adajo Agba ni Kotu ilu Eko yi fi eyo Adamu O. jaa silo oku babu re. Baba Adajo yi ti asiko igbesi aye re je Olori awon Eyo Adimu, Eyo Adimu yi gwe si ni Olori gbogbo awon Eyo ti o njade ni ilu Eko.

## Oloye Akintola San'wo Irin Ese Alhaji Adegbenro

IBADAN—Irohin kan wa ni irope ana lati odo akowe onirohin wa wipe Oloye Samuel Laduko Akintola tise olotu Ijoba Ipinio Iwo Orun ti san egbetala poun o le sile mewa pelu kobo kan (£2,200. 10s 1d) owo irin ese ti awon fi igba kan paye wipe ki o san fun Alhaji Danda S. Adegbenro, baba odo, awon omo egbe Afenifere (AG) si kotu aisa ope yi.

Nwon ko dede so ope na sita fun araye gbo bi ko se pe ope bawo ni won yio ti san gbesi na ti agbe jero Alhaji Adegbenro, oloye Toyey Coker wa pe Oloye Akintola si kotu gantari ni Ibadan.

Nigbati won ni ki won ma oju kan ope ope na ni ekan nibi ise awon ala-

majuta eto d'je ni Ij nio Iwo orun dudu ni o ayi luo Adajo-agba, Ogbun Mufgan wipe Oloye Akintola ti san gbogbo owo na ope na si kotu laiku opani Oloye Coker Agogoye Alhaji Adegbenro ni awon na ti gbo ope, awonkan awon ko se ope na mo.

## Tisa To 'Pa Enmo' Eje Ku Lojiji

MAKUDI—Agbako ori, ede ni owo agba kan odo ni Apebo ti o nko awon omo ipako ni, nwe kan ti awon ope ni Sudan Mission ko lojo ti o pa'ajo nla kan onjo de lori igi kan.

Awon omo nwe re ti o sin in lo se ope tojo na ni ki oluku yi to karo nile ni o ti use nle ti wipe jon ni lati wa ope ti ke jeki awon ara ni sinu ni kan

on a si paa, o to gosi Awon kan ni gbogbo adie ni awon a g'a ni awon ara adule ti awon ope ni Mbanaku ni agoo (wo iyeku toja owo agoo)



# Akowe Banki Kan Fi Ewon Odun Me- wa Se Ifa Je

EKO—Eku gbojikan odun rkedun si gha gboho iau gboyan ati ayika de-ejo na kan si Eku si oju Ieje ti nse oju kokandilogbon oja to koja yi lehi igbatidawo egba egbeni G. B. A. Coker da ewon odun mejifilogbon fun awon odaran metakan ti o ji egba metadilogbon posun (1,60,000) aisu ile ifowopamosi (Barclays Bank) ni Eko.

Awon meta na ni Ogbeni Adestina Wloughby akoye ile ifowopamosi na eni odun mkanlelogbon, Yusufu B. Yekinni eni odun merinlelogbon ati okoye ile kan; Lay. Mosebolan eni odu ti mejidilogbon ti ewo gbinawo yi iwe Banki pada ti ewe si ji owo na.

Adajo sepeye Adajisa ti on to si ewon odun mewa ni igi lehin egba fun ipile ole na. Jija na, Yekinni ni o lu toju ati eniti ogun eru ole pamu ti on nsi gha odun mewa ati Mosebolan ti o gha odun meje gagebi ogbo si apuru ati alalere leri.

Bewa mewa ni a ewe olopa ti awon sun leri ole ti ewon ja na oju kahanlelogun osu keta odun to koja ni ewon jale na, awon kan wa nnu w. n ti ewon olopa si nwa kiri.

Gagebi ejo ti ewon ro ni iwaju adajo awon olopa ni Owo ti ewon ji na je ti awon Oyinbo esisowo ti nse suga ni Ilorin ahun ti o jeki ewon ri aye lati se ijamba na ni wipe ewon se iwe ifigbo two madaru ni oruko ile onisowo ni ji kan to ewon pe ni Usman Construction Company Limited ati Graham and Malin gagebi enipe awon iwe onisowo mejeji yi ni go ran won ati gbowo be iro ni ewon nru.

Adajo ni ki ewon olopa lo gha orokowo ti

awon odaran na ba fi pamu ti orisirisi ile ifowopamosi, ati moko ti nwon ti gba loto firow na ro, ki ewon gba gbagbo re ki ewon si, ki won fun ile ifowopamosi ti Barclays ni Eko ti owo.

## Baba Agbin Igbo Bo Si Pakute Olopa

IBADAN — Oju Raeti nse oju ketadinkogun osu to koja yi ni Ibadan ti awon olopa ni Ogbeni Onwuna Achiren eni ogun odun wa si iwaju adajo kan fun esun wipe onse ogbin taba ibo na oke nla kan ni bokoletu wipen o gbe ere taba igbo na pamu soro ogun ile re eyi to to esun ewon maruo.

Awon sepe ni oju keta osu ti o koja ni Achiren losi oko re lati lo sise igbo gbagbo ni keta ibo ni oju Raeti Oju ti Ibadan ibo ni oju Raeti maye gbe ti na osu.

Achiren se keta gban- gba riwaju adajo chintu akowe loju ti ka esun re to awon olopa ka si nse sugbon adajo sun gbagbo na siwaju ni di oju keta esu keje odun ni. Ewon duro fun un.

# Aseyin Titun Wo Ipebi Ni Isehin

ISEYIN—Ni oju osu (Sunday) ti o koja ni Asehin a tunko obo Mustafa Jyehpla eniti awon afegbo yan gagebi Asehin fun ile Isehin wo lo ba si gagebi eni ibe obo obo so si nse oju fi oja je.

Egheghe awon enia oja oja ti oju osu ti afegbo awon gagebi to se chitafu Asehin ti awon ti oja ni de Ipebi a bita oja wa ni Isehin oja oja ni oja oja gbagbo lati lo yegban agbo bibe ni oja oja di wape wo fi oja oja.

Oju gbo awon afegbo, jaye si awon ara ju ni awon si oja titun na lo Isehin ibi imale ni bityawon oja na lati jaba ki tiwon to jaba, ligin ti

nwon pada de ni oja ti tun na ha wo Ipebi lo ti se aisu.

Lekin; gagebi wo Ipebi tan gba awon olowo- iweye ni aye ni oja gbagbe awon enia ti nwo oja wa ni oja ti oja wa ni po 'KAABIYESI'.

Ayo oju na po tabeja awo ni oja ni nareti aye ibo, awon nla jre, keta owo ni ni oja peni, gagebi lu Isehin si odun yungba.

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## ORO OLOTU

# Agbako Iku Moto

Ni aye ti aye ti ni a gbigbe ewe TABA IGBO bi oju gbin gbe gbure loko, ti a si emu OTI BOLUGI ni eniti omu omi oju, iku ti wa leju awon dẹreba awamotolu wa, ko anisai ninu re yi.

Lairi, yi ni a gbigbe ti mjinista alamotato eto gbo jia wa asopu aipa awon dẹreba onimoto ile wa nabi -oyet kun. Minisita yi ni nkan ti o jeki ijamba iku moto po lazin wa ni oti amupera ati abikita fun yan enia pofu awon akus hebe.

N. Ipiala k-o ninu awon Ipaalẹ Igbba wa, awon olopa se jkede ipe awon ti o ku iku ijamba moto ni re ti awon oku - bi adarja-le-mirawo enia, ki a mo ni re kin kan ogunlogu awon ti moto ti fo lapa ni 1.4.

Ejo tasi? Ijo awon olopa amumoto ilu wa ti awon ko si takasikan se ipe won ni ife owo riba goigbe ti gba won lakan pepo. Owo rjba yi wo ipwu oboge ti o ti je wipe ko si owo eriti ti awon ko le gba a. Bi awon ti ngba a lowo awon dẹreba BOLA-AJA loza oko ni awon ngb. a lowo awon baba onimoto ni arju ilu, ti awon ni moto latj odo awon alajo.

Awon baba onimoto ojiji yi paapa ma ad jwa biruku, a nwa moto sare a sa diju se awada, awon ko si ka emi onja kuo okankan raru. O ni jwon are ti awon ni la; sa larja ilu gbigbe awon baba onimoto wa ara are ju be o lo.

A be awon olopa aironmoto, ki awon ma se awon onimoto yi ni oju meta latj ma be won lona ti aw n awon ni latj gba wa moto won.

# Eletí-Ofe D'araba

# Iwe Si Olotu

## Wolewole Ati Awon Olonje

Kinje ti awon atigwe wolewole (Sanitary Inspectors) ko se wahala mo lati ma be awon obunni ti o so onje ta kakiri mo? Tabi awon afe ki awon ma fea wa ni najele yi ni? E jowo e ba wa kesi awon oga awon akpa wolewole wipe awon oga ipe won ko o wo bi awon obunni olonje mo. Ore imotata sinu ile awon alajaj ti ile ilu Eko nikan; bi e ba fe ki o lo si Ogaspa si Ibadan e o ti wipe iodo ipe won ko ba oju mu, ati awon wolewole ilu Abokuta ti awon ko si ipe won sere raru.

E jowo e ba wa kesi awon wolewole ilu Eko, ki awon se ipe won ni awon lojounu, ki awon se ipe won er asetan lojounu ki awon ma wo ipe awon olonje lati Eko Ebute Meta, Mushin, Yaba ati Ajegunle. Eniti ko be jeki gbigbe nkan si o nla mo k'awon ipe awon olonje. Eniti ko be jeki awon Olonje yoku lẹgba. Ladipo Si, Eni ni, Mushin Lansi Akaraj

## A Fe Iwe Itan Eko

Olotu, E jowo e gba ni laye lati bere lowo awon okawe pia boya a le ri eniti o mo ititi awon ngbe ni a iwe itan Eko ti j'awon? sode lati awon nkan bi odunime, sidiadeta agbii ti a le ka ni akarogbe.

Eni ni eni kakiri ile awon okawe FEKO, ni Ibadan ati ni Abokuta ako ti iwe a itan Eko raru. Mo gbigbe wipe Oyinbo Ojic d'Olorun ikan ni o ti igba kan ko iwe itan Eko.

Boya a le ri okan ninu awon okawe yin ti o mo eni o se iwe itan ilu Eko si o so fun wa.

E se pupo, Olotu fun aye ti e gba ni, iawon ni e o ma lo. Eni ni, Ilero Ebute-Meta T. Adiele

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# Nihin Lohun Ati Nibi Gbogbo

## Lati Owo Ayiluka

**Oja Eja Tutu Fe Si Sife Ni Okitipupa**  
**OKITIPUPA** — Awon ilaje Apeja pelu awon onisowo eja fe lati si ile itaja kan ti iye owo re edegbeta pogan si Ebatu Okitipupa nibiti awon ti nsowo tabi ti ara eja iya mu ra eja laisi owo onilaada nibe rara.

Ninu ipade kan ti awon egbe apeja ati onisowo eja se ni ilu Obenla ni agbegbe Okitipupa ni awon ti pinnu lati da ile itaja na sise, awon si kede fun gbogbo awon ti awon ara ti nwon si tun ata eja nile ati lode ni igberiko Okitipupa wipe ki awon mape ra eja mu si eja titun kan ti awon epe si silu fun eja tita nitari laisi owo onilaada nibe rara. Fwon si tun sope awon ko ni Jarumo ki onisowo kan gba yada ti te lori eja ma, lehinna awon si parapo lati ba awon Egbe Apeja Ibiye Okitipupa da owo sope.

Xgb Apeja ilaje na si gba awon ti nsowo eja si ayayaju lati ma a gbe eja wpa te si ile eja tita jina ti awon epe te si nibiti ko ni si laada pupu lati gba lori eja tita.

### Oloye Fani Kayode Sope Iro Ni Iwe-Irohin Kan Npa



☪Oloye Fani Kayode, IBADAN— Gagebi irohin kan ti o jade loju iwe irohin PILOT ni oju ketaleogun oju lo ko ni lo wipe IAN NLA BESILE NINU IPADE EGBE DEMO Oloye Fani Kayode, igun keji o du ipate Iwo Oruu so wipe agadado si otite oju an agasasa ni o je, ati wipe iro oju bisi a ma si eia lona.

Oloye Fani Kayode so wipe oju agadado si jul ati onisowo iro o je, eyiti o buruju lati gbatu wape wa alaiyagbon ni fun gagebi ti o je oju Yoruba lati ma oju oju akuru kakiri lati ti oju Yoruba ka.

Sawaju si i Olo, e Fani Kayode tun ti nyesi wipe opolopo awon ti awon korira egbe Demu agbero po pe ki egbe Demu baye sugbon yato si e ro wpa Egbe Demu ndagaa soke ni.

Iru awon akirira ati aba nje ti nsope egbe Demu laud ra bayi ni luan goan-

gba lati pupo fun 'gbogbo agbanye nipa ipade kan ti egbe Demu so, niwape wpa ko ni anfani lati da ibi ipade na gagebi otelomuyea.

Oloye Fani Kayode pari oju re pelu ilu si irohin ti o ti irohin bilage si o so jade si gbogbo ayeye iro oju ni lu'lu alafododu be e.

# Okunrii Kan Ya Ore Lapa Nidi Oti

**CALABAR**—Eruu osuro lo da ijogbon yile nibiti awon ti ope ejoye oku kan to ku ni leto ikot ni agbegi Kalaba laipe yi ti o fi mu ki okunrii kan Paul padanu owo esi re patapata, Adajo si se akpa Ibanza ti awon ni o gce lapa na sewon oden meti.

Ninu eja ti awon ge lapa ro, o so fun adajo wape ni oju ketadinlogun oju to koja lo ni awon ah oje on kan losi ibi ajoye isinku oloye kan, Ekpo Ededi ti iete Apabayo, nigbati on fe fin taba simu lamotele agolo tuba na bo sinu akerege emu si okan njuu ibatan sigbe na bu fun awon ajejo re.

Paul nigbati on fe y o agolo tuba na kuro sinu oguro, ni o daran la ba tako on wape on ti ru olin isedale awon si so ogoro fifun di akan m'ran kiki ka bo inu re ti o ni tika bo o.

Nigbat ariyanjayan de Paul ni on fese fe sugbon

Ibaga gbaa le lona ile o si beregi sa on ni ada lapa ati ni gbogbo ara, e ni Paul ni on fite ta fun irora ada na.

Niwaje adajo, Ibaga odaran na se kanc peon ko jebi rara antoripe ese ni o je fun esikani lati ti iki re bo jnu emu ni ilu awon.

**Wc oju ewe kafa fun awon Danadana ti o da Oyinbo Lona.**

**Ara San Pa Obirin Aboyun Kan Oshogbo**—Ni ilu oshogbo lgan lojo yi ni irohin kan wa wape oju ala kan re ninu eyiti ara nla kan san ti o si pa iyawo ile kan, lehinna o si mu ki Wuudiyaa kan yarọ bamubamu. Ekan ti akan yi soju re so fun wa wape gagebi o di ojumu ti Aliso Akintola obirin abeyun ni agbale ile itaje oju ti o nse ta ni agbe awon oju agbe ti gba igberiko oku oju ni ilu Oshogbo ni ara na san soju, lgan obirin na ba saba lise, o si ku patapata.

Bi iya nla ba goeni sanje ni oju na da, ara kan na ti o san ni o tun so tambe fun Wundiole kpa ti eruku re oju Foyake Akintola ti o ju emu bibi ni obirin abeyun na, o si mu ki ese re mejeji re bi owo p sul yile o daku gbon.

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**ORIKE**  
**RINE**  
**ARA DURO**  
 nipa pe ki o...  
 m'biato  
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# BBC Discuss Education In Africa

The development of education in African countries, and some of the problems to avoid, were discussed by Ibrahim Tahir of Nigeria in a BBC African Service broadcast.

"In Africa today," he said, "we are fashioning our own systems of education. I am not suggesting that what we have so far seen of the development of education in Africa is unsatisfactory. Nevertheless, a tendency might develop simply to adopt the traditions of education in the more advanced countries of the world."

Referring to a book called ANTHROPOLOGY AND EDUCATION, Tahir said that the essays in it highlighted some of the pitfalls of the systems that he thought Africans should avoid.

One essay said that in a society that had to certain extent already achieved most of its means and objectives the educational system tended to emphasise technique at the expense of exploration and discovery. "In a society like that," said Tahir, "the author points out that individuals are likely to be swallowed up by the pre-occupation with techniques and complicated details, lose their ability to think clearly and lose respect for learning completely. And that is to say the least, dangerous for any society."

The individual and society was the subject of another essay reviewed in the BBC broadcast. The individual's choice and assumption of a particular society would obviously be affected by his education, which would in turn, depend on the educational system. This means, said Tahir, that it is not only the role of the individual that is affected by the educational system, but also the role of the individual's society in the universal family of societies.

The author of another essay considered that a new approach to language was needed. He contended, said Tahir, that language is evolutionary. Certain languages lend themselves far more than others to growth and adaptation, and therefore have a better chance of becoming a universal medium of communication. For individuals societies with a language of their own, certain problems arise when it comes to new aspects of learning, such as technology in an African society. This says the author, emphasises a need for a new approach, the evolutionary approach to languages.

## BBC Programme

During the coming week the programmes in the BBC African Service, after the NEWS at 11 o'clock on 17.31 and 1.61 megacycles, in the 16 and 13 metre bands, will be as follows:

Sunday, June 7	London Fashion
Monday, June 8	A Book For Today, Focus On Africa, In Perspective, For You At Home.
Tuesday, June 9	A Book For Today, Postwar & Africa, Africa Mirror, Calling Ghana.
Wednesday, June 10	A Book For Today, Focus On Africa, Africa Star Feature: York University.

Thursday, June 11

A Book For Today,  
The World As We See It,  
Calling Nigeria.

Friday, June 12

A Book For Today,  
Focus On Africa,  
World Horizons,  
Writers' Club.

Saturday, June 13

Showering,  
For Parents And Teachers,  
Calling Sierra Leone.

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AGOGORO EYO

Tisa. To Pa Enmo Ejo Ku Leseke

(O boro loju ewe kiabi)

Awon Eyo Ati Olojo Nfa Furaku

(O boro loju ewe kiabi)

gbe Ti o ni ejo na ti pajj ni ekuntete. Bi o ti de in igbo ti nwo y'as ejo na ni ma nwo wa ni o taju kan ei loju ayi ti o ogbe sun abami pa ibon oloju meji loju. re o ti o gbe lowo o si kii

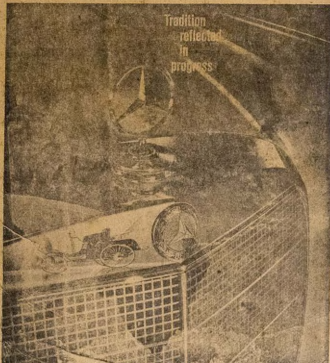
Warawere tija yi ti yin bon re ni, ibon na bo lowo re o ni n a w b'as gbon tiji o si bu-lore, o si su bamubamu.

Awon Eyo nwoyi ni: Eyo Age'e, Ologede B ju-taiye, On fia pupa, Olokun Eyo, Kesoke, Ayo Onisemo, Eyo Onitelo, Eyo Onitolo, Eyo Oshodi, Eyo Or-mole.

Ojo alaj e ti dajye tabi ni igbo Atijo awon Oba tabi O'oye siu Ek ni ma ni Eyo sin oku wot, sugbon aye na ti pada oj ode oni; awon Samati, Olojo tabi enis patak; ni ju e ma fi Eyo Adamu Orisha se Ayeye oku baba won.

ARO EYO

Eni Agbani arii zinni  
Eni arii giani-giani weja,  
Eni alifaju weja ti arii geerete,  
Eni o weja pa susepa,  
Ni tere alifaju weja,  
Ni meji ikole nimege isaiye.  
Eni ayanpozan bi eni yande,  
Eni awon hale to woyoye  
Eni lojo Onipapaju wibeyeye  
Eni nwo Saadati ni wote ikole  
Eni awonru, Afiruru,  
Eni awonru jama bi ere,  
Eni apa gao abaloko saku  
Ti ni so ayi re wele ni ane-  
si ikole nimege isaye,  
Eni na segebo bonranin-boranin  
O ti n segebo barayi-barayi,  
Eni era laa bu labare,  
Eni laba akun we farasoko  
Eni ni abosi ni inisi ikole  
nimege isaye.  
Eni Awon paa, abeja poo  
Eni abosi ke wesa yeryeri,  
Eni ma lekun iona jupawo,  
Eni wao, oju elubo,  
Eni Awon Ofisa, Oni o ajokun  
sawunna,  
Eni ni abosi ni inisi ikole  
nimege isaye.  
Eni akala ku, atawo atogbiri,  
Eni siku akala,  
Eni lo ketu sin tawo,  
Eni o fi siku akala  
Eni Agbada funfun balayi,  
Eni fi siku akala,  
Eni Awon funfun bonlonjo laa  
ni siku akala,  
Eni Awon bata ati akete meji l'awo  
siku akala,  
Eni ti Awon baka, atopale we ma  
fi telele lojude Oba, sinisi  
ikole nimege isaye.



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