

EKO AKETE.

IWE IROHIN OSOSE.

ORO IFOJUSUN:—

"EMI YIO FI OHUN TIO NDUN MAKUNNI HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

VOL. I No. 48. SATURDAY, JUNE 9, 1923. FOURPENCE.

OGBENI OYINBO F. A. PICKLES

nse *Cinema* ni Opopo nla lemeta losẹ. Awò-seju ni awon aworan re. Ina Manamana ti a si fi nse Ero na mole bi sangangan. Ero, lo fi onje oju Toju nibe. Emeta losẹ lo nse e *Monday, Wednesday* ati *Saturday*, ni agogo mejo abo ale (8.30 p.m.)

Arnold Schlesinger

ILE OWO OYINBO GERMAN HAMBURG.

Iwo le ranse Ero-Iranso "Mundlos" ati "Adler" nibe be si ni Ero-riran bata pelu.

E to Ogbeni A. Kessler lo ni 7 Labinjo Lane, koro Williams Street.



A nranse orisirisi oja fun enia to tete nlo nile ni Nigeria. Oja tiwa ya. A si ni oja wonyi fun tita:—Obun ero orin, Awo-Abomafu, Keke-ologere t'Okunrin, t'Obirin, Waji.

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O ti nsowo Iru Ipe lorisirisi lati adota odun
sabin titi di oni.

ATARI AJANAKU ni OGBENI na je ninu
awon onisowo Iru Ipe ni Ilu Nigeria,
OKO tita wa ni owo po o.

OGBENI DURO: THOMAS.

ONISOWO PATAKI.

Ti 55, Ita Faji, l'Eko, ni orisirisi Oja to
de fun u lati Ilu Germany fun tita: awon
nkan Awo abomafu, Cement, Akara, ati
opolopo oja miran.

E lo de ibe, Igbo-Akan 'mopa ni ohun
to ni.

Bi e ba le, e kowe si i, *Number* Apoti-Iwe
re ni Ile ipin iwe (*General Post Office*)
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soro (*Telephone*) ni 243.

E WA RA QPQ OJA.

Ogbeni D. B. OSUNTOLU, onisowo Olanrewaju
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o si lere ninu, opoku-oyokun ni.

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ASO NYIN FAYA, E LORAN.

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MASINI iranpo ti a npe ni *Gritzner* ti
olowo ati ti glesu, lati Ilu Jamani wa fun
tita ni Ile Oja re 55, Ita Mase leti Ita Faji,
l'Eko.

Ifa mbe fun awon to ba tete lo ra tiwon
nibe: owo yepere ni a nta won, beni awon
Oja na si "ka 'yin" to.

E lo ba Awure nyin pade nibe.

Editor & Proprietor:—

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E fi owo ati Letter ranṣe si Editor.

GBOHUN-GBOHUN.

OWO O, IWORO, OWO!

OWO LA FA NGBE'RA, OWO!!

A dupe lowo awon ore wa ti won tete "na wa ni kumo itiju," nipa ti owo ti won fi ranse si wa fun gbigma "Eko Akete" lo siwaju, ki Baba bu si iru apo awon enia osonu yi; a si be awon to ku fi won ko iti sika alu-ka-wa-ni won ki won tete fi owo ti won gowu laipe; ki enu mase ya awon elomiran ti a ranse si titi fun owo tiwon, sugbon i won nhuwa "oron ki iwo we," ti a ba da iwe won duro lojiji. Ofe sa ko ni Eleda fi ide Tolu.

GBE'E, OMO QWA NILE'SA.

Sara re leyi Dr. Oguntola Sapara fun Ola ti Oba King da o nipa bibun o ni Oye I.S.O. ni eye ojo Ibi re lose to koja. Oye a mori o!

E SEUN, DA-NSAKI.

A ba awon Ogbeni J. Egerton Shyngle G. Debayo Agbebi, ati Olayimika Alakija yo fun Ola ti Ilu fun won nipa yian won sinu Ajo Igbimo Ilu, (Lagos Town council) lose to koja.

OMO TESI YEWA?

AWON OMO WO RE?

A gbo pe Ogoro omo wepe lo mbe ninu butu-butu lori "kereni" ni Ibode ti won fi ibe se ile; a so pe o je asa won lati ma gbaru ti okokoko ba de, ati pe abe "kereni" ni won fi se ile nigba gbogbo.

Eiye wo lo su won o?

ARA ILU, E GBARADI!

Asiko ati se kokari yia enia mefa sinu Igbimo Agofin ti Ilu Nigeria se nku fefe a tampa pe awon nia wa yio fi eso sa awon "Giriki" me na; a ko fe elede mejji bi adan, beni a ko si fe awon a-gbo-tekun wi fete. O d'owo nyin o!

A FOJU SIN NYIN O.

Eni Owo A. N. Cole gba Isinmi ose mejji lo si Ibadan ninu ose yi, a gbo pe awon kan fe se bebe fun u lehin igbati o ba pada wa le.

OKUTO, OLOWO SOKE DILE.

A yin Ogbeni S. H. Pearse fun ojoge to gba lati pin Iwe eri (Examinations Certificates Preceptors & Cambridge) fun awon omode ti won se daradara ninu Iwe won nipa Idanwo ti Ilu Oba ti a dan won wo ni School Giga ti Eko (Eko Boys High School) ni ose to koja. A gbo pe Ogbeni yi soro isiri to ka awon omo ile Iwe na lara lopolopo. Be be ni ka ma ri o.

OLATUNDE, E KU OFO.

A ba Ogbeni H. Latunde Glover, Mrs. Collins ati awon ebi won yoku, daro iku baba won Ogbeni Henry Osofi Glover—Fatusi to sele ni Ile re-Tapa-ni Ita Faji ni ipari osu ti ohun.

BABA WA TA NWI.

BABA WA DE.

Awon Epe S. nibi npalemọ ati se ajodun ogbon odun, 1893-1923 ti Bishop Oluwale ti gba oye re yi. Archdeacon ti Eko Ven. T. A. J. Ogunbiyi ati

Archdeacon ti Ilẹ Yoruba *Ven.*: A. W. Smith si ti fi iwe gogwo nipase ti eto ati akanṣe adura ti a o lo ninu Isin Idupẹ na loṣu t'o mbo.

EHIN RE O, EHIN,

Ẹ WA W'OKU ỌLỌMỌ!!!

Eye to wa nibi oku Daddy Adesigbin to ku ni oru Ijeta moju ni Ile re Market Street, baba Ogbeni wa Dada Adesigbin (A'owo se ni lore) Akin: Adesigbin (Tika-Tore) Oke Adesigbin (*Major*) ati ogolopo omo miran, nigbati a sin i lo ala ikẹhin ni Ikoyi lehin igbati a ti se etutu fun u ni *Church Bethel* ni *Thursday* 1907, ninu eyiti Alufa J. Sotayo Williams fi fo igede nipati ise rere Baba na gege bi omisegun lona tiara je eye ti olukuku enia ntoro lati ni nitiri titi a fi de isa o dabi enise enikeni ko rin rara ki a to de ibe nitiri orin ati ijo ti f'okunrin f'obinrin wa fi nsin Daddy lo o dabi ka'nako, u ko je ki a mo ala ona jinjin na.

Kete ti a da "omi Jordan" koja, ni awon omode moṣo gbe baba s'enika titi fi de "Agbala Onun:" nibin ni awon alufa ti Ijo Idapo *Church* omo Idule (*African Communion*) awon eni Owo J. Sotayo Williams, J. Olufi, E. A. Akinola J. W. Bara, S. G. Fisher, A. A. Puddicombe, "se etutu" ikẹhin si ara Oku na lona ti Onigbagbo ti a si sin Baba bi eni sin iyawo.

Fun gogbo igba yi, lati *Church* titi de Ile ni Opa Eleko fi saju Oku titi a fi mu u de "le, bayi ni enia nwo bi omi, ti *Motor*, Keke ati Keke ologere npe ara nwon isaju.

Edumare gbe Daddy Adesigbin si afefẹ rere, Nibiri jin i—Aḡ.

Nje gayin omo Oniku, Ẹ ba wa fi se si orin yi, apoponran si ma so fenu re.

Ehin re o, Ehin,

Ẹ wa w'oku olomọ!!!

OLOYE OYESIKU OYEKANMI.

On na li o ti nje Charles Valentine Oyeekanmi Taylor. Ni Oke Oba, ni Abeokuta li a ti bi i ni odun 1867, omo-oloye Charles George Taylor ti a mo bi Solumside Oyesiku ati Iya Afia Ellen Omplara; o je omo-omo oloye arugbo George Taylor ti nje Oyesiku, Oluwo ti oḣa, 1867 di 1877. Ni Ile-Ẹko ti C.M.S. Igbore ni o ti beresi ko iwe, o ti ibe bo si Ile-Ẹko giga ti C.M.S. ni Ake, Abeokuta ati nikẹhin, o tun bo si C.M.S. Grammar School li Eko ni odun 1883 di 1888.

Odun mesan ati osu mesan li o fi si se ni Ile Isegun ti Oba (*Government*) li Eko, 1889 di 1898, ni gogbo akoko wonyi, o fun ni ni iteloran daradara ninu ise re. Nwon ko ri wi si i rara nibiti o gbe nise, iwe ti nwon ko nipa ise re yio tun jeri si eyi pelu, o lo bayi pe:—Ni osu *March* 10, 1889 ni a gba a si ile alarun li Eko (*Lagos Hospital*) bi eniti nko ise, ni odun 1890 nwon yan bi olutoju Ile alarun Ile Ewon li Eko (*Hospital attendant Lagos Prison*) ni odun 1893 o di olutoju ni Ipo kini ninu ise olutoju ti Ile Alarun (*First Class Nurse*) nwon si yan ba Alagba Gilbert Carter lo si ilorin.

Ni odun 1896, ipo re tun ga, nwon so o di eniti afun ni ni egbogbi ni Ile Egbogbi ni Ereko (*Dispenser, Ereko Dispensary*) pe eniti o fẹran ise si se ni, o si le si se, o ni efun ise Ile Egbogbi ti o daju gbangba, ko si si eniti o le f'owo ro o sehin nibi ise Ile-Egbogi.

O fi ise oḣa silẹ funra re worogwo ni osu August 1898, o si lo da Ile Egbogbi ti ara re silẹ ni Ita Tinubu li Eko ti o pe ni Ile Egbogbi Oba (*Oba Dispensary*) ni odun 1899. Ni odun 1902, ni abati o yege idanwo ti awon Egbe adaninwo se fun, o di eniti o gba Iwe Ase lati ma fun ni ni egbogbi bi Dokita (*Druggist*) saju ki o to si lo si Abeokuta.

Ni odun 1906, nwon yan ni olutoju Ile-ija nkan atijomọ si ti Abeokuta.

Ni odun 1908, Alake ati awon Igbimo yan ni alabojoto okan ninu awon Ile Egbogbi ni osu *January* ti odun na. Gege bi awon Ijoba Egba ti yan, nwon fi se olutoju Ile Alarun ti awon Padi (*The sacred Heart Hospital Roman Catholic*) fun osu mefa, nigbati Eni-Owo Coquard lo si Paris ilu re. On ni o se iwe kan ti a npe ni "Aṣaro lori egbogbi enia dudu." "Iwe arin ati Egbogbi." "Kini Ogboni jasi." "Iwe ti o soro pe ogbon ise dara" ati iwe ti o dunṣoni lati ka lehin ogun Adubi ti a ko le gbagbe failai, wahala ti nbe ni Ile-Egba 1918. Ni 1910, awon Ijoye Ogboni ti Erunwon fi je oye Aṣero ti Erunwon. Ni odun

1912 awon l'oye Ogboni ti ilu Oba fi je Baye ti Oba, ipe ti o so o di egbe awon Jimi Ogbon-Iwararun ni Abeokuta. Ni odun 1915, awon fi je oye alaye t'ubi alaga ti ilu Ejo-Ile-Oba ni Ife-Eba. Nwon tun p'ee k'alo, awon fi je alaga ilu Ejo-Ile ti ilu Oba ni odun 1921, o je g'anti o mo oha ti ilu al'aga ati nkan pupo. O je olupamun okun tin, o si je g'anti o la 'wo pupo.

Ibifi o nge ni, ilu Egihogi oha-Abeokuta.

O rabin eba ni oju May 23 ti odun yi ni Abeokuta.

CHARACTER.

An address delivered by Mr. B. Ade: Mumuny at a meeting of The Excelsior Club (known as "The Homely Social") on Saturday the 6th May 1922. (Printed with a few alterations by the Author).—Mrs. Julia Nicol St. John in the chair.

Lady President, Honorable Members of "The Homely Social."

Before to-morrow's proceeding to my subject, this afternoon allow me first of all to pay briefly my compliments to that august, illustrious and intellectual gathering known as "The Homely Social."

Personally, I derive much pleasure to have to speak to this assembly, especially when I think of the admirable social as well as intellectual status of both the Lady President who is responsible for this meeting and the honorable members of this Club.

The speaking on Character one is no doubt confronted by a subject so important and having so many branches that I do not think I can be able to do justice either to myself or to honorable members here this afternoon.

The word Character, according to Nuttall's Standard Dictionary, means a mark made by cutting, engraving or writing. A feeling or opinion a peculiar form of effort peculiar distinctive qualities, the qualities which distinguish an individual in an office; good moral qualities; person or persons. It over its derivation from the Greek language in which it is called *charax* meaning to cut or to engrave.

Its meaning is very wide: On the one hand, it denotes engraving which is a thing that could be seen and therefore a common noun from a grammatical viewpoint. On the other hand, it denotes good moral qualities which are things that could not be seen and therefore an abstract noun.

Voluminous books could be written, if the present subject is to be approached in all its bearings. At this instance, however, I am dealing on Character as meaning Good Moral Qualities.

Various authorities on English literature have offered various definitions of Character and I think I cannot do better than quote that great author, Samuel Smiles, well known in the realms of English literature—

"The crown and glory of life is character. It is the noblest possession of a man, constituting a rank in itself and an estate in the general good-will; dignifying every

action, and exalting every position in society. It exercises a greater power than wealth, and secures all the honors without the jealousies of fame. It carries with it an influence which always tells for it in the result; it proves honor, respect, and consistency—qualities which confidence more than any other, commands the general confidence and respect of mankind."

"Character" continued the same author "is human nature in its best form."

Such is the opinion of a great English writer and it needs no comments from me.

Character is the sole criterion upon which each individual's worth can be judged. It is imparted in nature, hence no sooner we become acquainted with a man than his character is known to us. The good or bad reputation of each individual depends in a large measure upon it. Shakespeare says—

"Who steals my purse steals trash,

"Tis something Nothing, 'twas mine, 'tis his,

"And has been sware to thousands.

"But he that filches from me my good name

"Rocks me of that which not enriches him,

"And makes me poor indeed."

The following passage from "Times" "one of the leading papers in the English journalistic world is another reliable definition of Character—

"That which raises a country, that which strengthens a country and that which dignifies a country, that which spreads her power, creates her moral influence and makes her respected and sanctified, be, the health of millions and bow down the pride of nations to her—this instrument of obedience, the fountain of authority, the true throne, crown and sceptre of a nation, this aristocracy is not an aristocracy of blood, not an aristocracy of rank, not an aristocracy of talent only, it is an aristocracy of character. That is the true heraldry of man."

Character is just like a plant. Compared to a new-born babe it is a handful of seeds newly sown. As the child develops more and more in years so the seeds begin to grow from the earth, grow up bit by bit and when the child comes up to full manhood, then the seeds become a mighty plant. At this stage hardly is there any method which can remove the character of the full-grown man just as in the same way hardly is there any scientific experiment to convert the natural properties of the fruits or apples to be yielded by that mighty plant. As such it is essential to take special care in the early training of youths.

In these days when the whole world is wide awake to the necessity for progress, when our Race—the Negro Race—is not behind hand in this universal revolution, when in fact it is noted for its irresistible persistence in the struggle to fall in line with progressive action of the world, it is up to us, one and all, to know the essence of good character.

Even in our daily life we cannot do without observing the importance of good character. In politics we want a leader of good reputation and consequently of good character; in business we want a testimonials of good character before making an engagement; in social life we want to move with people of respectable character; in religion I desire good Character is one of the Fundamental Principles of all religions of the world.

Now Lady President, honourable members, I think I have filled the time allotted to me though I have no reason to believe I have said anything instructive.

However, in conclusion, here are some beautiful lines from Tennyson:—

"For who can always act but he,
To whom a thousand memories call,
Not being less but more than all
The gentleness he seemed to be,
But seemed the thing he was and join'd
Each office of the social hour
To noble manners as the flowers
And naive growth of noble mind;
And thus he bore without abate,
The grand old name of gentleman."

EKO AKETE:

EKO, SATURDAY, JUNE 9, 1923.

AWỌN ENI AIYE NFE.

Ipade ti a se ni ile Iranti Afari Ogun ni Saturday to koja ninu eyiti Ilu yan awon bokinni meta wonyi Ogbeni J. Egerton Shyngle, G. Debayo Agbebi ati Olavimika Alakija, je Ipade to wo pupo tobe to fi je pe o ta eyiti akoko se ni idunta yo, eniken ti o ba wa si Ipade yi, yio ri bi awon enia ti fi tayotayo sami si oruko awon ti nwon fe; lati atọ di ale, enia ko ye wo bi omi sinu Ipade na, awon ti a ko ri rara ni awon Obunrin, be gbgbo wa ni a jo nsanwo omi ti Sekiteri Lagos Town Council si jumo kede pe: a ro pe eyi ko ni ri be mo nijo miran.

Nigbati a si daruko awon ti Ibo mu yi, ariwo so lala, tobe ti oruko enikan pataki to wa ninu eniti awon enia yan, ko je didun inu awon obileje; sugbon ewo ni nwon yio se? A fi ki won lo sa gbeje modu nitoripe awon ti Ilu fe ni nwon yan.

Irufe asa daradara yi fi han gbangba pe, kasi okan ninu awon to npe ara won ni nkan gunna, sugbon ti iwa won lodi si rere Ilu ti awon enia je yan sinu Igbimo Ilu yi, eti lobirin fi ngbohun oro, eti ni nwon yio fi ma gro bi Igbimo na ti nge si, sugbon ese won ko ni te ite, eyi yio si fi han Ijoba gbangba pe otu ni awon onife Ilu, otu si ni awon a-tan-na-wola lodo Oyinbo.

A ba awon ti a yan yi yo a si ni reti pe nwon yio runpa-runse si tobe ti a pe nwon si, tobe ti a o fi ri ilosiwaju pupo larin wa nibi ju ti atchinwa lo.

Fi ibi lo sin
Fi ire lo sin
Gbgbo re ni a ndu bi.

Abiodun, Michael Stephen.

From—THE NIGERIAN "Who's Who."

Clergyman of the Anglican Communion; formerly Stephen Michael Allen, educated at St. Peter's School, Lagos, and latterly in the C.M.S. Grammar School, Lagos, 1873, was sent by the C.M.S. to Fourah Bay College for "More Light" 1890, returned home 1907, is a graduate of Durham University; received the degrees of B.A., and L.Th., commenced teaching in his Alma Mater (C.M.S. Grammar School) 1903, ordained Deacon 1906, received Priest's orders 1907, for some years a C.M.S. Agent at Ijebu-Ode; was "seconded for service" by the Diocesan in Christ Church from 1908, to 1918, is a master of Arts (Durham); created Superintendent of the Churches (Anglican) in the Lagos districts 1918, is a contributor to the *In Leisure Hours*, since his appointment. His published works include *Ranti ma gbagbe* pub. 1916; and *Akoko Oruko Olurun*, pub. 1919, is a powerful and able preacher. Returned from the Holy Land 1922.

IFESI SI IWE TI LOYA E. J. ALEX
TAYLOR KO NIPA OHUN TI A
WI LORI IDAJO TI A SE LARIN
IJQBA ATI OLUDEMI.

A VI I SI EDE YORUBA LATI INU
Nigerian Law Journal TI OJU
APRIL, 1923.

— o —

Nipa awon iwe ti Ogbeni E. J. Alex Taylor, Loya, ko si wa, Iwe-irohin *Nigerian Pioneer* ati *African Messenger* niti ohun ti a so si Idajo ti Kota Oba se Iun Ezekiel Oludemi, ti o si sun wa lati fi ikaniara ri wi si Idajo na. Iru ad'ohun mo nlanla bayi da tpe nla meji silẹ fon wa, iyan ni pe yala ki a fi irefe gba pe otutu ni gbgbo abumo ti

o nfara han bi otito ninu iwe ti a ri na, ki a ma ba fi akoko wa sofo, tabi ki a ja pelu gbogbo ipa wa fun ire gbogbo enia ati fun oruko ati okiki Ezekiel Oludemi, ti awon unfaan je unfaan fi owo ika bajẹ laialai laisi atunse. Lẹhin ika iwe ad'ohun mo yi ti o ye ki a ba le fi mo idi esin na lamotan, a ko le se ki a ma fi inu kan pinnu pe a o gbija re, hikose be gbogbo eran iwa ati agbara ti o dabi eni pe ibawi, laan ni yio tubo ma po siwaju, titi yio si fi mu ki aini ati ise sise bajẹ.

Ki a le se ise rere wa na li ona ti yio ye gbogbo enia ati li ona kukuru, o ye pupo pe ki a tile ye iwa Ezekiel Oludemi yi wo ni idasẹle owo wa, Ibiye Ijebu ni Oludemi ise, o si ni eko nwon iba, on lo si fi bere si sise akowe ri. O ti wa nibi ise Reluwe (Railway) oko ile, o je okan ninu awon ti ibuwọ owo odun 1916 re lo, iyan lo wa gbode nigbana, o si towo bo ise owo sise, o nba a lo, o si ni ogbon yanju re lo pelu aini gage bi a ti mo pe onile won ki fi owo jafara.

Ona meji ni o gbe nra oja; ni Lafenwa ni Abeokuta ati ni Ibadan, owo yi si nbutu fun u, o si lo ba awon oyinbo alhda nla sowo po, awon a ma je (Co-operative Wholesale Society), Egebe Ajomo-ta ni giri, awon Ogbeni Dyer ati Wintle, Ogbeni S. Thomas & Co., ati owo awon oniowo miran lo do awon ti o gbe ni iwe owo oja. Lati ijo ti o ti ngowo re bo gba, bi owo S. Thomas & Co., ba yo, ati igbati owo fo mo gbogbo aye lowo, emikan ko ri wi si okunrin alayan ati oloruko rere yi. O ti ngba egebeberun ponwan lowo awon onibara re yi fun ati ra oja laisi owo iduro rara, o si se oloto pupo nibi ise ti o nse fun won.

O ti gba iwọn ebawaw ponwan (£20,000) lowo S. Thomas & Co., nikan, laisi owo iduro. Gbajumo enia faufau si ni, gbogbo enia li o mo pe alakan- loju enia ni, o si senia po. O kọja si ise ti o ni se tobe ge ti o se pe o kọja S. Thomas & Co., loju ni odun 1919 ti wọn fi fi ponwan marun (£5) bo o lowo fun ogbon ise ati iwa rere re. Lẹkan ewe, awon oyinbo ti o nba sise tile pe Oludemi pe ki o wa se ise akowe fun won, sugbon o fi towotowo ko ipa na. Enia jeje ti ki run ti ki fi ni Oludemi, eniti o ba ri i bayi fere le pe e ni agbe, bi o tile je pe o siwo ise bayi ti o asimi, ero fere niti ise gba okan re kan tobe ti ko ri aye ronu afẹfe yeye ati aye ijekuje ti o ti sowo awon egebe re oniowo oke le.

Pe ki a ma se bi omo oba, ki a si ma nawo ya ni ina apa ko si ninu iwa re rara. Kaka be, apon ise sise, igbekele-eni, ise ati iwa ti ko mu faji lowo ni a mo o, mo. Iru iwa bayi, bi o tile se pe ko mu enia jefara re, ti di ara fun Oludemi, tobe ti igbati owo nre fun u, tabi ti ibaje owo ti o ka gbogbo aye e clarimiran di edun ariule, gbogbo awon ti o mo o daridara le jeri pe, obiri aye na

ko ri i gbe se. Ko kuku farahan lekkan bi eniti o dide, beni isubu re ko si re e silẹ ju bi o ti wa ri lo, a ma lo je bi talaka, sugbon o ni inu pete oia. Iwa Oludemi ma ni eyi o l eniti Kotu ti da lebi, ti nwon si fi si ewon, sugbon ti Kotu lekkan ti Nigeria si wa fi i silẹ laijebi.

Koi ti pari.

IGBE L' OWO WA.

LAGOS—EKURO.

Bi awon oyinbo ile-dwo wonyi ti gba Oja (Produce) f ose yi ni eyi.

Egbe Odo-Oya (Niger Co.)

G. B. Ollivant,

Oyinbo Agbera (Lagos Stores)

MacIver, African

Association, John Holt, Miller Bros.

Cooperative Wholesale Society Ltd.,

Jurgens Colonial Product,

£16 10—£17 fun ton kan

EPO.

£25 10—£26 ni gbogbo awon Egbe oyinbo ti a daruko wonyi gba ton kan.

COCOA.

£27—28 fun ton kan bakanna.

KANO—COMPETITIVE PRICES

Ground Nut—£14 10 per ton

Skins 1/9 per lb, Hides 4½ per lb

PUBLIC NOTICE.

Notice is hereby given that the following Candidates were selected Members of the Lagos Town Council at the Municipal Election held at the Glover Memorial Hall Marina, on Saturday the 2nd June, 1923:—

J. Egerton Shyngle — Barrister-at-Law.

G. Debayo Agbebi — Civil Engineer.

O. Alakija — Barrister-at-Law.

IVOR C. WATTON

Returning Officer.

Dated 4th June, 1923.

Preachers for To-morrow.

AWON ONIWASU OLA.

ROMAN CATHOLIC (HOLY CROSS)

Masses will be sung by Priests appointed.
 Awon Paddi ti a yan yi o se Isin ni gbogbo akoko woyi. (MORNING)

Masses Isin Aro,
 6.30 7.30 8.30 9.30
 7.30 8.30 9.30 10.30
 (EVENING.)

Masses (Benediction) Isin Ibukun.

4.45-5.30 6.45-7.30.

St. MICHAEL'S (Lafajil).

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.

EVENING. 5.45-6.30 p.m.

ANGLICAN

Time.	Preacher.
9 a.m. Christ Church	The Vicar
6.30 p.m. do.	do.
9 a.m.—St. Paul's (Breadfruit)	Ven. Archdeacon T. A. J. Ogunbiyi
6.30 p.m. do.	do.
9 a.m. St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m. do.	do.
9 a.m. & 4 p.m.—St. Peter's (Alapako)	Rev. J. A. Cole
9 a.m. & 6.30 p.m. Holy Trinity (Ebute Ero.)	Rev. S. J. Gansallo
9 a.m.,...St. David's (Jordan)	Rev. J. A. Leigh

WESLEYAN

10.30 a.m. Tinubu	Rev. J. Allen Angus
7 p.m. do.	Rev. E. K. Ajai-Ajagbe
10.30 a.m. Ereko	Bro. C. B. Williams
7 p.m. do.	Bro. C. W. Faulkner-Shaw
10.30 a.m. Olowogbowo	Rev. E. K. Ajai-Ajagbe
7 p.m. do.	Rev. J. A. Angus
10.30 a.m. Obun Eko	Bro. Cecil Byass
7 p.m. do.	Rev. S. A. Pearse

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom	Rev. J. F. Ogunko
7 p.m. do.	Rev. Suptd. G. A. Oke
9 a.m. Ereku	Rev. Suptd. G. A. Oke
7 p.m. do.	Rev. J. A. Laleye
9 a.m. Bethel	Rev. E. A. Akiola
6.30 p.m. do.	Bro. E. A. T. Fagan
9 a.m. Zion	Bro. O. T. Shomefun
6.30 p.m. do.	Rev. N. J. D. Shomaji
10.30 a.m. African Methodist	Bro. O. Ajayi
4.30 p.m. do.	Bro. T. J. A. Green

FIRST BAPTIST CHURCH

10.30 a.m.	Bro. S. M. Phillips
6.30 p.m.	Rev. J. K. Williams
9 a.m. Araromi (Baptist)	Bro. J. J. Tubi
4 p.m. do.	Bro. Joseph Bandle

EBENEZER (BAPTIST)

9 a.m.	Bro. S. M. Phillips
6.30 p.m.	Bro. John Apena

BROTHERHOOD

7.30 a.m. Ilupesi	Bro. Alinreemi Davies
7 p.m. do.	Pastor A. Adedaji Isola

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Very Rev. J. G. Campbell

AHMADIA (ISLAM)

6 a.m.	Fajir Service Y. P. O. Sodeyinde
5.30 p.m.	Open Air Service Imam K. R. Ajose (Bangbose Street.)

COLONIAL CHURCH (ODAN)

8 a.m.—Holy Communion	
6.45 p.m.—Evensong and Sermon;	Rev. H. A. Lewis

SALVATION ARMY.

Services at Glover Memorial Hall, 10 a.m. and in the Streets.

CHURCH OF GOD

10 a.m.	22 Odunlami Street, John P. A. Taylor
7.30 p.m.	Open Air Service

MESSRS. J. R. THOMAS & SONS of Lisabi Hotel, Iteri, beg to inform the public in general that they have been licensed by the Nigerian Railway to sell and serve refreshments etc. etc. to all passengers travelling on trains on up and down journey at Iteri, Aro and Olokejemi Stations at very moderate prices. This venture has already been opened by them to the public at the aforesaid Stations any one travelling up to Ibadan and back and needing supply of any kind of refreshment should intimate us through the Station Masters Iddo to Ibandan, and vice versa.

N. V. Handlemattschappij V.H.

J. F. SICK abi AWON EGBE.

No. 7, Ita Ibode Ialal, Veti Glover Memorial Hall,
(Customs Street,) EKO.



Awon Oyinbo Oniṣowo yi nranṣe
MASINI-ARANSO ti a npe ni VESTA
Nos. 1-4 t' oṣṣwo ati t' eṣeṣe ni owo to
toju a le fi iye-owo won han enikeni to ba,
lo si ile-owo yi.

Nwon mura tan lati se adehun pataki
pelu enikeni to ba fe ranse Mejila tabi jubee
loṣinu MASINI na.

"EKO AKETE."

A le ti Iwe-Irohin yi ra loṣo Aṣoju wa.
Ajenufuja Stores, 109 Broad Street, LAGOS.
Oṣṣeni VIDAL R. COLE.

Sorinolu's Grammar School.

*The first ever Established in Abeokuta and Ijebu-
Ode since 17 years ago.*

All Grammar School Lesson efficiently taught to
Advantage and Success.

Tuition Fees Ruled by the Readers:—

Primers 1 and 11—3/- per Quarter.

Readers 1 to 111—3/- per Quarter.

Readers 1V and V—6/- per Quarter.

Classes 1 to 111—9/- per Quarter.

Boarding Fee—£1 2s 6d, Monthly.

This is beside the Tuition Fee; and includes
Lodging, Cloth-Washing, and Cooking Services

PLEASE NOTE!

Payments strictly in advance; otherwise the
Pupil shall suffer a temporary cessation from
School and Boarding.

For further particulars apply to

ARIYO SORINOLU.

Iporo Ake, Abeokuta. *Principal & Proprietor.*

A Rare Opportunity of an important

Freehold Cocoa and Kola Nuts yielding
Farm Lands. At Abule Tapa on the
Motor Road to Iseri.

The undersigned has been honoured with
instructions by

THE OWNER

to sell, and will sell by Public Auction

on Saturday afternoon, the 16th day of
June, 1923, at 2 o'clock on the spot

Freehold Farm-Lands situate at Abule Tapa
via Ikeja Railway Station on the Motor Road, to
Iseri, containing Cocoa, Kola Nuts, Palm Nuts,
and other valuable trees.

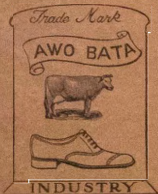
To be sold in 3 Lots,
as per Boundaries.

Covered by Certificate of Measurement and Title
of original ownership.

* G. TOGONU-BICKERSTETH,
Auctioneer & Valuer.

ALASE LEATHER FACTORY.
"ILE ALAWO."

Awọ ẹsọ bata (*sole-leather*) ti a ẹ daradara, ti o lẹ ti o si pupa yo, ati Awọ Hausa ni oriṣiṣi awọ, yala ni pupa, funfun, dadu, ofeṣe, ati oriṣi awọ miran ni a nta ni opọku opọku.



Bi o ba fe wa wo ile Awọ nla yi, ti iru re ko si ni Nigeria, ba bẹkọ kowe ọyọwọ pẹlu owosi:—

E. B. BEYIOKU-ALASE

108, Moloney Bridge St.

P. O. Box 368, Lagos, Nigeria.

Telegrams:—Alawobata, Eko.

ORA BOOK SYNDICATE.

33, OGBURN STREET, LAGOS.

Have just received consignments of:—

Writing Papers, Envelopes, Carbon Papers, Luggage Labels, (Assorted sizes & Colours,) Paper Fasteners, Paper Clips, Pen Nibs, Erasers, etc., etc., etc.

Give a trial and you will always like to have our service.

GIDIGBO! GIDIGBO!! HEYA!!!



Awon RECORDS to nkọrin lode YORUBA pọ to wọbu ni ile owo.

MANN POOLE & COMPANY LTD
8, TINUBU SQUARE, LAGOS.

Ki la ti n' ọku l' arun?

Ki la ti n' ori nile lku?

Tutu tabi Gbigbe?

Opọkuyọku si ni, wa ẹa eyi to wu ẹ ni —
8, TINUBU SQUARE, LAGOS.

AWON IWE QGBENI J. G. KUYE

Fun Ile Eko.

A. B. D. ALAWORAN	...	3d.
IWE ALAWORAN KINTI	...	7d.
IWE ALAWORAN REI	...	9d.

Awon iwe wonyi ko ti si lode ni sa kan nitoti ogun Germani, sogbon won tun de misisi, a si le ri won ra ni ile Iwe nla ti C.M.S. niha ni yi tabi lẹhin odi.

Itan ari owe ti o wa niha iwe wonyi dara pupọ be gen ẹ ni awoko niha won dara fun omode to, eniti o ba dan a wo yio ri pe egiṣen eniti o ti jo oluko awon omode fun odia pupọ li a fi to awon iwe na lẹsẹsẹ, kise ẹsẹ sare nbaia.

A le ri awon iwe wonyi ra pẹlu lode oniwẹ ni edin owo, 66, Ibadan Street, Ebute Meja.