

This, That, and The Other,
By an Old Crow.

gbad
awc

H. Kessler,

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Williams Street,

P.O. Box 459

Highly Recommended:



THE

Pilsener Beer

*"Crystall" Brand
Light & Sparkling*

Per Case

32s.

Send for a trial case to-day and
convince yourself of the first qua-
lity of this Beer.

things we would like to know.

Whether the gentleman who spoke in Eng-
lish after a gathering on Sunday the 21st
could not have expressed himself better
—whether he was not guilty of murder
—in King's English.

It is true that the genial Editor of
this paper, expecting a consignment of some
of the wine from Madrid, specially
for the dinner—whether
GBO AKETE SE PEN CHY STOMACH
BONANZA THA
Egbogi yi owo pape fun Aboj
Aran, Oyur ti o ba le ba je ati orişiriş
ki je ki obunrin bimo.

Place 101-105 Broad Street
"SHAKE THE E"
Schools (the founda-
tion laid a few year
before the close of

"SHAKE THE E"

He ita Egbogi ti

88, BROAD STREET CROW.

Wabiwosi orişiriş Egbog

wa ni tita awon bi—ogun

ogun lida, ogun arun asiri, ^{ny. Hon. Secretar}

ogun Onigbanja, ^{one of which he} ogun Aran-orişiriş, ogun

Lakuregbe, ^{lord} ati ^{stay} ogun miran ti a ko fi

ma to lesese. ^{iter}

Opoku-oyoku gi oute won, awon si je ti
idan.

Oro, o lo dan awon Ogun wonyi wo ni
ti a gbe nta won.

Saccharine! Saccha

saccharine!!

500 Saccharine in packets ^{stably filled}

H. Campos's Shop, 37, Odun ^{on, and we since}

Logos ^{of your Lady's}

see here this afternoon.

o ya w. a

YE SOLANKÉ Oniṣowo
gede nta Panu-kikole ati kikan-
lorisiriri Kókoro (Isika) t'ilekun
Atupa filalowo, Simenti,
po-oda, Fikifiki, Okun ero,
akun ti Awo-gja lorisiriri,
Aganyin fi nko Eja-sawa
Abomafu, ni Sobu re
immagbo Street, (l'ebute
i No. 19, Moloney Bridge
tantamo) l'Eko.

o (Golu) ati Fadaka-tutu ati
fit-... Bzede Iworo ati Fadaka.

owo Oja re fanimora. lo ra tiyin nibe

On si ni asoju awon ogbe Oyinbo oniṣowo
o nje Arnold Whitehead Ltd. to wa n
Manchester (Ni'lu Oyinbo) to si nranṣe
risi-risi oja lun-ni la'odo won ni Eko ati
yegbe re. Lo s'abere ḡhin ḡro nipa owo
lowo re ni Sabu re tabi ki o kowe ranṣe
o sawo sinu apali ikowe si l'Oba
No. 296, Eko, Nigeria.

is to suit your Taste.

with Pillows, Shroud, Brass
Removable Lids, on sale at
Establishment, 7, Labinjo
also Gramophone Records,
etc.

o worry, prompt

GOOD MARKET.

Gonorrhoea Specific, Moloke, Mone,
A & D. Bala Matadi for health-restoring
purposes: these Medicines are on sale at
Mr. H. Campas's First Class Shop, 37,
Odunlami Street, Lagos. The Specific
acts like Magic: has cured many obstinate
cases, and *will cure yours just the same, if
any.*

**Cheap Goods! Superior Quality!! Quick
Fortune!!!**

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HAMBURG, Neurwall 16/18.
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AFRICAN MERCHANTS.

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English and Continental Goods
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Produce to Europe covered by Floating Marine
Insurance Policy,
P. O. Box No. 505.

Agent in Lagos:—

Mr. Karimu Kotun
3, DOSUNMU STREET.

**Ruby Plates! Ruby Plates!!
Ruby Plates!!!**

BOON TO GOLDSMITHS

Just arrived.

Call at once and make your choice from:—

DURO THOMAS,
55, Massey Street, Lagos.

gbadun ni gbogbo sereke sin ti a to siwaju awon Iya Afin ati Bokini Alapeje na.

Fi ku aseye o!

QWO A R' OKE O!

A dupẹ lẹwọ Qgheni E. Beyioku Alase, E. A. Bamgbelu Alabojuto Ile Owo Ambe ni Idunmagbo, ati Qgheni F. Andre Salako, fun Iwe Ikajo oṣu odun to mbo ti nwon fi ta wa lẹwọ fun "nkan odun" wa.

Qwo a r' oke o!

IN THE SUPREME COURT OF NIGERIA

Monday, the 17th day of November, 1924.

BEFORE HIS HONOUR

MERVYN LAWRENCE TEW—*Judge.*

COLONIAL BANK AS ASSIGNS OF JOSE de la

CARIDAD BRUNET

DEVS

FREDERICK ELMORE *Proprietor Imperial Hotel*

Claim £699. 7. 10.

Johnson for Plaintiff.

Hagley Defendant.

Judgment by consent for £309. 7. 10. and £10 costs. Defendant undertakes to pay by following instalments, £50. down and balance by monthly payments of £10. on the 5th day in each month first payment on 5th December, 1924.

‡ Summons fee to be refunded.

(Sgd.) M. L. TEW

Judge.

Certified a true copy

(Sgd.) J. H. STANLEY ROBBIN,

Chief Registrar.

Notice of Removal

The undersigned begs to inform the public in general that he has removed from 4, Palm Church Street to 22, Oluji Street, Lagos where he is fully prepared to attend to his customers in book binding. Charges to suit all and sundry.

A. LAGUNJU,

Book-binder.

This, That, and The Other.

By an Old Crow.

Things we would like to know.

(1) Whether the gentleman who spoke in English at an afternoon gathering on Sunday the 21st December could not have expressed himself better in Yoruba—whether he was not guilty of murdering the King's English.

(2) Whether it is true that the genial *Editor* of this paper is expecting a consignment of some barrels of Spanish Wine, from Madrid, specially ordered for *Eko Akete Annual Dinner*—whether the inscription "TAKE LITTLE FOR THY STOMACH", SAKÉ" will be hung at the gate of Bonanza that evening, as a warning to WOULD-BE-DINERS.

(3) Whether it is true a series of Lanterna Lectures will be opened within a few weeks—by a specialist—on "FIVE STAGES OF DRINKING."

(5) Whether one or two schools (the foundations of which I notice have been laid a few years back) will ever be completed before the close of this century.

AN OLD CROW.

SPEECH.

Delivered by Mrs. Baturke Anthony, Hon. Secretary to the Lagos Social Club (for Ladies of which her Excellency Lady Clifford is the President, on the occasion of the Xmas Tree Entertainment held at the Glover Memorial Hall, on Thursday afternoon the 18th instant, in aid of The Lady Clifford Lagos Ladies College Funds.

The speech was fittingly replied to, by Lady Combe.

Your Ladyship, Ladies and Gentlemen:

I rise to thank your Ladyship for your presence here this afternoon at our little entertainment.

This is our second time of giving a Xmas "Tree Entertainment," the first was presided over by the President of the Club, her Excellency Lady Clifford, C.M.E., who is now away in Europe and who we hope will soon come back to (though for a very short time.)

Your Ladyship has creditably filled the place this afternoon, and we sincerely hope to have the pleasure of your Ladyship's continued interest in our Club.

I also thank you Ladies and Gentlemen your presence here this afternoon.

THE NATIONAL CONGRESS OF BRITISH WEST AFRICA.

A meeting of the Lagos Branch of the Congress was held at Ilupeji Hall on Monday afternoon December 15, 1924, under the Chairmanship of Mr. E. M. E. Agbebi.

An account was given of the very happy and friendly co-operation between the Lagos and Ebute Meta Committees at the joint sessions held for drawing up a programme for the reception of the Congress delegates from abroad. In view of the reorganization of the Lagos Branch, the joint Committee recommended that the visit of the Congress delegates be postponed. The Meeting adopted the recommendation.

The work of reorganizing Branch and of consolidating the position gained is to be vigorously pursued. It is also in contemplation to visit the existing Branches in Nigeria and to establish others.

It was resolved that every Member, new or old, pay an annual contribution of 2/- in advance and that from 1st January 1925 only those who have paid the annual contribution shall be recognised as Members. It is expected that many old Members will seize this opportunity to renew their membership. Payments should be made to the Treasurer Mr. S. H. A. Baptist.

High encomiums and well-merited praise were showered upon the Rev. Patriarch Campbell and Rev. A. O. Inoye for their untiring zeal and energy in the cause of the Congress and for their faith which is now being rewarded by the growing interest in the Congress movement. Both gentlemen were made members of the Committee.

To fill the post of Secretary the meeting unanimously elected Mr. A. Latunde Johnson and Mr. E. A. Franklin to be joint Secretaries upon the motion of the Chairman seconded by the Rev. Patriarch Campbell.

High hopes are entertained of the success of the Congress in Lagos and in Nigeria generally in the hands of the joint Secretaries.

The list of Officers to date is as follows:—

Chairman—Mr. E. M. E. Agbebi

Treasurer— „ S. H. A. Baptist

Secretaries— „ A. Latunde Johnson and

„ E. A. Franklin.

LAGOSIANS WAKE!

1. Lagosians wake! unite for common good,
O'er petty differences now cease to brood.
Irritant word which counts much in our face
At each true patriot's breast should find
no place,
By faith and work our voice shall reach
the skies,
The creeping Negro from his knees shall rise.
2. Lagosians wake! unite for work of grace
which shall survive when elders leave the chase.
Precepts unbacked by act shall surely fail,
Standard of truth and mercy must prevail;
Our daily acts unnoticed go to lodge,
For better or worse shall be our judge.
3. Lagosians wake! flourish your country's
wealth,
Beneath are stored all things that build
up health,
A little tilling of the ground and heed,
The harvest season shall o'erflow your need,
The fertile land developed to your best
Surprisingly the yield shall swell our chest.
4. Lagosians wake! ere dawn, that happy morn
And Prince of Wales appears in honour worn;
His Royal Highness may He in his stay,
As "Prince of peace" who once in
Manger lay,
Set peace 'tween governed and the
governing House
To merriment each lingering soul shall rouse.

AFOLABI JOHNSON

IN MEMORIAM.

In ever loving and affectionate remembrance of my dearly beloved father

HENRY AINA PHILLIPS

(Native foreman Printer, Government Press Lagos).

who has left to resume the happier world
on the 23rd. December 1909.

"When from flesh the spirit freed
Hastens homeward to return
Mortals cry a man is dead
Angels sing "a child is born."

Rest in peace.

H. AKIOLA PHILLIPS.

63, Balogun Street
Lagos, Nigeria,
23rd. December 1924.

IBOHIN NIPA ILE EJO KOTU OLOPA NIWAJU OGBENI M. C. GREEN—ADAJO.

[Lati gwo Atoluwookun.]

Ni jijo bakanla oju yi ggege bi e ti nṣubo kakiri lila wipre ni *Boode Caslow House* awon kan yi Oti oriṣiṣi nṣe, ni oju ti a darandeg yi ni adajo ge idajo re. Ni ibere eju yi ni agbo pe won ma Osooti *Caslow Messenger* Thomas *Lawherr* Sanmooti *Headon Caslow Messenger*, Messis Bajalaye ati Davies. Thomas ti daruko Davies ati Oshodi ti daruko Bajalaye, nigboṣo gbe bi o ti je pe ila to ba se ni oṣa nṣe, wogere da Davies ati Bajalaye siṣe nitoro ko si esun ti nigboṣo le fi san won. Iju ti eju yi berye ni won da Sapphira *Headon* siṣe eleyi ni oṣa ti oṣa. Loya Kaylor Egan bi eleyi; nitoro eju ma Oshadi to gba Loya Thompson esu mefi, Thomas ti ka gba Loya, esu meṣan pelu ṣe aṣegun iṣoba si da oti yi pada tun oṣa.

Erun Odomeṣekunran Eko ti e seṣe najo ju lan gitan, ati ma gun *Motor Cycle* ati pe ti e nbo hoya re ni awon on nkan aṣiṣo bi aritaye fesi wipre e ma gun; Ni oju kekila oju yi ni won min odomeṣekunran kan wa si iwaju adajo pe o gun *Motor Cycle* lailai nṣe eṣun, odaran yi ni on tun se ni iṣya nṣe. *Tel ho* data, bi ho dara ggege bi ṣe on, adajo ni on lailai ni iwe gagan *Driving License* nitorina ko san poun marun tabe ewon esu kan pelu ṣe aṣegun onmode yi san owo ma.

Oṣaran kan ti oroturo re nṣe James Sobogun iṣoba fi san pe oju *Tray*, *Whiting* *Deak* lailai to je ti oṣa, odaran yi nṣe ṣe *Carpenter* fun awon eṣeyon, ibe to gbe se nṣe won nkan woyi. Oṣaran yi ni on ko fi sṣugbon si ati da Mesopotamia ni on ti ko wa. Deyreba agba ti oṣa eṣeyon ni Haysi bura otu so pe ti iṣyoba ni gṣogbo akan ti oṣaran yi ju. Adajo ni odaran yi pelu. Ki oṣa awon Deyreba eṣeyon ko eru woyi pada. Ki odaran lo si ewon oju mefi pelu ṣe aṣegun.

23. *Ṣsa Monday* iju kedogun oju yi ni Ogbeni Adajo Berekley eba aga ni ile eju *Kolu* oṣoṣo oju Ogbeni M. C. Green eju ti o nlo si ilu re ni oṣo *Adda*. Oluṣeṣe Oju arotu.

Ni agogo nṣe wa oju *Monday* yi ni Adajo Green wa ge idajo min eju ti awon oṣya nka *Willy Willoughby* ro. Ni badi Adajo bere si idajo re to nka ggege bi o ti ko sate otu on ri pe *Willoughby* ko jeli fun wipre oju owo sṣugbon o jeli esun yaku, bi ko las si wipre otu ati awon oṣoṣo nikan to ye *esun kadu sa re* *oni to duro fun igboṣo* *Monday*, nigboṣo ko jeli esun kati pe oju awon *Monday* ni iyaka ti adajo wipre oṣṣi fun nitorina on awi pe ko san poun marun tabe ewon esu kan. Ogbeni *Shivange* Eboora to wa fun *Willoughby* teṣan bo

oriṣiṣi owo nipa wipre ṣe re ti bbo ni eyiti lwe Adajo fi da yi sṣugbon on a be lopolopoṣo. E iwe *Willoughby* ba de oṣo re nipa pe ko to pada si ibi ṣe iṣin ṣe odun jumo to ti se yi, bi lwe Adajo fi oju ann re wo iwe ma ko fi gwo si nṣiwaju awon agboṣa bi won le gba ye wo, ati pe *Agbejo* ro otu to wa nṣi yi Ogbeni C. W. V. Carey ko ni 12 ko, nitoro ke ni alaba *Isan Isan* *Willoughby* lailai lo ti nṣe ṣe re bo. Adajo si dabun o wipre on a sa iṣa to wa ni agboṣa on ki on to lo si ile.

Ni oju *Sauide* iju kekila oju yi ni eju *Kolu* awon Adajo mefi *Faul* *Coast* bere eyiti won min ipe ni ekan idaran, to si ma nṣe si esu *January* odun itan sṣugbon oju yi ni Adajo agba fi si ati fi iṣin ti won ba pari eju to ilu yi, won a bi *Calabar* la se ti ṣe.

Nigboṣo gṣogbo awon Adajo gun oke iṣoṣo idajo, ni agboṣa yi gun, *Combe*, *Vander* *Meulen*, *Fer* ati *Maxwell*. Ni asowwe kolu agba I. Hy *Sauide* *Robbin* ka iwe nṣe ti iṣoba fi fun Ojola *Maxwell* ni ipo itan min awon adajo *Kolu Gaunax*, *Lawherr* na ni on pona bura, pe oroturo si ni Thomas *Maxwell* n.a., a l., iṣin itura si ni Ojola *Maxwell* fi owo si iwe awon Adajo ati Adajo agba pari owo si ggege bi eji. *Wan* na agbejo ro eba seṣe iwe, Ogbeni C. W. V. Carey ati *Edwards* Ojola J. Egerton *Shivange* Loya iṣa si soro pari ni nipa ggege bi o ti ma Adajo itan yi. (Nigboṣo min pe ni adajo itan ki se wipre ko ṣeṣe ni bi ti ggege bi Adajo kolu oṣoṣo sṣugbon ki se ti *Gannan*) iṣin ma Adajo *Maxwell* si fi esi eju tun awon eni mefi to soro nipa re.

Gṣogbo awon Adajo yi ni won joko gbo awon eju fi won fi awon won " *Motions*," Adajo agba Ojola *Ralph* *Motynux* *Combe* ati awon isogbe Ojola *Vander* *Meulen*, *Few* ati *Maxwell*.

Eju kan ni eyi ti awon G. B. Ollivant & Co. pe *Signament* *Monsah* eyiti adajo. *Taw* da ni oju kekila oju *December* 1913, pe awon Ojola *Ollivant* igba, won wa ni *Abiti* si waxu *Ondatig* *meṣa*, eju yi berye ni oju *Monday* iju kedogun oju yi ni waxu awon *Combe*, *Vander* *Meulen* ati awon *Maxwell*. Loya Moore agba to wa fun awon Ojola *Ollivant* ati pe Loya *Shivange* lo wa fun *Signament* *Monsah*. Loya Moore bere si te *per-* *ferre* gwo nipa fiṣi han awon agboṣa mefi yi pe *Monsah* wa ni gboṣo agbo ggege bi agboṣe, gwo re ni kaboro wa, ati pe nitoroṣi won ka oju re o din gogon poun le nṣin gile nṣikanla ati tofo o al fi gwo si iwe pe o cin nitorina on lo ni lailai san owo yi. Adajo to kololu da gba 'ri *Monsah* ye otu ni nkan yi din ati pe otu ni en fi gwo si iwe je odia, bi se pe edin si on ni oṣan lailai san owo re, on fi owo si iwe lailai fi han gogonla pe otu ni oju yi din. *Monsah* si mu iwe kan jade lailai han. *Ondatig* pe oṣogbo iṣin ni Ojola on ma ran on nṣe lo wa ero to ma ta oja ati pe ti on ta lo, o ma nṣe oja de

o si ma n'awon onibara ni oja (*Credit Sales*) si ko silẹ de on, iwe to mu jade ni eyiti won fi an Ogbeni T. F. Olakotun ni oja eyiti Oyinbo kan ti oruko re nje Cox fi owo si pe on lofun ni oja yi, lori iwe eri yi ni Adajo Tex fi fa iwe ojo yi ya jelu poun marun sile marun owo irin ese. Mousah ni kan lo se ojo yi Shyngle Loya re ko ri aye wa nigbana. Lori iwe eri yi ni awon Adajo meta gen le won ko tele jeki Loya Shyngle wi akaulan rara, gere ti Loya Moore joko ni awon Adajo meta fi ohun re okan won fa iwe Moore ya poun medogun sile medogun owo irin ese to si san fun Mousah. " *Mofoney o ku ori re* "

Ni ose to nbo ngo rohin ti Ile Ejo nla ti Adajo meta yi daradara. (*Motions, Stated Cases and Suits determined.*)

Emi niti nyin nitoto,
ATOLUGBOKUN.

EKO AKETE.

EKO, SATURDAY, DEC. 27, 1924.

O TO GBE, ELERU GBE E, ELERU
GBE! KOI TO GBE ELERU GBE !!

Orin yi li o ye ki a fi sin ogbologbo odun 1924 ti o npalemọ lati gberu lo s'okun igbagbe ni ojo marun oni: a koi ti fe soro anindanin si odun na boye ni ti pe ti a ba ni odun wo lo fi oju opolopo ninu wa ri bomo ni lu nibi tabi nibomiran, ko daju pe lo si so ti a ba ni odun yi ni.

Ninu odun yi ni enia ko gbodo salaisi ni le, ki a si sajo sisinku re, bikosepe ki olukuluku eniti o ba wa ni le na yara palẹ eru won mo ki nwon si fese fe e.

Ninu odun yi ni a ri pe o je ewo ki a lo ki awon olofo ki awon Onikoro-nti ma gba ifufe abanidaro be lo, tere, o di wo ni Ikoyi Ile Korinti.

Ninu odun yi ni oro mu Alufa kan, tobe ti o fi di iyawo osan-gangan sile, ti ko si fe jade kiri lati lasasa mo bi ti atehinwa.

Ninu odun yi, ewe, ni Adajo Agba pa we Akoleke (*Codicil*) Abosi ti ipingun Bokinni kan Ologbe t'oku, ti awon kan ni

Bokinni na fi owo si, nigbati o wa ninu amodi; nigbati ofufe lwe-abosi na fe, tobe ti enikeni fi ri idi adie, ati be be lo titi.

A se opolopo oro ku di ose to mbo. Gegebi Satide yi ti je Satide ikehin ninu odun 1924, adura wa ni pe ki Oluwa masai fi opolopo re ban wa, ki o si se odun 1925 ni Abo odun fun t'okorin t'obiurin wa. Ase

A ki gbogbo enyin Okawe wa nibi ati nibigbogbo.

E ku Ewu odun !

E KU EWU ODUN KEKERE.

[*Lulu pup ATARI-AJANAKU.*]

Si Oni 'we-irohin "EKO AKETE."

Mo bere f'oji.

Ni Satide ijajo, a ki awon okawe wa wipe, nwon ku ipamo odun, sugbon lori, a dupe wipe a wa wa ni ipo ti a le ki won ku ewu odun kekere ti o sele ni ijeta. A ki nki-ni ijeta, nitorina, e ku ewu odun ana, adura wa ni wipe ki odun nla le se oju eri.

Sugbon bawo ni a se npe Keresimesi ni odun kekere, ti a si npe ojo kini osu odun titun ni odun nla ?

Elomiran ro wipe, yala ojo kedogbon osu December ni a bi Anabi Isa tabi be ko, niwon igbati a ti yan ojo na si oto pataki gere bi Ojo-ibi Re, o ye ti a ba ma pe ojo Keresimesi tabi Ojo-ibi Anabi Isa ni ni odun nla, ki a si ma pe idere odun titun ni odun kekere.

A ko le ba enikeni ti o ba nro iro ero bayi wi pupo, nitori gere bi igbagbo awon Kiriyo, bi enia la, ti o lu ni aye, ti ko ba le de orun rere nipase Jesu Kristi, asan ni igbagbo ati igbe-aye re, ati wipe, nitorina, Ojo-ibi eni be ni lati je odun nla.

Beni. Sugbon, ohun ti a fe ki e mo ni awon January ni o siwaju osu mejila ti odun ni, ki ase osu December, eyiti a ya si oto bi Ojo ibi Anabi Isa; nitorina, January ni gbogbo osu yoku, ati December papa sin wa si aye.

January le kere nitoto ni ebe December fun Onigbagbo, sugbon kekere re dabi Kokoro kekere ti a fi ni ilekun ile nla, Peppe ni Aja ri, ti o fi na o oko eye.

Odun kekere ti koja lo, nla ni a nre ti nistisi; titi ojo marun oni, odun kekere tabi odun ti a wa ninu re yi yio ka ese kuro ni ile, yio si fi aye fun odun nla. Ojo marun pete ti o ku yi, Olorun Oba nikansoso ni O mo eniti yio ba a, sugbon adura wa ni wipe ki o ba gbogbo wa jelu alafia.

am, l'osi, ni a nri ipalémp' odun. Elomiran se die, kuu ile ni énu; élomiran da ayo fila titun, akéte titun, bata titun; sugbon, melo ni o ba mura tan lati beré si hu iwa ani, iwa bi Olorun, ninu odun titun ti a fẹ a yi?

Asi ani-ani, odun 1924 ti a wa ninu re yi, akonun ni; a mo wipe ko sai ro élomiran l'oru; gbon, awon-ti o le koro-koro bi oju eja fun ni o ju. Gege bi *Leap Year*, opolopo enia ni odun ti *leap* si orun alakeji, are-ma-áyo; o dabi éni wipe ki a beré si so ohun nla nla die die ti o nsele lati oju kejela yi wa, sugbon o si ku oju marun ki oduné pari; nitorina, a o duro di ipari re boya ki a to le so ohun akansé-foogbe ti a ti la ja.

Ni akoko yi, giri-giri ese nja ngbo ni ile Oloti, élomiran ti mu oti tifi, o ti di obo lati ijerin, o si gberho ibiti on yio tun ri nkan mu, ewe, ni odun nla.

Nipa Oti-minu, bi o tilé ti je wipe awa papa ko nnu ohun ti o le ju omi lju lo-toni, a ko je wipe nitorina, ki Oyinbo ko gbogbo Oti ti o wa ni ihu lo. Enikeni ti o ba mo ohun ti o to, ati ona ti o to lati fi yo ayo odun, *by all means*, e je ki o yo ayo na; sugbon, a ko so wipe Oti a-mu-para wa ninu ayo yio—Agbede!

Léhin ti enia ba ti dope lowo Olorun tan fun idasi éni re, ti o si se itore anu fun awon talaka ati alaini, léhinna, o le je onje ti o wu u, ti o si ni ipa re lati je; ti o ba si yó, o le *take a little for his stomach's sake* léhinna. E se ko si ninu eyini; sugbon, o dara pupu ju ki a mase fi énu kan Oti rara.

Ota ti élomiran si ro wipe on le fi yo ayo odun ni, ki on yo kumo dani, ki on ma ke te-é bi ewure kiri ni afe aisin odun, élomiran si ro wipe, bi on ko ba ko ita gbogbo ewo ti o wa li o xon on, tabi ti o ba di "karangida," ki on ya owo-éle si i, ki on si fi tore fun obirin afezon on, tabi iyawo élomiran ti o "arasputin" re, on koi to yo ayo odun.

Ero buruku pataki ni eyi. A ko ni ki enikeni ma fi ébun odun "tore" gege bi ipa re ti mo, sugbon ényin *boys and girls* ti e nse ju bi ipa nyin ti mo, ese o owo nyin.

Eni ni iya ati baba pelu, e kiyesara; léig si toju awon owo nyin. Ayo, akéte, bata ti ényin papa ko ri owo fi ra fun ra nyin, ti idile nyin kan ko si wo ri, ti e ba ri ra ohun oyo alaramodi bayi lara omó nyin, papa ni akoso odun yi, ti e ko bere ibo lo ti ko arugbo to nje Ajike, ngbali e mo bi agbara nyin ti me, ti e mo bi agbara afezona oko omó nyin na ti mo, ti e si dake, ti e wo ohun eye yi lara omó nyin, ti e bu serin, ti e moju kuro; kiyesi i, ese won mbe lori nyin.

Be gege, e si ni lati na kiyesi awon odomokorin nyin pelu, nitori opa agl'elcka l'éhin loju.

Ona ti élomiran ro pe on le fi yo ayo odun ni nipa fih owo iyebiye ra "Rocket" tabi ibon kekere

ti a o ma yin gban gban lafe oju aisin yin. Lati ma fi ibon se ere egele bayi, Oyinbo nikan ko lo nse; nilu oke, nigbati enia nla baka, papa awon jagun-jagun, ibon yiyin ni a o fi tu ofo iku ro; sugbon sibesibe, ko si éni ti yio gbo iro ibon nibe, ti aya re ko ni la gara. "Rocket" tabi ibon yiyin ni Oyinbo fi nse odun won; aya won na ni awa nko nigbati pelu ani wa, ti a ba nsun owo nina bayi, ti a si ntan ara wa je pe a nse ohun iyi.

Aya Oyinbo ná soro pupu; aya na ni a si nse afarawe re. Nigbati kiriyó jade ni Soji aisin odun nla ni agogo mejla oru, léhin ti o ti gbadura tan pe ki Olorun se odun ta nbo ni abo odun fun on, to si se pe gbara bi o ti jade ni Soji, ti ese re ba ode, ibon tabi *Rocket* lo bere si yin lepelanna; gnu kole ya ni pupu ti odun na ba je ako fun élomiran, to se pe ina, pelu *Rocket* ati ibon lo fi bere odun-titun fun ra re.

A ko ni ki enikeni mase yin "Rocket" sugbon a be nyin pupu, ki e se e aiba, niwontun-wonsi; nitori owo papa lasiko yi, ki nse ohun ti a le ma sun ninu ina, lori *Rocket*.

Bi a gba ilu ti a njo kiri ilu, léhin Soji aisin odun nla, ko ba san pupu ju ki a mu oti yo, ki a si ma yin *Rocket* kiri ilu?

E je ki a fi iwa pelu, ati adura wo odun titun, Olorun na yio si siju anu re wo wa. Lekan si i, mo tun ki glogbo nyin, e ku ipamo odun nla, ki Olawa je ki o ba gbogbo wa pelu alafia ati ara file. Ki odun na le je odun owo, odun omó, odun alafia, odun idide fun alaisan, odun aiku tun abiku, odun ibimó fun agan. Amin. Beni ki o ri.

Eni ni ti nyin nitoto,

ATARI AJANAKU.

PRINCIPAL FANIMOKUN SCHOLARSHIP.

Notice is hereby given that an Examination for the above Scholarship will be held at the C. M. S. Grammar School on Friday the 25th January 1925 at 9 a.m.

The Scholarship entitles to free tuition at the C. M. S. Grammar School for not more than four years.

Candidates must be Sons of Christian parents and must be under 16 years of age. They should possess an endorsed Standard V Certificate of the Education Code, or have had one year in a Secondary School Standard V. Intending Candidates must see the Principal of the School personally before the date of examination.

For further particulars as to the conditions of the Scholarship, please apply to the Secretary, Principal Fanimokun Scholarship Committee, at 176, Bamgbose Street, Lagos.

C. B. OLUMUYIWA,

Secretary.

Principal Fanimokun Scholarship Committee.

ENIA DUDU KO LE DA OHUN KAN SE.

[Lati owo "TEJEJE."]

III.

Nje bi oro ti awon Oyinbo yi so le rihe tabi ko le rihe, ki nise ti awa pada ko pawopo da toro-toro ki an da nkankan silẹ bi a ko le dawole ti oko hikan ka ye wipe elegiri nwa eni ti yio bo mole, aijigiri wa mu nkankan se tubo pelu airi ise se awon omo wa, o ye ki a mo pe jijigiri awon ti ori ise je iranlowo fun awon ti ko ti kun se kan, fun ere ara re ati igbeke lu lu re. Nigaskia a ko ri eni ti o le ti ara igi tabi ope; dide biko se ara enia alakeji re. Opo ninu awon olowo, onisowo lo ti ti ara eni o nise na abe re dide, ero yi ni koje ki a le lo siwaju mo si rope o to akoko lati fi ero na silẹ karin wa; enyin wo awon Oyinbo pelu aini ewu lorun ai ni sokoto nidi ni won fi wa tise ni ilu wa, nigbati won ba si ti se ise bi odun kan gbogbo nkan apada si rere fun won, bi o ko tele ya lehin-gbetsi ahi Motor te e, owo lo sa ma je, bi Oyinbo ba ti se ise odun marun mefa ero ki on le dawa ki on ni owo fun ara on bi yio ma du, omiran a gbe ilu re ko ni wa mo nitiro o ti ri owo to lati ko si Bank tabi wo egbe onisowo kan ti yio ma mu ere wa fun jije ninu re ti ti yio fi ku.

Tani o le se didun inu re pe ki o gba Akowe kan si ise ki oje pe akisa tabi aso eleri ni o nwo wa si ibi ise, owa ninu ise odun kini, ikeji sibe aibi aguntan ko pa aso esi da ni aso ti o ninu wa si ibi ise nipa sifaya tabi eri, be ni a ko se alai fi kun owo ise re nigbati aba ri wipe oye; tani je ba Burda onina, Anli onina rin, oki yio so fun akowe yi wipe a o onina yi ko ni wo ibi ise re. Eyi ma ni raafi ibi ise kan ni Eko yi pe Akowe ti ko na di pali mo crum ki o sin fun ijara mo (Collar and Tie) bi ako ba tete jada. Oyinbo tabi Oga ise na yio so fun pe ko gbodo se be wa si ibi ise ti agogo mej.

Bi egbe tabi apapo Onisowo kan ba se se di de ti nwon ba gba Akowe kan ni asaju won ti o ba je pe nigbati a gba akowe yi si ise yi ko ni Kotur Cont J lorun, ki ikun onu ma se si fun won wipe wo akowe ti a gba ni ijeta yi ise ni o ti fi ara wa si ibi ise o ti di oni Motor nisisiyi, enyin ko mo pe yi ti nyin ni eyi jasi, niwon igbati eba ti mbe ise iriju yi wo ni ona gege bi otito ti esi se ti e si mo wipe taja t' enia mejaji ko si ju lowo.

Genne-Boya bi u fi iwo papa si ise o le gbe esan ta fun ora.

Ni ona keji bi o ba sin je wipe iriju yi je Alagbede, jegodu jera ni, ki a na se je ki eyi ki o mu sisu ba ni an lati so fun iriju na ki o mura ati ise re nitiro ki yio se ise iriju pe mo, ki a si yo bi jiga ki a si fi elomiran dipo re nitotipe nipa

ifarada ati iforiti ba yi ki egbe yi to paro eni meju tabi meta ki yio se alai ri ilo siwaju Egbe yi nipa pipa de enire, mo le ki e mo wice gbe gbo enia ko ni ota aje. Enyin wo awon Oyinbo bi won ba fi iriju (Agent) kan si idi owo nigbati iriju yi ba se ise odun kan ti won ba be ise re wo ti won si ri wipe ole ni bi ji ga ni won yio yo pelu ipalele lori tabi ki won fi sowo si ile onigo, eyi ko ni ki ilekun ibi se yi ki o ti, logan nwon a sin ti fi elomiran royo re.

Die nina wa ni jo mo riri ohun ti a npe ni Egbe tabi Akoko, nigbati a ba ti ru iwe kiri tabi an si ode pe egbe yic wa ni ibi bayi ni ojo jayi ni agogo meta abo, bi ago marun tabi meta ni o to ma ri ikankanku ninu awon omo Egbe ti yio ma wo si fi bo bi gbati (Railway) Reluwe gun, bi o si ri miran lode ani on ko tun ranti ijo ti won fi a pe jo na si mo Salamota, Sabitiu ti ko gbogbo ero re lo, ti o sin fi iye densu ti o wo fun gege bi e ti soro si ninu ipade ojo na, atupo soke aaju gba ani iyen ko ni wo rara, gbogbo wa ni a ni lakaye ototo kaka ki o wa si apajo yi pelu imoran tire ki a da ero a lo le mo opa o nwa idi leke kiri, gere bi o ti fi ile iwe silo o ti gbagbe oro ni (play while you play, work while you work, thus is the time of work) akoko ere oto akoko ise oto.

(Ko ti pari.)

KILO TI IRI?

O TI RI IBUSUN TO NKE RIRI, TABI
TO JI MEREMERE?

Ogbeni J. H. Doherty, ti o se se ti ilu Oyinbo bo ni lowolowo yi, si ile aja titun kan si egbe awon ile owo re ni Alakoro, nibiti geranwo ibusun onide gbe kale si ati oniuru ohun owo onide ati ti fidaka, nkan meremere fun akoko odun ti enia le fi tore fun ewe ati agba, lowo re si jo oppokuyoku.

OBITUARY.

Mrs. Clara Beckley died 22/12/24 at Ake, Abeokuta.

Mr. Beckley the husband is Native Judge, Abeokuta.