THE YORUBA NEWS

FOR GOD, THE KING & THE PEOPLE.

VOL. XIII Nos. 8 & 9. New Series IBADAN, TUESDAY, AUGUST, 9—16 1938. PRICE ONE PENNY.

INSTALLATION OF NEW BABASALE

OF THE

CHRISTIANS.

A UNIQUE CEREMONY.

Friday the 5th instant was a red letter day among Ibadan Christian community for, at 8 a.m on that day, Elder Ezekiel D. Adebiyi was installed the Babasale of Ibadan Christians by the Olubadan, in succession to the late Emanuel Adesina the last holder of the office.

Early in the morning crowds of people could be seen along the roads leading to the Olubadan's house and by 7.30 the ministers of religion and representatives of the Churches in town had arrived to grace the occasion by their presence. The drummers and criers were already there as usual.

At 7.50. the buglers announced the approach of The Olubadan and his attendants who was received with marks of great respect. The usual obeisance and salutations being over, the Babasale elect was summoned to appear before The Olubadan, at whose commands, the new Chief Oluwo Adeniran Labosinde gracefully performed the ceremony with the following words:—

> "Ezekiel Adebiyi, The Olubadan installs you The Babasale of Ibadan Christians to-day. The Olubadan does not confer on you a seditious but a peaceful Chieftaincy. Long may you live to enjoy the office."

This Formula was thrice repeated before "IYEYE" Leaves were placed on the Babasale's head. This was followed by loud acclamations of "Muso" by the great crowds of people.

After paying his obeisance to the Olubadan, the newly installed Babasale was lifted clean clear from the ground and placed on horseback by the people. Great crowds accompanied him home, preceded by the Ibadan N A Police Band, Dundun, Sekere, Apooran Drummers and dancers with prancing horses and motor cars.

The new Babasale went straight to St. James's Church at Oke Bola where a short Service of thanks was conducted.

The Rev. Canon J. Okusanya after an instructive address presented the Babasale with a large volume of Yoruba Bible in the name of the Churches in Ibadan.

The Rev. D. A. Williams, Canon S. V. Latunde, Revs. P. V. Adebiyi, E. M. Alalade and F. C. Akinglehin took part in the service.

The large edifice was simply crowded in and out with Christians, pagans and moslem well-wishers who accompanied the new Babasale home, where feasting and dancing was continued till night fall.

Wishing the new Babasale of the Christians a long life of usefulness in his new post.

Ilesa.

It was early on August 9th that Ogini, the ex-Apeta of Ipetu-jesa who had been in exile many years ago was brought by the District Officer to the Council Hall, where he (the ex-Apetu) met and greeted the Owa and Council.

After due and reasonable warnings to him by the Owa and Council, Oginni the ex-Apetu was taken to Ipetu by the District Officer accompanied by Chiefs Loro and Lejofi.

We learnt that the ex-chief was warmly received by all the Ipetu people—men, women, boys, girls, and all the chiefs.

Congratulations to Ogini, the ex-Apetu and all the Ipetu people.

Orile - Ijaiye.

Mr. M. A. Solade of the Government Press, Lagos who is on two months leave of absence, was the guest of Mr. A. O. Aderemi of the D. O.'s Office, Ibadan.

Mr. Solade visited Ijaiye with his wife and children from the 25th to 27th instants. He was taken round the town by Mr. N. S. Oke, and shown the ruins of ancient buildings some of which have been rebuilt and occupied; also the Court House, the School, and the present ruling Chiefs who accorded him hearty reception. He also visited the residence of that great ruler, the late Are Kurunmi and also the cradle of the late Hon'ble E. H. Oke of blessed memory.

Mr. Solade was much impressed by the improvement and sanitary condition of the town and cherishes the hope of another visit as early as possible.

"Kọkọrọ Ile Aiye"

LATI ỌWỌ J. KERO, ABEOKUTA.

ORI IV.

IGBA ISẸRE EKO-IWE NI AGBOLE NLA AIYE.

(Continued from our last)

Ẹ o wa ri gbangba pe, akoko yi jẹ akoko Pataki kan ninu Igbe Aiye. Ẹkọ-iwe ni agbo Ile Nla Aiye yi. A si wa ri aşiri kan ninu ọrọ yi pe ni gbamiran nipa Ile-Ẹkọ, awọn ọmọ ti a nfi inkan gbogbo şe ikẹ wọn, awọn ọmọ atapata dide, ti ko ri ikẹ obi nipa aşọ wiwọ, ati ounjẹ jijẹ a si mã lọ siwaju papọ ninu Ẹkọ wọn.

Bẹni, Ẹlẹda ko le fun enia ni ọmọ tọju ti o si fun o ni dukia ki o ma si tọju ọmọ ti a fun o tọju. Eyi ko le ri bẹ. Şugbọn e jẹ ki awa obi ọmọ ki a ranti pe iwọn ni inkan dun mọ, ki işe pe a mã tọju awọn ọmọ wa şugbọn inkan ti Ọlọrun Ẹlẹda ko fẹ rara ni a-ke-bajẹ, ati eyo pe mo fẹ ki ọmọ mi ta ọmọkomọ yọ ni Ile-Ẹkọ ibi bayi hayi nipa ounjẹ ati aşọ wiwọ rẹ. Ilajẹ leyi o, ko si jẹ idanun Ẹlẹda pãpã palọ.

Ọna keji, ki si işe wipe ki Ẹlẹda ki o pese fun ọ ki o si wa sọ wipe, bi ọmọ kan ba gbojule pe inkan diẹ wa lọmọ miti ko ya ti kekere mã mura lati mọ bi ẹni yio ti şe lahin ọla, ọbolẹ ni o ki i. Nitoripe a ri i pe elomiran wa ti Ẹlẹda pese fun, şugbọn ti ko le mu diẹ ninu rẹ şe anfani ara rẹ de ibi pe yio wojẹ ọmọ rẹ kan, ti ọmọ rẹ yio mã lọ akiyẹ lọ si Ile-Ẹkọ, ti ko ni fun u ni onjẹ ni akoko, ti ko tilẹ ni bere bawo ni o ti nşe si ninu Ẹkọ rẹ, ti ọmọ yio mu Iwe owo Ile-Ẹkọ de ile, ti Baba yio bere si bu iya ti o bi iya ọmọ nã pe wọn ko ni owo ri ni iran wọn ko jẹ ki ọmọ nã mọ iyi owo, ti iwe ọmọ yioigbe si ko nifbikita lati ra omirafun, ire eyi ko dun mọ Ẹlẹda ninu palu.

Bayi ni awọn ọmọ wọnyi yio şe titi ninu Işise kini ninu Ẹkọ ni agbo Ile Nla Aiye yi, titi wọn o fi lọ si Işise keji ni Ile-ẹkọ (*Primary Department.*) nitori a o sọrọ nipa rẹ ni ori karun ayera Ẹkọ wa yi ni ọsẹ ti mbọ. Ki Ẹlẹda wa ki o ba wa tọju Iwa awọn ọmọde wọnyi ni Işise kinni wọn ni Ile-Ẹkọ ni agbo Ile Nla Aiye yi. Amin.

THE YORUBA NEWS.

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D. A. OBASA.

OJA-IBA SQUARE, ... ROAD
P. O. BOX 65, IBADAN

Subscription payable in advance.

Ibadan 4s. 4d. per annum, 5s. 6d. Post Free.
Cheques and Postal Orders should be crossed and forwarded to the Editor.

Thanks for Sympathy, In Memoriam Notices, Marriages, Births, Deaths, Change of Names at ... 6d per insertion.

Advertising rates &c., on application.

We invite Correspondence on topical matters of general interest.

All communications intended for publication should bear the names and addresses of writers, not necessarily for publication but as a mark of good faith.

The views expressed by contributors are not necessarily endorsed by the Editor.

TUESDAY 9th—16th AUGUST 1938.

TO OUR *OBAS*.

WITH profound greetings and respect for your exalted personages and the high positions it has pleased the Almighty to ordain for your MAJESTIES in the government of our country.

It is our desire to submit certain matters of national import before your MAJESTIES for consideration at your next Conference taking place at Ibadan in March next year, the most pressing of which is

OUR MEAT SUPPLY.

Your MAJESTIES must have noticed from the Departmental Annual Reports of the Customs and the Nigerian Railway, the large number of Cattle regularly coming down from the North for distribution throughout the Southern Provinces and exportation to the Gold Coast and other West African Colonies. The value of this trade is running into hundreds of thousands of Pounds annually, going direct into the pockets of our Hausa and Fulani neighbours in the north.

It is the belief that we in the southern Provinces—particularly the Yoruba States—should make an effort to secure a portion of this growing trade by embarking upon Cattle rearing industry.

The farmers in the south have been losing a great deal of money every year by not making a good use of the great opportunity afforded them in the large tracts of open grass lands distributed all over the Yoruba States—particularly in Abeokuta, Ibadan, Oyo, Iseyin, Okeho, Saki, Ife, Ikire, Ondo, and other areas where cattle could be reared on a large scale for export trade and home consumption.

These luxuriant fodders are always destroyed by fire every year instead of being utilized for cattle rearing. This practice was the cause of the destruction of many rich forests, large areas of fertile lands and continual encroachment of barren lands in the south.

By introducing cattle rearing industry on a large scale, the farmers in the Yoruba States will greatly contribute their quota to the prosperity of Nigeria. There is no reason why another 20,000 or more heads of cattle should not be raised annually for the export and home markets alone. It is certain that the Agricultural Department and the Veterinary Officer will only be too pleased to render all necessary assistance in furthering the industry. The Revenue will be benefitted through The Customs and local taxes.

We trust our ***Obas*** will give this matter their deep consideration and take the necessary steps to induce farmers within their administrative jurisdictions to take on cattle raising in right earnest.

Ibadan News.

Mr. D. O. Okoye master ... and ... officer of P. W. D. Kaduna has arrived.

The Government College Ibadan, vacated for a full term's holiday.

Mr. Samuel Akilabi of the Nigerian Police, Ibadan, proceeded on official tour for criminal investigations.

Mr. Lawrence Ibok Lance Corporal in charge Nigerian Police Force Osogbo who has arrived on duty has entrained for his station last Tuesday.

Miss Mary Johnson of the Roman Catholic Mission Minna, who came to town on vacation was the guest of Mr. & Mrs Spanner of P. W. D. Ibadan. Miss Johnson has since returned to her station.

OPOPO MOTO GEGE DE OJA'BA

Opopo enia ti ikoja ni opopo Gege titi de Oja'ba le se akiyesi pe ona nā fun pupo tipatipa ni moto meji ti nkoja ni oja ona bā. Ona nā ba tobe ti o ā jepe bi moto meji ba nā koja ni egbe ara won awon enia ti nā ese rin ni lati yā sokale sinu koto. Papa ti nsi ti o ba gun keke ba moto ti moto kan ba si nti oke bo ti ikeji nti isale bo eniti o gun keke yi ni lati sokale kin nia bā ri ifarapa.

A be baba wa Olubadan ati awon alase yoku ki won jowo ā ese si i pe ki won tun ona nā se ki o ... dada.

Sisi Oja Olounde.

Ni ... mewa Abo ... ojo ... ni Ajele Ibadan (MAJOR SCKVES) ati awon ... meji ... ajode ni Olubadan. Ko pe ti awon da ti Olubadan ā jade pelu awon Ijoye re. Bi Olubadan ati Ajele ti ki ara won tan ati ti Ajele ki awon agba Ijoye tan, gbogbo won wo moto lele ara won lati lo si oja ... ki oja Olounde ... Ijeba.

Ogun Italia ati Abisinia.

Ipeo papo-pono mbe fun awon Italia nisisiyi. Nwon ko tile mo eyi ti won o se. O di idāmu fun won nitori pe awon Abisinia ngbe ogun ti won kikun-kikan ti awon si npa papo nino won. Eru tile mba won. A gbo pe nigbakugba ni nwon npa ... ati pe ... won ki lei nmo iyan-lori.

Nitorinā ibanuje ati iroon ba won tobe ti papo nino won nsi kuro ni Etiopia ti nwon si nkakiri ile miran.

Opolopo njoa awon nibo Italia nā ti o lo gbe ogun ba awon Abisinia ni iredi ati gba ile won ki won ba tan le ni owo si i, iyaleou nla li o je fun won nigbati won di alaini ati olowo-ofo ni ile awon Abisinia nā.

Nwon wipe 'Awon di eran ode nino awon ti ipoto-tabi iponju nle kuro ni ile ti awon ti nle gbe. Gege bi ti awon yi, papo li o ku ti ... ra ... yio tun le jade. Papo li o kū ti ko ni le kuro ni ile Abisinia. Nitoripe nwon ti lo gbogbo inkan ti won ko wa lan, won ko ti le le san owo oko lo si ile won mo, ebi si npa nwon ni pelu.

Awon Olosa Ni Oja Igbo.

Ni oro Monday ojo kejo osu yi ni awon olosa wo ile okunrin kan ni opopo Osogbo ti oruko re nje Ogundele.

Ogbeni Ogundele nā ati awon ti o ngbe ile re ti sun. Awon ole gba ona ebin kule wole, awon ti bere si ko eru jade d... nigbati ebirin kan ti o ngbe ile nibe se awon.

A gbo pe ki Ogbeni Ogundele na to si ilekun yara ti o sun si jade, lati mura ati kopa won, awon ole nā ti salo. Sugbon nwon ko ti iri aye ko inkan popo ... nino inkan ti nwon ko bo sile li owo won nigbati nwon nsa lo.

A be awon alaye wa, pe ki awon yan olopa lati nmā so opopo na fun alafia ati itoju awon ti o ngbe ibe.

Ijebu-Ode.

Ara yeni papo lati tu ofo Onabanjo, gbajumo ati enia pataki nino awon alawo ti o ni sole itaja ni igboro Ijebu-Ode.

A gbo pe ni ojo kokanlelogbon osu ti o koja ni o wo moto ni aro lo si Oru lati lo ri iyawo re ti o wa nibe ati awon enia re. Lehin ti o ri iyawo re ea tan, o wo moto ni Oru nāo si Ijebu-Ode ni inkan bi ago marun irole. Bi moto ti o wo na ti fere de tosi ona ti o ya lo si Ago, ni o ba bere si iwo inu igbo lo. Ogbeni Onabanjo wa pjadu lati oe sile nigbati o ri i pe moto nā neare lati sabu sinu igbo. Bibe ti o be sile ni ojiji ni ewu egbada ti o wo ko iwaju moto ... si ma ki o fa a si abe moto nā. Se ni moto si re e si petepele ti awon ko gbo ohun ti nwa re mo. A gbo pe ni awon ā inkan wa ko ara kū re ti nwon si lo sin i si Ijebu-Ode.

Ki Olawa gba wa nino iku airotele bayi o

Ilesa

Ogbeni Akinkisedun Katikisti ni Erinmo ... ni Ilesa fun ipade District Council ni ... ti o koja.

KOKORO ILE AIYE.

A dupe pupo lowo Ogbeni J Kofo Ade... ti o nseo nipa 'Kokoro Ile Aiye' lati ... ti nka a ni a si ti ngbadun re; O si ... anfani pupo fun awon ti nka a ninu ... iwe yi. Opolopo enia l'o si nfe lati ... ka a nigbagbo. A tun dupe lowo Olotu ... iwe yi ti o nte e si i wiyawiyaagbo. A ... pe ko ni je ki inkan kan di oun lo... lati mase te o siwa iwe yi titi pro ti o ... yi yio fi pari.

Ifon.

...SOSI OLOPA O! OLE FE TU ILU O!

A gbo pe awon olopa nyo ilu Ifon lona ... ibi pe opo awon ti nwon ti ko leru lo ... awon ti kuro ni ilu nlo si Osogbo. Iloba ... ati Ibonu.

Ni ibirin ba gun ogi sinu ilanko, gbigbo nlo ... Bi ipa agbe ba ta li oko, wiwa lo ni i ... ki o ba si ko ipa re sinu aba, kokoro ki ... lo si i ... bi o ba ba ore, yo owo, to igbadu ... aba ... o di kiko.

Enikan ti oke okun de pelu ero dukia ti o ... lala ati wahala kojo kodun meje. A gbo ... ojo kota ti o wo ilu Ifon ni olopa ko ... yan yan, ni okunrin na ba tun pada si ... oke okun patapata.

Enoka ni awon olopa ko Ogbeni Joseph ... Baba-egbe Ijo C. M. S. nibe i pela... ni awon so o di talaka bi awon ti ... gbogbo ilu Ifon da.

A be Ijoba Ibile Ibadan pe ki won ba ... mojuto Ifon girigiri ki awon olopa ma ... tu ilu nla yi.

AJODUN OJO IBI.

Ogbeni Jacob Dairo ti o ngbe opopo Nalende ni Ibadan se ajodun karundin-logoji ojo ibi re loni 7 8 38.

Lehin ti o ti ile-isin de, o wa ni ile re titi ti ile fi su, ti o si nse inawo ajodun re na pelu awon ore ati ojulumo ... o wa ki i.

Ajodun na dun pupo. Inu re si dun ... ti o fi wipe oun dupe pupo lowo Olorun wipe "adorin odun ni ojo wa" ... bi o ti wa ninu Bibeli Mimo ope ni ... fun Olorun pe oun de idaji akoko na ... ...

A ki Ogbeni J Dairo pe o ku ewa ajodun. Emi a se opo re o.

YESUFU AKANMU, O KU EWU!

Ni inkan bi ago kan osan ni ewu wu okunrin ti oruko re nje Yesufu Akanmu.

Moto kan asare lati opopo Bere nlo si opopo Ogunmola. Yesufu Akanmu na ngun keke re sare kikan-kikan mbo lehin moto na. O sare pupo tobe ti o fi gba iwaju lowo moto na. Bi o ti nfe ya gere si opopo Labiran, ni awamoto ti ko mo pe ... si pio ya si tun ya si opopo Labiran ... Isonmora won na po tobe ti ... ba fi se okunrin ti o ngun keke ... sugbon awamoto na mo ise re ise tobe ... o fi ko ... moto re lesekese.

Yesufu Aka...mu fi iberu ta gere lo sibu ... koto, o ... fi ara pa die.

A dupe lowo awamoto na fun ogbon ... ise re. Sugbon Yesufu Akanmu ... nlo agbo ti o da lowo.

Ilesa.

Ogbeni Ogunlayi ti Ijoba ti yi nipo pa-da lati Ipetu-Ijesa lo si Oyo pada de nipa aye Ijoba, o si wa pelu Ajele, si iwaju Alaiyeluwa Owa Ilesa. O dabule pelu ite-riba lati fihan pe oun tu mba patapata.

Owa ran Loro pelu Emese lati ba Ogbe-ni lo si ilu re pelu Ajele; Loro si pada lese kanna lehin ti o ti sin i de ... A ro pe Ogbeni yio se anfani nipa ti ayi ti o pada de si ilu yi o.

Idiko Reluwe.

Pataki ninu awon ero ti won ba oko lo si Eko ni ojo Friday, ni Ogbeni Alex J. Thomas ati iyawo re ti o ti wa si Ibadan lati lo isinmi oye ti won fun u, o lo si Eko lati lo bere ise re.

Ogbeni H. T. Hakley alabo enise ona Ilu ati iyawo re wo oko na pelu, a gbo pe o nlo si Enugu nibiti o ti nsise.

Ogbeni B. A. Torisla ti o ti nwa oko akile ni abe Ijoba Ibile Ibadan yi, wo oko Kano lati Abeokuta lo si Osogbo.

21/7/38

Awon Alhaji Yusuf ati Ibraimo, ti won ti Ibadan lo si Meka de loni. O ye won pupo. Opolopo awon Imale ni won ti pejo si Idiko Reluwe lati pade awon Alhaji na.

Oko Kano ni nwon ba de si Ibadan. Awon mejeji li o wa enu ti nwon si de ... ilu gege bi Alhaji. Awon Imale tele won lehin titi ti won fi de Afonta nitosi oja Jubilee ni Dugbe.

Won joko ni Afonta pe bi iseju mewa ... Won si se irohin lasan opolopo ti o se yi won ka nipa irin ajo won titi de Meka ati nipa ohun ti oju awon ti ri ni ori-sirisi ilu titi ti won fi pada de.

30/7/38

Ewu wu omodekunrin kekere kan ti oruko re nje Akin ni idiko ni osan Satide. Oko ti o ti Eko de ni ojo na kun fun opo enia, ati awon akowe ti o wa si Iba-dan lati lo isinmi *(Bank Holiday)* ti o bosi ojo Monday. Bi oko na ti nyi lati ma lo si Osogbo, ni omode na fo mo o. Gere ti ese re ye lara oko, dia l'o ku ki o subu si abe oko, sugbon awon enia ti o duro ni ona ona oko yara fa a lapa dirudiru sinu oko, nitoripe oko ko le duro mo.

3/8/38

Ogbeni S. A de Johnson ati iyawo re, a gbo pe won mba oko na lo si Kaduna ba oko Kano gurde.

Ogbeni T F Olagbaiye ti o nsise ni ile Ise Igbimo Eko wo oko na lati Eko o nlo si ilu re ni Igbaroke fun aye isinmi ti o gba.

4/8/38

Ogbeni E. Adewunmi Loree, onisowo apo pataki ni ona Osogbo ati Ilesa, nlo si Eko lati ra oja titu.

5/8/38

Pataki ninu awon ti o ba oko lo si Eko niz Ogbeni S. Adesuga ti o ngbe opopo Ekotedo ni Ibadan.

Ogbeni Joseph Osokunle ti o nse ise Koko rira ni popo Elekuro wo oko na pelu.

Iya-afin Comfort Adelaja pelu ero ti o wo oko na lo.

Ogbeni Mathew Olafusanmi ti nsan owo nitosi Gegeleye ni Ibadan ba oko lo si Eko.

Ogbeni Alao Ogundele ti nra Koko ni ona Jeriko ni Ibadan nba oko na lo si Eko pelu ... owo ... re.

9/8/38

Ogbeni S. Samuel, Ogbeni J. O. Ilori, Iyafin Ralista Ajoke ati Ogbeni Titus Jacobs ti o nsise aso rira ni Aremi bako si Osogbo.

Ogbeni Isaac Dada S. Salami ati H. O. David ba oko ona Osogbo lo.

Ibadan ni Ogbeni S. T. Williams, L. Sowo-bare ba oko Kano de.

Ogbeni Ajai oga agba ninu Olopa Eko Ibadan ba oko na gunle pelu.

Kotu Bere.

IBADAN. 2/8/38.

Ejo ti Ogbeni Adeyemo pe iyawo re Mopelola ni ejo kinni ti won mu wa si-waju Arealasa Balogun, Ayingun Olubadan ati Mogaji Olugbode fun dida.

Ogbeni Adeyemo na ro ejo lori ibura pe, o to odun marun ti oun ti fe Mope-lola, oun fun u ni Poun kan abo fun owo ore pelu Poun meji-abo owo ibowo, ati pe oun tun fun awon obi re ni Poun meta.

Arealasa bi i pe, se o ni eleri? O ni, oun ko ni. Arealasa tun bi i pe, nigbati ko ni eleri, bawo l'o se fe ki Kotu gba oun gbo? O ni ki won da a gege bi won bati nda ejo.

Mopelola ro ejo tire pe ko se inawo kan-kan le oun lori jo Poun kan owo ore pere li o fun oun. Nigbati won tun bi i pe, nje oko re ta ko se inkan kan fun awon obi re? O ni afi poun meji ti o fun baba oun ati poun kan ti o fun iya oun.

Arealasa bi i pe, kin ise ti ko fi koko ro ejo bo? Nitorina ki o lo san poun ma-runo pada fun Adeyemo ti o ko sile.

Ogbeni Alade ro ejo ti o li pe iyawo re Layonu wa siwaju Arealasa ati Ayingun pe oun nfe gba poun meta abo ni owo re, ni iwon igbati o ti ko oun sile.

Pelu ibura, o ni oun fun Layonu ni poun kan owo ore ati fun Baba re ni si-le mewa. Oun fun u ni Poun meji owo iwale lehin igba ti o ti de ile oun, ati pe nigbati baba re na ku, oun fun u ni Poun kan ki o fi sin oku.

Arealasa bi i pe alo ni owo ana ti o san le e lori? Ati pe bawo ni o ti pe ni ile re to? O dahun pe odun meji ni o se ni ile oun. Oun ko san owo ana kankan fun awo obi re.

Layonu ro ejo tire pe o fun oun ni Poun kan owo ore ati Poun meji owo iwale. O ni oun bi omo kan fun u ati pe ko se in-kan le oun lori.

Arealasa daja pe, niwon igbati o pe ni ile re to odun meji, ti o si ti bi omo fun u ati pe ti ko si se inkan pataki kan le e lori bi owo tabi ohun idana, ko le ri inkan kan gba pada ni owo obinrin na.

LALUPON

Ni ose yi, Ogbeni Elisha O. alufokanrin ni Ijo C. M. S. Idiko Balawe jalaisi.

Omokunrin nā to sai ogbon ọ̀ṣan o si ni ọkiyẹ meji. O fi omo kukere mẹta si, ki Oluwa tọju awọn alainiu ti o fi sile ki o si wo awọn ọmọ rẹ. Ki Oluwa gba ẹ̀mi ti o ku yi ti o d'ode yi.

Isinku Ọgbẹni Balofiila.

July 29th 1938. Bi mo ti sọ ni ọsẹ ti o kọja lati ọsẹ kan ekeji mi ti sọ ni odo Oba, ni a bẹrẹ si ko awọn ero ti nwon ... odo Balo yi ko, ti won mu ẹmu amuyo kerikeri: pāpā jalọ baba kan jubu sina ọgẹ fun ọti amuju. Balo yi nawo fun ikomọ pā pupọ tobẹ ti o je pe ogun logo ẹnia ti o wọ lọ sibẹ ni nwọn nrohin pe ajeli ni onje ati amuti ni ọpọ. Ki Oluwa wo omo nā o; ayọ a kari o; ṣugbọn ọti amuju ko dara o.

Kotu Alapadi

July 22.' 1938.

Awọn Igbira meji kan, Sanni ati Sule Onipẹja duro loni gẹgẹ bi arufin niwaju adajọ ni Kotu Alapadi. Ẹjọ nā nipe, ni ọjọ kọkandilogbon oṣu April ni nwọn ti nwa kẹkẹ olowo kan ni Okene. Awọn ọlọpa Okene nā mu ẹsùn wa niwaju awọn Ọlọpa Eko ni ọjọ keji oṣu June ti ọdun yi, pe awọn ri kẹkẹ kan ti wọn fi ayùn yan xmi rẹ ni ọwọ Sanni ati Sule Onipẹja.

Awọn Ọlọpa Eko meji ti o ba wọn lọ lati Ibadan ni Emen Olufunwa ati Jacob.

Wọn ba kẹkẹ ti wọn ba nā li ọwọ Sule Onipẹja, ti o sọ fun wọn pe Sanni li o ni ki oun ba oun ta a. Sanni ni ẹtọ ni oun ra kẹkẹ nā ni pọun mẹta ati ṣile mejila. Ṣugbọn awọn ọlọpa ko ri ẹniti o ta Kẹkẹ nā mu wa niwaju adajọ.

Nigbati wọn ro ẹjọ tan, Adajọ ni awọn ọlọpa ko ri ẹleri pataki mu wa ti o le fihan pe wọn ji i, ṣugbọn oun ri i pe wọn jẹbi nipa bibẹ oun ti wọn ji mọ wọn lọwọ. O si da ẹjọ awọn mẹjọ kọkan fun wọn.

Ọfọ̀ Sẹ

MRS. AMELIA OMOTAYO MANN DI OLOGBE.

Aun ṣe ni pupọ lati ta ofọ nla ti lo ṣe Ọgbẹni J. T. Mann ọga akọwe ni ile-iṣẹ ti Robbins ni Ibadan, Iyawo ẹniti o ṣe alaisi. A gbọ pe ko pẹ ti aisan nā bẹrẹ si ṣe e ti awọn si gbe e lọ si ile alaisan fun itọju: o si ku ni Friday ọjọ karun oṣu yi.

Obirin nā je enia rere pupọ ni igba aiye re. A bi i ni ọjọ keje oṣu August 1900 o si di ẹni ọdun mejidinlogoji ki o to ṣe alaisi. O fi ọmọ mẹrẹ sile. Ọkọ rẹ Ọgbẹni Mann je omoluwabi enia, ti o si feran lati mā ṣe ore pupọ.

A ba Ọgbẹni Mann daro pẹlu awọn enia ọlọgba rẹ pe: e ku afẹku, ẹ ku iroju o. Oluwa ki o da awọn ọmọ rẹ si.

Kotu Oke Arẹ.

OKUNRIN KAN ṢE AFOJUDI SI KOTU.

Okunrin kan ti orukọ re nje Ladimeji ti ni ejo pelu iyawo rẹ ṣupa ati kọ ara awọn.

Oṣi Olubadan ati awọn Ijoye yoku gẹgẹ bi adajọ nau akọda kan pa ki o lọ pe a wa ni apakan Kōtu keji: Iṣei Ibora, akọda nā wipe, Ladimeji sọ fun oun nigbati o ... jiṣe fun u tan, pe, oun ko ri ayè lati da kotu ibhun, oun ko ri ofa ti nwọn yan.

Iranṣẹ keji ti nwọn tun ran lọ pe e, ti orukọ rẹ nje Ṣita Ọdẹniran sọ nipa oro aibikita kanna ti Ladimeji tun sọ ni kōtu pe oun ko ni wa, oun ti gba " iwaju ati ehin " wọn: pẹlu agidi ọkan gāo ni ọkanrin nā fi da kōtu lohun. Igberaga ọkan ati aibikita l' o fi rojọ niwaju Oṣi Olubadan ati awọn Ijoye yoku.

Oṣi Olubadan ni ki o bọ si iso apoti ẹjọ. Nwọn wi fun u titi, o kọ̀. Pẹlu ipa ni ọga akọda ati awon akọda yoku fi fa a wọ inu apoti ejo nā, a gbọ pe awa-moto ni o je.

Nigbati o sọ ti ẹnu rẹ tan, Oṣi Olubadan bi i lere pa: ṣe o jebi ninu ẹṣẹ kinni ati ikeji fun afojudi ati giri-mọkayi? o ni oun ko jẹbi ninu ẹṣẹ kinni, nitori pe Akoda ati iranṣẹ paro mọ oun ni, ṣugbọn oun jebi nipa alai wọ inu igi apoti ejọ nigbati wọn paṣẹ pe ki oun wọ o. Oṣi Olubadan ati awọn Ijoye yoku sọ fun u pe, o jebi lori ẹsun mejeji fun aibikita ati aika kōtu si. Nitorina, nwọn paṣẹ pe ki o san ṣile medogbon ni apo Ijọba.

Adajọ kekere ti o wa ni Kotu nā, Ọgbẹni H. B. Cox paṣẹ pe Ladimeji ni lati san ṣile medogbon nā lai pa ẹsẹ da.

Kōtù Bērẹ.

2/8/38.

Omobirin kan ti oruko re nje Oyeronkẹ mu ejọ wa niwaju Arẹalasa Balogun ati Ayingun Olubadan pe oun ti kọ ọkọ oun ti orukọ re nje Salami. O ro ẹjọ lori ibura pe oun gba pọun mefa o din ṣile marun, ati pe ko fun oun ni inkankan ti o jẹ owo ibọwọ tabi owo ọ̀jẹ̀. Ẹlẹri rẹ ti o nje Rufai jeri gba a pe owo ti Salami na le e lori ko ju pọun mefa o din ṣile marun lọ.

Salami ro ejo tirẹ lori ibura pe: li 1935, oun san pọun mẹfa o din ṣile marun le e lori, ṣugbọn oun tun fun u ni pọun kan owo ibọwọ, lati ọdun karun ni oun pelu re ti ni ọro pọ, oun si mā nfun e ni ṣile marun, marun ọdọdun. Pāpa oun tun fun baba rẹ ni pọun kan niyafọ.

Nigbati o ro ejọ tan, awọn adajọ meji yi ni pa a laṣẹ pe ki Oyeronkẹ san pọun meje ati ṣile mẹwa fun Salami.

Okunrin ọlọpa alokun meji kan ti oruko re nje Iṣọla, o je ikan ninu awọn ti nfun fere fun Olubadan.

O mu ẹjọ wa niwaju Arẹalasa Balogun ati Ayingun Olubadan pe oun nfẹ lati kọ iyawo oun ti orukọ rẹ nje Ajike sile. O ni oun san pọun marun fun baba rẹ ati pe oun tun fun u ni pọun kan: ati ni ẹkeji pọun kan ati ṣile marun gẹgẹ bi owo ibọwọ ati owo asantele. Iyawo rẹ nā, Ajike rojọ lori ibura pe o san pọun marun le oun lori, ṣugbọn ko fun oun ni owo kankan.

Arẹalasa' bi i lere pe o to igba wo ti o ti de ile Iṣọla, o dahun pe o ju ọdun meji lo. Nwọn pe baba rẹ, o si ro ẹjọ pe oun ko gba ju pọun marun lọwọ Iṣọla. Arẹalasa Balogun dajọ pe ki Ajike na san pọun mefa ati ṣile marun fun Iṣọla.

10/8/38

Obirin ti oruko rẹ nje Okunlọla fi iwe ikọsile fun ọkọ rẹ Alao ni ọjọ kejidinlogun oṣu ti o kọja.

O ro ejo li ori ibura niwaju Arẹalasa, Ayingun, ati Mogaji Olugbode pe Alao ko se inkan kan pataki le oun lori ju pọun marun lọ.

Alao jẹ ọmowa ati olaju enia pelu. O ro ejọ tire lori ibura pe, o di ọdun kejo ti oun ti fe e ni ọwọ baba ati iya re. Gbogbo owo ti oun na le e lori je pọun mẹ́dogun ṣile mọkanla ati sisi. O si ṣiro gẹgẹ bi oun ti fun baba ati iya rẹ li owo, bi oun ti fun Okunlọla nā ni owo idahun ati owo iwale, ati pe oun tun fun u ni aṣọ ọlọmọlangidi kan.

Arealasa Balogun ati Ayingun Olubadan da ejo nā pe ki Okunlola san pọun mẹwa fun Alao okọ rẹ ti o kọ sile na.

Ilesa.

Oibo ti o nse eto nipa ti Isowopo awọn Agbẹ, (Co-Operative Society) wa si Ilesa ni ọjọ kefa oṣu yi. O ṣe ipade pẹlu ẹgbẹ awọn Agbẹ ni Ọ̀fā Ilesa, o si ba wọn sọrọ pupọ lori Isowopọ awọn Agbẹ Ikọ. Lẹhin na o lo si Obokunghasi pelu Ajele ni ireti si dādē agogo marun lati pade awọn Ijoye ati awọn Agbẹ pelu.

Ajele fi alejo yi han awọn Ijoye, o si sọ nipa ohun ti o ba wa.

Alejo oibo nā fi ẹnu le oro iṣe re. O sọ gẹgẹ bi o ti je pe Ijọba ti o ran oun lati sọ nipa ati mā ṣe ẹgbẹ Agbẹ ati pe nigbati a pase bẹrẹ ẹgbẹ Agbẹ ni Ilu Ilesa, awọn agbe Ilesa nṣa duradara ati pe awọn ni nwọn wà ni ipo kinni ninu awọn ti nwọn nta Kōko ti o dara ju. (1st Grade Cocoa)

Ṣugbọn lati igba nā ni nwọn ti nrehin titi di oni yi. O si daba pe ki a da ẹgbẹ Agbẹ sile ni gbogbo ileto ti o wa ni Ilesa.

Lejoka la igoro ti o wa nibẹ ye Oibo yi, nitoripe ogunlogo ileto li o wa ti ko ti ni ... moto, yio si ṣoro fun awọn ẹgbẹ onisowo ... lati lọ ra Kōko ni irafe ileto boyi.

Oibo yi da a laba pe Ileto kọkan ti Ẹgbẹ yi ba wa yio ni akọwe kan ti o ja fafa ti yio si wa kọṣẹ lọdọ oun ni Ibadan. Wọn ... si ni Ile-ẹru (Store) kan ati Iwọn (Scale) kan. Oluyawo yio si mā wa lati bọ ... wọn wo.

Awọn agbe ... ọrọ kan ... ti Lejoka ... lẹhin na gbogbo igbimọ gba pe ki a bẹrẹ ẹgbẹ yi ni Ileto ti ọna mọto ba wa nā ki a ri bi yio ti ri.

Oibo nā so pe ibujoko oun wa ni Ibadan ati pe oun yio mā lo si ... Ileto ti awọn ọmọ Ẹgbẹ agbẹ yi ba wa.

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Printed and Published by D. A. Obasa, at The Ilare Press, Oganga Road, Ibadan.