# IROHIN YORUBA

Ẹsin Oro Wa— "IWAJU L'ỌPA ẸBITI NRE SI."


**Akiyesi**

A fẹ ki awọn onibara wa ma san owo si apo wa dede, ẹniti ko ba san owo tirẹ, ki o ma ya a lẹnu bi a ba da a duro lojiji, a o si gba owo wa lọwọ rẹ

OLOTU
IROHIN YORUBA

AWỌN ASOJU TITUN WỌ IGBIMỌ MUNISIPA : ỌTUN IPORO PE ALAKE L'EJỌ

VOL. IV NO. 688 IBADAN, MONDAY, OCTOBER 22, 1951. OWO IWE IROHIN YORUBA KỌBỌ KAN (1d)

## African Church Se Ajoyo

Ni ọjọ Abamẹta ti iṣe ọjọ kẹtala oṣu yi ni awọn Ijọ African Church bẹrẹ Ajọyọ Adọta ọdun (Golden Jubilee) ti nwọn ti da Ijọ E n i a-d u d u ti a npe ni African Church silẹ. Odidi ọsẹ kan gbako ni nwọn ya sọtọ lati fi yọ ayọ na.

Kakiri ibi ti Ṣọọṣi wọn wa ni nwọn nṣe orisirisi ipade ati ariya, ibi ti o ṣataki ni ti arin Eko ati ti Ebute-Mẹtta.

Ni ọjọ Aje ti iṣe ọjọ kẹdogun oṣu yi ni awọn ṣe ipade pataki ni African Church Cathedral (Bethel) l'Eko ati ni African Church School room Ebute-Metta.

Ninu ipade yi ni nwọn sọ itan bi awọn ti o da Ijọ yi silẹ ti ṣe ya kuro lara Ijọ C M S Saint Paul's Church Bread-fruit l'Eko ninu ọdun 1901. Awọn enia ti o ya na to ẹgbẹrin (800) enia ti nwọn si bẹrẹ si ṣe isin ni "Rose Cottage" Marina l'Eko, eyiti iṣe ile Ọgbẹni Ologbe Oloye Jacob Kẹhinde Coker nibẹ ni nwọn gbe ṣe isin akọkọ ni ọjọ Aiku ti iṣe ọjọ kẹtala oṣu kẹwa ọdun 1901. Ẹniti o ṣe akoso isin na ni Ologbe Alufa D J Oguntolu.

Lẹhin igba diẹ ni nwọn ba tun kọ Ile Ọlọrun kan si Ita Balogun ni Eko eyiti nwọn pe ni "Bethel Church" nwọn si ṣi Ṣọọṣi na ni ọjọ keji oṣu kejila ọdun 1901. Ẹniti o ṣe akoso isin ọjọ na ni Alufa J S Williams ti iṣe Alufa Ijọ Saint Jude's Church Ebutte-Mette nigbana on na ni o si kọ jẹ oye Olori-Alufa Ijọ na (First Primate of the Organisation).

Ni ọjọ Igoke-Re-Ọrun ọdun 1903 ni awọn Ijọ yan Ologbe Ọgbẹni Andrew A Thomas (Baba Lọya Bọde Thomas) ni Alakoso (President) Ijọ na ati Ologbe Alufa D G A Oguntolu ni Gbakeji rẹ. Nwọn fi Ọmọ-Ọba Eleko ṣe Baba-Isalẹ.

Lati inu ọdun 1902 ni nwọn ti bẹrẹ si kọ Ṣọọṣi kakiri Ilẹ-Oke ti nwọn si ntan ihinrere "African Church" ka. Nisisiyi nwọn ti ni to adọta le lẹgbẹrun Ṣọọṣi (1050 Churches).

Ni ọjọ kẹtala oṣu kejila ọdun 1913 ni nwọn fi ipilẹ Ile Ijọ African Church Cathedral Bethel sọlẹ nwọn si ṣi Ile Isin na ni ọjọ kẹrinlelogun oṣu kọkọnla ọdun 1928 eyiti nwọn pari kikọ rẹ tan ni ọdunni ti nwọn si ṣi ni ọjọ Abamẹta ti iṣe ọjọ kẹfa oṣu yi.

Bayi ni Ijọ na ngbilẹ siwaju ati siwaju titi di oni, Ojiṣẹ Ọlọrun ti nwọn ni nisisiyi ti le ni ogoji, bẹni Ile Iwe wọn kakiri. Alufa Agba J A Lakẹru ni Olori Ijọ (Primate of the Organisation) Oloye Lọya Bọde Thomas ni O l o f i n Ijọ "Chancellor of the Cathedral (Bethel)" nisisiyi.

Adura wa ni pe ki Oluwa ki o pẹlu Ijọ na ki nwọn le maa gbeeru siwaju ati siwaju titi nwọn yio fi di Ijọ ti gbogbo enia dudu yio mu ni pataki fun Ijọ Orilẹ-ede wọn.

OLOYE BỌDE THOMAS, Balogun Ọyọ (Chancellor of The African Church Cathedral) Ọmọ Ologbe Andrew Thomas ti o kọkọ jẹ oye Alakoso (First President) Ijọ African Church. Eyiti nwọn ṣe ajọyọ adọta ọdun ( Golden Jubilee ) idasilẹ rẹ ni ọsẹ ti o kọja yi ( 1901–1951 )

### NWỌN YINBỌN PA BALẸ PAKISTAN

PAKISTAN—Ni ọjọ Iṣẹgun ti iṣe ọjọ kẹrindin-logun oṣu yi ni ẹnikan yinbọn si Ọgbẹni Liaquat Ali Khan ti iṣe Balẹ ilu Pakistan. (Prime Minister of Pakistan) ni ibi ti o gbe mba awọn Ẹgbẹ Imale ti o nṣe ipade ni Rawalpindi sọrọ.

Nwọn gbe e lọ si Ile Iwosan lati tete lọ yọ ọta ibọn na. Ṣugbọn ẹpa ko tun ba oro mọ ni o ba fi ku. Ojukanna mbẹ ni awọn ọpọ-enia si ti dawọjọ lu ẹniti o yinbọn pa Balẹ na paapa pa.

### IRAWỌ ẸGBA ṢE IPADE PATAKI

EBUTE-MẸTTA—Irohin ko to amojuba ni ipade pataki ti awọn ọmọ Ẹgbẹ "Irawọ Ẹgba Young Society" ṣe ni ile Iyalafin Suwebatu (Alaṣọ oke) ni 21 Cemetery Street Ebute-Mẹtta ni ọjọ Aiku ti iṣe ọgbọnjọ oṣu ti o kọja yi.

Lẹhin adura pataki fun ifẹṣẹmulẹ Ẹgbẹ, awọn yan awọn Oloye titun wọnyi:-E A Akinṣọla (Baba Ẹgbẹ) S T Ogundipẹ (Director) A O Kuyẹ (Alaga) Y Akinkuomi (Balogun) E T Ogunṣọla (General Secretary) Nọla Lawal (Asst. Secretary) S S Shojobi (Commander) Saka Okeka (Gbakeji Alaga) J Shonubi (Chief Jury) S Ọnayẹmi ati Y Adebayọ (Asst, Jury).

Lẹhin ti nwọn yan awọn Oloye tan ni jijẹ ati mimu wa bẹrẹ pẹlu ijo, igbadun ati ẹyẹ ọjọ na ko ṣe robin tan. Adura wa ni pe ki Oluwa mu ẹsẹ Ẹgbẹ ra duro o.

## Ọtun Iporo Pe Alake L'ejo

Oloye R, M. Bamgbola, Ọtun Iporo, Abẹokuta pe Alaiyeluwa Ọba Ademọla Keji, Alake Abẹokutā l'ẹjọ si Kotu nla Ibadan ni iwaju Adajọ Agba Ọgbẹni Peter Thomas pe on fẹ gba ẹgbẹta pọnun o din ẹwa-lerugba pẹlu sile mẹfa ati kọbọ marun (£5,790,6 5.) lọwọ Ọba Ademọla.

Ni ọjọ Iṣẹgun ti iṣe ọjọ kẹsan oṣu yi ni nwọn kọkọ bẹrẹ riro ẹjọ na, ohun ti Oloye Bamgbọla ro ni ẹjọ ni pe owo yi ni on na lori ọran ki Ọba Ademọla le fi pada bọ wa si Abẹokuta nigbati Ọba na lọ fi ṣe atipo ni ilu Oshogbo gẹgẹ bi ohun ti Ọba Ademọla bẹ on lọwẹ lati ṣe fun on.

Nigbati Adajọ gbọ, ni o ba sọ pe ki awọn mejeji lọ ṣe eto bi ẹjọ wọn ba ti lọ sinu iwẹ ki nwọn si tete mu u wa si Kotu ki o to to ọgbọnjọ.

Awọn Lọya Magnus Williams ati Adegboyega Ademọla ni Agbẹjọro Ọba Ademọla, Agbẹjọro ti Oloye Bamgbọla ni Lọya Adewale Thompson. Bi nwọn ba ti parí ẹjọ na si ẹ o ma a gbọ o.


Ẹ ma a ka iwe
**Irohin Yoruba**
nigbagbogbo fun orisirisi irohin.


## Awọn Asoju Titun Wọ Igbimọ

Ni ọjọ Aje ti iṣe ọjọ Kẹdogun oṣu yi ni awọn Ẹgbẹ "Area Council" ati Ẹgbẹ "Demọ tun yan enia mẹjọ-mẹjọ sita fun aye Aṣoju mẹjọ ti o ṣi silẹ ni Adugbo mẹjọ ti nwọn pin Eko si.

Awọn Aṣoju ti ibo wọn rẹhin ni ọdun ti o kọja ni awọn ti pari ọdun kan ti nwọn ni lati lo gẹgẹ bi eto ofin Igbimọ Munisipa Eko. Awọn Aṣoju mẹjọ yi ni o fi aye silẹ ti nwọn tun fi yan awọn Aṣoju miran sode, ti nwọn ba si tun yan awọn ti o ti kuro nibẹ lati dibo fun wọn awọn na tun le wọle bi Aṣoju titun.

Awọn aṣoju meji ni o wọle fun Area Council, ti awọn "Ẹgbẹ Demọ" jẹ mẹfa, nipa bayi awọn enia Demọ jẹ mejidilogun, ti awọn Area Council jẹ mẹfa ninu Igbimọ munisipa Eko nisisiyi.

(Wo oju iwe kẹrin)

OWE: BI ỌMỌDE BA ṢUBU A WO 'WAJU BI AGBALAGBA BA ṢUBU A W'ẸHIN

# IROHIN YORUBA

Ębin Ųro Wa–IWAJU L'ỌPA ĘBITI NRB SI

Vol. VI IBADAN, MONDAY, OCTOBER 22, 1951 No 688.

## Egba Alake E'boju W'ẹhin

AWỌN baba wa ni ima à pa a lowe wipe "Bi ọmọde ba şubu a wo iwaju bi agbalagba ba şubu a wo ẹhin", Eyi ni o mu wa lati tun tẹ mọ awọn Ẹgba Alake leti pe ki nwọn boju wo ẹhin, ki nwọn si ronu ohun ti o ti nşẹlẹ ni igboro Abẹokuta lati nkan bi ọdun mẹrin sẹhin, eyiti nwọn ba ri wipe nwọn ti şe ó ti di ọran "Abamọ a ko şe e" Ki nwọn ma tun rin ni eti bebe abamọ bẹ ẹ mọ.

Nigbati iyọnu ati itiya bẹrẹ nipa pe awọn Obirin Ẹgba taku pe awọn ko san owo-ori mọ ati wipe awọn ko tilẹ fẹ Ọba Ademọla lori oye mọ ti Ọba Ademọla paapa si woye pe awọn Obirin wọnyi ni awọn Baba-Isalẹ lẹhin ti ko han fun on ri ni o ba fi fi ilu silẹ ni ọjọ kọkandinlọgbọn oşu keje ninu ọdun 1948.

Lẹhin ti Oba Ademọla lọ tan ọran ná wa di ábamọ larin awọn Baba-Isalẹ awọn Obirin na, nitoripe bi oşu mejidinlọgbọn ti Ọba Alake lo ni Oshogbo, ilu Ẹgba ko si ni irọrun rara. Eyi ni o mu ki Igbimọ Ẹgba fi da ọran na ro wipe ki Ọba Ademọla ma a pada bọ wa sile.

Nigbati o si di ọjọ kẹta oşu kejila ọdun 1950 ti Ọba Ademọla pada de Abẹokuta inu gbogbo enia ni o dun si i, awọn Ọba ilẹ Yoruba gbogbo ni o dunmọ ninu ti nwọn si nki awọn Ẹgba pe ero "Apebọ Ọba Ademọla" jẹ iyi ati ẹyẹ nlanla fun awọn Ẹgba. Ti Ọba Ademọla paapa si fi ifẹ kọ orin "Ki a dere pọ o wọnkuwọ"

Şugbọn lati bi ọjọ mẹta sẹhin nisisiyi. o dabi ẹnipe ina ọtẹ miran ti bẹrẹ si ru nipa yiyan awọn Oloye si Igbimọ Ẹgba ati wipe Oloye R. M. Bamgbọla Ọtun Iporo, ti o tun pe Ọba Ademọla lẹjọ pe on fẹ gba bi ẹgbata pọnun, owo ti on na ki Oba Ademọla na to le pada bọ lọwọ rẹ fi han pe inkan na ko tun rọgbọ mọ ni arin Ẹgba Alake, nitorina a dara pupọ ti awọn Ẹgba Alake ba le şe atunşe na ni arin ara wọn ki awọn arijẹ ninu madaru má ba a ri aye tẹsẹ bọ ọ.

Ko si ọmọ Ẹgba kan ni ile ni tabi ni idalẹ ti o le dun mọ ninu lati tun gbọ pe awọn Oloye Ẹgba tun nta kangbọn si ara wọn lẹhin ti Oba Ademọla ti pada de tabi lati gbọ pe Ijoye kan tun dide o npe Oba lẹjọ, a bẹ nyin Ẹgba Alake "Ẹ b'oju wo ẹhin o".

# GOVERNMENT NOTICE

# PHARMACISTS

There has been some comment in the press recently on the Abayomi Committee's Report on Pharmacists. This comment misrepresents the facts to some extent. Pharmacists in the Junior Service are at present on the G Scales, i. e.

£144, 144, 144; 152 X 8- 160, 170·
£180 X 10 - 210;
£270 X 15 - 330 X 20 - 370;
375 X 15 - 450.

The Abayomi Committee recommended that Pharmacists should be put on the D Scale slightly modified as follows:-

£170, 200 X 10 -270 X 15 - 300;
£320 X 20 - 400 X 25 - 450;
£500 X 25- 600.

Government has agreed to the D Scale for Pharmacists but not to the modification which omits the three year halt on the minimum salary of the Scales which is invariable in all Standard Scales in the Service. Government has offered the Pharmacists the ordinary D Scales and the offer has been refused by the Union. The D Scales are as follows:-

£170, 170; 200 X 10—270 X 15 - 300;
£300 X 20 - 420 X 25 - 450.
£500 x 25 - 600.

It will therefore be seen that there is very little difference between the Scales recommended by the Abayomi Committee and the Scales approved by the Government which the Union has seen fit to refuse to accept.

## Enu-Fifo Ki Idun Yanmu-Yanmu

(Lati Ọwọ DANIEL ỌLADIPỌ, CAPE COAST G C)

Inu mi yio dun ti Olotu ba le gba mi ni aye lati şe Ibere kekere yi ninu Iwe Irohin Yoruba fun gbogbo agbaiye ka ati paapa lati mu ki awọn ti yio dahun ibere na le ronu wipe dajudaju otitọ ni ọrọ owe awọn baba wa ti o sọ wipe Ẹnu fifo ki idun yanmu-yanmun.

Ohun ti o fẹ mu mi bere ibere ti mo fẹ bere yi ni pe ọpọlọpọ awọn ara ilu ti o laju ti nwọn si mọ iwe jinlẹ ti a si le pe wọn ni Ọlọla, ti ki isi işe afi ọọu lasan pe ni Ọlọla ti nwọn jẹ Ọlọla nitotọ ni nwọn ma a nşe aroye pe awọn inkan ti o wulo bi Ina Onimanọ-manọ ati Omi-ẹrọ, Titi Ọlọda ati ọpọlọpọ nkan bẹẹ bẹẹ lọ Ijọba ko şe fun ilu awọn.

Idahun ti mo si ma a nfun awọn enia ti mo ba gbọ iru aroye bawọnyi lẹnu wọn nipe, Ti ẹlẹru ko ba su ẹşnka ki o si bẹrẹ pe ki a gberu on a ko le gberu u, nitoripe gbogbo iregbe ti nwọn nşe na loju temi o lọdi si owe ti o wipe "Ọlọgbọn di ori ẹja mu".

Njẹ mo wa bere wayi, pe ti o ba şe pe awọn ara ilu kan ba pa imọ pọ ti nwọn si da owo ti o jọju ki işe awọn ti o wa ni arin ilu nikan ni idawo ati isọwọpọ yi mba a wi bikoşe gbogbo ara idalẹ pẹlu ti nwọn ba wa ko si Ijọba pe ki o şe iru anfani ti mo juwe si oke iwe yi fun ilu awọn, Ijọba yio şe e tabi nwọn ko ni şe e ?

Emi ti mo kọ iwe yi jẹ ọkan ninu ọmọ ilu Ogbomọsho mo si tun jẹ ero idalẹ nitoripe ni Oke-Okun (Cape Coast G. C,) ni ibujoko işẹ mi wa mo si ni ifẹ si ilu mi gẹgẹ bi ọpọlọpọ bi iru emi yi ti ni ifẹ si ilu rẹ, ti o si şe pe iru ọrọ a nda Ijọba lẹbi bayi ma a bọrọ jade lẹnu ẹlomiran.

Ibere mi yi wa fun gbogbo enia ni şugbọn pataki fun awọn ọmọ ilu Ogbomọşọ. Ki gbogbo awọn ti o wa ni ile ati idalẹ bi Oke-Okun, Oke-Ọya, ati ilu miran le mu ero wọn jade ati lati şe alaye kikun bi Ijọba ba le şe iranlọwọ fun ilu ti o ba ti mura tan lati ran ara wọn lọwọ gẹgẹ bi mo ti juwe yi.

Awọn Oyinbo ni ima pa owe kan wipe "Heaven helps those who help themselves" itumọ eyi ni pe "Ẹniti o ran ara rẹ lọwọ ni Ọlọrun nran lọwọ".

Ni ipari ọrọ mi, nko le sọrọ tan ki ngma a dahun rẹ funra ara mi, nipa imọ mi ati iriri ti mo ti ri ti mo si ti nşe akiyesi nipa iru ibere mi yi. Şugbọn ti mo ba ri ẹniti idahun rẹ yio fa alaye ọrọ jade lẹnu mi mo mura tan lati şe alaye na, Nitorina mo nreti esi nyin ẹnyin olufẹ ilu wa.

Inu mi yio si dun pupọ ti Olotu Irohin Yoruba ba si le tete maa ba mi tẹ awọn idahun na jade bi o ba ti nri wọn gba, nitoripe eti ti o gbọ alọ ni si gbọ abọ.

Ẹnyin onkọwe ati onkawe Irohin Yoruba ko si ẹnití ọrọ yi ko kan, nitorina ki o maşe ri ẹnikan ti o ni ọgbọn alaye nipa ọran yi ti yio wipe ọmọ-Ogbomọşọ nikan ni o kan tabi ti yio wipe on ki ikuku şe ọmọ ilu Oke nitorina on ko ni da si i. Ki a fi ọtun wẹ osi ki a fi osi wẹ ọtun ni ọwọ şe i mọ.

A ti jẹun gbogbo wa ko ni inira, ayọ ati alafia a to gbogbo wa lọwọ, ayọ ni ero idalẹ o fi ko ere de ile o, Odidẹrẹ ki ku s'oko ifẹjẹ. Olotu iwaju l'opa ẹbiti o maa re si o. Mo dupẹ aye ti ẹ gba mi, Abọ mi re o,

ABIYAMỌ BTI RẸ MEŁO

Abiku ọmọ nda ọ l'amu bi ?
Awọn arun wọnyi ha nyọ ọmọ rẹ lẹnu bi i

AIPERI
ỌRẸRẸ
INU-IWỌ
OSI
IGBONA
IKỌ
IGBẸ-ỌRIN
OTUTU
IBA
JẸDIJẸDI

ati orişirişi awọn arun miran ti ima yọ ọmọde l'ẹnu ni igba EHIN HIHU. Lọ ra 'YARO' awo igba arun ọmọde ni fun gbogbo awọn arun ti ima yọ ọmọde l'ẹnu.

"YARO" ko pe meji ni gbogbo ilẹ Nigeria.

Ki iwọ ki o ri i pe orukọ 'YARO' ni o wa lara igo na ki a ma ba ta adamọdi ẹgbogi miran fun.

# IWE SI OLOTU IROHIN YORUBA

## ASA OWO KIKỌ NI ILU ISẸYIN

Inu mi yio dun ti Olotu ba le gba mi laye lati sọ ẹdun ọkan awa Onişowo Isẹyin si eti awọn alaşẹ Ijọba lati ba wa pa aşakaşa ti awọn nda nipa owo kikọ,

Ti nwọn ba ri owo ti a ti ngna ti o ti pẹ nwọn a wipe o ti yọ awọn ko gba a, ti o ba si jẹ owo titun ni nwọn a ni bọya owo Ijẹbu tabi owo aiyederu ni nwọn ko ni igba a.

Wahala pupọ ni o wa fun awa onişowo Isẹyin nipa owo kikọ yi nitoribẹ a bẹ awọn Alaşẹ Ijọba lati ba ni şe kilọkilọ fun awọn ti nkọ owo daradara wọnyi pe owo aiyederu nikan ni ki nwọn ma a kọ.

Awọn Alaşẹ Ijọba le ran enia wa si ọja alẹ ni isọ ẹgusi lati wa fi wadi ọrọ nipa ọran yi,

## GERI ALIMI ALMANACK 1952 KOSI

Inu mi yio dun ti Olotu ba le gba mi laye lati sọ tẹlẹ fun awọn onkawe Iroh'n Yoruba ati gbogbo awọn ti o mba mi ra ILỌRIN GERI ALIMI ALMANACK pe ko ni si ALMANACK na fun ỌDUN 1952 nitoripe iwe ti a fi nşe e han pupọ.

Mo dupẹ fun aye ti ẹ gba mi lati şe ifilọ yi fun awọn onibara mi.

Emi ni
J A ARẸẸGBẸ
Aşoju Irohin Yoruba.
P.O. Box 7.
ILỌRIN

A dupẹ o Olotu fun aye ti ẹ gba wa yi.

Emi ni,
Emanuel Alao
ISẸYIN

## AMODI IMU TI LỌ

**MENTHOLATUM**

Ki amodi imu ba le tete lọ, lo "Mentholatum", Pẹlu iyanu ni egbogi fifa-si-imu yi fi tete nyaraşişẹ. Ẹsẹkẹsẹ ti o ba ti lo o ni wa si ri i pe pẹlu irọrun ni gbogbo idọti imu o ti bẹrẹ si jade lẹsẹkẹsẹ. Orun "Mentholatum" a tete fun ẹ ni aye a ti ma a mi dada. Ki o si tun fi pa ọfun ati aiya fẹẹrẹfẹ. Eyi na a si tun ma a mu ki gbogbo iwọjọpọ ailera lọ kiakia. Tete lọ ra idẹ tabi agolo "Mentholatum" kan loni.

Bere fun Mentholatum gan an. Eyiti o jẹ pe awọn Mentholatum Co. Ltd., (Est. 1849) Slough, England nikan ni nwọn nşe e.


# IKEDE IJOBA

APA-BIBU FUN ARUN IBA-PỌNJU PỌNJU ATI ILẸẸ-GBONA FUN AWỌN TI O BA FẸ WỌ ỌKỌ OFURUFU LỌ SI IDALẸ (Yellow Fever and Smallpox Vaccinations and other Inoculations for persons intending to travel by Air.)

Awọn ti o ba fẹ wọ ọkọ ofurufu kuro ni ilẹ yi (Nigeria) lọ si idalẹ ni lati ni Iwe-ẹri apa bibu (Internation Certificates of Vaccination) ti o daju fun ti Iba pọnju-pọnju ati ti Ilẹẹgbona lọwọ

### ARUN IBA PỌNJU-PỌNJU (YELLOW FEVER)

Ti o ba şe pe AKỌKO bu apa fun Iba pọnju-pọnju ni awọn ero Idalẹ na ko gbọdọ ti i kuro ni Nigeria titi ọjọ mẹwa yio fi kọja lẹhin ti nwọn ba ti bu apa tan Awọn ti o ba şope awọn tun bu apa fun ni ekeji ni le ma a lọ lẹhin ti nwọn ba ti bu u tan, ti a ba ti ri ẹri ti o daju han Bupabupa (Inoculating Officer) na pe akoko ti nwọn ti bu ti akọkọ ko ti kọja ọdun mẹrin ni o, ki o si tẹ e lọrun pe Iwe ẹri atunbu-apa ni gan an.

Ni ibi pataki ni a le fi aye apa bibu fun Iba pọnjupọnju yi si, ki o le din iyọnu a nwọkọ kakiri ku ati ki awọn ohun elo rẹ le bọ si arọwọto, ki işẹ paapa sile rọrun ni şişe.

Ibi ti aye apa-bibu na wa ni :— Eko, Kano, Zaria, Jos, Kaduna, Yola, Maiduguri, Şokoto, Gusau, Ilọrin. Minna, Ibadan Port Harcourt, Enugu, Warri, Calabar, Forcados, Victoria.

Apa bibu (Yellow Fever Inoculations) ti awọn enia ti o ba wa ni Eko yio jẹ lati ọdọ Pathology Department Broad Street, Lagos, ni agogo mẹsan Araro Satide. Awọn ti o si le ri aye apa bibu na ni awọn ti o ba ti şe eto rẹ tẹlẹ pelu Pathologist Lagos nipa iwe kikọ tabi ki o tẹlifonu (Tel, Lagos 332) o pẹ patapata ni ọjọ kan (24hours) şaju akoko ibupa na,

### ILẸẸGBONA (SMALLPOX)

A ni lati duro fun ọsẹ kan lẹhin Ibupa Ilẹẹgbona ki a to jade gẹgẹ bi eto si apa keji Iwe ẹri Apa-bibu (Internation Certificate) pe Bupa-bupa (Vaccinating Officer) na n lati yẹ ibiti a gbe şe ibupa na wo ni ọjọ karun titi di ọjọ keje lẹhin ibupa na. Akoko ti Iwe-ẹri (Certificate) na wa fun ko kọja ọdun mẹta si akoko ti a kọ ọ.

Ti o ba şe pe nipa ti Apa-titun-bu ni, ero idalẹ na ni lati wa sọ fun Bupa-bupa (Vaccinating Officer) na ni ọjọ keji ti o ba ti bupa na.

Ni Health Office, Broad Street Lagos ni awọn ti o ba wa ni Eko ni lati ma a wa fun apa-bibu ti wọn ni arin agogo mejọ arọ ati agogo mejila ọsan lojojumọ (afi ọjọ ọsẹ nikan) ati ni Port Health Office, Lagos, ni arin agogo mẹjọ arọ ati agogo mẹwa ni ojojumọ (afi ọjọ ọsẹ nikan).

### APA-BIBU FUN ARUN MIRAN

Ni ti apa-bibu fun arun Onigbameji (Chollera) Akọ-iba (Typrhus) ati Ajakalẹarun (Plague) a ni lati lọ bere lọwọ Patgologist i/c Pathology Department, Lagos (Tel. Lagos 332) tabi ki o kọwe si eyikeyi ninu awọn Senior Medical Officer.

**Director Of Medical Services.**


# J. A. Ajao & Brothers

GENERAL MERCHANTS
10, Egerton Road, Lagos, Nigeria

A nta awọn nkan wọnyi:— Işana orişirişi (Matches), Oogun Iyagbẹ, (Epsom Salt), Kafura Pẹlẹbẹ (Camphor), Atike (Face Powder), Ọti Didun (Mineral Water), Cement, Bata Funfun (White Canvas Shoes Leather Shoes (orişirişi), Beer, Shnapps. Gin, Wine, Brandy.

## Medicine Stores

A tun nta awọn orişirişi ògun ni oke Şọbu wa — Oogun Narun Iba, Atun-ẹjẹ-şe, Ikọ, Jẹdi-jẹdi, ati ògun fun Obinrin ati Ọkunrin Lakuregbe, Ehin Ọmọde.

ẸMÁA KA IWE **Irohin Yoruba** NIGBA-GBOGBO

No 425

## VACANCIES IN UNIVERSITIES AND OTHER EDUCATIONAL INSTITUTIONS IN THE UNITED KINGDOM FOR THE 1952/53 SESSION.

The Secretary of State for the Colonies has notified this Government that the pressure upon Universities and Colleges in the United Kingdom has been as great as ever during the past year and the position is not expected to become any easier in the immediate future. There is, therefore, no likelihood of an increase in the number of Colonial Students whom University authorities will be willing to admit in the 1952/53 Session. In certain Faculties, e.g., Medicine and Science, the difficulty of obtaining places for all suitable candidates is becoming even more acute. It is, therefore, most important that students should take full advantage of the facilities offered by the University College, Ibadan, before submitting applications for pursuing their studies in the United Kingdom.

2. The Secretary of State will, however, make every effort to secure as many vacancies as possible for well qualified and properly sponsored Colonial Students and to render it possible for the necessary arrangements to be made, it is necessary that full particulars of all students wishing to proceed to the United Kingdom for further studies in 1952 should be forwarded to reach the Secretary, Students' Advisory Committee, Nigerian Secretariat, Lagos by 31st December, 1951. In the case of applications for courses in the following categories, however, full particulars should be forwarded to the Secretary, Students' Advisory Committee, Nigerian Secretariat, Lagos, not later than the 10th of November, 1951:—

(a) Courses in Medicine, Dentistry, Engineering and Pure Science.
(b) Teacher's training courses (including physical training, Domestic Science and Froebel or other kindergaten training) for which the sponsorship of the Ministry of Education is required.
(c) Applications for admission to Oxford or Cambridge Colleges.

3. In completing the form of application for assistance in securing admission to an educational institution in the United Kingdom (a copy of which may be obtained from the Secretary to the Students' Advisory Committee, Nigerian Secretariat, Lagos), the name of the University or College, or Institution which the student would wish to attend should be stated, but as under the present circumstances it is impossible to guarantee that a student can be admitted to the place selected by him, alternative suggestions should also be recorded. All applications should be accompanied by:—

(a) Originals of examination and other certificates together with 3 copies;
(b) A Medicals Certificate of fitness. This must include an X-ray examination of the Chest and be on the special form obtainable from the Secretary, Students' Advisory Committee together with 4 copies;
(c) A testimonial of character from the candidate's Headmaster or other School Authority. This should give a brief appreciation of both the applicant's intellectual capacity and of his personal qualities with special refrence to his ability to adapt himself to the various activities of life of a University or similar institution in the United Kingdom. If a candinate has left school and is in employment, testimonials from his employer or Head of Department must be submitted (Original and 3 copies);
(d) The names of two referees, who are not members of the applicant's family, to whom reference may be made:
(e) Three copies of a recent photograph;
(f) A written undertaking from the person or persons who will be responsible financially for the candidate's return passage, maintenance and other expenses in the United Kingdom throughout the period of study (2 originals and a copy);
(g) A Sworn Declaration of Age or Birth Certificate in original with four copies;
(h) Candidates who have been in correspondence with institutions in the United Kingdom should forward replies received from such institutions together with 3 copies;

*NOTE: All copies of documents required above should be submitted on typescript.*

Students who desire to take full degree courses in the United Kingdom or technical courses of similar standard should give full details of the studies they have pursued subsequent to the taking of the School Certificate or equivalent examination. Evidence of suitability for particular technical qualifications is also required. For example, where a candidate applies for a course in Architecture it is necessary to provide evidence of his special ability in drawing.

4. Applicants who have been in employment since leaving School should give full details of such employment together with the name(s) and address(es) of his employer(s).

5. The Secretary of State has stressed that ti is most undersirable that would be candidates should proceeds to the United Kingdom unannounced and unsponsored in the hope of gaining admission to Universities, Tutorial Colleges, Polytechnics or similar institutions. Such establishments are overburdened with long waiting lists of candidates and it is almost impossible to gain admission to such institutions without due notice in the proper form.

6. It is particularly important that students should not go to the United Kingdom for pre-matriculation studies but should endeavour to pursue their studies locally as far as possible. But if they proceed to the United Kingdom unsponsored, it will be in their own best interests if they notify the Secretary to the Students' Advisory Committee some time before their departure so that the Director of Colonial Scholars should be informed.

7. Government is anxious to give the greatest possible assistance not only to Government scholars but also to private students proceeding to the United Kingdom for higher education. The efforts of Government in this direction will be greatly assisted if studaents carefully note and carry out the requests in this notice


## Irora Lakuregbe

EHIN NI IDẸRA GAN WA

Fun ibọkuro lowo lakuregbe o jẹ ohun pataki lati tun ohun to fa a ṣe. Bi o ba ṣe pe idọti ara lo rogun si oju kanna, on nipe awọn eree (Kidneys) inu rẹ ti nwọn ni lati ṣe iranlọwọ lati ṣe awọn idọti yi kuro lọra nwọn ṣi nfẹ egbogi ti yio le mu wọn ṣiṣẹ daradara "De Witt's Pills" ni egbogi ti a ṣe gan fun un.

Nwọn ni agbara lati fọ awọn eree mọ de aye ti wọn ko fi ni bajẹ. Egbogi yi yio si fi wọn si aye iṣẹ wọn. Awọn eree na yio si ma a ṣiṣẹ deede pelu irọrun lati maa ti idọti jade.

De Witt's Pills jẹ egbogi ti nwọn ti lo kakiri aiye ti o si eiṣẹ iyọrisi rere pupọ. Ijẹri sii nipe awọn ọpọlọpọ iwe iyin ni awọn enia ti nwọn ti ni irora lakuregbe ti fi ṣọwọ si wa lẹhin igbati nwọn ti lo egbogi yi ti wọn si ti rii pe iṣẹ rẹ dara.

Kini ṣe ti iwọ na ko fi ni tete loo fun aisan tirẹ? Tete lọ sure raa loni.

De Witt's Pills
Jẹ egbogi pakaki fun
Ehindidun
Iwora
Lakuregbe
Arinka
Latanlatan ati bẹebẹ lọ.

IJẸRI SI WA

Egbogi De Witt's Pills jẹ eyiti a ṣe pelu imọtoto ti gbogbo *awọn eroja ti a fi ṣe e si jẹ pipe.

**DE WITT'S PILLS**
**for Kidney and Bladder Troubles**


### AWỌN AṢOJU TITUN WỌ IGBIMỌ MUNISIPA

(Lati oju ewe kini)

| WARD | | | | |
|---|---|---|---|---|
| A | Issa Williams | (Area Council) | enia 3831 | lo dibo fun un |
| " | Oged Macaulay | (Demo Alliance) | ... 3159 | ... ... ... ... |
| B | A. Lawson | (Area Council) | ... 5088 | ... ... ... ... |
| " | Y. Baruwa | (Demo Alliance) | ... 2014 | ... ... ... ... |
| C | H.U Kaine | ( " " ) | ... 4310 | ... ... ... ... |
| " | Ade Mumuni | (Area Council) | ... 1860 | ... ... ... ... |
| D | J. I. Talabi | (Demo Alliance) | ... 2148 | ... ... ... ... |
| " | S.F.Efunshile | (Area Council) | ... 728 | ... ... ... ... |
| E | A.K.Blankson | (Demo Alliance) | ... 2565 | ... ... ... ... |
| " | E.A. Banjoko | (Area Council) | ... 1457 | ... ... ... ... |
| F | Olu Phillips | (Demo Alliance) | ... 2642 | ... ... ... ... |
| " | J. A. Obadeyi | (Area Council) | ... 2126 | ... ... ... ... |
| G | Tijani Afinni | (Demo Alliance) | ... 1319 | ... ... ... ... |
| " | M.S. Joaquim | (Area Council) | ... 663 | ... ... ... — |
| H | F. Mc.Ewen | (Demo Alliance) | — 3988 | ... ... ... — |
| " | J.K. Randle | (Area Council) | .. 3597 | ... ... ... ... |

## TENDERS

Tenders are invited by the Oke' Lerin New Church Building Committee for building a CHURCH.

The plan and all necessary particulars are to be obtained from the Secretary.

The Committee does not hold itself to accept the lowest offer.

A A Ajani (Secretary),
1st. Baptist Church, Oke Lerin,
OGBOMỌSHỌ

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