THE YORUBA NEWS,

FOR GOD, THE KING & THE PEOPLE.

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IROHIN OGUN LATI ILU OYINBO.

1 Ni Friday ọjọ kinni osu September (eyini ni osù ti a wà yi,) awọn ẹgbẹ-ogun Ilu Jamani gbe ogun lọ si Ilu Polandi, nwọn si rọ jò àgbá lati inu ọkọ ofurufu sori awọn ilu ti mbẹ ninu Polandi yi. Ni Sunday ọjọ keta osu September kanna yi, awọn Gẹsi ati awọn Franse parapọ lati gbogun ti Jamani nitori ati dabobo Ilu Polandi.

2. Ni ọdun mẹdọgbọn sẹhin, awọn alasẹ Ilu Jamani fẹ ki Ilu wọn o tubọ fẹ ju bi o ti wà ri lọ, nwọn si gbe ogun kọja ilu kekere kan ti a npe ni Belgium lọ si ilu Franse. Awọn Gẹsi dapọ mọ awọn Franse, awọn ilu miran si tẹsẹ bọ ogun nã, lẹhin ọdun mẹrin nwọn si sẹgun awọn Jamani.

3. Pelu tulasi ni awọn Jamani fi ju awà silẹ nigbanã, gbogbo owo wọn ni nwọn ti na tan sori ogun nã, fun ọpọlọpọ ọdun nwọn ko si le gbe ori soke mọ.

4. Lẹhinnã ni ọkunrin kan ti a npe ni Hitler dide lãrin wọn. O fi itara nla sọrọ fun wọn, ọrọ rẹ si wọ wọn leti lọ, ki o si to to ọdun melo kan on nã di alasẹ tabi amọna nla kan lãrin wọn. O tun gbe Jamani dide lãrin awọn ilu ti o wa ni Ilu awọn Oyinbo. Lẹhin eyi igberaga ati ifẹ ohun nla de ọkan rẹ. Ohun ti o ba fẹ di sisẹ. Awọn ara ilu rẹ ni lati gbọ tirẹ, ko si fun wọn ni àyè lati fetisi èrò awọn ẹlomi tabi ero awọn ilu miran, ti èrowọn ba yatọ si tirẹ.

5. On nã si pinnu lọkan rẹ lati mu ki ilu Jamani o tubọ fẹ siwaju, ki o si di olokiki pẹlu. Niwọn ọdun meji sẹhin ni o ti fi agbara mu awọn ilu kekeke ti o wà ni agbègbè Jamani bọ si abẹ asẹ rẹ, ọna ti o si gbà se, nipe o dẹruba wọn pe bi nwọn ba kọ lati bọ si abe asẹ on, on o gbe ogun wa ba wọn. Ni ona bayi ni o se fi gba Austria, lẹhinna o gba ilẹ awọn Sudeten, lẹhinnã ilu awọn ara Sẹkoslofakia, ati ilu kan ti nwọn npe ni Mẹmẹl. Ni akoko ti o ngba awọn ilu kekeke wọnyi, awọn Gẹsi ati Franse, ati awọn ilu ọlaju miran nsọ fun u pe kò tọ, sugbọn ko fetisi ti wọn.

6. O wa farahàn fun gbogbo enia pe ohun ti o nfẹ kọ ni opin mọ, ni torinã fun ọdun kan ati jù bẹ lọ, awọn Gẹsi ati Franse mura ogun wàràwàrà, nwọn si nse ileri àbò fun awọn ilu kekeke iyoku ti o yẹ ki o mã bẹru nitori iwọra ati ọkanjawà awọn Jamani.

7. Fun iwọn osu diẹ sẹhin ni Hitler ti nsọ fun awọn ara Polandi pe on nfẹ eyi, on nfẹtohun kọdọ wọn. Awọn Gẹsi ati awọn Franse si ba awọn ara Polandi da majẹmu iranlọwọ lati gbogun ti awọn ti o ba wa gbogun ti wọn. Nitorinã nigbati awọn Jamani gbe ogun ilẹ ati ti ofurufu wa ba awọn ara Polandi, o wa jẹ ọranyàn fun Gẹsi ati Franse lati ni owọ ninu ija nã nitori ati mu ileri wọn sẹ. Eyi ni o ba ogun isisiyi wa.

8. O jẹ ohun ti ko se se fun Gẹsi ati Franse lati ran awọn ọmọ-ogun wọn si Polandi tãrà lati ran awọn ara ibẹ lọwọ, nitoripe, awọn Jamani ti nwọn jẹ ọta Polandi ati awọn ilu miran ti nwọn ko gbodọ, ti nwọn ko tilẹ jẹ ni ọwọ ninu ogun nã, ni o yi Polandi ka. Awọn Gẹsi ati awọn Franse ko si le la ãrin awọn ilu wọnyi kọja. Sugbọn nwọn le ba awọn Jamani jà ni ipinlẹ Franse ati Jamani, nipa bayi wọn a si di ọpọlọpọ ọmọ-ogun Jamani ti iba mã ja ni Polandi lọhun lọwọ, nipa biba wọn jà ni ọna jinjin rere si Polandi. Eyi ni ohun ti nwọn nse lọwọ nisisiyi.

9. Awọn ogun oju omi ti Franse ati ti Gẹsi tun le se iranlọwọ fun Polandi ni ona miran eyini ni nipa lile awọn ọkọ Jamani kuro loju omi, ati nipa bẹ nwọn a si di wọn lọwọ lati mã jẹki onjẹ ati ohun-elo ogun o tẹ wọn lọwọ. Awọn ogun Gẹsi ati ti Franse tun le se iranlọwọ yi fun Polandi, eyini ni, lati mã rọ àgbá lati inu ọkọ ofurufu sori ebute nibiti awọn ọkọ ogun Jamani gbe wà, ati sori ibiti nwọn gbe nrọ nkan ogun. Gbogbo wọnyi nã ni nwọn nse.

10 Bi a ba gbe Ilu Jamani ati ti Polandi si ẹgbẹ ara wọn, a o ri pe Ilu Polandi kere pupọ, nitorinã pẹlu gbogbo igboiya wọn lati dojuja kọ Jamani, sibẹsibẹ o jẹ ohun nira fun wọn lati le awọn Jamani sẹhin. Niwọn ọsẹ meji sẹhin ọwọ awọn Jamani ra oke ni Polandi, nwọn si ti wọ inu ilẹ wọn lọ pupọ.

11 O farahan pe ireti awọn Jamani ni pe ko ni pẹ ti awọn o fi sẹgun gbogbo ilu Polandi, tabi pupọ julọ ninu rẹ. Nwọn ni ireti pe nigbati Polandi ba bọ si abẹ asẹ awọn, nigbanã ni awọn o to le siwọ ogun jija. Eyi ki se ohun ti o yẹ ki enia o gbà. Gẹsi ati Franse ni isura pupọ lọwọ, nwọn o si mã ba ogun nã lọ titi Jamani yio fi dã gbogbo ohun ti o ti fi ikà gbà pada, ati titi nwọn o fi ri i daju pe awọn Jamani ẹhin ọla jẹ Ijọba ti o fẹran alafia. Nitorinã awọn Ijọba ati awọn enia Gẹsi ati ti Fransa nmura fun ogun ti o le gba wọn ni ọdun mẹta tabi ju bẹ ẹ lọ.

12. Lati igbati ogun nã ti bẹrẹ, ọpọlọpọ nkan ni o ti sẹlẹ, iwọnyi si ni akori diẹ ninu awọn nkan pataki ti o sẹlẹ:-

Ni ọjọ kẹrin osù September, ọkọ Jamani kan ti nrin labẹ omi fọ ọkọ Gẹsi kan ti kise ọkọ ogun, ti o si nkó ẹgbẹjẹ èrò lọ si Amẹrika, o si ri ọkọ nã. Pupọ julọ ninu awọn èrò nã ni o là. Lati igbà nã wa, o ni iye ọkọ Gẹsi ti awọn ọkọ Jamani ti nrin labẹ omi ti ri. Bi nkan ti ri ni o jẹki awọn ọkọ Jamani wọnyi ti nrin labẹ omi o ri àyè ati se ijamba wọnyi. Nisisiyi ọpọlọpọ ọkọ Gẹsi ni ẹgọgọrun wọn, ni o tuka si oju omi, awọn ọkọ Jamani kò si gbọdọ fi ebute wọn silẹ. Laipẹ mọ awọn ọkọ Gẹsi yio mã rin pọ, awọn ọkọ ogun yio si mã tẹle wọn lati dãbobo wọn, a si nireti pe awọn ọkọ ọta wọnyi ti nrin labẹ omi kò ni ri àyè ati se ijamba tobẹ mọ.

13 Ni Polandi, awọn ẹgbẹ ogun Jamani ti de agbegbe olu-ilu wọn ti a npe ni Warsaw. Nwọn kò ri àyè ati kọja ibiti nwọn ti de nitoripe awọn ara Polandi takuṅ mọ wọn lọwọ. Ohun ti awọn Jamani nse nisisiyi ni pe awọn enia Ilu Polandi ti nwọn kise ọmọ-ogun ni nran awọn ọmọ-ogun ija wọn lọwọ, nitorinã ohun ti awọn o mã se nisisiyi ni pe gbogbo ilu Polandi ni awọn o mã rọ àgbá si lati inu ọkọ ofurufu laidá eyikeyi si. Nwọn ti bẹrẹsi rọ àgbá lati inu ọkọ ofurufu sori awọn enia ti kò ri ẹni dabobo wọn, nwọn si ti pa ẹgbẹgbẹrun obinrin ati ọmọde ti wọn jẹ alaisẹ alairò. Ohun itiju ni eyi jẹ loju gbogbo awọn ọlaju orilẹ-ede aiye.

14 A ri ihin gbọ lati ilu Polandi pe ọpọlọpọ ọkọ ofurufu Jamani ni nwọn ti fi ibọn ja da silẹ. Awọn Polandi nã ti padanu pupọ ninu ọkọ ofurufu wọn, sugbọn kò pọ to ti awọn Jamani. Enyin rã le fi oye mọ bi ija ni ofurufu yio ti pọ to si Ilu Polandi nigbati e ba gbọ pe lẹrãlẹrã ni awọn

Wo oju Iwe Kerin.

THE YORUBA NEWS

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TUESDAY, SEPTEMBER, 19-26, 1939.

ỌRO TI OLOLA ỌBA GEORGE KẸFA SỌ.

September 3, 1939.

Eyi jẹ igba keji loju ẹmi ọupọ ninu wa ti ogun ti bẹ silẹ.

Lọpọlọpọ igba li a ti gbiyanju lati fi pẹlẹpẹlẹ pari èdè aiyòdè 'ti o wà larin wa ati awọn ti wọn di ọta wa nisisiyi. Ṣugbọn asan ni gbogbo rẹ já si.

A ti pè awa ati awọn onigbeja wa (allies) lati d' oju ìjà kọ Aṣà kan ti, bi o ba fi idi mulẹ, yio pa ibi gbogbo ni ilẹ agbaiye ti ilaju ba gbe wà lara. Aṣa yi ni pe, bi Ijọba kan ba fẹ gba agbara li ọna èrú, ki o má nāni majẹmu alafia ati ileri ododo ti o ti lọwọ si, ati lati mā fi ohun ìjà halẹ mọ awọn Ijọba ati awọn Ilu ominira miran. Iru aṣa bayi, laisi bojuboju tabi aniani, jẹ aṣa lailai ti o gbà pe, agbara ija ni a fi nyanju ohun gbogbo. Bi iru aṣa bayi ba si gbilẹ kakiri agbaiye, ominira ilẹ wa ati ti awọn enia wa nibi gbogbo yio wa ninu ewu nla.

Ṣugbọn ju gbogbo eyi lọ, ifoya yio ba gbogbo orilẹ-ede aiye; gbogbo ireti alafia, ti idajọ aiṣègbè, ati ti ominira larin orilẹ-ede yio dopin.

Eyi ni iṣoro ti o wà niwaju wa nisisiyi. Nitorina, fun ire gbogbo ohun ti o ṣ' ọwọn fun awa papā, ati fun eto ati alafia aiye, ki a má ri pe a kọ lati ja ija yi. Nitori idi eyi ni mo fi ké pe ẹnyin enia mi ni ile ati l' oke okun pe ki ẹ gba ọrọ yi rò.

O yẹ ki a ṣe òtò nigbati akoko ati ṣe etò ba de, ki a si fi gbogbo aniyan wa le Ọlọrun lọwọ. Bi olukuluku wa ba le fi tọkantọkan jẹ ipe yi, ti a si ṣe tan lati jọsin ati lati yọda ohunkohun laiye yi ti a le bere lọwọ wa, nigbana awa yio ḷbori ni a iranlọwọ Ọlọrun. Ki Ọlọrun ki ó busi fun gbogbo wa ki O si pa wa mọ o.

CHIEF COMMISSIONER HONOURED

BY

IBADAN AFRICAN CLUB.

To mark the occasion of the assumption of His Honour Mr. G. C. Whiteley, C.M.G., as the first Chief Commissioner of the Western Provinces of Nigeria, the Ibadan African Club had a Tennis Tournament on their grounds at the War Memorial, Iddo Gate last Saturday the 9th instant.

Among those present besides His Honour and Mrs. Whiteley, were Mr. Mackenzie the Secretary, Western Provinces, the Hon. J. G. Kelly M.C., Senior Resident, Oyo Province and Mrs. Kelly, The Olubadan of Ibadan, the Balogun, the Osi Balogun, the District Officer, Capt. Yates and Mrs. Yates, the Rev. D. A. Williams, Councillor J. L. Lasebikan, Messrs Erewa, Ladipo Coker Ajomale, Pereira and many others.

After the first two sets of games on the 2 courts, a group photograph of the principal guest with the Senior Resident, the Olubadan, the D. O and the Club was taken followed by a short speech by Mr S A. Priddy the General Secretary of the Club, who in welcoming the Chief Commissioner and Mrs Whiteley referred to the sterling qualities of Mr. Whiteley both at the Nigerian Secretariat and as Administrator of the Lagos Colony, whose fame had already preceded him to the Western Provinces, as witnessed the grand send off accorded him at Lagos on the eve of his proceeding home on leave 7 months ago. He expressed the Club's pleasure in having His Honour with us in Ibadan and the hope that the affairs of the Western Provinces and our natural Rulers will make rapid progress under his leadership.

Mr. Priddy gave the the history of the foundation of the Club by Capt. W. A. Ross, C.M.G., as a means of getting the local intelligent people together and the support extended to the Club by Ibadan Native Administration. The Club was first named Ibadan Reading and Social Club. It has had donated to it by Sir W. Buchanan Smith, former Lt. Governor of Southern Provinces, a Cup for Tennis Competition among African Clubs in the Southern Provinces of Nigeria. The Cup was first won by this Club, then thrice by Benin and last year by this Club.

In closing Mr. Priddy expressed the Club's regret at the state of war now existing between the British Empire and Germany, expressing the Club's loyalty to His Majesty's Government and readiness to co-operate in any way that may be required with prayers for the success of the British arms and best wishes for the success of Mr. Whiteley's administration and his good health together with Mrs Whiteley during their stay here.

Chief Commissioner's Speech

Olubadan, Officers and members of the African Club, and fellow guests. I wish to express my thanks to the African Club for holding this tennis tournament to mark the occasion of my assumption of duty as the first Chief Commissioner of the Western Provinces.

I thank Mr. Priddy for the nice things he has said about us. I am afraid he is expecting too much from me, and I am quite sure I shall not be able to deliver any thing like all the goods. But I shall do what I can. My wife and I greatly appreciate the kindly feeling that has prompted you to give us a welcome in this delightful and enjoyable fashion.

We have been in Ibadan barely a month, but already we are beginning to feel as if we are old inhabitants, and the friendly atmosphere of this afternoon's gathering makes us feel more at home.

I have listened with interest to the account of your Club's origin and history. It has a useful and

important place in Ibadan society and from all I hear from outside sources it is most successful in achieving the objects for which it was founded. I offer you my best wishes for continued success, progress and prosperity, and I should like to say that I hope you will always call on me if ever you need any advice or assistance which I may be in a position to give I hope too that you will invite me sometimes to play tennis here with you, but on no account must you put me to play with your first pair—they are much too good.

Your Secretary has told us about this beautiful Cup, presented by the last Lieutenant Governor of the Southern Provinces, Sir Walter Buchanan Smith, whom we all know and remember with affection and admiration for the valuable and devoted services which he rendered to this country. Competitions of the kind for which this cup was presented are most valuable, because they bring together people of different interests and occupations and offer opportunities for "mixing" and rubbing off corners, processes which do us all a lot of good. I congratulate the Club on winning the cup for the second time. From what I have seen of your skill this afternoon, I fully expect you to win it again this year.

I heard with the greatest pleasure the pledge of loyalty which your Secretary has just given on behalf of the Club and on behalf of Government I thank you. As you all know it was only with the greatest reluctance and in the last resort when all efforts at a peaceful settlement had failed, that Great Britain decided that there was no other course open to her but to go to war. It is not for gain nor for any selfish motive that she has gone to war, but to defend those principles of Right and Justice and British Fairplay that have made the Empire what it is, and which alone have made the life of each one of us worth living. The struggle may be a long one, and probably will be along one, but all the peoples of the Empire are solid in their determination to see this thing through, and to spare no effort and no sacrifice to ensure the triumph of our cause, which is the cause of the whole of humanity and which we know without any shadow of doubt or uncertainty is right and just, and which therefore must in the end prevail.

Out here in Nigeria we are far away from the places where actual fighting is taking place on land, on the water and in the air, and so the great majority of us cannot take any active part in the war. But don't forget they also serve who only stand and wait. That is our job out here to a large extent. We have all got to carry on as peacefully and calmly as we can, without fuss and without excitement. You can rest assured that if there is any thing we can do to assist our cause, we shall be told and our services called for. The ways in which we can assist will not be exciting or spectacular, they will I expect lie chiefly along the lines of our ordinary civil occupations, and be connected with production of the raw materials required by Great Britain and her allies. Sacrifices and self-denial will certainly be called for. I am sure whatever sacrifices are demanded of us Nigerians, they will be readily and cheerfully offered. And this knowledge of the steadfast loyalty and determination of the people of Nigeria and of all the other peoples in the Empire is a source of comfort and support to the British Government.

The function was closed with the singing of the National Anthem. After which three cheers were raised for the Chief Commissioner and Mrs. Whiteley.

AWON AKEWI
OR
Yoruba Philosophy.

Emu.

Omi ti i rũ lais' ina !
Iyawo ẹlẹgbẹ̃ —
Ti i f' ológun ọkẹ ẹ wọ 'gbẹ !
Ti i f' asifo-esi
Kọ aya rẹ sile yãn-yãn !
"Ano ni "sọ" ọpọto iya :
O ni " b' o ó siyọ o rẹ 'Iẹhu "
Aro ọ mi gba mi lesi kan,
Mo mà si i gba a ni mejì o !
Bi o ba gb' ọmọ rẹ k' o gba a "
Ọba ẹnia ni i jẹ lain !

B' o wọ 'lu l' ẹrọ,
Ariwo a ta l' alẹ !
Iun t' alie tọwo
Ti ko le tọ mọ,
T' ẹsin mu yo tan
T' i fi nta !
Ti talaka mu yo
T' o gbagbe isẹ,
T' alagbe mu yo
T' o fi nse bi ọba !
Oro mú u - mù ù, mu u
Ki i tan lẹhin ẹlẹmu !
Oro bia - bia ki i tan
Lẹhin ẹniti nmu Bia (*Beer*).

Irohin Ogun.

Ile ibi i Jamani gbe ngba ãdu ti bọ si ọwọ ogun Franse.

Polandi ti awon lọ ba jẹ ko se e kimole girl. Ṣe ni awọn ọmọ ogun Jamani nlọ ro agba lati fun ọkọ ofurufu wọn da sori awọn ilu ti ko ni sọja tabi inkan ija ninu lẹ ni awọn ti fọwọsi iwe pe awọn ko ni se bẹ. Sugbọn awọn ara Polandi ti gba ilu won kan ti nje Lodz pada lọwọ awọn Jamani.

Ijoba Gẹsi je ki awon Jamani mọ daju pe bi wọn ko ba yé rọ agba si ilu ti ko ni sọja ninu, awọn nã yio ba won fọwọ si i.

Awọn Jamani sọ pe bi Gesi ati Franse ko ba ti yin agba ẹtu ọniwọ si wọn awọn na ko ni lo o.

Okọ ogun Gesi ti fọ pupọ ninu awọn okọ sọ́bubu̇n-jagun ti awọn Jamani gb jule lati mã fi ṣe jamba fun ọkọ òwò Gẹsi.

Gbogbo ọba Nigeria wa lẹhin Ijọba Gesi gbogbo awọn si ti tẹ Waya sọwọ si Ọba Kiseri bẹ.

Ọgagun Jamani pelu awọn ọmọ-ogun re ti ọwọ Franse tẹ sọ pe, bi afara ba wa lori odo Rhine larin Jamani ati Franse ọpọlọpọ ọmọ-ogun Jamani ni i ba ti rekọja wa Ibudale fun Franse.

OWUYẸ.

Iya Re 'Le !

Ana ṣe wa lati tu ọrọ obirin ọlọla Fanny Dorojaiye, Iya Ọgbeni D. A. Alabi, Akọwe Ajẹlẹ ni Ọyọ, ẹniti o lọ jẹ ipe nini ọsẹ tohun, a sin oku rẹ lẹhin isin ninu Ṣọsi Kudeti.

A ki Ọgbẹni Alabi pe o ku aṣẹ-inde.

Baba Re 'Le O.

Ana ṣe wa lati tu ọlọ Alagba J. Adelagun ti Oke Aremọ, ẹniti o pa alaisi ni oru Thursday ọjọ kọkanlelogun oṣu yi, a si sin oku rẹ ni ọjọ Friday lẹhin isin ni Ṣọsi St. Peter Aremọ.

Awọn Ọjiṣẹ Ọlọrun mewa li o wa nibi isinku rẹ ati ọpọlọpọ awọn gbajumọ ti a ko le darukọ tan. A ki ẹnyin ọmọ re ẹ ku aṣẹhinde o.

Jamani nrọ̀ àgbá lati inu ọkọ̀ ofurufu sori olu-ilu wọn ti a npè ni Warsaw. Ni ọjọ̀ kanṣoṣo a gbọ pe ẹmẹtadilogun ni awọn ọkọ ofururu Jamani rọ̀ àgbá sori olu-ilu nā lati bà a jẹ.

15 Ni ilu Franse awọn ogun Gẹsi ati ti Franse ti parapọ̀, nwọn si ti gba ọna Iwọ-õrun rọ̀ wọ inu ilẹ Jamani lọ. Bi nwọn ba nlọ lat duro nwọn o de ẹhin odò nla kan ni Jamani ti a npè ni Ràini. Awọn na si mọ pe iṣoro nla ni yio wà fun awọn bi awọn o ba la odo yi kọja, ati bi awọn o ba la ārin ẹgbẹ-ogun Jamani ti o wà ni odi keji odò nā kọja nitoripe nwọn fi ohun elo ogun ati ọmọ-ogun dabobo apa ibẹ̀ pupọpupọ. A ni ireti pe awọn iṣoro wọnyi kò ni ṣoro lati bori.

16. Awọn ọkọ̀ ogun ofurufu ti Gẹsi ti fò kọja lori Jamani ni ọpọlọpọ igba. Ni ẹrinmẹta toto ni nwọn dà ẹgbẹgbẹrun iwe kekeke silẹ lati sọ ọsitọ ohun ti HITLER ti fipamo fun wọn. Awọn ọkọ̀ ofurufu Gẹsi ti rọ̀ agbá sori ebute Jamani nla kan ti a npè ni *Wilhelmshaven*, nwọn si bà a jẹ. Nwọn rọ̀ àgbá lati inu ọkọ ofurufu sori ọko ogun Jamani meji, nwọn si bà wọn jẹ pupo. Ọkọ̀ ofurufu marun ti o jẹ ti Gẹsi ni awọn Jamani nā fi ibọn ja dà si ilẹ ni akoko yi.

17. Awọn Apakan Ijọba Gẹsi bi Canada, Australia, New-Zealand, ati South Africa ti kede ogun si Jamani, nwọn si ti ṣe ileri lati duro ti awọn Gẹsi gbọnyingbọnyin. Gbogbo awọn Ilu ti o wà labẹ Ijọ̀ba Gẹsi ti a npe ni *Colonies* ni nwọn ti ranṣẹ itilẹhin ati iranlọwọ si Ilu Gẹsi. Gbogbo awọn orilẹ-ede kekeke ati gbogbo awọn Ilu ti o fẹ Alafia ni o ba Polandi, Franse, ati Gẹsi kẹdùn ninu ija yi. Gbogbo enia ni o mọ̀ pe kiṣe lati ràn Polandi lọwọ nikan ni Gẹsi ati Franse njà fun, ṣugbọn lati mu ki gbogbo enia o mọ̀ ni akoko gbogbo pe a kò le yọda fun awọn orilẹ-ede alagbara lati ṣe inunibini si awọn orilẹ-ede kekeke ati lati ni wọn lara lòdi si ifẹ wọn.

18. Ni Ilu Nigeria nihin, Gomina ti ranṣẹ si gbogbo nyin ninu *Radio. Nigeria* jinna si ibiti nwọn gbe njagun, a si nireti pe ogun nā kò ni ba nyin wi pupọ. Ohun ti a bere lọwọ nyin ni pe:

Ki ẹ fi ifẹ ati igbọran nyin si Ọba hàn nipa ṣiṣe iṣẹ nyin ojojumọ bi ẹ ti nṣe ri: ati nipa fifi ayọ farada inira kekeke ti o le de, bi fifa ọwọ ilo epo *Petrol* sẹhin ati nipa gbigbin ohun jijẹ ti yio to fun Nigeria laisi iranlọwọ onjẹ ati ode wa ati nipa mimu ohun ti Ijoba ba bere lọwọ nyin wa lakoko, pāpā ninu sisan awọn owo ori ati owo miran ati nipa aigba ihin aidaju gbọ titi awọn ti a le gbà ọrọ wọn gbọ yio fi fi idi ihin nā mulẹ.

19 Ireti wa ni pe a o jẹki ẹ maa gbọ bi ogun ti nlọ si nipa pipin iru iwe irohin bayi fun nyin laipẹ si ara wọn.

Sgd. E. N. DICKINSON,
Ajẹlẹ, Ibadan.

Bi Aja Ba L'ẹni Lẹhin Yio Pa Obọ

LATI ỌWỌ AKERE OMELE

Nigba laila!, ọba kan mbẹ oruko rẹ a mā jẹ Olugbọn. Ọba Olugbọn jẹ alagbara, o si le ni ogun jija. Ọba yi ni ọrẹ kan, ọba si ni ọrẹ yi pāpa, orukọ rẹ a mā jẹ Arẹsa.

Ọba Arẹsa jẹ ologun ati olõgùn o si jẹ ogboju jaganjagun pelu. Olugbọn ati Arẹsa jẹ korikosun ara wọn.

Nigbati a nwi yi Oluewu ọba Egba li o ni gbogbo ilẹ lati ilu Amẹ lọ si ọna Iwọ-Lalupọn, Ileigbo ati Ẹdẹ pẹlu Olugbọn wa da ifa wo lọjọ kan, a ni ki o yara lọ pa ẹja wa ninu Odo-Ọba, ki aiye rẹ le tutu.

Olugbọn ran enia kan lọ pa ẹja wa ninu Odo-ọba, o lọ ko pada wa mọ. Ẹnikeji lọ ko pada mọ: eniketa lọ, ko pada; bi enia mẹdogbọn lọ, nwọn ko pada wa je abọ fun oniṣẹ.

Nigbati o ṣe, ilu Ọba Olugbọn nfẹ daru, o dide pelu awọn ẹmẹwa' rẹ bi ẹgorun, wọn lọ pa ẹja ninu Odo-Ọba.

Ọkunrin Egba kan ti o da oko lati odo ọba na kofiri Olugbọn ati awọn ẹmẹwa rẹ ti nwọn mbọ ninu odo, o sare lọ si Ẹrunmu, nitoripe ibẹ ni ilu ti awọn Egba ngbe nigbana O sọ fun Oluewu ọba Egba wipe, niho l'o gbe wa ti o joko tẹtẹrẹtẹ, ogun ti gọke Odo-ọba mbọ wa ba O Oluewu bere wipe lati ibo? Okunrin na si dahun pe Olugbọn ati ogun rẹ.

Ni iṣeju Ikẹ, ogun Egba ti pejọ, wọn si ṣigun lọ pade Olugbọn ṣugbọn titi nwọn fi de Odo-ọba, wọn ko pade ogun kankan. Oluewu ro pe, bọya wọn gbe sunmọmi wa fa oko Egba ni, awọn Egba sa korira ki enikan gbe sunmọmi wa ja wọn.

Nwọn si nlepa ọba Olugbọn lọ nwọn si wajo Olugbọn de ilu rẹ. Awọn Egba ti do ti i.

Alore sare lọ pade Olugbọn lojukanna o wipe, ogun ti dò ti ilu rẹ, Oluewu li o ko ogun wa ja ilu.

Olugbọn si i wipe awọn enia ti wọn wa ... oun ko to lati ba Egba ja o ranṣe si Arẹsa ki o wa ba on nibiti oun gbe wa lati ba Egba ja. Iranṣẹ lọ ṣugbọn awọn Egba ... jona. Olugbọn tun ran ọlomi eyi na ... ko pada mọ.

Olugbọn wa ran ijoye kan ti o ni ... afẹri lowọ lati lọ jiṣẹ yi fun Arẹsa gẹrẹ ijoye yi lọ tan ni awọn Egba fura wipe Olugbọn wa ni iṣoṣi, nwọn si awọn lọ ba a ... bó si ti wa sọ fun Olugbọn pe awọn Egba mbọ wa mu o si on pẹlu ogun rẹ o ... awọn Egba si nlepa rẹ Olugbọn sa wa ... eṣin awọn enia rẹ yoku nrin ni ilẹ awọn Egba nlepa rẹ firifiri diẹdiẹ ọwọ ntẹ awọn enia ti o mbẹ lẹhin Olugbọn

Bi Olugbọn ti nsa lọ bẹni awọn Egba ... ni ọfa ṣugbọn ko ba a rara aṣẹhinwa aṣẹhinbọ, ọwọ tẹ gbogbo ogun ti o wa lẹhin Olugbọn, o wa ku ọba Olugbọn nikanṣoṣo.

Ogun Egba le e titi won fi de ilu kan ti a npe ni Ido-ọṣun, awọn ilu yi si ... Olugbọn pamọ.

Enia mẹfa ninu ogun Egba ni o le Olugbọn wọ ilu Ido-Ọṣun.

Onido-Ọṣun si le awọn enia mẹfa ... pada, nwọn si pada lọ rohin fun Oluewu ọba Egba wipe, nigbati nwọn le Olugbọn de Ido-Ọṣun, Ọba Ido-Ọṣun si fi ogun ... wọn pada o wipe, bi a ba to ki a lọ ... Oluewu na wa.

Lẹhin ọjọ kọta ogun Arẹsa lepa Olugbọn de Ido-Ọṣun o ba a o si mu u pada lọ ... ilu rẹ lati lọ ba ogun Egba ja.

Ki ogun Arẹsa to pada de ilu Olugbọn diẹ ni ogun Egba ti o ku. Arẹsa si ... si wọn, nwọn gbe ọwọ ija si Arẹsa nwọn nta ọfa nwọn sọ okuta, nwọn nju kùmọ ati ọkọ.

Ọba Arẹsa sa ògun rẹ, o si fi Sango pa adọta-le-nirinwo enia nigbakanṣoṣo ninu ogun Egba, bẹni awọn yoku salọ.

Nigbati wọn yoi fi de ọdọ Oluewu ọba Egba, nwọn ba wọn ninu ija pẹlu awọn ara Ido-Ọṣun. ija ogun yi li o fọ Ido-Ọṣun titi di oni oloni.

Nigbati Oluewu ti ṣẹgun Ido-Ọṣun tan o pada lati lọ ba Olugbọn, nigba na ni awọn isa-nsa ninu ogun ti Arẹsa ba ja wipe ha! Kinla! Ọkunrin na (Olugbọn) ko ma ṣe ba ja. Ṣango lio ma fi nja, Adọta-le-nirinwo enia li o pa nigbakanṣoṣo, bẹu! emi ko lọ. Eniti ṣarga ti oju rẹ wọle li ẹkan lailai ko ni ba ọba koso mọ. Beni gbogbo ogun Egba bere si wipe bẹu! emi ko lọ; bẹni ogun Egba ba kori sile.

Dide ti ogun Egba de ile, wọn ba ogun Ibadan, eyiti o le awọn Egba kuro si Ẹrunmu ti o si gba gbogbo ilẹ wọn titi o fi di oni oloni.

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