

Chief Secretary
for Lagos, Nigeria

MAY 1936

Editor Proprietor
Mr. George R. G. O. D. A. D. A. N.

THE YORUBA NEWS.

FOR GOD, THE KING AND THE PEOPLE.

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PAGE ONE PENCE

DEBTOMANIA,

BY
JIMI DABOZA.

To me it appears that many of our youngmen of now-a-days are not very serious in their financial attitude with a view to getting out of debts, which is principally caused by the life to which they seemed to have adopted for themselves.

In most of the Hotels established in many principal places in Nigeria, where the writer has had an opportunity of witnessing the way and manner the youngmen usually get into debts on many occasions. In the hotels the young men sometimes spend double than their daily income just with the silly idea of showing the worth of their class in their social circles. The resultant effect is most deplorable.

In fact and, to be candid, I am not suggesting the advisability of doing away with life's enjoyments but, I am of the opinion that life-enjoying must be made of secondary import, when I am sure, the habit of getting into debts will die a natural death. Surely in their dictionary of living, THRIFT has got no room and consequently they enjoy life anyhow.

I am a strong believer in that no one could do without occasionally enjoying himself, but the fact is, that life enjoyment must in the proper sense be made secondary to business, so that we may be able to get something in stock against the rainy day, otherwise, we are doomed to financial ruin as a nation.

Having expended their incomes that sort of youngmen usually go to the Licensed Money Lenders for loans, who used to charge interest in such an exorbitant manner.

But, such class of Money-Lenders are careful always to prepare an agree-

ment which covers both the interest and the principal as the principal amount received on loan, just to escape the law. This is the way by which many of our youngmen get into debts and naturally, to get out of it many a time is almost an impossibility.

Ibadan Native Administration Forest Guards.

By
ATINDE.

We greatly congratulate the Forestry Department in their successful activity of recruiting some more intelligent native as Native Administration Forest Guard. These youngmen will doubtless be found efficienter useful than what was formerly the case.

Forest Guards as a duty, should be familiar with the interior of the bush they should constantly patrolling the range or beat to which they are posted so that they may know as much as possible about the bush, and they should also be able to detect any breaches of the Forestry ordinance in order to gain a reliable knowledge of what is done by farmers, hunters, etc.

Now it will clearly be seen that Forest Guards spend most of their time in the bush and naturally they must be equipped with such uniform that will suitably stand their rough work, (i.e.) Shirts, Shores, Nez-Belt, Puttees, Sandals, Waterproof caps, Balaclava, etc. In this connection we noticed that the I. N. A. Forest Guard's uniform looks Puttees and Sandals—the essentials—whereas it would have been more fitting and smart for the nature of their work had this taken the form of I. N. A. Sanitary Inspector uniform.

In brief, we hereby direct this meeting appeal to our sole Resident, late and Council to review the question of the existing uniform as it is not in any way considered to meet the class of work required of a Forest Guard.

London Matriculation.

We congratulate the following successful candidates at the last Matriculation Examination of the London University; viz.—

IBADAN.

Joshua Adoyemi Adeyemi
Ebenezer Larunde Lasebikan
John Agbogba Obiose
Joseph Oladipo Ebun Sowemokun
Emmanuel Oladejo Taye

Lagos.

Fidelis Adophy
Sola Sonanya

Owerri.

Joseph Akinwumi Oyinlola

Oshimili.

Khadina Cristin Thorpe

Waste.

MacNeil Gabriel Ejifife

Why do we need A Red Cross Society in Peace time?

In addition to furnishing Aid to the sick and wounded in time of War, the objects and purposes of the said Society include the improvement of Health, the prevention of disease and the mitigation of suffering throughout the world.

The vast amount of preventable suffering and disease that burdens the community and the ignorance in matters of simple Hygiene call for a great extension of voluntary service in order to raise the standard of health and prevent serious epidemics.

Red Cross Organization in other countries is being successfully applied to

- To making available the services of its trained members whose usefulness to the sick and injured is daily apparent.
- To combating ignorance and apathy in matters of health the first step towards improved national physique.
- To promoting work much of it of a pioneer character, for the prevention and relief of suffering.

The British Red Cross Society etc. has two classes of helpers.

See Page 2 Column 3.

THE YOKUBA NEWS.

Editor & Proprietor—

D. A. OBASA,

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The remittance of contributions are automatically acknowledged by us.

POSTMASTER, MAY 10, 1925.

Halle Solesse

The Emperor of Abyssinia.

1925 law in all civilized countries!

Among the world's laws it is that which concerns him, still alone, which could not be more absurd so far as the Yorubas States and to some extent in certain aboriginal communities in the Haile Saba of Northern Provinces as well. It amuses the person of a King is held sacred from the day of his accession to the throne.

This cannot be otherwise, considering the elaborate and mystical ceremonies through which the new king must pass, according that there, which, in some cases, often occurs not less than three months from the day of his ascension, as the individual only to receive the dignity of the office of the nation's ruler.

It is the operation of this law that has been the cause of numberless assassinations either by soldiers, the word or any other fatal enemies in the civilian or sacrificed countries, though I have heard, a while ago, of occurrences of a country-side, in their vicinity of assassinating the fugitives in those countries who will continue to eat part of the world.

We should see in sight of the fact that from the seven of numberless assassinations either by soldiers, the word or the King still at never wading, who have been killed, has always been the something of a soldier's vice, either by fear of foul names, honor, no match made, the hand who will be willing to give up his man, yet none knows whether other will be devoted to it him of such heroic projects, with or without

Father to secure the covered and of the Negro cities by an exchange, direct purchase or force by force of arms at Adowa in 1896 Italy forced to the scutum of Abyssinia into the League of Nations, thus to her down to a table of state as well as long as she is a member-state of the mighty institution which included almost every nation of the earth in its fold.

The result was that while Abyssinia was "subject" ruling over the League of Nations for the past thirteen years, Italy was arguing, again, finally to the teeth. And upon half wounded, her back, School of Abyssinia's able to find her brother surrounded by the enemy who he also in residence, for reside her, a retreat in the face of the enemy with a few of his brother. She had waited thirty years in waiting her membership of the League. If Abyssinia could only recall five out of the thirty years, her, fair would certainly have had another, say to this.

The why has been through the game and quietly backed out of the League—just in time to avert a disastrous ending of their Empire, otherwise, they too would have been laid down as well-to-do with all their intelligence notwithstanding. But our King and his, The guidance Ethio-pian—has been led into the trap by the artful Baby and caught like a rat within from traps.

Rajah too had been tied down by the carabineros League and the was even minded into the doubtful was of dismounting by which she had reduced her army, naval and air force to the level of those of third class nation right up to the year 1935, when she awoke to find she had been deceived, by the other nations. This is particularly so in the case of Indian invasion of Abyssinia as well as the Italian invasion. The British Foreign Minister was right when he told his Department and the League of Nation's Council that such moves should make suitable arrangements for its own protection.

Now that Italy is controlling the the Ethiopian Empire. The British Foreign Minister was right when he told his Department and the League of Nation's Council that such moves should go to her propaganda work of disseminating all favorable news of her conquest (?) And to add insult to the injury she has perpetrated in Abyssinia, her Foreign gave it sent to the world that "The King of Italy is now the Emperor of Abyssinia" a pretentious statement which the British Government refused to endorse, by gravity reminds Italy that "While Sesostris was the Emperor of Abyssinia at present."

We should see in sight of the fact that from the seven of numberless assassinations either by soldiers, the word or the King still at never wading, who have been killed, has always been the something of a soldier's vice, either by fear of foul names, honor, no match made, the hand who will be willing to give up his man, yet none knows whether other will be devoted to it him of such heroic projects, with or without

Red Cross.

From Page 1.

Members of Detachments &c., trained personnel. Members and Associates &c., those willing to aid the general work of the Society.

Activities which could be attempted in the country—2—

Isabel Walker.

School Walker's following up cases which require treatment and do not attend.

Talks to African mothers and fathers on very simple Hygiene and food.

Teaching of Hygiene.

First Aid.

Medical.

Working parties to make Hospital floors, roll bandages etc.

Press Notice.

DIRECTOR OF TRANSPORT.

It is notified for general information that as from 1st May, 1925, the Director of Transport will assume executive control of the Railway and Cullery, Marine and Harbour Departments and management of these Departments including all matters concerning the management of the rail connected ports of Lagos and Port Harcourt.

The Director of Transport will correspond direct with the public on transport matters as required.

OWUYE.

"Aku so be ony
Ore y'waka, P. M."

EGUN ODEKU.

Seen ti ojo Egun odu si Men-
day do kekyedevu oyu si. Gbede awo-
sabe Eku omenra si se oyan as
bi awojut i oku e.

Awojut "awo-gbo" odu to jidem, ap
won oti i oku iku luku fayi mi nwo si tan
si i koko. Iku was at arin raa. Awojut
shabo si wa go ati owole obinba lo
fun oji si. Awojut obinba won owo
shabo si ati obinba gbo with 'i' inde-
ni. Awojut iku i odu Eku mi oji
mole ono i !

AGOGO BAILE.

Bale owo agogo solo i :
1. Gbede, awo. In owo ha inogun ne
ki koko topa Ile-Ife o wa'oko
ki won sun miye awo no si enter segun
onipaja ki won miye awo si obinba
mi pala-urini twabu si wa oti i
ko zukku si owo agogo solo i si
kwo awo owo mi my.

A B I Y A M O

S' ALBARIKA.

Kini nda Ọmọ rẹ l' amu ?
 Aiperi ha nyọ Ọmọ rẹ l' enu bi ?
 Osi ha nyọ Ọmọ rẹ l' enu bi ?
 Igbona eyin ha nyọ Ọmọ rẹ l' enu bi ?
 Orere ha nyọ Ọmọ rẹ l' enu bi ?
 Ipa tabi giri ha nyọ Ọmọ rẹ l' enu bi
 Okà-ori tabi ti inu ha nyọ Ọmọ rẹ l' enu bi ?
 Abiku ha nyọ Ọmọ rẹ l' enu bi ?
 Tabi awon aisan wewewé nba Ọmọ rẹ ja bi ?

Sare lo ra

Agbo Ọmọ Eke-e

TI CRAIG

(Craig's Infant's Preservative.)

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ISE OLODUMARE

Amunigun

tabi

Oke Bola.

IBADAN.

Gbogbo obi ti o ba fèran Ọmọ rẹ.

Ki o ma se alsini igo kan ni ile.

[2/-] Sile meji pere ni i. ajébi idan si ni pélo.

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