

Home Secretary's Office  
The Chief Secretary to Government  
Lagos, Nigeria  
Editor, 'The Yoruba News'  
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# THE YORUBA NEWS.

FOR GOD, THE KING AND THE PEOPLE.

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## DEBTOMANIA,

BY  
JIMI DABOZA.

To me it appears that many of our youngmen of now-a-days are not very serious in their financial attitude with a view to getting out of debts, which is principally caused by the life to which they seemed to have adopted for themselves.

In most of the Hotels established in many principal places in Nigeria, where the writer has had an opportunity of witnessing the way and manner the youngmen usually get into debts on many occasions. In the hotels the youngmen sometimes spend double than their daily income just with the silly idea of showing the worth of their class to their social circles. The resultant effect is most deplorable.

In fact and, to be candid, I am not suggesting the advisability of doing away with life enjoyments but, I am of the opinion that life enjoying must be made of secondary import, when I am sure, the habit of getting into debts will die a natural death. Surely in their dictionary of living, Thrift has got no room and consequently they enjoy life anyhow.

I am a strong believer in that no one could do without occasionally enjoying him-self, but the fact is, that life enjoyment must be in the proper sense be made secondary to business, so that we may be able to get something in stock against the rainy day. Otherwise, we are doomed to financial ruin as a nation.

Having expended their incomes that vast of youngmen usually go to the Licensed Money Lenders for loans, who used to charge interest in such an exorbitant manner.

But, each class of Money Lenders would always to prepare an agree-

ment which covers both the interest and the principal as the principal amount received on loan, just to escape the law. This is the way by which many of our youngmen get into debts and naturally, to get out of it many a time is almost an impossibility.

### Ibadan Native Administration Forest Guards.

By  
AYINDE.

We greatly congratulate the Forestry Department in their successful activity of recruiting some more intelligent nature as Nature Administration Forest Guards. These youngmen will doubtless be found efficiently useful than what was formerly the case.

Forest Guards as a duty should be familiar with the interior of the bush they should constantly patroling the range or best to which they are posted so that they may learn as much as possible about the bush, and they should also be able to detect any breaches of the Forestry Ordinance in order to gain a reliable knowledge of what is done by farmers, hunters, etc.

Now it will clearly be seen that Forest Guards spend most of their time in the bush and naturally they must be equipped with such uniform that will suitably stand their rough work, (i.e.) Shorts, Shirts, Feet Bola Pattens, Sandals Waterproof caps, Hawseack etc. In this connection we noticed that the I. N. A. Forest Guard's uniform lacks Pattens and Sandals—the essentials—whereas it would have been more fitting and smart for the nature of their work had this taken the form of I. N. A. Sanitary Inspectors uniform.

In brief, we humbly direct this meeting appeal to our able Resident, Pale and Council to revise the question of the existing uniform as it is not in a satisfactory way considered to meet the class of work required of a Forest Guard.

### London Matriculation.

We congratulate the following successful candidates at the last Matriculation Examination of the London University; viz—

IBADAN.

Joshua Adiyin, Adeyefa  
Eusezer Latunde Lawalakin  
John Agboola Olatope  
Joseph Olatope Egun Sofunlekan  
Emanuel Olatope Taye

LAGOS.

Fidelis Adopoy  
Sola Sosanya

OSOGUN.

Joseph Akiwowun Quanyin

OSUNSA.

Khadina Crispin Thorpe

WEST.

Mac Neil Gabriel Ejeife

### Why do we need A Red Cross Society in Peace time?

In addition to furnishing Aid to the sick and wounded in time of War, the objects and purposes of the said Society include the improvement of Health, the prevention of disease and the mitigation of suffering throughout the world.

The vast amount of preventable suffering and disease that burdens the community and the ignorance in matter of simple Hygiene call for a great extension of voluntary service in order to raise the standard of health and prevent serious epidemics.

Red Cross Organization in other countries is being successfully applied in

- To making available the services of its trained members whose usefulness to the sick and injured is daily apparent.
- To combating ignorance and spathy in matters of health the first step towards improved national physique.
- To promoting work much of it of a pioneer character, for the prevention and relief of suffering.

The British Red Cross Society etc. is two classes of Helpers.

See Page 2 Column 3.





**Towolapo, Omogajuda**

Awon alaye awon Towolapo omogajuda, toso ni ifejoba ni a ko nifeyin wa. Ifejoba ko ni a ko awon lawa rana lakun... (text continues)

Awon alaye gbede rin lakun alifajoy-wilajoy... (text continues)

Awon alaye ko ni yi? Bi o ba gba awon... (text continues)

Awon alaye gbede rin lakun alifajoy-wilajoy... (text continues)

Eyin a wa le kunkun alife ni di awon... (text continues)

Nigba awon omogajuda ko ni ko awon... (text continues)

Awon alaye igbada awon alife rin lakun... (text continues)

O tito ko awon lakun di di ko awon... (text continues)

Kan lakun lakun lakun lakun lakun... (text continues)

Ogidi ni o le wa lakun yi awon... (text continues)

Nigbati o ba di lakun lakun lakun... (text continues)

Bi lakun ko ba lakun lakun lakun... (text continues)

Enyin lakun wa lakun lakun lakun... (text continues)

Enyin lakun wa lakun lakun lakun... (text continues)

Her remains were buried this morning... (text continues)

To the bereaved husband and family... (text continues)

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**Obituary.**

We deeply regret to chronicle the death of Mrs. Abigail Adelajide Akintogbe, beloved wife of the Rev. F. C. Akintogbe of St. Peter's Church, Aringbi which sad event took place somewhat at 7. a.m. after 5 days illness.

Her remains were buried this morning after 1 1/2 funeral services at St. Peter's Church, Aringbi, in the presence of a large concourse of people.

To the bereaved husband and family we tender our heart felt sympathy.

**Motto.**

Kind hearts are the gardens,  
Kind thoughts are the roots;  
Kind words are the flowers,  
Kind deeds are the fruits.  
Let us seek to scatter,  
Let us seek to sow,  
Little deeds of kindness.  
Every where we go.  
Help the weak, if you are strong,  
Love the old, if you are young;  
Own a fault, if you are wrong;  
If you are angry, hold your tongue.

## ABIYAMO

## S' ALBARIKA.

Kini nda omọ rẹ l' amu ?  
 Aiperi ha nyọ omọ rẹ l' enu bi ?  
 Osi ha nyọ omọ rẹ l' enu bi ?  
 Igbona eyin ha nyọ omọ rẹ l' enu bi ?  
 Orere ha nyọ omọ rẹ l' enu bi ?  
 Ipa tabi giri ha nyọ omọ rẹ l' enu bi  
 Oká-ori tabi ti inu ha nyọ omọ rẹ l' enu bi ?  
 Abiku ha nyọ omọ rẹ l' enu bi ?  
 Tabi awon aisan wewewe nba omọ rẹ ja bi ?

Sare lo ra

## Agbo Omọ Eke-e

TI CRAIG

(Craig's Infant's Preservative.)

NI SHOP

## ISE OLODUMARE

Amunigun

tabi

Oke Bola.

IBADAN.

Gbogbo obi ti o ba feran omọ rẹ.  
 Ki o ma se alaini igo kan ni ile.  
 [ 2/ ] Sile meji pero ni i, ajebi idan si ni pelu.

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