



**J. C. VAUGHAN**

Ti Ile-Oja Sheffield ni Ita Kakawa ati Ile-Oja "Excelsior" ni Ita Agarawu, ni oniruru awon ohun dikole fun tita ni owo opokun-oyoku.

O ti nṣowo Irin Iṣe lorisirisi lati adota odun sehin titi di oni.

ATARI AJANAKU ni OGBENI na je ninu awon onisowo Irin Iṣe ni ilu Nigeria.

OKO tita wa ni owo po o.

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**ENIKFJI,**

Aṣo Oke to yanju mbe loḍo Iya Aina Saamota Iḳe Olorun fun tita, opoku Oyoku ni owo won, lo bere ni 3 St. John Street, l'Eko, leti ile Johnson Agbejoro.

**OPO OJA MBE**

NI ILE EGBOGI NLA TI FILIPI TI A NPE NI

**Phillips' Medicine Store**

ni Ajele, Ita Faji, Ita Balogun, ati ni Ebute Meta (17 Ibadan Street.)

A nta opolopo Egbogi iyebiye eyiti awon enia ko mo tele ri, ati jawon miran ti nsope je egbogi titun ni opo lati ba je ki awon onibara wa mo won.

Oriṣi awon Egbogi na po ju eyiti a le ma ko silẹ ninu iwe yi, beṣi edun owo ori wo si po to, sa wa wo won.

Iḳhin Christmas (Keresimesi) owo awon Egbogi na yio pada bo si ipo won Nitorina, ma jafara.

Opolopo Egbogi miran ti o ti mo ni o si ri ra ni opo pelu.

Editor & Proprietor:—

ADEOYE DENIGA,

Offices: 22 & 24, Williams Street,  
P.O. Box 286,  
Lagos, Nigeria.

ASAN-SILE NI OWO GBIGBA RE.

| Eko.          | Ilu miran<br>ni Nigeria. | Ilu Okero. |
|---------------|--------------------------|------------|
| Oḍun kan 12/- | 13/-                     | 14/-       |
| Oṣu mefa 6/-  | 6/6d.                    | 7/-        |
| Oṣu mefa 3/-  | 3/6d.                    | 4/-        |

Ẹ fi owo ati Letter ranṣe si Editor.

## GBOHUN-GBOHUN.

A BỌ O. ABOSEDE.

Ku ewu ni a ki Iya-afin Mrs. Adedapo Kayode ti Idunṣagbe l'Éko, fun omọ'binrin kan Aji-ṣe-fin-ni to fi ta oḳo re *Lawyer* Kayode loṣe ni *Sunday* to koja. Ki Baba ki o wo ju wa lo—Amin. A ṣ'abere Tokunbo oṣe wa; alafia k'o wà bi? Ki Baba je ki a ri nyin gbe ṣere k'alẹ. Aṣṣ!

ORI OWA A GBE Ẹ O. ŠAPARA OMO  
LORO AGBOGBORIGUN.  
O YE Ẹ O!

Kasinkan ni eye ti awon omọ Ẹgbe Ekitiparapo ṣefun Dokita Oguntola Šapara ni *Saturday* oṣo keje oṣu yi ni Ita Balogun fun ọla ti Oba *King* George da nipa oye I.S.O. ti Alaiye-luwa fi fun u nitori iṣo Iṣegun re to larinrin jakejado gbogbo aiye. Nṣe ni orin npe orin ranṣe loṣo yi, awon omọ Ẹgbe si pe bibà, a si fi ohun ipanu ati nkan mimu su enikeni nibe, a ka Iwe Iyese ti awon Ẹgbe na wa fi yese nitori ọla yi; Ogbeni *Lawyer* Alaka. Cole olohon-iyọ ninu ode Gẹsi, lo ka ti Oyinbo Iwe Iyese na; Ogbeni J. Roṣiji Turton Akowe Atata ninu Iṣe Oba, lo ka ti Yoruba re. Oruko awon Ijiami to fi owo si'we na leyi:—

Obasara ara Ikija  
J. H. Doherty,  
C. da Rocha,  
Peter J. C. Thomas,  
Alfred Oṣodi,  
C. C. Adeniyi Jones  
A. Oyejola,  
J. F. Nelson Cole,  
G. D. Agbebi,

O. H. Williams,  
Dan Ṣaṣegbon,  
J. Bagan Benjamin,  
L. A. Cardoso,  
E. J. Alex Taylor,  
Mrs. Abimbola Gibson,  
Mrs. Lydia Luke.

Oloye Arapatẹ ni Owa Iku baba yàdẹ, Alasẹ ekeji oriṣa, ran wa ṣoju re ninu Ipade yi; a si mu Opa Oba na wa pelu. A gbọ pe Ogbeni wa Candido da Rocha omọ "Odùbùlẹta," A r'owo ṣe fuja, lo ṣe inawo oḳo ti awon enia ti Owa ran wa wọ t'alo-t'abo.

Ẹ ku aṣeyẹ oṣo o, bebẹ ni ka ma ri.

ENYIN OMO WO-NPA-PA.

OMO FITI-NA-TI, Ẹ NTE OFIN LETI.

A gbọ pe goge bi Ogbeni Karimu Kotun ti ndari bọ wa'le re lati *Jimoh* oṣe to koja ni awon ogoro omọ kan l'okotirin l'obirin ni opopo Ẹhin-ogba si nho te pe O..... a tile gbọ pe bi ko si ti awon olopa diẹ to wa lapa ibe ni, awon omọ na iba rolu laise-lairo: o da ni loju pe ko si enikan to je ran awon omọ abilisi yi niṣe ti nwon je niṣo na; a si te ki nwon ṣe melo-melo ki nwon ma ba da si awon agba ilu lorun nje bi o lo di pe ntuka nko, ti owo Kester, Kinlun Kotu te won, nṣe ni nwon iba lagun de ori ekanna; melo-melo dowo nyin o, enyin omọ wonyi. Ko si eniti o ran nyin niṣe!

Ẹ maṣe fi ti nyin ko awon elomiran lorun, ki o je ki onirin rin irin eṣe re, laise Oba!!!

Ẹ KU AFOJU S'ONA.

A gbọ pe awon Ogbeni Macaulay, Akingbade ati Craig, ti nwon lo si'lu Oba lenu oṣu meje to koja yio de sibi ni

Thursday oṣe to mbọ. Njẹ ẹnyin ẹbi, ẹ ku a foju s'ona.

AWỌN ỌMỌ ALUFA IPORO NAWO  
BI ẸLEDA.

A gbọ wipe awọn ọmọ Alufa Iporo, Ẹni-owo E. W. George Ológbe lo ranṣe *Tablet* ti a sọrọ rẹ lóṣe to kọja ati pe ki iṣe Ọgbẹni Williams Bólají George nikan ni o ni ọwọ ninu ohun iranti na.

ONA M'OLE, AWO YA!!!

Ni ọjọ *Tuesday* (Atalata) oṣe yi, awọn ọmọbinrin ọmọde-mọṣo meji kan ti nwon ti wo aṣọ gaga, gbe sunmọmi ole lo jale ni Ṣabu *Lagos Stores* ni Ẹhin-ogba; bi nwon ti de ibe pelu apoti pali kan ati Tim-tim (*Cushion*) alayinrin, bẹni ọkan ninu wọn si sọ fun Akowe Ṣabu na pe ki o mu aṣọ ti o wa loko fun on ni ori ikọ; bi Akowe yi ti ṣe bẹ. bẹni awọn "ara ile wa" nbu ire jẹ ti nwon nbu ire s'apo nipa kiko aṣọ ẹda igan merinla ti a npe ni *Silk Madras* sinu apoti pali ti nwon mu dani: nighati o ṣe, nwon ni ki Akowe na sọkalẹ ki o tun mu aṣọ miran fun wọn ni Ṣabu na, o si ṣe bẹ; ṣugbọn gege bi nwon ti nṣe si, ara fu u o si dake; nikhin awọn ọmọbinrin yi ni nwon si nlo sibomiran na, bẹni Akowe na bi nwon pe ki on wo ohun ti nwon ko sinu apoti pali, o di womi-nwo-ẹ; nighati a si si apoti pali yi, a ri aṣọ ẹda wọnyi nibe, ti o jẹ oni pọwun merindilogbọn (£26) bẹni Akowe yi si gba awọn Igan aṣọ na loṣọ wọn, o si ti wọn si ita; awọn ọmọde si pariwo ole le wọn lori gẹ. Nighati itiju na pọ, ẹnikan to wa nibe fi wọn pamọ sinu ile kan titi awọn ọmọde fi tuka; lehinna ni awọn Obinrin Afinjọ Ole yi, fi ẹhin-ẹhin rin lo sile. Ti awọn ti a wi yi ba nka Iwe "*Eko Akete*" yi, yio ma ṣe kl ninu wọn!!!

Ẹ KU EWU ỌDUN.

Ki "*Eko Akete*" to tun bọ sode lehin t'oni, Ọdun Keresimesi yio ti de yio si ti lo nitorina a ki ẹnyin ọrẹ wa gbogbo, ni 'le, l'oko, l'ajo, ni akisilẹ. Ẹ ku ewu Ọdun!

ENYIN-A-GBA "EKO AKETE"  
Ẹ PE WA L'ENIA

Inu wa yio dun bi gbogbo awọn ọmọ wa A-gba "*Eko Akete*" ba tete tun iwo gbigha Iwe-irohin na ranṣe si wa nitori pupọ ni owo a-san-silẹ wọn ta loṣu yi.

ABO O!

A ki Ọgbẹni A. Bankole Williams akọrẹ agba ni Ile Iṣe-wayá *Railway* ni Mimọ kabọ; ọgbẹni na gba isinmi wa le lati ẹnun iṣe rẹ ni lọloyi.

Alafia k'ẹ ba 'le?

IKORE TO KA-NKA.

*Pastor A. Adedeji Iṣọla* yio sọ kutupọ ọrọ ninu wasi rẹ ti yio ṣe ni Isin ikore awọn *Church Brotherhood* ni ogbọn ọjọ oṣu yi ni Ilupesi ni agogo mefa abọ alẹ.

BALE OKO ILU FO'FE.

Ọpọlọpọ ọrọ ni Balẹ Ilu Ọgbẹni Henry Carr I.S.O. sọ ni ṣiṣi Ṣukuru ti awọn Ijo Ọmọ Ibilẹ ni Ita Tinubu, ni *Thursday* oṣe yi. A o sọ nipa rẹ l'osẹ to mbọ.

AYILUKA'S BRAGGADOCIO.

In further reply to Ayiluka's vapourings in the last issue of *The African Messenger*, we would advise him to ponder over, these deep, yet heart-searching words from the Book of books:—

"Let him that thinketh he standeth, take heed lest he fall."  
(ITALICS OURS.)

Ed. E.A.

Open Letters.

No. 42.

TO OUR READERS.

Friends,

Before the next issue of our paper sees the light of our Christmas would have come and gone: we therefore seize this opportunity to wish you and yours at home and abroad, A Merry, Pleasant, Xmas in anticipation.

Health to your body.

Peace to your soul.

Health to your purse

We wish you no worse!!!

EKO AKETE.

## KILO KAN IMALE PELU KERESIMESI.

Ko si eniti yio ka iwe ti Apostili A. O. Ijaoye ko sinu *Eleti Ofo* ti oṣe yi ti ko si dupẹ fun u nipa imoran oniyebiye ti o gba awon to ntura lati ṣe aisin odun Keresimesi to de tan yi. Gbolohun kan ni o ye ki a dabun niau awon oro na—nibi ti o gbe so pe on gbo pe awon omo Imale l'omba aisin odun na je. Sugbon oro na ti oju suni. Kilo kan omo Imale pelu Keresimesi? Kilati pin itan aja ki o to kan Lemomu? Loto opolopo awon omo Imale si iwa jagidi-jagan lowo sugbon bi ti odun Keresimesi ko. Ki li a ni ori bopo boyo si? Ti a ba fe ba awon omo Kiriyo wi nipa oti amu-ṣuba sita lala ojo yi ki a ba won wi. Imale kan ti ori re pe ti o je ma siwere kiri lala aisin Keresimesi ko si. Pelupelu awon Imale ko mo idi ki a ma muti ki a si ma ṣubu kiri adugbo ki a ma ni basi eran kan ninu ikoko. Nje awon omo Imale lo hu iwakiwa ti won hu ni ipade *Keswick* esin ti o bi awon agba Kiriyo ninu? E ko ba ole wi e ni onihun ko fihun re sibi to dara.

Nipa ti pe Imale nse odun Kiriyo, a ko le fe iyen ku, be si ni a ko le fe Kiriyo to lowo ninu Eran-Ileya ku.

ADEKANBI.

## Wesleyan Trinity Church, Tinubu.

There will be a Carol Service at the above Church on Xmas Eve, December 24, 1923, at 7.30 o'clock in the evening, when charming and melodious Christmas Carols will be sung by the Choir. The programme for this year contains many new and original carols and is fuller than any that has been issued for Christmas season on previous occasions.

A very successful evening, as usual, is therefore anticipated for both the singers and the listeners. Members and visiting friends are requested to procure in time their copies of the words of Carols which may be obtained from Messrs. S. Thomas & Co., Tinubu Square, and also at the gate before the Service, on Xmas Eve, at sixpence per copy. Collection and donations will be taken at the Service in aid of the Choir Fund. Good Luck to E. J. and his Choir.

## ISIN IKORE ATI ISOJI

NI  
IJEBU-ODE.  
II.

"Yiniyini kenii ṣe ni." Ni agogo mesan oro *Thursday* Olulana pelu ero die ko be Awujale ti Ijebu Ode wo ati lati dupẹ atijo fun u: nigbati a de ibe "Alaye" na ye wa si lopolopo, o ye wa lalajo to to, to si ye (Awujale na ni eniti o fun wa ni ile ti *Church* wa wa loni ati titi lai, k' Olorun tobo sun emi re siwaju si i—Amin ati Amin) Olulana si dupẹ fun u pupo fun iyebi to yesi l'odun keta lohun nigbati Olulana lo sibe, Olulana si gba niyanju opolopo, lehin iyebi ati ige gbogbo, a fi ibe silẹ; lehinna a wa be ile eko wo pelu Olulana, bi ati dasẹ l'enu ona ile-eko na gbogbo awon omo ile eko dide wiri (bi igbati jagunjugun iba dide) nwon si ki Olulana ati awa akoyeye re *good morning sirs, good morning sirs*: Olulana si be won wo *class by class*. Oruko awon oluko ile eko na niwon yi:—

Messrs S. A. Onasanya, (Asoju oluko agba, ati atedun) G. I. Okege, A. O. Eboda, A. S. Sokale, S. Alli, L. Merida, Misses, A. Owuye (*head mistress*) Vic. A. Onabanjo ati B. O. Erufa, Olulana si gba ati oluko ati akẹko niyanju to larinrin, ti mo si ro pe bi awon ba tile gbagbe obunkohun, nwon ki yio gbagbe itan nipa Ere Anfani.

Awon omo si fi ayọ won han nipa siwere idaraya (*Athletic Sports*) die fun Olulana. Ere na si wa ni lori lopolopo. Ninu ere afigi-to (*high jump*) awon omo yen nfo "kulagbe" ninu fi to, nwon ṣe gbogbo awon ere lase gbadun. Olulana ṣowo ehin fun oga afigi to (*the highest jumper*) ati awon aja-ajase-fakan (*winners of the tag of war*). Eyi fi han pe awon oluko ko jalara rara ninu ise won larin awon akẹko won.

Ati pelu gbogbo awon oluko-kunrin ni mo rope nwon je ero Ijo wa, eni na ni onidan Victoria A. Onabanjo, agunzibinju, omidan na si je omobirin Ogbeni I. O. Onabanjo baba isale ati baba Ijo Brotherhood ti Ijebu-ode.

Niwon agogo mo kanla ni lo, ipade wa pelu awon obirin, Olulana li o ṣe alakoso ipade na, o si ba won sori isiri pupo bi o ti je pe lodo awon obirin ni ilosiwaju ati isuba Ijo wa, o si fi han won bi o ti je pe bi okunrin ti ni egbe be gege l'obirin si ni lati ni egbe fun ilosiwaju Ijo. Gbogbo awon obirin si gba lati da egbe silẹ..... ipade na si tuka, lehin ti a pari eto gbogbo.

Aragbabu ni isin ale na, enia bu aiya, Howu! enia poju, "wa-ibi-gba" ni iwasa ale na fun tana.

[ *Koi ti pari* ]

**EKO AKETE.**

EKO, SATURDAY, DECEMBER 22, 1923.

**KERESIMESI, QDUN DE!!!**

Warawéré Qdun Keresimesi tun dun ba ni lèkan si lori ilẹ aláyè; fun eyi, à bá ni egberun aḥon bi ti ina, kò tó dupe lówò Oloḍumare nitori aimoye ore rẹ lori wa ni lila oṣu mejila miran kọja eyiti, a o sinku rẹ lẹṣe to mbo; a fere le sọ pe ninu gbogbo qdun qjọ Ibi Olukọ ni nla yi, ani Jesu Kristi—Anabi Iṣa oṣo Moriamo—ki a sọ lede ti awon Musulumi oṣe wa, ti a ti nṣe bọ lati nkan bi qdun kewa wa, kosi qdun to "gbe" to si fi pupọ enia ni ilẹ yi lakalaka to qdun yi. Ewo ni kò tó rò nibẹ? ti oku ti gbogbo òwò dà ni, tabi ti òdà owo ni ilu, ti airiṣeṣe opolopo awon enia ni, tabi ti atehinku loriṣiriṣi ona? bi qdun 1923 yi tilẹ jẹ qdun ti o nfo ni (*Leaf Year*) oran ko gbogbo to yi; nigbati a tun wo ilu lo gara, a ri pe saṣa ile ni a kun l'efun, gẹgẹbi kikun-ile-odun; ki lo mu aikun opolopo ile miran wa? ko si ohun meji ju ohun ti a ti sọ loke iwe yi lo; eyimi ni ti gbogbo òwò ti ko gber.

Eniti o ni oja ẹlẹgberun poun (£1,000) fun tita, ti ko si jere egberun kọbọ lori rẹ, kaka bẹ ti o tun padanu ja-nrere, ko ni ara ma ya pe on ṣe ohun kan gunmọ?

Tabi eniti a da duro nibi iṣe ni 'le oyinbo lojiji nitori aidara òwò ti oluware ni obinrin ati awon majesi ni 'le ti o ngbọ bukata won ko ni ori ma ya pe on kun ile? tabi eniti ibajẹ òwò tabi awon Alagbada da ni gbese ko lo ma roju ile kikun ati nkan bawonni? tabi eniti o ni oja ni ṣabu, ti oja na si nmọ loju, lalai ta rara, ti oyinbo oniṣowo rẹ si nfà a bi máfà lati wa *balance*, ko ni iba má ni on nri aye ile kikun? Ni gasikiya, Bi ile ko dun, bi lẹgbẹ ni 'lu nri: a ṣà ri eniti a daduro nibiṣe *Railway* lapapa ndo, laise lairo, laifi eṣe tẹ òkan won mọle

nibe, lẹhin igbati o ti ṣiṣe nibe fun qdun mo-kan-le-lo-gun gbako; kini e rope ere irufẹ enibẹ le jẹ lakoko yi?

Nitoto a mo pe eniti qdun ba dun ba, o ye ki o yo, a ko si ni ki enikeni ni yo; sugbon ki a kiyesara ki a ma yo ayo ti Akere yo to fi itan eṣe.

A ri ti qdun yi ná, o ku ti omo inu rẹ. Ki Baba masai eṣe qdun Keresimesi yi ni abo qdun fun olukuluwa wa tobe ti a o fi le má kọrin pe:—

Awa 'o má yọ  
Awa 'o ma yọ  
Qjọ-Ibi Jesu Qga de o,  
Awa 'o ma yọ  
Ara yẹn, Ara yẹn, Ara yẹn  
Awa 'o má yọ!!!

**GOOD MARKET.**

At H. Campos's Shops, 7, Campbell Street, 2, Faji Market, and 63, Qdanlami Street, Lagos.

**NERVE TONIC.**

Moloke Mone A. & B. 6/- & 5/- a bottle.  
Bula Matadi 7/- a bottle.

**WONDERFUL GONORRHOEA SPECIFIC WITH INSTANT RELIEF, WILL CURE THE MOST OBSTINATE CASES.**

Euregon Filler Pills at 3/6d. a Packet.  
Euregon Liquid 4/- a bottle.  
Gramophone records 10 ins. & 12 ins. Best Cigars superior quality. Provisions in endless variety.

CASH ONLY.

**Change of Address.**

Mr. Karimu Kotun on behalf of his Firm begs to inform the Public that he is removing their Show-room from No. 20, Porto-Novo Market Street & Broad Street, Lagos, to No. 3, King Docemo Street, Lagos, (Babu Kaman Ala) with effect from the last day of January, 1924, and that all communications intended for him or his Firm from that date should be directed to the latter address.

**LOOK OUT**

*For the OPENING of*

**LEVER STORES**

**LIMITED,**

**BROAD STREET, LAGOS.**

A

**WONDERFUL ASSORTMENT OF GOODS**

AND

**Nothing in the Store over 1s.**

**"VARIETY AND VALUE."**

**ORE**

È mura de s̄isi ŠABU TITUN ti awon Oyinbo LEVER, Oniṣowo-Bombata, yio ṣi ni l̄l̄oyi ni opopo nla (*Broad Street, Ile Bucknor.*) Oriṣiriṣi Q̄ja ni mb̄e nib̄e ni ọpoku-ọyọku.

Kami-kami-kami ni gbogbo w̄on nj̄e, kosi-ohun-ta-fi nkan a, ẹnikeji.

**E WA WO.**

## ORUKO WO L'O DUN TO YI.

**EMANUEL.**

[Lati pup ATARI AJANAKU.]

Si Oni 'we-irohin "EKO AKETE."

Mo juba o.

Ojo mehin loni, (25th December,) ni ojo ti awon Onigbagbo wa si oto ni gbogbo aye bi Ojo-ibi Jesu Kristi, eniti awon Imale npe ni *Anabi Isa*. Ojo na je ojo pataki fun awon Onigbagbo, o si je ojo ti 'okunrin, l'obirin, l'omode, l'agba njo, nyo, ti nwon a si ma fo soke sibi-sohun, pelu orin "KERESIMESI," odun de.

Li aisi ani-ani, Jesu Kristi je Oji 'se Olorun pataki li aye, a ko si le so oro re li aidaruko awon eni nla ati abami enia miran ti o ti wa si aye siwaju re; awon eni bi:—Gotama Buddha, Confucius ati awon gomiran ti o da Esin Judaism, Hinduisim, Paaseism, Taoism ati ori'irisi Esin miran silẹ siwaju Esin Igbagbo ti a npe ni *Christianity*, ki o to wa kan Esin Imale ti a npe ni *Mohammedanism*, li ehin egbeta odun ti Jesu Kristi ti goke re orun.

Bi o tilẹ je wipe ko si alamola ti o ma wipe ti on ko 'yi, beni ko si enikenti ninu awon eni nla ti a daruko wonyi, ti Esin re ko dara li oju re ju ti enikeji lo, ani li oju awon Onigbagbo Aguda (*Roman Catholic*,) iro ni Onigbagbo Gesi (*Anglican Communion*,) Imale ati Elesin miran—iro ni gbogbo won npa. Eyi li o je ki a wi bi Babalawo wipe "Orunmila" l'orun nikansofo li o mo eniti yio la a; ki olukuluku enia si toju iwa re, ki o ma si se ohunkohun ti o lodi si ife Olorun Olodumare.

Gego bi isiro awon ti a npe ni *Geologists* tabi awon ti a le ka si Omoran, ti o nmo oyun inu igbin, o di egbasan oke odun (360,000,000 years) li oni, ti Alaiye ti da aye, li arin eyiti oniruru igba mejila (12 *Geological periods*) ti rekoja; i ba eranko, igba ewebe ati eweko-igbe, igba okuta ati irin, ati igba nkan miran, ki o to wa kan akoko ikẹhin ti awa e da de inu aye.

Gego bi a ti ka a, awon enia ti o kọko de aye, i se ode ni nwon n e, nwon a si ma gbe inu tho bi eranko igbe. Oia ati orun ti nwon fi nse ode ni igbana ko gbamuse bi ti isisiyi, eniti o ba si fe lati mo bi nwon ti ri gan, o le wo Oko lo si ilu Oyinbo, yio si ri won ni *British Museum* ni be. Pelu i se ode, awon eni balai wonyi nla oko ti nwon ngbin ohun jije bi isa, aghado ati nkan miran si, nwon a si ma fi ogbo ati etan so opolopo eranko igbe di eran ile; nipa si se be, ni ewure, aja, ologbo, malu, edede, eiyale, adie, ete, tolotolo, pepeyiye, aiyekoto ati nkan osin miran se di ara ile.

Ohun alumoni bi ilẹke, segi wa nigbana, sugbon ko si wura tabi fadaka titi di iwon peberin odun o koja, nigbati awon ilu ti a npe ni Peru, (ki npe Iperu ti Ijebu omi alare o) bere si wa wura.

Gbogbo Iwe-itan iseda-aiye ti o wa ni isisiyi je omọ kekere jofolo li egbe odun gbore ti Alaiye si da aye, awon ti a si npe ni *Ethnologist* so fun wa wipe oniruru orile-ede marun li o wa, awon mararan yi si je omọ enikansofo, eniti Bibeli ni Alkoran pe fun wa ni Adam, ti awon baba nla wa pe ni Odudua, ti Oyinbo Darwin si pe ni oto tabi Lagido.

Okan ninu orile-ede pataki marun yi ni orile-ede enia dudu, okan ninu eyiti Egypt npe—Egypt isedale ile ogbon, nibiti ilaju kọko bere, ki o to de ilu Greece, ati ilu Rome, ki o to se se wa de in awon Oyinbo ti o dabi eniti o je oye "Omogbo-ju-baba-lo" nisisiyi.

Fun opolopo odun ti enia dudu ti nse ara se, Oyinbo nse ara oko; nigbati enia dudu ti mo bata, ti nwon ndi kola (*Collar*,) bantẹ ni awon Oyinbo nkan; nigbati Ogbeni Euclid a-du-ma-dan nse *Geometry*, iwe isiro nla, awon Oyinbo ko le se isiro owo ti awon "elebisi" (*A. B. C.*) npe ni adifon (*addition*,) Li aifa a gun lo titi, ni iwun egbedogun odun ki a to bi Jesu, ki a ma se so ti Anabi Mohomodu tabi awon Woli miran, enia dudu ti mo Olorun, nwon si ti nsin I, nigbati awon Oyinbo nbo őrun, osupa, irawo, ara, igi ati orin miran ti ko nilari.

Ni ilu Gesi loni, oye ojise Olorun ti o ga ju ni nibe ni oye *Archbishop* ti *Canterbury*, enia dudu a npe ni Saint Augustine, eniti o mo Esin Igbagbo lo si ilu Gesi ni iwun egbeje odun sehin (A.D. 597) ni o kọko je oye nla *Archbishop* ti *Canterbury* ti a nso oro re yi. Eyi fi han ni gbangba wipe li atetekese, Olorun ko se enia dudu ni eni yepet, sugbon l'oni nko? E ko ri wa bayi, obogolawo, boya aye ijekuje, arankan, anikanjopon ati iwa buruku wa miran li o je ki ate ilẹke enia dudu di ate orunla loni. Ki Olorun jowo pa si da si rere fun wa, ki o si dari gbogbo ese wa ji wa.

*Africa shall rise, Africa shall rise:* Enia dudu yio dide, enia dudu yio dide, ni a ngbo li ojupun—opolopo enia si ro wipe ninu iwa agbanigban-oba, agabagebe, alonlowogba, tembelekan, ole, eke, agbere, abinu-eni; jije talaka, opo ati alam-baba ni iya ni idide enia dudu wa. O se! Bejo rara.

O ni si egba odun l'oni ti Jesu Kristi wa si aye, ko si si opitan-ko-pitan kan ti o le fi owo so 'ya wipe ojo kẹdogbon oju December (December 25, A.D. 1,) ni a bi awon si Bethlehem ni ile Judea, a si ri i daju gbangba wipe December 25th ki nse Ojo-ibi Kristi. Titi Jesu fi teriga '90, a ko ri i ka lati Iwe Matteu titi de Iwe Ilihan wipe Jesu papa se iranti Ojo-ibi re lekan ri, o si le ni



edegbeta odun lehin iku re, ki awon Onigbagbo ti o wa ni ilu Greece ati Rome ti o fi enu s'okan lati yan ojo kedogbon oju December si oto bi Ojo-ibi Jesu, ati lati ma se ariya ayo ala li ojo na ; ki nse nitori nkan meji ni nwon se yan ojo kan ni oju December, bikoje lati pa ina ariya isin orisa ala ti awon aborisa nse li odudun oju December li akoko na, ni ilu Greece ati Rome. Ere ajodun yi ti awon Onigbagbo bere si se, ti awon si njo kakiri ilu, ti nwon si nkorin " KERESIMESI," odun de, so opolopo aborisa igbana di Onigbagbo.

Bi a ko tile le so yala bi ijo kini oju January, tabi ijo keji oju February, tabi ijo keta oju March ni a bi Jesu ni o, okan da wa loju gbangba pe Maria iya re da eje si foju n'ijo kan sa dandan, "Joseph gbenagbena (Carpenter) ni a si zebi ise baba Jesu, nitori on ni o gbe iya re ni iyawo."

Ofin mewa pere ni Jesu ba lode aye pelu ti awon Farisi, sugbon Toni nko? Ofin Criminal Code le ni egbejo. Arufin to wa lakoko Jesu ati omiwa-kiwa to wa lakoko re pelu dabi enipe ko to nkan kan fegbe Arufin ati Aniwakiwa enia to wa nisisiyi, bawo i gbagbo ni awon onigbagbo wipe " Jesu won ti o ko ese aye lo, sanu fun wa." Loju temi, o dabi eni wipe awon onigbagbo rope awon le da orisirisi ese lati Monday titi di Satide, to ba si di ijo ose (Sunday) ti nwon ba ti lo si Sofo, ti won ba si le jaja wipe " Jesu iwot ti o ko ese aye lo, sanu fun wa," nwon ti ri idarigi gba, nwon tun le bere si da ese titan lati Monday miran di Satide. Onigbagbo be nkan ara won je ni i, o si da ni loju pe lehin odun die, lehin igba die, nwon a mo pe kijipa ko nse awo.

Onigbagbo toto melo lo wa l'eko, onigbagbo wo lo fe omo-ni-keji re bi ara re, bi o ba ko pa a, bi o ko ba ko bu u lese ko lo po larin onigbagbo isisiyi. Agbalagba ko fcan omode, omode ko beru agba, oko ko mo ipo re, aya nforu boju, on se esu mo bi, egba mo bi kakiri ile onile nitori ati rowo ra aran Efuniwa. Sio! ijo melo le ma se eyi gba. Epo to wa lori Sigidi onigbagbo miran kun sago, laika igbadi, ikobere, akaraba ati aruntu. Ewo! A ha fi Kristi ko nyan be, enyin Onigbagbo Eko?

Odun yi odun 1923 brekoja lo, odun miran si usare tete lati gba ipo re, odun yi abami odun ni papa la'rin wa l'eko. Odun ti Ogbeni Makoli ati awon jakan-jakan miran da egbe Democratic Party silu, iru eyiti ko si ri ni gbagbo ilu Nigeria, odun ti a yan enia mefa Ogbeni Shyngle, Moore ati Jense si Igbimo aselu (Legislative Council) odun ti a fun olola Donald Cameron ore wa ni oye K.B.E, odun ti olola Donald Kingdon Attorney-General se iwe ofin nla nla merin, odun ti a fun Dokita Oguntola Sapara ni oye I.S.O, odun ti Ogbeni Henry Carr, bale ilu si ile eko omo ibile (U.N.A. School) odun ti ologbe Lemomu

Buraimo ku, odun ti a fi Afa Digali olohun iyo je Lemomu, ti Tijani egbon re si aba da ipo na, odun ti Ogbeni J. O. Beckley, J. W. Vaughan, aya Ogbeni T. K. E. Phillips, arewa omo Bisopu Oluwole, Alhaji Alli Fahm onimure, Isaye Bologun, J. N. Jehu ati awon enia pataki miran di ologbe, odun ti Loya kan w'ewon, ti okan pokunso, ti okan si ku iku gbigbona ni gbangba Kotu, odun ti Ogbeni Joseph Aribisala ku lojiji ni Kotu, ti adije kan bi omo elese merin ni Lahaji, ti Dokita Savage da Iwe-irohin Nigerian Spectator, ti Ogbeni Akitan da Eleti-Ofe ati Ogbeni Braithwaite da Nigerian Advocate silu ninu eyiti "Cicero" ni gege dara bi Scrutator,awon odo-mokorin okowe mejeji ti a mo ti a ko gbodo daruko, odun ti Rola ati Ronke omo Bishop Oluwole ati Labisi omo Ogunbiyi de lati ilu oyinbo, odun ti opolopo enia ni lu d'onigbese, ti eni to ti ne'ha, to nse'be, to ngun,yan di eni to fun ni owe da'wuje. Iba ojo die to ku k'odun yi pari, Olokun nikan to mo eniti yio ba a ; sugbon adura ni ni pe ki Keresimesi yi le je odun rere fun gbagbo wa, ko si ba wa pelu alafia ati ara lile.

A ko nri'di okun.

A ko nri'di oja,

A ko nri'di omo onigelegele ;

Iku to ba ni on fe ri nyin f'odun yi, bombata yio bo mole fun nyin, bombata,

Aran tabi ohunkohun buruku to ba ni on fe ri nyin f'odun yi, bombata yio bo mole fun nyin, bombata.

Ire, ire, ire le o ma ri porogodo. Ase

A Merry Xmas to you all.

Emi ni tire nitoto.

ATARI AJANAKU

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| Owo ti a ti ri gba | ... | 5  | 14 0 |
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| " Duro Thomas      | ... | 0  | 10 6 |
| " A. Alhaji Davies | ... | 0  | 5 9  |
| " Ayodele Williams | ... | 0  | 5 0  |
| " E. O. Oni        | ... | 0  | 5 0  |
| " M. M. Sonibare   | ... | 0  | 5 0  |
| " James A. Sule    | ... | 0  | 5 0  |
| " Jaiyeola Agbe    | ... | 0  | 5 0  |
| " Sam Clay         | ... | 0  | 2 0  |

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**Preachers for To-morrow.****AWON ONIWASU OLA.****ROMAN CATHOLIC. (HOLY CROSS)**

Masses will be sung by Priests appointed.

Awon Paddi ti a yan yi o se Isin ni gbogbo  
okoko wonyi. (MORNING)

|                  |      |      |        |
|------------------|------|------|--------|
| Masses Isin Aro. |      |      |        |
| 6.30             | 7.30 | 8.30 | 9.30   |
| 7.30             | 8.30 | 9.30 | 10.30. |

(EVENING.)

Masses (Benediction) Isin Ibukun.

4.45-5.30 6.45-7.30.

St. MICHAEL'S (Lafaji.)

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.

EVENING. 5.45—6.30 p.m.

**ANGLICAN**

| Time.                           | Preacher.                            |
|---------------------------------|--------------------------------------|
| 9 a.m. Christ Church            | The Vicar                            |
| 6.30 p.m. do.                   | do.                                  |
| 9 a.m.—St. Paul's (Breadfruit)  | Ven. Archdeacon<br>T. A. J. Ogunbiyi |
| 6.30 p.m. do.                   | do.                                  |
| 9 a.m. St. John's (Aroloya)     | Rev. H. V. E. Johnson                |
| 6.30 p.m. do.                   | do.                                  |
| 9 a.m. St. Peter's (Alapako)    | Rt. Rev. Bp. I. Oluwole              |
| 6.30 p.m.                       | (In charge)                          |
| 9 a.m. Holy Trinity (Ebute-Ero) | Rev. S. J. Gansallo                  |
| 6.30 p.m. do.                   | do.                                  |
| 9 a.m. St. David's (Jordan)     | Rev. J. A. Leigh                     |
| 6.30 p.m. do.                   | do.                                  |

**WESLEYAN**

|                       |                     |
|-----------------------|---------------------|
| 10.30 a.m. Tinubu     | Rev. E. E. Williams |
| 7 p.m. do.            | E. K. Ajai-Ajagbe   |
| 10.30 a.m. Ereko      | Rev. E. E. Williams |
| 7 p.m. do.            | E. K. Ajai-Ajagbe   |
| 10.30 a.m. Olowogbowo | S. A. Pearce        |
| 7 p.m. do.            | A. N. Cole          |
| 10.30 a.m. Qbun Eko   | Bro. E. E. Ajose    |
| 7 p.m. do.            | Rev. S. A. Pearce   |

**AFRICAN (COMMUNION)**

|                              |                       |
|------------------------------|-----------------------|
| 9 a.m. Jehovah Shalom        | Rev. J. F. Ogunko     |
| 7 p.m. do.                   | Bro. Josiah Laleye    |
| 9 a.m. Ereku                 | Bro. J. H. Lawson     |
| 7 p.m. do.                   | Rev. M. B. Newton     |
| 9 a.m. Bethel                | Rev. J. W. Bara       |
| 6.30 p.m.                    | Bro. E. O. Peters     |
| 9 a.m. Zion                  | Rev. J. A. Wright     |
| 6.30 p.m. do.                | Rev. N. J. D. Shomuji |
| 10.30 a.m. African Methodist | Bro. S. A. Fatolu     |
| 4.30 p.m. do.                | T. J. A. Green        |

**FIRST BAPTIST CHURCH**

|                          |                     |
|--------------------------|---------------------|
| 10.30 a.m.               | Bro. R. O. Macaulay |
| 6.30 p.m.                | Rev. J. R. Williams |
| 9 a.m. Araromi (Baptist) | Bro. Jariogbe Tubi  |
| 6 p.m.                   | Bro. John Apena     |

**EBENEZER (BAPTIST)**

|           |                   |
|-----------|-------------------|
| 9 a.m.    |                   |
| 6.30 p.m. | Bro. J. F. Oshodi |

**BROTHERHOOD**

|                   |                       |
|-------------------|-----------------------|
| 7.30 a.m. Ilupesi | Bro. Akinwande Adegba |
| 7 p.m.            | Prof. Adeoye Deniga   |

**St. STEPHEN'S (EPETEDO)**

|                 |                          |
|-----------------|--------------------------|
| 9 a.m. & 4 p.m. | Very Rev. J. G. Campbell |
|-----------------|--------------------------|

**AHMADIA (ISLAM)**

|           |   |
|-----------|---|
| 6 a.m.    | Fajir Service I. A. Shitta                              |
| 5.30 p.m. | Open Air Service Imam K. R. Ayipe<br>(Bangboşe Street.) |

**COLONIAL CHURCH. (ODAN)**

|            |  |
|------------|--|
| 8 a.m.—    | Holy Communion                           |
| 6.45 p.m.— | Evensong and Sermon,<br>Rev. H. A. Lewis |

**SALVATION ARMY.**

|         |                               |
|---------|-------------------------------|
| 10 a.m. | Capt. A. A. da Costa          |
| 7 p.m.  | Lieut Colonel George H. South |

**CHURCH OF GOD**

|           |   |
|-----------|---|
| 10 a.m.   | 22 Qdunlami Street, Breaking Bread                                      |
| 7.30 p.m. | Open Air Service at Campbell Square,<br>Edwin Mathew & Wm. C. T. Terral |

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nibe. A nse Ile-iwe yi ni oṣo Monday, Wednesday  
ati Friday ni agogo meje abo alq ni Ile-iwe  
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A ni Aworan oniruru fun tita lati bi se de ti  
ofo. A ni ti tite oku Jesu, ti igbati a da a ti ebi  
iku, ti Onje-alẹ ikẹhin. A ni ti Adam ati Efa, ti  
ipefalẹ aye, ti Nebuchadenezar nigbati o wa ninu  
ola re, ati nigbati o di eranko: ti obirin ti o ti  
owo mu ejo, ati ti Oba Tatambala.

A ni ewe Taba fun kika ta, Ose Olopo—agaga:  
Iyo-ijo mbe Iwoya wa fun tita bi wọn, bi o ba  
le e ni igbu a le ta a fun o, Işana Alapoti fun tita,  
ko si bi a ti nse wọn. Otirisiri oja lo wa lowo  
wa, iwo ko le ba wa sowo ko ma jere ipe,  
nitiri owo poku ni a nta wọn. Owo oja wa roja  
rekoja ala. Bi o ba wa si ile-oja wa "Ka mi,  
ka mi, ka mi" ni ghogbo wou, bi o ba le ja ipe  
wa, rin wa si ile oja wa.

Iye owo wọn:—3d, 4d, 5d, 6d, fun okooko;  
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