

*Chief Secretary,
to Government,
Secretariat,
Lagos.*

The

*Editor & Proprietor
Yoruba News
Ogunpa R.O.
Ibadan*

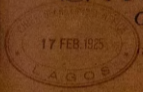
Yoruba News

FOR GOD, THE KING AND THE PEOPLE.

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OWUYE

Eru ba ni nigbati a gbo iku gbígbona ti Adebunmi Olopa ni Satide Ijerin ni ile re ni Oke Gbenla; Olopa yi ni Ijora ran lo ko awon Onisopona ni Ikiye ati Gbongan; o si ti ohun de pelu awon ti ori ko ni ilu wonyi ni ijefa. A gbo pe nibiti olopa yi pelu iyawo ati aburo re gbe njeun ni ile won ni olugbe na didi ni idi onje wo yara lo, awon ti nwon jo idun duro de e titi; nigbati o pe ti ko de mo ni aburo re didi lo pe e wipe onje ntu a afi abe ti ori lowo Adebunmi giri ti o ra mo o lati gba abe silẹ lowo re afi herẹ ti egbon la aburo re ni abẹlowo;

Ogafa, awe ti gba ara re ferun ni agbaja. Ki Olorun gbani lowo bilisi.

Omoluwabi ni Olopa yi nigba aye re o si gba jumo pupa. A ko gburo laifi re ri ninu ise Oba. Sugbon gmo enia ni gba gba la ti kowe re.

ISISE KAN NI MBE LARIN AWA ATI IKU.

Anu re ni liti tu ofo Samuel Amoo Adebisi aramokunrin ti Ogbeni E. D. Adebisi ti ile re mbe ni Ogbeni ati ode Ajaba ni opopo Ogunpa, lehin amodi osu meji ati polopo itaju lowo oniruru onigun, ti o se alaisi ni Tosde ijeta. Eru ko le so ti ibanuje wa nipati odomokunrin yi. A ko le se ki a ma so die nipa igbe aye re gegbe odomode; o je eniti o ran ise aise ju ki a ma se fari tabi wo aso ti o ju ipo eni lo o si je eniti o ni ife si gbogbo enia.

O ti nse ise ni Ilo-owo S. Agbaje & Co. ri lehin na ni o tun bere ise lo lo Ogbeni Akindele Oshodi lati otun keji wa

Sugbon ni enu osu keta sehin yi ni amodi kan kolu odomokunrin yi lesekan na a gbo pe ko le so. Nigbati oga re Ogbeni Oshodi gbo, kiakia ni o sare de ibe; nitoripe ko fi oru Amoo sere rara,

o ra Wara oibo oni sile marun fun u lati ma mu, o si fi inkan miran toju re lehin na ni amodi kan die fun u, o bere si ma jade lekan ni o lo won toripe ko fegan eri. Eyi ni o mu amodi na pada titi o si fi di ti iku, eyi ko dua ni Oke Agbeni ni gbati Amoo dake ni awuro ijefa.

Nigbati Oshodi Oga re gbo igbe lo fi ta, warawere, won ti ilekun Ofisi, gbo-gbo osise ati awon akowe mura o di ile Baba oku. A! A! ko si eniti yio de ibe ti ko ni sokun fun ibanuje; lehinna ni a lo si ibiti oku wa anu seni pupa lati ri Iya re agbalagba gegbe o ti nkedun iku gmo re. Ki Olorun alanu tu Iya yi ninu fun ara re Amin.

Awon Ogbeni Joseph ti G.B.O. Lalupon, Pearse ti nra Cocoa ati Johnson Ogunpa ba ore won Ogbeni Oshodi kedun pupa, won lo ra aso iyebiye ati inkan miran ti o lowo lori lati fi te oku won si kan posi ti o ni owo lori ju bi ati le so.

Inawo Ogbeni Oshodi ni ojo yi kose fi enu so gmo ni won fi gbe oku gmo yi de iboji ti a won osise re yi iki lotun losi; enia dabi omi titi a fi de Oga Bola Alifa Allen ni eniti o sin oku re.

Ninu ore iyanju re, o so fun awon ewe pe ki nwon rora te aye, nitoripe aye ko to gbajule, orun loju.

A ki Baba ati Iya Samuel Amoo Adebisi ku iroju ki Olorun alanu o tu nyin ninu fun arare; a si tu ki Ogbeni Akindele Oshodi ku inawo, ko agba ki Oluwa toju ile ati ona nyin.

Ki Olorun je ki iru inkan bawonyi jina si olukuluku wa, Amin

Eyin Odomokunrin e mura e ronu e piwada nitoripe isise kan lo nbe larin awa ati Iku Amoo Adebisi o fi wa silẹ lo o fi iyawo ti o sese bi gmo kere joiolo fun u silẹ pelu baba, iya, egbon aboro ati awon ore silẹ ninu ibanuje. O di gbose.

IKU SAJI BANDLE.

Idagiri da ni oru Sunde ife ta ni bati a gbo Iku *Sergeant* Bandle, Oga Olopa Ibadan ti o se alai yi lehin amodi ife mejji ni Ile-alarun ti Ijebu.

A ko ti ami amodi kon ni ara Ogbeni yi zara ninu gbe ti o koja, iku re si da jinjani silu fun gbogbo eniti o mo olo-gbe na ni arin ilu.

Naon sin oku re ni ogba Sesi Oka Arẹmọ ni osan ana.

A se idaro awon omọ, ebi ati ayawologbe yi: ki Baba tu won ninu.

MR. DADA ADESHIGBIN.

The whole country was shaken by the staggering news of the death of Mr. Dada Adeshigbin, the Founder and head of the enterprising firm of Messrs Dada Adeshigbin & Sons of "Singer" Sewing Machine fame, after an operation at the Hospital at Lagos, on Sunday the 8th instant.

The sad intelligence was so sudden and unexpected that some of those who heard it could scarcely believe the news.

Mr. Adeshigbin's death is a heavy loss to the country, he held an important place in the commercial world of Nigeria through his connection with the great "Singer" Company of U. S. A., as their representative in Southern Nigeria—long before the Amalgamation of the two Nigerias.

It was due to his honesty and integrity that his principals in America declined to transfer the sole-agency to

any of the white firms who have seriously competed with him for the sale of the universally used Singer Sewing Machines. So that to-day, Mr. Dada Adeshigbin's name is a household word in the Southern Provinces.

Messrs Dada Adeshigbin & Sons' Wall Calendar for advertising their business is published with portraits of the departed great men of our race and country as its central figure every year; and is to be found in every house worthy of the name in the principal cities and towns of Nigeria and West Africa; this has helped to immortalise our worthies by making them more widely known outside their own districts.

He occupied a prominent place in the social life of the country; besides his connection with several leading societies he was Vice-President of "Egbe Agba's Tan" of Yorubaland.

He lived the life of a good christian and was among the leaders of the African Church. It is not for us to recount the numerous pecuniary aids and other services he had rendered to his church—for his reward is sure.

Our condolence to Mr. Akin. Adeshigbin and all members of the family.

R.I.P.

MISSING.

A young boy named Daniel Oyetunji Akinola about 12 years of age; Dark complexioned with Gonbo face-marks.

Whoever found the boy should please communicate with the Police, Akoda or the boy's father Mr. Emanuel Akinola, Iwo station.

IKU OGBENI T. A. FASAN.

A 1 ile m'eni rere je, ofo nla se ijo C. M.S. Ofa ni Sonde ojo kini osu yi nigbati T. A. Fasan je Olorun ni ipè ni inkán bi agogo m'arun ábo irode; ore wa yi je okan ninu ijo C.M.S. o je enia gigun, te-re, pupa, o mo fonifoni, o dabi omó oibo.

Ára Akure ai i, iya re si mbe laye loni. O je okan ninu omó egbe "Young Men Auxiliary Society, Non-native Christian Union," ati Ekiti-parapo; ninu egbe meteta wonyi a ko le fi owó re ore wa sehin rara.

Fasan je oniteriba enia pupo; bi omode at'agba ki i: "yes sir" "yes sir" fò ma gbo l'enu re; ore wa je odo-omode kunrin jogolo ti o se se bere aye, bi a ba so pe ore wa yio, ku ni ogbon odun si i, a o wipe iro ni, a fi iku ti ki ibaní ro be.

Moye 2.2.25, ni iya Fasan ti a ti te "Wire" si pe amodi omó re pò ba oko de si ile yi: o bere wipe nibo ni omó oun wa? Ko ba omó re laye mo; ni agogo metin ojo ale ni a lo se isin fun u ni Soji C.M.S. a si gbe e lo si ibi isin ni re.

A ki iya, iyawo ebi, egbe, ati awon olubasise Fasan pe nwon ku afeku, nwon ku suru ki Olorun fi oran mo be, ki Olorun te oun na si afefe rere.

SOLAPE "PA BAMBARI."

Ni kutukutu Tosde 22/1/25 ni ariwo ibon yiyin gba ilu kan, nitoripe Oyinkan iya baba Solape jaisi. Ni agogo mewa owuro ojo na ni ariwo ilu bo enia moye; nigbati ngo wo jankan, mo ri ainiye enia pelu posi ti a fi aso ataiyela-aye bo larin won; gere bi posi ti koja tan ni mo ri Solape papa pelu aso damaski ati golu olowo iyebiye lorun, lowo ati l'eti ki a ma fi tezan kun u, "Solape Pambari" nitoto ni ojo na.

Nigbati posi de ode re, Oba Olofa papa jade pelu iru esin lorun re; bi o ti ujo beni o nfon to-ro-to-ro si awon enia;

beni Solapo na nfon tirè: Eniti o ba lagbara be to egbaji ni jo na, beni won se ka igboro. Lehin eyi won pada lo sin-ku ni ile, awon obinrin akowe "ni Afon-ta a" se inkán ni ojo na fun ijo.

Lehin isinku, Solape se inawo pupo fun awon obinrin akowe, bi o ti nfi owo otun bu onje beni o nfi osi bu obi fun won; ki won to tuka, o so fun won pe oun fe won ri ni agogo mewa ojo keji, won si gba be. Ni ojo keji ti ise ojo Fraide 23.1.25, ese gbogbo awon obinrin pe gegbe ife Solape; lehin ti won fi inkán panu tan, nwon tun bo so-de-wa wo oniruru aso lara awon obinrin wonyi, wo ijo lese won, wo orin lenu won, si wa wo Omoloku lehin won bi o ti duro bi Ai, ti oju re gun regetege ninu aso damaski: o by tana sonu o tun ge omiran ro golu miran lo fi borun, omiran lo fi sowo ati eti, fi seranwo ni Solape ni ojo yi, ope-lege awe lewa, obirin toto bayi na won njo kiri, onilu ko tun lu ilu miran ju pe 'Solape Pa bambari, ri, ri, pabambari,' kakiri igboro Ofa ni okiki Solape kan. Bi o bere lowo eleyi pe 'nibo ni o nlo?' a ni oun nlo wo Solape, egan ni he e Solape mo gbádun re o, awe lewa obirin elegbe ojinginni arin bi eni iha ndun, iha o dun Asunle, egbe re ni ko fe ki omó adunpo, o ye e Solape, Oluwa ko je ki omó se be fun iwó ná o ehin oku a dara fun o.

Anu seni 'ati tu ofe iyawo Ogbeni H.S. Green, Akowe ni Loco Office ti o jaisi lehin ibimó ni Fraide oje ketalelo-gun osu ti o koja.

A se isinku re ni irufe Satide.

Ki Olorun sanu ki O re Ogbeni Green loju ki O si pese oluranlowo rere miran fun u.

THE YORUBA NEWS.

Editor & Proprietor:—

D. A. OBASA.

Office—AJARA SQUARE, OGUNPA ROAD,
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OPPORTUNITY.

SHAKESPEARE was right when he sang:—

"There is a tide in the affairs of men,
If taken at the flow, leads to success."

This trite saying they apply to the affairs of nations and towns. There is presently a good opportunity for the Ibadan Native Administration to carry out a great deal of needed improvements in the town.

It was about seven months ago that a Petition for the supply of good Drinking Water for the huge population of Ibadan was got up and submitted to the Authorities by the people; and from all accounts, it appears the proposal was favourably considered and approved; for we have since learnt that a scheme is being drawn up for the execution of the necessary works in connection with the bringing of pure water from two of our large rivers into the town.

The return of the dry season has seriously increased the town's demand of good water not only for drinking purposes, but for its domestic use as well. Good water is required in the preparation of the "Ogi" or Wet Corn—Flour used for "Agidi" the staple food of the country, besides all other culinary purposes. The Dyes also require good water for dyeing clothings generally used in the country to avoid the spreading of

ASAN SILE NI OWO GBIGBA RŪ.

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Ẹ fi owo ati Letter range si Editor

contagious diseases like wise The
Laundress.

The prevailing dry season has more than anything else greatly accentuate the scarcity of water in the town, and the necessity for prompt attention by the authorities in this respect in order to safeguard the health of the people.

But the pipes will have to be laid all over the town before we can have our Water Supply. This matter of water-pipe laying, brings us to the question of our roads. We have often asked ourselves how and where will the pipes be laid in order to supply every quarter of the town at convenient points with good water when brought into the town.

It is true that so many roads and streets covering the whole town have already been plotted, but these only exist on paper and at the present rate of construction, will require many years before complete.

Meanwhile, the foundations of new buildings are being laid at the rate of ten per day in every part of the town. It means 3000 new and substantially built houses in the town every year at the least computation, and 30% of which would be affected more or less when the new roads and streets in the town are being constructed; because these fine buildings are being erected along the important thoroughfares in the town.

We consider that it will be the best plan to have all the proposed roads, streets and lanes laid out at once all over the town, in order to avoid the payment of heavy compensations to

owners of such new buildings in the near future. The system of pegging out the extension alignments of the existing motor roads in the town is the most economical, and should be extended to the lay-out of all the proposed roads and lanes without delay.

The present Administration Engineer (Mr. Jones) and his assistants are so busily engaged supervising and directing operations on public works in every part of the town and Province, that they scarcely have sufficient resting time at night. The urgency of this matter the laying-out of the much needed roads and lanes in town is such that the engagement of a Surveyor is an absolute necessity.

The Ibadan Native Administration has a golden opportunity presented to it to-day, which should be seized upon to re-adjust the present war-camp shape of the town, to avoid over-crowding in the future, and the continual encroachments of private buildings upon the narrow thoroughfares.

Once the streets are properly laid out the work of numbering all the houses by the Tribute Officials for Assessment purposes will be greatly simplified.

It would then be easy to lay the Water-pipes and place the posts for Electric Lighting at convenient intervals all over the town.

We respectfully submit this to the Authorities for their consideration.

Read, Mark, Learn, Assimilate.

On being asked what now the world does need most, a great Philosopher replied, "Morals." In real truth, upon our moral worth our success in life in the main depends.

From time to time a series of selections in prose and verse on moral topics, to in-

struct and edify will appear in the columns of 'Yoruba News.' See that all copies are secured; you do not know whether the copy you miss contains the key or clue to your success in life.

HOW TO HAVE A HAPPY OLD AGE

You are old, Father William, the
young man cried,

The few locks which are left you are
grey;

You are hale, Father William, a
heartily old man

Now tell me the reason, I pray,

'In the days of my youth,' Father
William replied

'I remember'd that youth would
fly fast,

And abused not my health and my
vigour at first,

That I never might end them at last.

'You are old, Father William,' the
young man cried,

And pleasures with youth pass away,
And yet you lament not the days that
are gone;

Now tell me the reason, I pray.

'I in the days of my youth, Father
William replied,

'I remember'd that youth could not
last,

I thought of the future whatever
I did,

That I never might grieve for the
past."

'You are old, Father William,'
the young man cried,

And life must be hastening a way,
You are cheerful, and love to converse
upon death;

Now tell me the reason, I pray.

'I am cheerful, young man,' Father
William replied,

Let the cause thy attention engage;
In the days of my youth I remember'd
my God,

And He hath not forgotten my age.

Murdoch.

OBITUARY.

Frederick George Osborne

from page 8.

The funeral which took place on Sunday was attended by a huge concourse of people composed of every section of the community.—Officials, Mercantiles, Europeans, Asiatics and Africans. The Masonic Lodges were strongly in evidence in honour of the deceased who was a Past Master of the Order.

The late Mr. Osborne was the oldest European in Nigeria having come to Lagos as a clerk of the firm of Messrs J. D. Fairley & Co. in the seventies. His aptitude for business enabled him to embark on a big trading venture with a colleague of his (Mr. Hutton) under the name of Hutton & Osborne.

This business flourished for several years at Lagos, their stores were always stocked with up-to-date goods.

Their business premises on the Marina contained some Coconut Trees planted in the factory; they were so tall and prominent that they became a notable landmark on the Marina, many years before the present Sea-walls were constructed; hence their wharf was called "Ebute Alagbon," their factory became "Ile Alagbon" Mr. Osborne himself became "Ile Alagbon" through his popularity with the African traders who steadily flock to the place daily and on market days for business.

When this company failed through a heavy loss of their capitals invested in a large Plantation scheme and the death of Mr. Hutton, the senior partner in the company, Mr. Osborne went to England and brought out the firm of Pateron, Zochonis & Co., Ltd., which have since become one of the leading firms in Nigeria to-day.

The success of this firm was largely due to Mr. Osborne's personality and

knowledge of the country, its trade and requirements; so that when Mr. G. B. Zochonis came out a few years after the introduction of his firm to Lagos, he was greatly surprised to see the rapid progress already made, and the number of customers collected together through Mr. Osborne's popularity.

His Yoruba name "Alagbon" acts like magic among the trading communities of Lagos and districts and the firm of P.Z. & Co., rose to fame "Ile Alagbon" they consequently planted cocoa as nut trees in all their factories from Lagos upwards, and in order to assist the unlettered customers, to easily discover P.Z.'s goods, their native clerk at Ibadan sketched, and advised the firm to use the figure of a Cocoa-nut Tree as their trade mark. This design was so successful that it is in general use by the firm which is still known as "Ile Alagbon" "Gida Meipapa" even here in Nigeria in spite of the length of years since Mr. Osborne severed his connection with that company.

It was the reputation of the same name story at G. B. Ollivant's, Grace Bros, and the famous merchant was just making his influence felt at the Anglo-Colonial Trading Corporation Ltd., when he received his call to the coast above at the advanced age of 73. He was a good husband, father and an astute merchant, a just, kind and benevolent employer, prompt to discover and reward merits where-ever found irrespective of colour and creed. He did all he could to discourage the new system of "Cash Security." He believed and practised slow promotion to position of trust after years of training in his establishments. This accounts for the general expression of deep sorrow among his employers white and black many of whom were shedding tears upon the receipt of the sad news.

But? Mr. Osborne was not without his "bits" Is there any one living who has not his or hers? The immense

crowd of sympathisers who followed his remains to his last resting place was an eloquent testimony of the late man's good works among the community.

He left a widow, four daughters and a son with a host of friends to mourn his loss. To each and every one of whom we tender our deep sympathy; especially to his son Cecil Osborne now working for the firm (A.C.T.C.) at Kumo.

May he rest in peace.

A BRIGHT FUTURE.

FOR EGBALAND.

His Highness the Alake and Mr. Adegboyega Edun, President of the Abeokuta School Exhibition Committee, must be congratulated on the success of the 9th Annual Competitive Exhibition of School-work in Abeokuta. The leading feature of the 1924 School Exhibition was the keen interest which our Obas and Chiefs evinced in the progress of education in Egbaland as evidenced by the Special Prizes they presented. This is a hopeful sign, and is partly a remarkable response to the appeal of Mr. Edun in 1923 to the Obas and Chiefs to make it their duty, in the interest of Egbaland, to send all their children to school.

We shall be most gratified if this awakening duty develops gradually into compulsory education of the sons of Obas and Chiefs of Egbaland to the lasting good of the country. Needless it is to state that, were the present Alake an illiterate, the disturbed condition of Egbaland could not have become normal so quickly.

We appeal most confidently to the Alake and Mr. Edun not tire to till the compulsory education of all the sons of Obas and Chiefs of Egbaland—our future Obas and Councilors—is an accomplished reality 'Ade a pe l' ori, lata a pe l' eṣe o. Kabiyesi."

We seize this opportunity to congratu-

late St. Peter Claver's, St. Augustine's (both Catholic), Holy Trinity and St. John's Schools (both Anglican), for their industry and consequent remarkable success scored at the last Exhibition. While recommending that these schools should endeavour to yield their enviable position to none this year, we urge the other schools not to allow them the monopoly. We would have all the schools in Egbaland notably efficient. To the Teachers we say 'Eṣe o. Odumare a fi ayin se o.'

An Egba abraod

NEWS & NOTES.

Telephone System.

The principal mercantile houses at Ido Gate, are being connected with the new telephone lines among the native merchants, we noticed Messrs S. Agbaje & Co. & S. Adebisi Giwa are already on the Exchange list. We hope the Electric Lighting for the town will soon follow.

MR. C. A. TITCOMBE

The Private Secretary to H. H. the Alake, Mr. C. A. Titcombe was in town last Tuesday and was the guest of Mr. J. Marcus Francisco of Niger Company Ltd.

The gentleman who is now enjoying a month's leave of absence from the onerous duties connected with his office, is looking the picture of good health.

We wish the energetic secretary continual success in his official capacity and a long life of usefulness to his country and race.

KADUNA.

EMANUEL DARAMOLA AT IYI.

Lati ńro Sjode ti o koja yi 1:25 ni minnin ti wuile pe Emanuel Daramola fe 'gbe 'ya wo lomi' Gb gbo awon Egbe Odo' mokunrin Saji St. Michael Kaduna (C.M. S.) lo si ohan ni ekan ljo na liti ba a se eye nitoripe Daramola je ohan sisan Egebe won. Sughon a gbo pe Daramola dojuti awon Egebe re Onigbagbo woyi niyo na. nitoripe bi won ti joko ti Tebaru nigban gba ode ti won ureti awo irese anpa, iko ko gbe ati oiworan ohan igunse giogbo, kini won ri? Daramola? Igba Yagi ko lo gberu awon obinrin ti wnonlogi de Mallam lo 'yiamure' (solemnised marriage) Daramola? 'kilo sun o debe? o ki ise imole. Iya-wo ti o gbe ki ise imole, bi o ko le gbe iya-wo ni Saji, o ki igbe e ggebi na du re? Joshua Oke Babasale. Samuel Abu lu Babu egbe, e ba wa moju to oru yi o Daramola Onigbagbe yio ba oruko Onigbagbo je o. Loto ni awon akowe a ma yiamu sugison a ko fe iro to larin yoruba o, ljo ba ko ti; gbodo mo ti awon akowe pelu oru re o Babasale— Babagbe a o ma deti da be lati gbo iro ti e o pa wu Daramola larin gbe nyin fun ikilo awon miran o.

IYAN "KAMU" TABI OKA BABA.

Eyin ara Kaduna, e mo idi re ti e ko fi ri eko gbona da laro ana ati lomi ti won ko si kiri kama? Hunu! Ki Qlorun gba wa lo. wo iku emere. Onobinrin ti nro e to ni ile kaji de Oga Dada idi Pompu ni o ku ni ije- a lehin ti o bimotan. Ki Qlorun tu awon enia re ninu o.

Nigbatu o si tun di ana 4. 2. 25, ihin tun de jasi Bida fun ehan ninu awon 'Nako' ti eta Lamu pe enia re ku; ni gbogbo awon 'Nako' yoku ba ko ago osan bor' lo kunri ti e. Walai omigbona lasan ni mo gbe mu ki uto kuro ni ile laro yi 5. 2. 25. A gbe o- nai kasa, kamu fer, de. kam ifere de. iyo, 'ku ir gbe ise l' elomni fi omi na la tutu wa 'pa' mu Ninu otutu Oye yi, emi ko le 'wa pa' o' mo mu omigbona mo jade ti o.

O ku kan. Awon ole mo si wo 'lu o! Nwon si mi ile awon oloro ni ilu, nwon ko ya si ile awon Lobaru bi emi niba, ile awon Ogbomoso ni nwon ni ti awon ni gbogun mi won lori lora.

Lieut. Elford oibo olopa., Ogbeni Bis- coe Kanton nont, eyin bale Kaduna e gba wa lo wo ogun-oru yi o.

KADUNA NEWS.

Departures.

Mr. J. M. Majiyagbe of the Secretariat left on Monday 5. 2. 25 on two week "Special leave", we understand for the purport of his father's burial obsequies.

Mr. Majiyagbe is a handsome and quiet young man, therefore the train carried him and his wife, Bernice Morquike away that night in the presence of a large host of friends who were very particular of seeing them off at the Station. Iwa ree l' o gbe enia. N' o f' owo, N' o ni 'pa bi o ko ni iwo. ko si gni yio mo eni o ba si.

Arrival. 8. 2. 25.

Mr. Ladipo Ogun, a jolly nice-looking Police clerk arrived yesterday from Kontagora via Zungeru on transfer to Head quarters. He reported for duty this morning 8. 2. 25.

We wish him a happy time with us.

ORBITUARY.

Frederick George Osborne

We deeply regret to chronicle the death of the veteran merchant, Mr. F. G. Osborne Agent General of Messrs. Anglo-Colonial Trading Corporation Ltd., which occurred on Saturday the 7th instant, at 11 o'clock p. m. after an operation at the Hospital at Lagos, where he was admitted for treatment at 2 o'clock in the afternoon of the same day.

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All kinds of Gentlemen's Garments
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OIBO ALAGBON

(Ile Owo Ekini ni ile yi

ti si Ilo-Oja Titun ti

nwon sese ko si

BODE IDO, IBADAN.

Orisirisi Aso, Iṣoṣo Wo-

siwosi, Awo Abomafọ,

Ohun-Elo onirin oniruru

ati Opo Orisi Oja miran lo

mbe nibe.

WA WORAN!!

Ibadan Billiard Saloon.

Ido Gate, Gbasi, Ibadan.

Opposite P. Z. & Co.,

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EXCELLENT MUSIC PROVIDED.

A Bar is attached for the conveni-
ence of visitors.

M. K. Assaf,

Manager & Commission Agent.

MUSTAFA ADENIRAN

NI

Oniṣona Atata ni Opopo

Bode Ona Ido,

IBADAN.

Aghada to jire, Ewu saro ti gba-
jumo, Ewu Oyalu ati Awotele ati
Sokoto ti o se regi nibe lo nin si.

IROHIN KO TO AFOJUBA

ISE OLODUMARE DISPENSARY



Ischia O. Aki, Grant,
Manager & Proprietor,
Published 1916

BRANCHES AT
AGBANI OSHOGBO
& ILAGOS

KINI TO ALAFIA ?

Fabogi fun oriṣiṣi aisan wonjì ẹẹẹ de si Ile Egbogi ti a npe ni ISE OLO DUMARE ni Opopo Gbagi.—

Egbogi Oyi, Iba, Iko, Aipari, Orere, Arinka, Lakuregba, Sobia, Jediriji, Akokoro Akandan, Oju, Eti, Otutu, Ehin, Osi, Egbogi titopu, Aboran, iteṣe Onu owo, Aran kinṣi, Ẹda, Inṣan, oriṣiṣi Egbogi fun aṣera Obinrin.

Egbogi fun ilera Ompkanrin, Egbogi fun arun-arun lara Olu kunrin ko ma ye o. Ya niye ki o ma fire, o leri Alabojuto leri bi o fi. Ki, Olowo wa, ki Alawin wa, arisan ni ko dara. Iwo ko tiye gbo oruko ipe ni ndan? "ISE OLODUMARE."

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