

# EKO AKETE.

"EMI YIO FI OHUN TI O NDUN MARUNNU HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODL."—W. T. STEAD

VOL. III. No 145 SATURDAY, APRIL 25, 1925. 4d

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A jẹ Ajirera ninu dṣṣd Ilẹkẹ, oriṣiṣi Ilẹkẹ wonyi wa ni tita :—

Ilẹkẹ Oyinbo, Ilẹkẹ Rubber, Ilẹkẹ Olomi Waji, Ilẹkẹ Onikẹkẹ, Ilẹkẹ Elejo, Ilẹkẹ Ayinrin, Ilẹkẹ Oniwṣṣd ati Fadaka, Ilẹkẹ Kerewu, Ilẹkẹ Jṣṣd, Ilẹkẹ Olokuta, Ilẹkẹ Oloruka, Ilẹkẹ Eleranko, Ilẹkẹ Didan Yinrinyirin, Ilẹkẹ Meremere, Ilẹkẹ Mojokun, Ilẹkẹ Adumudan

Ẹ wa wo Ile oja wa : A ni nkan wonyi fun tita :—

Ikoko Taba Onigi, Jigi, Aṣṣ Aran, Ẹro Agbado, Ife, Oti Elewuro (Beer) ati Eleso Ajara (Wine), Awon Onje Ipanu, Aṣṣ Ig'ṣṣṣ, Ẹro Ere Omode, Ohun Oṣṣṣ, Abẹlẹ (Candles) ati egbagbeje oja miran.

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Ẹ fi owo ati Letter ranṣe si Editor.

## GBOHUN-GBOHUN.

—o—

KI L'E NSE T'Ẹ PỌ TO YI?

AREMỌ L'A NKI O.

ARA NIYẸN, ARA NIYẸN JOJO

AREMỌ L'A NKI O!

Dide lati Kano ti Arẹmọ Qba de sibi ni Monday oṣe yi, tubọ je ki mimura ti awọn enia nmura lati pade re peleke; agbarun (10,000) iwe kekeke ti Ijọba tẹ awọn si fọn kakiri Ṣoṣi ati Mọsalasi lati pin wọn fun awọn enia, tubọ jẹki mimura ipade re kuro ni mimura ẹre ẹre, aworipe bi o ti to iwọn agogo meji tabi mefa oṣan oṣo na ni enia ti nṣan bi omi-nla tabi igboro Eko, a si gbọ pe awọn ti wọn ti lo sungbàlẹ de gigan oko si eti lada, lo bi ilẹ bi ẹni. Qṣọ ti a si ẹ ẹgboro ilu ko si mọ niwọn; ẹni o ba tin akejade lati ẹnu keremi Ebute Ero de Olowogbowo yida lo si Ẹhingbeti, yio mọ pe awọn enia ẹ diẹ nibẹ.

Nigbati o di nkan bi agogo mefa koja ni ngbo ilu kikankikan ti kakaká si nso ni a re ti awọn ogowere eyini ni awọn enia mu pupọ enia takiji nipa orin yi "Eleko, ẹru Qba ni mo bá," karikari bẹni ni Oluwa Oloye ti o ta bi Osumare pelu awọn Oloye miran bi Oṣodi, Eletu Odibo, Iyera, Olotọ, Olumegbon, ti a si tun ri awọn Ilu, pelu awọn Egbẹ Seliseli ti aṣọ awọn nfi lá, ti ẹwu npe ẹwu ranṣe lehin eyi ni a si tun ri Qbanikoro Oloye, k'a to ẹju re, awọn ti de Ile Qba. Nigbati awa papa ni Ile Qba, bi iyanrin eti okun ni enia lo wọ awọn Egbẹ Ologun ẹ kasinkan eye ni yi; a ba le ẹṣe ma sọ ti fere fifun wọn bi? Ẹnti o wa nibẹ nikan lo mọ bi igbadun fere na ti pọ to. Nigbati o di

nkan bi agogo marun aṣalẹ ku iṣeju marun, bẹni ariwo sọ 'láá, kilode? Ẹni a nperi lo yọ si olukuluku wa bi oṣu, afara kosi, bẹni o sọ kuro ninu mọto pelu Gomina Agba o bẹ awọn Qmọ-ogun wá, lehin eyi ni o si tun lo yẹ t'Oyinbo t'Enia Dudu ti awọn ti jagun ajakaiye ri wá, ti o si gbọwọ lowo ẹnikokan ninu wọn, awọn Enia Dudu ti o si gbọwọ lowo re ninu awọn to ti lo s'ogun ri na ni Qgbeni Bowley Williams ati Afolabi Balogun; bi o ba ngbo "peke" "pẹkẹ" "pẹkẹ" awọn onifoto lo "nre pakute" foto wọn mọ Arẹmọ na pelu awọn Oyinbo nla nla to wa nibẹ; bi adie ko soka, a ti ko si agbala Qba nihi ni a gbe fi awọn enia onipo haa Arẹmọ.

Oruko diẹ ninu awọn ti a fi han ni eyi:—

Awọn Qgbeni Qlola Shyngie, Moore ati Jones, Qlayinka Alakija, Adeyemọ Alakija, Ajasa Qlola ati iyawo re, S. H. Pearse Qlola ati iyawo re, Dr. Akiwande Savage, Peter J. C. Thomas, G. D. Agbebi, Mrs. H. Carr, awọn Oloye Onifika-funfun, Alufa O. Griffin, Dokita Qbasa ati awọn jakanjakan miran. Lehin eyi ni F. Baddely Sekiteri Agba ka Iwe Iyese fun Arẹmọ; ninu eyiti gbogbo enia duro t'Oyinbo t'Enia Dudu, Arẹmọ si f'esi ti o wá si i.

Balẹ Ilu papa Birrel Gray si fi Iwe Iyese ti ilu fun Sekiteri Agba lo si ndaruko awọn Oyinbo onipo ti a fi han Arẹmọ Qba na. Qgbeni Henry Carr lo si ndaruko awọn onipo ninu awọn Enia Dudu ti a fi han; lehin na ni Alufa O. J. Griffin damuso lemefa fun Arẹmọ, gbogbo wa to wa nibẹ si ho kú nigbati a gba dida muso yi bi ẹni gba igba ọti.

Bayi ni pipade Arẹmọ ni *Monday* oşẹ yi ri, a si dupe pe ko si dasi kọkan lati arọ di ale ojo na, dajudaju eşẹ rere ni Arẹmọ Oba King fi wọ ilẹ yi.

A yin Oluwa.

#### TI NYIN T'AYO.

Bibà ti *Member* ati awọn enia pe si Şoşì Alagogo ni arọ *Tuesday* oşẹ yi lati lo wo okuta-ipale Ile-isan titun ti Arẹmọ Oba fi kele ni agogo mewa fi ogun işẹju kọja, tun mu ogoro awọn ara-ilu wa tun wo omọ Ogbeni wa na, arọ-ma-da'hun-okorin, atẹrekan'ri, Èkun baba Ode; kete bi o ti de, beni *Bishop* ti Eko, *Bishop* Oluwole ati *Bishop* Howells, Afà Ijo na Rev. M. S. Cole pelu awọn Afà miran pelu awọn agbagba to wa ni Igbumọ Ile kikọ na, ati awọn akorin lo pade re. Orin kan ti Ogbeni T. K. Èkundayọ Phillips, oga alu-duru Şoşì ęe ni akanşẹ, wọ pupọ; inu wa si dun pe gbogbo nkan lo dede.

Ko si to abọ wakati, gbogbo nkan ti ęeure.

#### ARẸMỌ ORE EWE, A YE Ẹ KALE.

Nigbati o di agogo merin oşan ojo *Tuesday* kanna ni Arẹmọ lo ye awọn omọ Ile-iwe wọ ni ođan pelu awọn Omọ Ẹgbẹ Şolu-şolu (*Boy Scouts*) ati awọn Ẹgbẹ Obinrin af'ọnahan (*Girls Guides*) gbogbo awọn omọ Ile-iwe to lo si ođan ni oşan ojo na le ni edegbũfa (11,500) gbogbo Ile-iwe to si wa to mejileladọta (52 Schools).

A ko le ęeşo so bi inu Arẹmọ ti dun to lati ri awọn şaşawere wonyi, papa awọn *Boy Scouts* ati *Girls Guides* ni o ri bi awọn omọ wa na ti nyan teki niwaju Arẹmọ pelu aşo won to ti mo to si je; o tun lo pada di ewe lekeji. Bayi ni Arẹmọ nşẹ bi oke iyawo ti o si wọ papin aşo oga *Scout* tire ti o gbẹ mo lara tipetipe bi eni pe a bi aşo na mo ni; fi fi moto ti Arẹmọ fi moto yi ođan ka je aşo gbogbo awa to wa lođan tobe ti awọn omọ Ile-iwe şu bo moto ro bi eşu ti awọn si fe gbe ti moto ti moto; bayi lo nşi akete si iyesi ti a ęe fun, ti o si nretrin muşẹ. Lehin eyi ni Jagun na lo şere *Polo*

eyimi ni ere gbigba *ball* lori eşin, nibini ni Jagun bo *coat* re sile, ti o si dabi Oyinbo kan şa: a tile gbọ pe lehin igbati o ti lo ye awọn omode wọ tan ti o lo parada fun ere yi, bi o ti mbọ wa si ođan a gbọ pe nigbati o nşẹ kọja larin oşo enia nwon lo fun u laiye nitori titi ti nwon nti, ti on na si nti won; nigbehingbehin ni nwon wa mo pe Arẹmọ lo parada, ti olukuluku si pa ęeşo nigbati nwon mo nikehin. A so pe on papa gbadun irufe iparada be, tobe ti awọn enia ko fi tete mo lakoko.

Laibu abuso Arẹmọ yi gbadun wọ nibi pãpã.

#### MRS ANGELINE LABINJO, MA SIMI.

A ęe *Mass* ni *Tuesday* oşẹ yi ni oşo Agbelebu Mimọ fun Araburin wa Mrs. Angeline Labinjo, eniti a pe lo sinmi ni oşo kefa tokọja.

#### MAMMY RE'LE O, ILE LO LO KO SINA.

A ba Ogbeni D. A. Taylor daro oşo Iya re Mrs. Mary Olaobi Taylor ti o sele ni le re *Daddy Alaja Street* ni *Wednesday* oşẹ ni TANI LOMO YI, O JARE? OMỌ LOKUS OMỌ NI DE.

A ba oşẹ wa Ogbeni Chris Thomas ni *Class Draughtsman, Lagos Town Council* yo fun omokorin pukupuku ti aya re Mrs. Angelica da Rocha, omọ Ogbeni wa Candido da Rocha Arowolo, fi ta loşo ni oşo keşẹ oşu yi ni 20, Moloney Street nibi. Ki Baba wo ju wa lo.

#### ARẸMỌ TO MỌYI TO MEYE.

Arẹmọ-oba fi Waya to dun raniranin bi agbayun fesi si Waya ti Gomina te si ni *Wednesday* oşẹ yi nipa bibewo ti Arẹmọ na wa be *Nigeria* wo, Arẹmọ na jowo pe igbadun ati iyesi ti on ri gba kun on loju loşo loşo.

Mrs. E. B. Beckley of No. 53 Broad Street, begs to announce that she has started cake-baking of all kinds; ever ready to serve!

TO HIS ROYAL HIGHNESS THE PRINCE  
OF WALES, K.G. &c.

May it please Your Royal Highness,

We, on behalf of all the inhabitants of Lagos, irrespective of Colour, Race, or Creed, unite in extending to Your Royal Highness a very hearty welcome to Nigeria, and would venture to hope that the visit of Your Royal Highness, in spite of the physical strain it must entail, will not be lacking in either interest or pleasure.

The decision of Your Royal Highness to visit Nigeria has been hailed with the greatest enthusiasm by all sections throughout the length and breadth of the Country, and we fully appreciate the very high honour thereby conferred upon us. We accept it as a manifestation of the deep and abiding interest of Your Royal House in the welfare of every citizen of His Most Excellent Majesty's Dominions, and the memory of it will be treasured by us all.

Speaking more particularly on behalf of the Africans, the gallant service rendered by Your Royal Highness in the Great War makes a special appeal to us, who are proud to remember that men of our blood were Your Royal Highness's comrades in arms. The interest shown by Your Royal Highness in the Ex-Service men of all ranks has never waned and those of us who are privileged to be of that Company feel that Your Royal Highness as one of us, is conscious of our loyalty and gratitude.

In 1851, Lagos, the Capital of Nigeria, had become the great centre of the Trans-Atlantic Slave Trade. The present occasion affords us an opportunity of expressing the fullness of our gratitude to Your Royal Highness's illustrious Great-Grandmother, the late Queen Victoria, for her deep humanity and personal interest in men of our Race which led to the abolition of this iniquitous traffic, and our present status as free subjects of His Majesty The King.

In those unregenerate, though by no means distant days, Lagos itself was a sandy path embordered by miasmous mangrove swamps. The people dwelt in squalid huts and were steeped in heathenism and ignorance. Law and order were unknown, life was insecure, barbarous practices were rife and commerce, such as it was, existed only at the whim of the Chiefs.

By the cession of Lagos and its dependent territories to the Crown in 1861 a new era was ushered in, and Lagos has become the seat of Government of a country next in importance to India as a Dependency and the chief commercial town of British West Africa. Comfort and sanitation have taken the place of wretchedness and squalor, Christianity, Islamism, and Education replace heathenism and ignorance, whilst Law

and Order are our common portion. Three freely elected Members of the Community sit upon our Town Council, and three elected, and one nominated, unofficial Members in the recently reconstituted Legislative Council. All these rights and privileges we owe to the energy, foresight and tactful sympathy of those enlightened statesmen who, from time to time, have been entrusted with the Administration of the country. They have not spared themselves in prosecuting with singleness of purpose those methods by which they severally considered the development of this Dependency could best be attained, and we acknowledge whole heartedly our deep indebtedness to them.

As a Race, we aspire to take our place as partners in the great Imperial Brotherhood of the British Empire. We realise that no exception can be made for us on the grounds of either Colour or Nationality but we trust that, by submitting to the necessary discipline, by unremitting loyalty, attention, co-operation and assiduous toil we may eventually attain our high ideal. We know that Your Royal Highness will watch our progress with the sympathy and kindly interest so characteristic of Your Royal House, evidence of which this occasion so amply affords.

On behalf of the Lagos Chamber of Commerce and those citizens of Great Britain and Her Dominions resident in Lagos we would offer a most hearty welcome and an assurance of our abiding loyalty to the Throne and our deep affection for Your Royal Highness the Heir to the Crown. We are proud of the War Service and the wonderful work of Your Highness as an Ambassador of Empire and pray Your Royal Highness to do us the honour of accepting our hospitality and our heartfelt good wishes for Your Royal Highness's future welfare.

The members of the Syrian Community also wish us to express the great pleasure it gives them to have an opportunity of voicing their gratitude for the freedom they enjoy under the administration of His Majesty's Government, and for the many benefits they have derived therefrom. They desire to associate themselves with the whole Community in extending to Your Royal Highness a very hearty welcome.

(Sgd.)	Adamo Akeju	Chief Qbanikoro	
	Bamgbopa	" Eletu Odibo	x
	Amodu Tijani	" Olowa	x
	Saka Osoodi	"	x
			marks

(Sgd.)	John Randle	
"	Eric O. Moore	
"	B.I.C. Vaughan	

(Sgd.) C. da Rocha  
" K. Akiwade Savage

Lemoua Dabiri  
Lemoua Tijani  
Sanni Shirfa  
Lemoua Ali  
Ali Balogun  
Abibu Odi  
Yes-fu Agoro Giwa  
Mamoni A. imashawn  
Kamumo Bashorun

Their

x  
x  
x  
x  
x  
x  
x  
x  
x

Marks

Imam Kau, K. Ajag  
A. R. Aronpletiesho

His

x  
Mark

(Sgd.) Sani Adewale

L. B. Augusto  
" M. A. Elegba  
" S. Waring  
" L. M. Herapath  
" M. Elias  
" H. Nabhan

(Sgd.) P. J. C. Thomas

Lemoua Ligali  
Lemoua Abasi  
Lemoua Amode

Their

x  
x  
x

Marks

(Sgd.) Kariuo Kotun

G. D. Aebebi  
" Robert F. Irving  
" I. Oluwole, Bahop.  
" Henry Carr  
" Kitoys Ajasa  
" Obasa of Ikija  
" S. H. Pearse  
" D. A. Taylor  
" A. Alakija  
" J. H. D. herty  
" Ernest S. Isoli  
" Olayinka Alakija  
" J. T. Nelson Cole  
" W. Birrell-Gray, Resident of the Colony.

Witness to Marks

(Sgd.) Jeariogbe Tubi—Resident Clerk.

### ẸNIKEJI,

Aṣọ oke to yanju mbe loḍo Iya Afin  
Baamota Ike Olorun fun tita. opoku oyoku  
ni owo won, lo bere ni 3, St. John Street,  
I'iko, leti ile Johnson Agbejoro.

## "EKO AKETE" LAW REPORT

[ Copyright ]

[ Lati ọwọ ATOLUGBOKUN. ]

A ko le se alai fun nyin ni irohin nipa ile ejo won  
bi a ti nse ni ọsọse nitoro ọse yi ati ọse to koja  
ninu isimi ni a wa ati pe dide Arẹmọ Oba wa lib  
ile Hausa tun mu isimi yi ko gun sugbon ko le tun  
ni igba osun ka ma ri pa'mo lara.

Niwaju Adajo Ogbeni Muffey ti Ebute Meta ni  
ijo kini ọṣu April 1925.

Charge No 599. Olopa mu Samuel Ekomdaye  
Babatunde ati Lawan wipe won nta iwe kadi  
(Card) won si npariwo ge, Olopa da won jehun  
won ko gbo Adajo ni ki won san sile marun  
marun sugbon ko si eri lati ba Samuel Ekomdaye  
rojo Adajo ni ko ma lo.

CIVIL.

Suit No. 1009/25.

YESUFU ALLI ELETU

Versus

ALFRED A. AINA

Loya Ayo Williams lowa fun Eletu.

L'ya Lucas lowa fun Aina.

Ejo yi ni pe Eletu gba idajo fun owo ti Aina je  
lati ọṣu September 1923. Ni ijo letala ọṣu Aina da  
ni moran lati masan poun kanikan ni ọṣu—Loya  
ti Aina gba fihan Adajo pe Aina seje gba  
Contract kan ni ọwọ Oyinlo lati fun ni gedo  
nitorina ti o ba ri owo gba yio san owo Eletu.  
Onje ati Ajo lilo iyawo re lo nse fun; nitorina ko  
ni nkankan lowo ni asiko yi, nitorina awon yio  
da nimran lati ma san sile marun marun loṣoṣo.

Loya Ayo Williams ni on ko gba iye ti won  
da nimran lati ma san nitori kotu pase ni ijo  
keji ọṣu June 1924. nina ejo ọṣigbese kan na bayi  
ni (under Judgment Summons) wipe ki Aina ma  
san poun kan—an ni ọṣu sugbon niseyi won fe  
ki wo Adajo pa ase ọṣejeji re da—Enati ko san  
kọja kan lati igbana.

L'ya Lucas ni Aina ko ri ise kan ke se lati  
igbana ati pe iyawo re lo nbo lu nda Ajo wo.

A dajo pase pe ki Aina ma san poun kan kan ni  
ọṣu ati poun kan sile kan owo irin ese fun Loya  
Williams ki Aina san. Owo ti a nsoro re to poun  
mejila abo.

KOFO

Versus

AWAWU ADENIKE ALAKE

Loya Baptist lowa fun ẹniti won pe lejo—Ejo  
yi ni pe Kofu pe Awawu lejo fun owo ti Iya

Awaju je ko to ku sugbon ibi ti eṣe awon eleri kafo gbe se segeṣege l'ihin ti Loya Baptist gba eṣe oju won tan na, ni Adajo fa iwe ejo ya—Kafo se ejo fun ogun poun owo Ewa ti Iya Awawu ra ko to ku—Adajo ni oṣo werewere ko ba on nile to won ma lo.

Extract from the Gold Coast Leader April 11th, 1925.

### IN THE LAW COURTS

Coram Full Court Accra, 11th March, 1921.

Before their Honours Sir Phillip Craunpton Snayly, Knight, Chief Justice Mr Justice William Thomas Power, Judge, and Mr Justice Reginald Warren and Mr Wilkinson, Judge.

See versus Edward Kewi Taylor. In this case, he accused was charged with stealing by means of employment. The trial came on before a Judge of the Supreme Court sitting with three assessors. All the assessors found the accused not guilty of the charge preferred against him. The Judge, however, found him guilty of the charge and sentenced the accused to two years imprisonment with hard labour. Against this conviction Counsel for the accused applied to the Judge for a case to be stated for the opinion of the Full Court on two grounds, namely (1) no evidence of employment to support the charge of stealing by means of employment, (2) not a case of stealing. The Judge, however, refused to state a case thereon and dismissed the motion.

Counsel moved the Full Court on the same grounds and the Full Court ordered the Divisional Court to state a case on the question "whether there is any evidence of stealing by reason of employment to support the charge. In making the said order the Full Court stated as follows, namely that there is however the difficulty that the trial Judge has left the Colony but we do not believe it is beyond the legal competence of the Judge of the Divisional Court to state a case on this point in the absence of the trial Judge."

In the unavoidable absence of the trial Judge the case was stated by His Honour Sir Phillip Craunpton Snayly, Knight Chief Justice.

Upon hearing the case stated, the Full Court held that if there was larceny at all, it was under section 268 (1) and not under section 269 (1) of the Criminal Code. The conviction was quashed.

Counsel

Mr. A. Sawyerr for the accused.

AKIYESI NIPA EJO GANRAN TI ODO OYA.

Eastern Division Assizes

Coram Mr. Justice Maxwell

Opobo 18th May 1925.

Warri 27th May 1925

Onitsha 8th June 1925

Coram Mr. Justice Webber

Port Harcourt 18th May 1925

Degema 21th May 1925

Aba 1st June 1925.

Enyin Loya ti e ni ejo ni ihu woyul e gbaradi. ojo sunmo etile.

### White's Golden Male Tonic

(DOUBLE-STRENGTH)

Whenever a woman has not been in the family way for a long time, the fault is usually set down to some disease or other in her generative organs.

Now while it is true that many women suffer from disease yet many times the fault lies with the man, owing to weakness or some other disease of the male organs of generation. *White's Golden Male Tonic* (Double-Strength) is calculated to give full vigour to the man, and to remove all diseases which prevent breeding. Every sensible man ought to use two bottles every month, to cure or prevent weakness of the generative organs

Made and sold only by VICTOR WHITE, Esq.

The Reliable Dispensary, 41 Offin Road, Lagos.

N.B. NOT OBTAINABLE ELSEWHERE.

SHAKE THE BOTTLE.

### AREMO FUN OKONRIN

Nigbati obinrin ko ba tete loyun, a ma nro pe ara obinrin na nikan ni arun wa. Sugbon nigba pupo ni o nje pe ara okunrin ni arun wa. Egbogi yi dara pupo fun Are, Eda ati gbogbo Arun ti ki je ki okunrin se abiamo.

N.B.—O ye ki gbogbo okunrin ma lo igo mejimeji loṣoṣo—Iṣe ti egbogbo na nje ni ara ko se royin.

Price ten shillings (10/-) per bottle.

### FANCY GOODS.

Ladies' Grepe-de-Chin Hats, Georgette Silk hats, Lace-Panamas, Silk stockings and Gloves, etc, etc.

Gent's Felt Hats, Shirts, Handkercheves with Ties and Socks to match, Linen and Soft Collars, Rain-Coats and Silk Tussock, etc, etc.

Boys' and Girls' Boots and Shoes, Breco Socks, Infants' Shoes and Bonnets.

Bicycles and Accessories.

"OLUFUNMI STORE"

4a Kano Street, (opposite Miller Bros)

Oyigbo Market, Ebute Meta

## EKO AKETE

EKO, SATURDAY, APRIL 25, 1925.

ALQ O, ALQ !  
 ALQ O, ALQ !!  
 OKE TI NKO LE GUN,  
 QMỌ KEKERE GUN?—  
 EDWARD, ARẼMỌ QBA.

A mọ jija alọ yi ki a to fi Arẹmọ Qba ja nigbati a pa sọke nibi; gẹgẹ bi o ti jẹ pe ohun ti o jọ ohun lã fi nwe ohun, ti ọpọ ọpá jọ posi ọlfi (omọ ekute) lo jẹ ka fi gigin oke ti agbalagba ko le gun ti omọ inu oluware si gun, we wiwa Arẹmọ si ilẹ yi lọjọ diẹ to koja.

KINI TABI TANI OKE NA ?

Oke na ko ju ilu awa Enia Dudu to mbe labe Asia Qba King ni Iwo Orun Africa lo, Oke eyiti o jẹ pe pupọ ninu awọn agbagba onipo nla nla ninu awọn Oyinbo Qlọlọ nsa fun lati gun, eyini ni lati wa bẹwẹ, nitori ologomugomu ti awọn kan ni o wa nibe, ologomugomu bi agbako bikuje yanmuyanmu, agbako ihà olomi dudu (*black water fever*) ati orişiriş ẹru bawonni ti a fi ndaya ja won; irufẹ ẹrujẹjẹ yi lo si mu ki awọn ijinmi-ijinmi ninu awọn agbalagba Oyinbo sá fun apa ibi bambam, ti nwon si ndoriko ilu wa kan ni *South Africa*, ati awọn ilu miran bi *Australia*, *America* ati bẹ bẹ lo.

Nitotọ ni ẹru bayi le ti wa nigba lailai papa ni iwọn odun 1894, nigbati awọn Oyinbo C.M.S. Onigẹ Qlorun bi *Bishop Hill*, *Rev. James Vernal* ati jakanjakan Oyinbo miran di oku bi idan, kete lehin ojo diẹ ti nwon wọ ilẹ yi. Ẽnu ko ha ni ya ẹnyin ọkawe wa pe odidi Gomina kan ku si ilẹ yi ni asiko kan ri? (Eyini ni Gomina ti a npe ni *Dumaresque*) sugbon a dupẹ pe sá iku pi-pi-bi ẹni pa ina bayi ni lẹ yi ti di ohun igbagbe, papa larin awọn Oyinbo ni aiye isinsinyi.

Ni odun diẹ sehin kọ ni awọn Oyinbo kan lo gbe atura tun awọn Oyinbo ni Ilu

Qba pe nwon npa Igalà ati Ẽkun ni Ita. 'Inubu ni ọsan gangan! ogo ni awọn Qlọlọ ninu awọn Oyinbo nta'di m'ehin lati wa mo ibi? Ti awọn onipo bayi ba nsa s'ehin melo-melo ni sisa sehin ni Ilu Oyinbo ti awon nbi Qba (*Any Members of the Royal Family*) a tun le se se so ti Arẹmọ Qba bi? Nigbati a si ri ká ninu Iwe Irchin ti Ilu Oyinbo pe Edward Arẹmọ Qba King npete ati wa bẹ wa wò nibi, ti o si wa, ti oju si ri, ti o si fi Eko silẹ ni alafia ni *Wednesday* oşẹ yi, lehin igbati o gba ojo mejo gbako ni *Nigeria*, eyiti ko gba ri ninu awọn ilu meteta to ku, *Gambia*, *Saro*, ati Ilu Aganyin, ayọ nla ni.

TANI QMỌ KEKERE TO GUN OKE NA ?

Laisi àni àni Edward Arẹmọ Qba ti ojo rẹ koi ti pe odun mọkanlelogbon tan ti o si jẹ odidi Qba wa l'ọlọ lo kọ gun oke yi nipa aika ewu kọkan si, bi o tilẹ jẹ pe kosi ewu arunkarun mọ tobe, lati wa si arin wa. A si dupẹ ori're ti a ni l'odunni-lati ni Arẹmọ na, iro ẹniti a ti ngbọ lati ojo pipe; wiwa rẹ ko l: ẹai se wa ni anfani nikelin ko si le ẹai ma jẹ ki awọn Oyinbo Onigowo nla nla miran, boya ti nwon koi ti gbọrun ibi ri, wa si ibi nigbati nwon ba nri Iwe-irohin tiwa, ati t'llu Qba ká nipa wiwa Arẹmọ si *Nigeria*; ti nwon ba si tun ri orişiriş aworan rẹ *Photo* ati aworan onimimi *Cinema* rẹ ti a ká. Ndao, ki nkan ma lo dede lo ku. Nigbati Arẹmọ na wo ẹgbá aímọye enia ni ode Eko ti o wa padẹ rẹ ni *Monday* oşẹ yi, kete bi o ti gunlẹ lati Kano ti o ti lo, orin to wa si ẹnụ wa niyi:—

Arẹmọ Qba wo'yẹsi

Lode,

Arẹmọ Qba, wo'yẹsi

Awa Dudu ma mọ'yi rẹ

Loto,

Hẹn! awa Dudu ma mọ'yi rẹ

Loto o!

(Ohun orin "A b'oniyawo se'yawo" ni orin yi).

Lẹkansi, a ki ẹnyin ilu, ẹ ku ori're, ẹ ku alejo, ẹ si ku'lede.

Bẹbẹ ni ka ma ri o.



## ARĚMO QBA ATI ŞOŞI ALAGOGO.

[Lati pup ATARI-AJANAKU.]

Si Osi 'we-irohin "EKO AKETE."

ArĚmo f'oji,

Opuatan itan, irawo itan; şugbon, sibeşibe  
arĚmo yato si irawo li ogo: bi iyato bayi si ti wa  
arĚmo irawo kan si ekeji, be ni ogo tabi olá Şoşi  
arĚmo si ara won!

Ogo Şoşi Alagogo, (Christ Church Pro-Cathedral)  
arĚmo pup si ogo Şoşi miran ti o wa labe itoju ati  
Christ Church Missionary Society ni Eko: ogo yi ni  
Christ Church titakare si de li adé ni Atalata (Tuesday),  
arĚmo nipa ipile okuta Şoşi nla (Cathedral) eyiti  
arĚmo ogo (Prince of Wales) fi lele nibe larin ogo  
arĚmo, larin omode, larin agbalagba, larin okonrin,  
larin ohirin, larin Kiriyi, larin Musulami, larin  
arĚmo ati larin talaka.

ArĚmo ko gburo to; şugbon gege bi ara ilu,  
arĚmo lati dupe lowo ArĚmo-oba fun anfan nla ti o  
fun wa yi. L'aisi ani-ani, ohun itan nla ni lehin  
arĚmo. Be gege ni a si tun ni lati dupe lowo gboibo  
arĚmo Mamba Christ Church, lowo Alufa Şoşi ibe  
arĚmo ati lowo Bişoppu Oyimbo ati Bişoppu Enia  
arĚmo, fun şipe okun-fa ArĚmo-oba lati wa fi ipile  
arĚmo, ara lele, nipa eyiti nwon fun opopolopo enia,  
arĚmo ki ba li ri ayé lati fi oju kan ArĚmo-oba  
arĚmo titi yio fi wa, ti yio si fi pada lo si ilu re, ni  
arĚmo si anfan lati mo o.

ArĚmo ge wa wape awa papa ko le lo si ibi Isin  
arĚmo okuta ni Christ Church ni owuro ijarun na,  
arĚmo gboibo nkan ti nwon şe ni oju na ni a ti  
arĚmo lele. Nigwati Ipade na si tuka, awon ti o lo  
arĚmo fi abo fun wa, ko si yatọ si eto isin ti a ti mo

arĚmo ere ni fun enikeni lati ri nkan rere ti yio  
arĚmo arĚmo pelu Omo-oba po. ibase omo Oba Enia  
arĚmo tabi omo Oba Enia Funfun, papa ArĚmo-  
arĚmo. Geşi ti o şe Olori ati Oba wa.

Niwani idi eyi ni a şe ki, ti a si şe ni lati ki awon  
arĚmo. Duda merin kan nipakati wipe, nwon ku  
arĚmo, fun ohun rere ti o da awon pelu ArĚmo-  
arĚmo. Geşi po şanşun ni ijarun.

ArĚmo awon Enia Duda merin na niwonni:—

1. Bişoppu Oluwole, Oloye nla D.D.

2. Alufa M. S. Cole, M.A.

3. J. Bagan Benjamin, Esq., A.M.I.C.E.

4. T. K. E. Phillips, Esq., A.T.C.L. (London.)

Bişoppu Oluwole ni o şe iwasi li ede Oyimbo ki  
arĚmo to tuka. Ede Oyimbo dun tabi ko dun li enu  
arĚmo? Nye ni o nsegede-hun niwaju ArĚmo-oba,  
arĚmo-bete ni obun re ri; bi iwasi re na si ti kuru  
arĚmo, a gbo wipe Geşi atata, rafanda Oyimbo ni o

sin jo sibe, bi igbati enis sin ileke-iyun. Ohun  
ayo nlanla ni o ye ki eyi jo fun wa gege bi Orile-  
ede! Şugbon, ju gboibo re lo, a ni lati dupe  
lowo Bişoppu F. Melville Jones (Oyinbo,) fun  
anfan nla ti o fun Bişoppu Oluwole, ati nipa re fun  
gboibo awa Enia Duda ti o wa ni ile yi, nipa  
sifun u ni ayé lati şe akanşe iwasi yi loju ArĚmo-  
oba, ani, iwasi ti o dun mo wa l'eti, ti o si dun  
mo iyawo Bişoppu (Mrs. Oluwole) papa tobe ge.  
ti erin ko fi kuro li enu re titi Bişoppu fi pari iwasi  
re.

A ni lati ki Alufa M. S. Cole ti o wa ni Şoşi  
Alagogo papa ku ori're, wipe ni akoko tire ni  
Prince of Wales wa fi ipile okuta lele ni Christ  
Church fun Cathedral ti a nko.

Olori're keta ni Ogbeni J. Bagan Benjamin,  
Şoşi tabi Wonle-wonle, eniti o şe fwe-ilana ati  
eto bi a o ti ko Cathedral ti Şoşi Alagogo na si  
Nigbati Ogbeni Benjamin duro niwaju ArĚmo-oba,  
ArĚmo-oba gb'owo lowo re, o si mi i jigijigi!  
Eniti o rohin fun wa so wipe, obara ti Ogbeni  
Benjamin ti de iwaju Prince of Wales, oju Mabel  
iyawo re ni on lo wo nibiti o joko si lori Stage,  
o ni, nşe ni o bu si erin, ti inu re si dun pupo, fun  
iyi, olá ati ipo oko re ni oju na.

A ko le şai ki Ogbeni T. K. Ekundayo Phillips,  
Oga awon Akorin ni oju na, ku ori're pelu:  
nigbati o wa ni kekere ti o nko Dura lati re, ko  
mo nigbana wipe, ohun ti o le da on pelu Prince  
of Wales po si rere ni on nko; şugbon, ni ijarun  
nko? Imole Ogbeni Phillips ninu "Musili" han  
fun gboibo enia ati ArĚmo-oba ri.

Awon merin ti a daruko won wonyi nikan ko ni  
a le ki ku ori're; şugbon gboibo "ibatun" Christ  
Church patapata gbá ni a ki ku ori're pelu. Ada-  
ra wa si ni wipe ki asiko Prince of Wales yi le je  
asiko rere fun Şoşi wa, fun Moşalasi wa, fun  
Eleko Oba wa, ati fun gboibo ilu.

Gege bi a ti so şiwaju, a ko lo si ibi Isin ti Christ  
Church ti a nsoro re yi ni ijarun; şugbon gege bi  
a ti gbo irohin si, aidara pupo ni awon ara Christ  
Church ti o pe enia wa si ibi Isin na şe fun gboibo  
enia ti nwon pe sibe.

Gege bi Iwe (Invitation) ti nwon fi ranşe, nwon  
ko sibe wipe gboibo enia ti nwon pe sibe ni lati  
de ogba Christ Church ki agogo meşan abo owuro  
ijarun to lu. Şugbon nigbati nwon de ibe nko?  
A gbo wipe Oyimbo Olopa ati dię ninu awon  
Mamba Christ Church duro si oju ona, -nwon si  
so o di tipetięle fun awon ti a pe lati wo ile.

Aidara pupo ni nwon şe fun awon ti nwon fi  
Iwe pe si ibe li oju na; dipo eyiti nwon iba fi si  
ilekun fun gboibo enia ti nwon pe sibe lati wo le,  
titi gbonin-gbonin ni a gbo wipe nwon koto fi  
ilekun; lehinna, nwon si apakan ilekun sile, şugbon  
sibeşibe, nwon ko je ki enikeni wo le! Işe di işe  
gidigbo li enu ona; nwon rus aşı ati Kela mo  
elomiran Para, nwon ati elomiran ni itikuti, nwon

ko je ki nwon wo'le: alalikuwa, jeje ni gbogbo won joko si ile won, ki nwon to fi lwe pe won.

O buru, o'ogiri! Nigebin, a gbo wipe nwon beresi je ki awon obirin wo'le, lehinna okunrin; sugbon nigbati t'okunrin-t'obirin wo ile tan nko, nibo ni nwon wa, nibo ni nwon joko si? Ko si ibujoko fun enikeni niau ogba, beni ko si iboji nibe pelu. Ninu un ni t'okunrin-t'obirin duro si; un pa obirin miran, nse ni o ulagun bi aruwo, a ko gboyo sese ma so ti okunrin.

Bi igi tabi franko ni nwon fi gboyo enia ti awon fi lwe pe si ogba ni o, awa ko mo; swebon eyiti a mo daju nibe ni wipe, nwo ki ba ti ma ti enia ni iikuri li enu ona, nwon ki ba si ti sa enia si unu ninu ogba Soji, bi igbati awon ara Sabongi nsa Fran-oniyi si un ni Kano!

Ni akotan, a ni lati dupe lowo gbogbo "ibatun" *Christ Church* ati Alufa ati Bi-pu fun anfani nlaada ti awon fun opolopo enia lati mo Aramo-oba, a si dupe, a tun ope da lowo *Prince of Wales* papa, fun gboyo ti o gba, ninu olandu re. lati fi ipile okuta *Christ Church Cathedral* lele, ni ijarun. Ki Ono-oba pe titi.

Ipade awon Oba wa pelu Aramo Oba Gesi ni Ibadan.

Pelu inu didun pupo ni a fi gbo pe awon Oba wa ile Yoruba ni anfani lati ri, ati lati ba oia ati igi fun *Prince of Wales* ni Ibadan, ati lehin ti won se eyi tan, awon pataki pataki ninu Oba ile wa, awon bi Alake Abeokuta, Alafin Oyo, Owa Basha ati Oba slade miran pelu fi irele ati owo pupo lo ki Oni Ile Ife, awon si teriba niwaju re, gego bi Baba g'ogbo won. Eyi je chun ti o dara pupo lati bu oia fun eniti oia nse iire bayi, a si ni lati kan sara, ki a damuso pupo fun Capt. Ross "Ajele palaki" eniti o ri pe g'ogbo awon Oba Alade yi ba oia to ye fun Oni, gego bi ipo re.

Ko nse kan ti o buru, ko si si itiju ninu pe a bu oia fun eniti nse bir, boya a si wipe olomiran lo je Alake Abeokuta to si mo iwe gego bi Ademola ti o le fe se fari wipe nitori on mo iwe nitoria on ni olori gbogbo Oba iyoku ti ko mo iwe; sugbon Ademola ti ko nse enia be rara, eyi dan mo wa ninu tobe ge ti a fi se adura fun g'ogbo awon Oba wa pe ade a pe l'ori, bata a pe l'ese won iyoku, nijose Aramo-oba *Prince of Wales* di ope to nbo lagbara Baba.

Eni ni ti nyin nitoto,  
ATARI AJANAKU.

**Mr. H. Campos's No. 4 Shop.**  
Goods in endless variety are on sale at  
H. Campos's No. 4 Shop, 173, Tokunbo  
Street, Araromi Market.  
*Cash on delivery.*

### THE EDITOR'S OBSERVATORY.

#### The slaying of an official Nunc Dimittis, pending

It is thought His Excellency The Governor will very readily sign the official Nunc Dimittis at the first available hour, and will not need much more than His Royal Highness The Prince of Wales has very graciously visited our shores and has left with an actually favourable impression of men and things in this Queen City of British West Africa.

#### H. H. K. honoured

Our genial friend Mr. H. Hewlett King of Messrs. White Brothers (of Liverpool) Ltd was presented with an illuminated Address and a Silver Cup by the Officers and Members of the Helodun Relief Society, of which he is President, on attaining his Jubilee at a dinner held at the Rhodesian Hotel on Tuesday the 21st instant at 1.30 p.m. Covers were laid for a select company; of the ample entertainment had been to the creature—comforts provided, complimentary speeches were resorted to with the clink-clang of the glasses.

The Secretary Mr. J. Ayọ Ogunbiyi, has our obligations for the success of the evening, and the principal guest—our best wishes for the many happy returns of this auspicious day.

#### Dances at Government House

There were two dances on Monday and Tuesday last at Government House in honour of the visit of H. R. H. the Prince of Wales, where several Europeans and Africans had the honour of being introduced to the His-Apparatus.

**Seest thou a man diligent in his business?  
He shall stand before Kings. He shall  
not stand before mean men.**

Proverb XIII-11

Congratulations to our respected townsmen Mr. J. J. Dugandaji Benjamin, C.E., Licensed Surveyor, on his being presented by a no less a personage than the Bishop of Lagos to His Royal Highness the Prince of Wales as the Architect of the Prospective Christ Church Cathedral, during the laying of the Foundation Stone by His Royal Highness of the sacred edifice in the morning of Tuesday the 2nd instant.

We can now boast of an African Sir Christopher Wren, in the person of our countryman Mr. Benjamin in the Capital of British Nigeria.

### KERE KERE L'EKU NJAWO

[Lati owo AKIRIMANU.]

Si Oni'we irohin "EKO AKETE."

Mo juba o,

A dupe lowo Olorun fun anfani to ta wa lati ri Aramo-oba fili de fili iye ni loju ko ju all pe a se akijesi pe inu omo Oba na tile dun pupo nipa jiju owo si tagba tomode ni ojo to bo ajo re. pelu bi Sir Hugh Clifford ti so pe g'ogbo wa bi g'ogbo gberun ona metadilogun ko to lati be on, dajadaju inu on papa dun fun iyesi ti ara Eko fun Aramo-oba na, nitoripe ara Eko mo Olorun ati pe Olorun ju g'ogbo eda lo—Ohun ti o mu wa so pe kee

...leko njawo ni labari ti a ti ngbo pe gbado-  
 ...la gbowo agbado ti iba şele ni abe  
 ...kan ti Olorun mu okun oran agbo si ori  
 ...wa pa owe yi. Dide si arin wa ti  
 ...gba yi mu wa gbagbo pe awon Oyinbo  
 ...ati omu oia ki fi oju tinrin oia, a ko wipe  
 ...je onipo nla bi iru awon ti ki fe ri  
 ...Bola Duda ni atan ritoripe awon ti Olorun ba  
 ...si ipo ni nimu olan won a o ri idarigi, anu,  
 ...awon iwa daradara miran pelu. Awon Oloye  
 ...anfila funfun se aseye ni ojo na bi ko ba si  
 ...kan ko si enkan to le mo pe Eleko ko lo mbo  
 ...ni a ngbo ti -du nke tantan :—" Eleko eru  
 ...ni ma ba." ibasope Sir Hugh Clifford ti de  
 ...ni re ni, bawo ni iba ti dun to ni ojo na  
 ...ni nre ni a ni ireti pe Balę oko ilu Major  
 ...Gray yio si gbagbo ipa re lojo Gaminu wa  
 ...ni oku re re re. A dupe lowo Balę oko ilu pe  
 ...ni me lo kan ti a gidanwo lati so ni  
 ...ni koja nipa ijongbon ti iba şele ni ojo ti  
 ...gba de, lori eyi yio ri dajudaju pe bi ojo  
 ...ni dawa loju a ki so, ki ogbon inu iyokin je tře.  
 ...ko bi si fan wa lati rohin falala nipa oni-  
 ...oban ti o şele ki Aram-oba to de sihin ati  
 ...o de, z o gidanwo lati se be ni ose  
 ...lagbara Baba.

Emi na tiyin nitoto,  
 AKIRIMANU.

**REPORT OF H. R. H. THE PRINCE OF WALES.  
 SPEECH DELIVERED AT GOVERNMENT HOUSE  
 IN REPLY TO THE GOVERNMENT ADDRESS  
 WHICH WAS READ BY THE HON. THE  
 CHIEF SECRETARY TO THE GOVERN-  
 MENT IN WILLOWING H. R. H. TO  
 NIGERIA.**

Your Excellency and Gentlemen,

I have listened with much interest and satisfaction to the  
 Government Address which has just been read, and I greatly  
 appreciate the words in which you welcome me here  
 today. It has long been the desire of His Majesty the  
 King, as well as myself, that I should visit the West African  
 Dependencies, and I am especially glad that the opportunity  
 has now been afforded to me of seeing some portion of this  
 vast and populous country.

I am well assured of the loyal devotion of the peoples of  
 Nigeria to the Crown. Of this devotion, eloquent proof  
 was given, as you have reminded me, during the Great War  
 by the achievements of Nigerian troops both in Cameroons  
 and in East Africa.

The wise and successful policy which the Nigerian Admini-  
 stration has pursued, in the government of the peoples  
 committed to its charge has been recognised by the decision  
 to entrust it also the administration of those territories on  
 the eastern borders which, as a result of the late war, have  
 come under the control of His Majesty the King as a Mem-  
 ber of the League of Nations. I regret that the time at  
 my disposal prevents me from visiting any part of the  
 British Cameroons.

I have marked with growing interest the strides  
 with which Nigeria has won her way to the front of the  
 Dependencies of the Empire, and I have little doubt that  
 the increasing demand for the products of the Colonies will  
 ensure a further measure of prosperity to the people of this  
 Colony and Protectorate.

In thanking them one and all for the cordiality of their  
 welcome, may I say that it will afford me the greatest  
 pleasure to convey to the King an assurance of their loyalty,  
 and to tell His Majesty of the happy memories which will  
 always be recalled to my mind by my first visit to Nigeria.

Lagos,  
 April 20, 1925.

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## FROM THE GOVERNOR

TO HIS ROYAL HIGHNESS THE PRINCE OF WALES  
 H. M. S. *Repulse*.

On behalf of all European and African inhabitants of Nigeria both Official and Unofficial, of the Emirs of the Muhammadan Provinces, the Obas of the Yoruba nations, the Chiefs and Councilors of all Nigerian tribes, and of their people, I tender to Your Royal Highness our loyal duty; I thank you, Sir; for the gracious kindness which you have shown to all during your never-to-be forgotten visit and I hope that the rest of Your Royal Highness's great journey may be as delightful to Your Royal Highness as has been to us Your all too short sojourn in our midst.

HUGH CLIFFORD.

Governor of Nigeria

## FROM HIS ROYAL HIGHNESS THE PRINCE OF WALES TO THE GOVERNOR.

I greatly appreciate Your Excellency's message which has reached me just as the shores of Nigeria are fading from view. It is hard for me to say how much I enjoyed my visit, and how deeply interested I was by all that, in the time at my disposal, I was able to see. I shall never forget the enthusiastic welcome given me by the inhabitants of Lagos, by that impressive gathering of the Emirs at Kano, and by the Chiefs of the Yoruba peoples. Throughout my short stay I was made to feel at home by all with whom I came into contact, and I am carrying away not only happy memories but an insight into the wonderful possibilities of Nigeria's future. I am leaving Lagos with a feeling of genuine regret that my visit is at an end and I send my very best wishes for the happiness and prosperity of all who dwell within the boundaries of your administration. My grateful thanks to you and Lady Clifford for all your kindness and hospitality.

EDWARD P.

—Reuter's Telegrams 23. 4. 25.

## IROHIN ILU MINNA.

[ Lati owo Awamaridi ]

Si Oni'we irohin "EKO AKETE."

Mo bere Fojl,

Ni asale ojo Jimo ojo kewa oju yi 10/4/25 ni dede agogo marun fi iseju medogan koja ti oko Eko de si ihin ni a ri Ogbeni wa Mr. Albert E. Adelakun Collins. (*The Tourist Photographer*) bo silẹ ninu oko, awon ore ati ojulumo gbogbo lo wa pade re, ti won bere si ki totun, tosi fun iseju pupo nigbati on na si ki won tan ni ibatan re Mr. Isaac

Adedeji Bamgbose to nsi se ni D. H. O's Office Minna mu lo si ile re ni ago awon Akowe nibu o gbe de si. Ogbeni Akowe-ko-wura eniti o je eloko opolopo gbajumo, bi awon bi Loya wa, *Deleoluwa*, *Teachers* wa, ati awon pataki-pataki ti o da Eko loni. Ogbeni na ni Mr. Charles Kanam Paul, ni *Wesleyan Boys' High School* o je eloko nibẹ lati 1896—1898 ni C. M. S. *Grammar School* o se oluko nibẹ lati 1898—1900 Ogbeni Paul yi ti je Oga Mr. Albert E. Adelakun Collins ni awon ise re ni D. H. O's Office Office 1923—1927 Girigiri ni Mr. Paul mu Mr. Collins mo ra si ni mu lo ki awon pataki-pataki ni ilu, be jege ni ni Mr. Bamgbose si nse pelu. A si tun dudu gidigidi lowo obirin Mr. Bamgbose, Comins Bakola (ara Abeokuta) fun opolopo ike, ati igbaba-oko-re, eyi wuwa o.

AREMO-QBA H. R. H. PRINCE OF WALES.  
"KI QBA KI O PE O."

Arẹmọ-oba *Prince of Wales* ti gbogbo niye to afe ri re ni ile wa (*Nigeria*) koja ni Minna ni abojo *Thursday* 16/4/25 ni agogo mewa fi ogun iseju koja. Oko re si duro ni *Station* yi fun akan ni ogun iseju ko to gbara si ona Kano nibi ti a pe fun aye ye ti ko legbe fun. Jagun (*Adufe*) bo silẹ ninu oko ninin, o si bere si fi Apala ko onni ati re le lo, a gbo de se duro, eyiti awon Oyinbo npe re (*Violin*) Gbogbo awon Oyinbo olala onipo lo duro ti won si ngbadun apata na. A sin ton gbo pe Arẹmọ-oba wa yi lo wa oko ti on papa wo lati Charati titi de Kutuwengi *Stations* ni Sade 19/4/25 ni agogo meji abo ni oko to ko awon to ba Arẹmọ-oba H. R. H. *Prince of Wales* lo ni Kano de ihin awon to wa ninu oko na ni Ede Dudu ni awon bi Mr. Braithwaite *Editor of the Nigerian Advocate*, Mr. A. Omololu *of the African Messenger*, awa Moto Qua Mr. Aruna ati awa miran ti a ko mo oruko won. Lẹhin igba ti o yi lo tan, ko ju iseju medogan lo lari oko Oba papa lo de. To ba ri Minna *Station* fun iteji won pe si ibe fun mimọ toto, asala orisirisi, odo, orisirisi, wo mi, ko se ro ni. Bi oko Oba ti gbat gbara ni H. R. H. *Prince of Wales* bo silẹ pelu ibose otutu, sokoto Kaki kukuru, Shirt Kaki, Helmet Kaki ati Bata Brown ti ohun pelu Sir Hugh Clifford G.C.M.G. ati opolopo awon Oyinbo pataki-pataki duro ti won aso re ni Ogbeni wa Mr. Albert Edward Adekunle Collins (*The Towns Photographer*) ya aworan won pelu oko ti Arẹmọ-oba ba wa. Arẹmọ-oba duro ninin fun akan ni ogun iseju ko to wo ko. Nigbati o si ma wala o si Helmet kuro lori o si ki gbogbo awon Oyinbo ati enikeni to ba ti ki. Oloran ko fi emi ati asifa ara jinki re o. Oba alaiyelowa, *Good-bye Good-bye, Good-bye*, lan gbo lentu re titi oko re si kuro. "God Save the King."

Emi ni tiyin nitoto  
AWAMARIDI

“O di Odun marundi-  
 logoji nisisiyi ti a ti bere-  
 si se Mentholatum, a si  
 mo o kakiri gbogbo aiye  
 bi egbogi ti o wulo fun  
 wiwo :—Otutu orisirisi,  
 Ona-fun ti ndun-ni, Ori-  
 fifo, Arun Awo=ori, ati  
 gbogbo Arun Awo ara”



A HEALING CREAM  
**Mentholatum**

**Preachers for To-morrow.**

AWQON ONIWASU QLA.

**ROMAN CATHOLIC (HOLY CROSS)**

Masses will be sung by Priests appointed.  
Awqon Paddi ti a yan yio se Isin ni gbgbo  
skolo wonyi. (MORNING)

Masses Isin Aro,

6.30 7.30 8.30 9.30

7.30 8.30 9.30 10.30

(EVENING.)

(Benediction) Isin Ibukun.

4.45—5.30 6.45—7.30.

ST. MICHAEL'S (Lafaji.)

MORNING, 7—8 8.30—9.30

EVENING, 5.45—6.30

**ANGLICAN**

Time.	Preacher.
9 a.m. Christ Church,	The Vicar
6.30 p.m. do.	do.
9 a.m. St. Paul's (Breadfruit)	The Archdeacon
6.30 p.m. do.	do.
9 a.m. St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m. do.	do.
9 a.m. & 6.30 p.m. St. Peter's (Alapako)	Rev. S. V. Latunde
9 a.m. & 6.30 p.m. Holy Trinity (Ebute-Ero)	Rev. S. J. Gansallo
9 a.m. St. David's (Jordan)	Rev. J. H. Ogunko
6.30 p.m. do.	do.

**WESLEYAN**

10.30 a.m. Tiniba	Rev. A. N. Cole
7 p.m. do.	Rev. D. A. Bababunmi
10.30 a.m. Ereko	do.
7 p.m. do.	Rev. D. A. Tekoe
10.30 a.m. Olowogbowo	Rev. S. A. Pearce
7 p.m. do.	Rev. E. E. Williams
10.30 a.m. Oqun Eko	do.
1 p.m. do.	Bro. E. E. Ajose

**AFRICAN**

9 a.m. Jehovah Shalom	Bro. A. M. Williams
7 p.m. do.	Bro. T. K. Aderin.
9 a.m. Christ Church (Ebute Meta)	Bro. T. D. Shaw
6 p.m. do.	Rev. J. F. Opunko
9 a.m. Bethel	Rev. Supt. J. S. Williams.
7.30 p.m. do.	Bro. J. B. Coker.
9 a.m. Zion	
6.30 p.m. do.	
9 a.m. Salem Church (Ebute Meta)	
6.30 p.m. do.	
9 a.m. Bethlehem Church (Ebute Meta)	
do.	
10.30 a.m. African Methodist	Rev. I. O. Oyekunle
do.	

**BAPTIST**

10.30 a.m.	
6.30 p.m.	Rev. J. R. Williams.
9 a.m. Ebenezer	Rev. E. C. Ababi
6.30 p.m.	do.
9 a.m. Araromi	Rev. A. A. Puddicombe
6 p.m.	do.

**ISOLARIAN BROTHERHOOD.**

7.30 a.m. Ilupeai Resp'ble Bro. A. Ajose-Adeogun  
7 p.m. The Founder

**ST. STEPHEN'S (EPETEDO)**

9 a.m. &amp; 4 p.m. Rev. Patriarch J. G. Campbell

**ANMADIA (ISLAM.)**

6 a.m. Fajir Service Y. P. O. Sodepin

5.30 p.m. Open Air Service Imam K. R. Ajose  
(Central Mosque, Aroloya Street.)**ZION CONGREGATIONAL**

9 a.m. Kakawa St. Locum Tenens

7 p.m. do. do.

**SALVATION ARMY**

10 a.m. Glover Memorial Hall

7 p.m. Staff-Capt C. E. and Mrs. Wilson  
do.**CHURCH OF GOD**

10 a.m. 22 Odunlami Street, Breaking Bread

7.30 p.m. Open Air Service at Campbell Square  
Wm. C. T. Terrell.**UNITARIAN**5 p.m. Exhortation Meeting (Arara Hall)  
21, Williams Street.**AFRICAN PAITHIST KOMON**

5 p.m. 8, Shitta Street. Bro. A. Gbogbaade

**IGBE L'OWO WA****EKO,**

Bi owò Ekuṛò, Eṣò ati Cocoa ti kuṣi ṣi  
osṣ yi leyi:—

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**KANO,****GROUND NUT.**

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Ti Ile-Oja Sheffield ni Ita Kakawa ati Ile-Oja  
"Lauder" ni Ita Agarawu, ni oniruru awon ohun  
Ere fun Eta ni owo opoku-oyoku.

Oti n'owo Iriṣi Iṣe loriṣiriṣi lati adota odun  
kai ti o ni.

ITARI AJANAKU ni OGBENI na je ninu  
awon onigowo Iriṣi Iṣe ni ilu Nigeria.

OJKO tita wa ni owo po o.

**Ero ya wa ra**

ADEBOYE SOLANKE Onigowo  
"Gobigede" nta Panu-kikole ati kikan-  
ni Iṣe loriṣiriṣi, Kokoṣe (Iṣika) t'ilekun  
ati tapoti loriṣiriṣi, Atupa fifalowo, Simenti,  
Iṣe loriṣiriṣi ati Epo-oda, Fikifiki, Okun ero,  
Iṣe Oṣan, ati Pakun ti Awo-aja loriṣiriṣi,  
Iṣe ti awon Aganyin fi nko Eja-ṣawa  
kai ati Eja Abomafu, ni Sobu re  
ni No. 4, Idunmagbo Street, (I'ebute  
Oṣun) ati ni No. 19, Moloney Bridge  
Street (I'Anikantamo) I'Eko.

O nta Iworo (Golu) ati Fadaka-tutu ati  
Iṣe Iṣe Agbede Iworo ati Fadaka.

Owo Oja re fanimora. E lo ra tiyin nibe

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Edges, and Removable Lids, on sale at  
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PRICE 10/- PER BOTTLE

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A sta Egbogi yi ni Şabu Egbogi Ogbesi Victor White, 41, Offin Road, Lagos

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Oniruru Posi li o wa fun tifa ; loḡo Paul I. Samuel owo won bere lati Poun mej abo titi de Poun mejila gife mejila. Ş fe ri won ra ni 40, Campbell Street, lati Ile-isin Şoşi Ebenezer ; ati ni No. 73 Igboşere Road, nitosi King's College.

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(Fun Omode ati Agbalagba.)

Akajawe —Fun Agbalagba, Şibi ti a fi nje ara mej-meji ni ababo Wakati, titi aiperi na yio fi fi oluwa re silẹ. Fun omode şibi kokan bakanta.

Ki Aiperi ma ba şeni :—Fun Agbalagba, ki a ni fi şibi mej-meji tele ina loro. Fun omode şibi kokan. Ki a mi igo na daradara ki a to mu egbo-gi na.

PRICE FIVE SHILLINGS (5S) PER BOTTLE

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