

The Chief Secretary
to Government

From Carl Obase
The Editor
"Yoruba News"

Yoruba News



FOR GOD, THE KING AND THE PEOPLE.

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(O bere lati oju iwe 2.)

se gbagbe Olorun, e ma wa Olorun loju mejeji; Olorun na yio si fi owo ti nyin, yio ba nyin segun ota, igbakigba ti awon enia Olorun ba wa kesi nyin e ma se boju wo ehin, e ba won lo, e lo gbo ti Olorun. Olorun na yio si gbo ti nyin. Ogbeni D. T. Adewoye, alakoso ijo C.M.S. ati Ogbeni N. O. King, Baba Egbe mo ki nyin, e ku ise Oluwa, e ma se dake, e fa oja, e pe Olorun yio si ba nyin pe e sinu imole toto ti ko lopin.

Iwo ore ni onigbagbo tabi imole ti nka iwe yi ti o si nfe ire ilu Ofa, jowo, ba ni gbe orin kekere yi :-

Misita Adewoye, ma ke
K'oba Olofa d'Onigbagbo.

Ara Ofa.

NEWS.

The Hon. E. H. Oke, M.L.C., Member for Oyo Province made his first appearance on the Legislative Council of Nigeria on Tuesday the 5th instant.

Akauran (Girder) Bridge is now completed. It is built on an entirely new design and will last a long time thereby saving the Administration a lot of recurring expenditure for repairs.

We are pleased to learn of the settlement of the serious fighting between the people and Bal of Ogbomoso.

All the Schools in towa have re-opened.

Mr. Ferd. Firmin was transferred from the Colony and Protectorate as a destitute British subject last Thursday the 31st.

The weather these past 3 weeks is extremely cold.

Bere Court looks better with its new Iron Roof, though it will ever retain its original name of "BERE."

We deeply regret to chronicle the death of Capt. R. L. Radford, L.L.B., Station Magistrate, Township Court, Ibadan. The sad event took place on Friday the 1st inst. at the Hospital, Ibadan, on the 2nd day of his return from the north, suffering from Yellow Fever. His remains were interred on Saturday morning in Ogunpa Bola Church-yard, after an impressive service in the church by the Rev. E. G.

Nightingale B.D., All Government Officials, the Banks and Mercantile Agents were present.

Captain Radford was a courteous and impartial law Officer and was very popular among all classes of the Community.

We tender our sincere sympathy to the Senior Resident for the loss of this capable Officer. Our condolence to the bereaved relatives in England.. R.I.P.

The Education Union is giving a Concert on Friday the 8th inst. in the R.C. School room under the distinguished Chairmanship of the Senior Resident Captain W. A. Ross, C.M.G.

Adekoju, the youngest " Yoruba News " Printer was dedicated during the morning service on Sunday the 3rd instant at the Native Baptist Church, Idikan

The Rev. T. O. Dawodu and Deacon E. N. Phillips officiated.

Yesterday being the first Monday in August, was observed as public holiday. All Government Offices, the Banks and Mercantile Houses were closed.

ABEOKUTA.—(continued).

Opolopo awon ore ati awon oloye ti nwon ba Ogbeni J. S. Okakonu Ogboye, lo lati ki ana re Ogbeni S. Agbaje " Ku ewu " ni awon Ogbeni Amodu Lalekan, Balogan Ido, Momolu Apati, otun Kenta, Bakare Akamo Balogan Idomapa, Jinadu Akeyan Seriki Ikija, D. K. Adeogun, Osi Ijeun, J. Adewusi, Busala ti awon Parakoyi Onigbagbo, A. Ojai Yesufu Ekun, Agija Idomapa, ati awon saraki saraki pelu; Salam Agbaje yo lati ri won, o si gla nwon tayo-tayo o se opolopo onje fun nwon, inkan mimu ko niye; opolopo obi ati apoti *Fine Champagne* meji oti olowo iyebiye.

Lehan eyi, nwon lo si odo Balogan D. Sowemimo, inu re dun pupo, o si se adura fun awon to wa ba won yo nigbati nwon gbo ti nwon si wa ; o se nwon ni alejo, owo ati opolopo oti; Yesufu Lalekan se ipo tire, beni Qdetola ati D. Bolunla. A kotun le so ti Iyafin Morenike ; o se inawo lo polopo. Oluwa maje ki a tun ri iru eyi mo o.

"AWON KEWI"

OR
YORUBA PHILOSOPHY

EDA.

Onida ida
 'Un f' Olorun i da ni,
 Eda f' Ogo ori Olowo;
 Oba t' O da dadu,
 Oun f' O da papa,
 Oun f' O d' Afin
 Orisa funfun ba.
 A kunle yan,
 Oun f' a-taiye 'ri!
 A kunle, a yan Eda;
 A d' aiye tan, oju nkan ni;
 Is' ebo, i s' egun,
 Bi a ti w' aiye wa ri,
 'Un f' a ri!
 Ibi t' ori da ni si,
 'Un f' a gbe.
 Olorun Oba ki i je ki
 Ewe ninla pada ru wewe!
 Ewe t' o gboro ti gboro;
 A ko mo 'bi olori yan 'ri,
 A ba lo re i yan t' eni!
 Igba abere, won ko t' oko,
 Igba irawo won ko t' Osu;
 Igba Osuja won ko le f' osun,
 Igba Irere ko t' okan Aparo;
 Igba Ekufile won ko to 'Tu,
 Igba Oluorin ko kun 'koko;
 Igba Adie ko t' Eranla!
 Igba Eto ko t' Erin.
 Igba Esu won ko t' Adie,
 A ki i tanna i w' Ola,
 Olu ni i wa ni,
 Ohun t' Olorun o se,
 Ko na gb' aise,
 Olorun ko dabi awon wonyi,
 I ba s' enia f' o da o be;
 Nwon a ti siregun;
 Eni na ko,
 Olorun re f' o da o
 L' oparin,
 Enia ko le se gidigba,
 K' o gbe o sanle;
 O b' egun ja, o d' egun;

O f' orisa ja, o si d' orisa;
 Igbati o f' Olorun ja.
 Gbangba f' o da o;
 Eni Olorun da.
 Ko se i f' ara we.

OGBON.

Ologbon-Ogbon.
 Agutan m' orun se sagan;
 Ogbon inu re p' egbene.
 Abahun gb'on f' Oloko ba
 Ogbon f' Anpa fi m' Erin
 Bo wa s' inu ile.
 L' Erin ba fi wa f' aye,
 L' Erin jele gbogbo eranko!
 Ogbon inu ni
 Ejo i fi i g' ope.
 Ologbon-ogbon, ki i je,
 K' a p' agbalagba ni were;
 B' omode saba, a wo 'waju;
 Agbalagba saba a w' ghin;
 Opa igbu f' afa,
 T' ghin f' o paju.
 B' omode ba jagbon kiku.,
 Iya re a jagbon asin;
 Ogbon omode, Ogbon agba;
 'Un f' a fi da 'Le-lfe.
 Sibe ko gbon,
 'Bariba ko m' oran,
 Tani mba won i luja?
 Tani mba won i se 'lu?
 A f' Ogbon ologbon s' ogbon.
 Ni i f' ologbon;
 A f' ero elero s' ero,
 Ni i je Omore;
 A ki i gbon t' eukoji kun t' eni;
 Kinku f' o gbon tire.
 Omode nf' ogbon-ke' gi,
 Agba nf' ogbon w' atrwo igi;
 Ogbon-ogbon f' agbalagba i fi i
 K' Ako-malu salo;
 A ni "Ng o ya k' oye y' mi."
 Ogbon f' ogbon Adadati.
 Eni t' o gbon ju ni lo—
 Ni i te ni ni 'Ifa!
 Ogbon ti a k' agba
 Ko to t' inu agba;
 Ada-ko-kere ko gbon
 To a-so-wo-ma-ra.

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Egbogi fun ilera Omokunrin, Egbogi fun aran-karan ilera Omokunrin (ko ma ye o). Ya nile ki a ma tere, o leri Alabẹjato lasiri lu o fe. Ki Olowo wa, ki Alawo wa, aransan ni ko dara. Iwo ko tife gbo oruko ite ni ndan? "ISE OLODUMARE."

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ti si Ile-Oja Titun ti

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siwósi, Awo Abomafó,

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ati Qpọ Oriṣi Oja miran lo

mbe nibe.

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OWUYE.

Anu se ni pe orin ti awon omokunrin ati omobuirin Imale nko kiri ilu buru pupu, a-gbo f'owo-di-ti ni.

Ki awon Lemoma jowo kefe re larin awon Jannā, nitori odo awon omu won ni inkan na ti bere. A si be Bale wa ati awon Ijoye re pe ki won bani fi opin si iwa babura ti mba ilu je lo yi. E je ki a ranti awon ilu ti o ti pare nipa iru inkan bayi; orin buburu, ore eri ati ede ti nrin Peti, Olorun ko fe. Orin-k'orin ni mu iwa-kiwa wo'lu. O dowo nym o.

Bi Moto Reo L 49 ti ngoke Gege lo ni agogo mejj osan Jimo Aug. 1, are mu kepe (clutch) ati ijanu oko na; o wa bere si i fi ehin pada bo si ibi Afā Girder ijanu ati itoko ko se ifi dari re mo titi ofi takiti si inu koto-agbara ni okankan ile Asiru Asimolowo

Gbogbo ero oko na ni nwon fi ara pa, ati emikan ti o joko ni oledede ile na pelu.

ABEOKUTA.

Oba Alake pe gbogbo Parakoyi jo, o si fun won ni irohin bi Ijoba Egba ti ni si nisisiyi, ati wipe awon Oibo fi Ijoba le won lowo. Inu gbogbo Parakoyi dun si apejo yi, nwon se adura pupu fun Oba, gbogbo ede ti ko y' ede to wa larin Parakoyi, Alake, Otun Egba ati Agbe-gendē ni nwon si fi suru gbo gbogbo ore na, nwon si pari re fun Parakoyi ni odo kedogb n osu July. Ki Oluwa je ki Alake pe, Kabiyesi o. Qgbeni wa J. B. Majekodunmi, ara a l' okun o!

Ni Sunday ojo ketadinlogun osu July ti ise oja Itoku, niwon agogo mefa ale, ni Reo L92 ti Ekuru, Agbado, Epo, ati awon ero die kun bamubamu subu si oja agbara ni pa fifi ehin rin lai na ijanu, ni waju ile Qgbeni J. S. Okukenu, anu se ni pe. okan ninu awon ti o wo moto na furapa pupu tope ti ko fi le didē fun arare; sugbon Abudu Awa-moto na ko fi ara pa.

ILESA.

O je ohun eru pupu nigbuti a gbo pe obirin kan ti nje Oni, ni Ogbon Saro, gba emi ara re nipa pipokunso ni ojo ketadinlogun osu July.

Ki Oluwa gba wa lowo Bilisi ati Alusi gbogbo.

IKIRUN.

A ngbuwo awon gbaunjo obirin mejj kan ti nwon ru Ikirun wurawura; bi irohin na ba je otiro, a be awon ore wa ti ise gbe lo si ibe pe ki nwon se melo-melo l'ohun o. "Ranti ofin keje."

Awon Ege Ajenifaja se bebe ni ojo ketadinlogun osu July. Nwon to ki Akirun pelu oniruru ore iyebiye.

Inu Akirun dun, o si ta nwon l'ore 10/- sile mewa. Bakare Gira, Raji, Afolabi, Balogun Ege ati Kasanqtu Babasale, o ye yin o.

Ore kan bi awo mbe larin Ogbeni Otakiti ati okan ninu awon oloye; o de ibiti nwon nranse si Otakiti pe ko gbodo wa si Mosulasi Odun. A nireti pe awon alagba ibe ko ni jafara lati pari awo na.

Ogbeni J. A. Ogunade se ikomo ni ojo-isini July 27; gbogbo awon ore ati ojulumo to lo ba a se eye na ni nwon jeun terun nibe, be si ni ohun mimu.

Ki Oluwa da omu na si, ki o si toju awon obi re. Eku inawo o.

Anu se ni lati gbo iku Iyawo Latunde Ogedengbe, Akowe Oibo Alagbon ni Ikirun ti o ku ni asale Tuesday July 29. Asidiakoni A. W. Smith, M.A. ati Eni-owo S. A. Sodipe, B.A., pelu Ogbeni S. A. Oluwemi gun Moto sare wa lati Osogbo, nwon si de ni agogo mejj oru.

Ni owuro Wednesday ni nwon sinku obirin onimure yi.

Ki Oluwa da omu kekere ti o fi sile si, ki o si tu oko, ebi ati awon obi olodge na ninu.

IROHIN OFA

O WA WORAN NI SOSI BAPTIST
NI JULY 19, 1924.

Iwọ ọrẹ ni onigbagbo ati imale, kilo nse nile ti o ko fi wa woran ni Sosi titun ti Baptist ni Satide 19.7.24? Awon lo yi ko ti si ni ilu Ofa ri, sugbon nwon wa ni Ijagbo, ileto kekere kan ti ko ju irin ogbon isin lo si Ofa; sugbon nigbati o ya Olorun ti o fe mu isin yi wa si igboro Ofa, awon npejo ni ile kan ti sọpe ni Kobiowa, ni Idi-Isin nibe ni nwon ti nse isin nitori won ko ti iri ile ko Sosi si. Ni kọpọ yi ni awon ko Sosi kekere kan si eba Station ni eba mọkoko; won wa si ile kekere yi fun isin ni ọjọ kalandilogun July. A sọ pe ki a pade ni ile Kobiowa nibiti nwon ti nse isin ni agogo mefa ẹbẹ ọsan, a de ibe ni agogo na ti nwon wi; nibe ni gbogbo wa ti lo si Sosi titun pelu ilu ati ijo to jire. Bi a ti njo lo beni a pade iya wa ni Oja Gbora, Iyāfin Lucy Johnson, Deaconess ti S. si Ebenezer ni Eko ti nbo wa pade wa l'ona; loto ni a ti njo bo fun ra wa, sugbon nigbati a pade iya wa, inkan kan; wa gbo oniruru orin alẹ-ile, wa wo b'o ti ufo, ti o ni agun bere t'o ni gbogbo re yin Olorun logo.

Nigbati a de Sosi, a bere isin, awon Ojise Olorun wanyi lo wa lori aga ti won se alakoso isin na: D. T. Adewoye, Alakoso Ijo C.M.S., M. O. Odeinde, Alakoso Ijo Bethel, ati Iyāfin Lucy Johnson, Deaconess ti Sosi Ebenezer ni Eko. Isin na wa ni eto o si dara pupọ; nigbati o kan ọrọ iyanju, Ogbeni M. O. Odeinde lo ko soro, Ogbeni D. T. Adewoye tle o, Iya wa lo kehin won. Ohun ti o ma ki awon eni mefa yi wa lori aga ni pe Alafia Ijo yi Eni-owo J. Lafinhan ti awon ranse si ko lo wa, awon ti nwon wa si isin je bi irinwo o-le mọsan. Lehin isin, awon Ijo titun yi se inawo ohun ije ati ndaru pupọ tobi ti iteloran wa fun gbogbo enin. Iyāfin Alice Odele, Ijo E. de obanrin

toto, mo ki o pupọ fun isare s'oko s'odo re ti o ni jin awon enia to wa si ibi isin, lati ri i pe inkan gbogbo re won loran; o ku aniyani, o ku sūru, ki Olorun toju ile fun o; enyin Ogbeni J. A. Adébanpe ati J. A. Makinde mo ki nyin fun ipese ijoko ati fifi inkan tun awon ti unyin wa l'enu se.

Ogbeni S. H. Durosinnu Etti, ọjọyá-yá okunrin, mo ki o pupọ fun itara re ninu isin, sara re ni yi; ki Oluwa ba iyi kun iyi re! Agbalagba di ọjọ re ninu Sosi titun yi o; mase je ki ikoko wa ba awon Agutan ninu je. Oluwa yio ba o mu a dura, yio ba o lo Eru jinna; Oluwa yio ran onigbagbo otit; si iun ijo Iy.

Kahiyesi! Ofa Ojofa, e mase wipe mo nse ọjọdidi si nyin; "otito d'ọja o kirta, peha ọwo-lywa ni a nra eke," ki a sọ otito fun eniti a fe, o ya ju ki a pupọ fun a loy nitori bi o ba pe a o judi iro. Sosi titun yi lo se ikerin Sosi ni urin in Ofa loni: -Ekini, C.M.S., ekeji Bethel ekefa Padi, ekerin Baptist titun ti a si yi, mo si fe ki e mo daju pe ilukilu ti o wa ti ọrọ Olorun ko ba si, inu okunkun biribiri ni ilu na wa; ki e si boju wo ehin, ki e wo gbogbo oja ti nwon ti uje lati igbati e ti ti lido-ọsun de ile yi, ki e fi inu daniyaw igbati onikoluku won ti jaba tiwon, ki e si wo igba ti nyin loni; e o kiyesi i pe alafia ati ioran wa ni alakoko tiyin yi. Bi a ko ba ni tan ara wa je, ni ile yi laiyẹ ijum, nigbati ọrọ Olorun ko ti itan kale bi ti oni, alaso ko gbodo lo o, elewu ko gbodo wo o, onifila ko gbodo de e, onileke ko gbodo fi i byaran; bi o ba fi i byaran, ọrun na yio da; sugbon nigbati ọrọ Olorun wo ilu yi lakoko ti nyin nko? Alafia de, ayọ ati ioran de, ohun gbogbo di pese; kosi ogun ni aiyẹ mo, ko si ote, aiyẹ di jẹgbodorú-kunjigbo; alaso nlo fa a bi o ti fe, onigolu nlo o, oni Damasi (Damask) nlo o, onileke nli iboran. E ko ri i pe aiyẹ ti nyin kun fun alafia ati ioran? E ma

Wo iyoku ni ojn iwe 8.

THE YORUBA NEWS.

Editor & Proprietor:—

D. A. OBASEA,

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AGBA-O-TAN BANQUET IN HONOUR OF

THE HONOURABLE E. H. OKE, M.L.C.

IN honour of the appointment of the Honourable E. H. Oke to represent Oyo Province in the Legislative Council of Nigeria, a Banquet was given by the Egbe Agba-O-Tan in the Grammar School Hall, Oke Aru, Ibadan, on Tuesday the 22nd ultimo. The leaders of every section of the community were all present; among whom were:—

The Senior Pastor Rev. J. Okuseinde, in the chair, the Revs. D. A. Williams, A. B. Akinyele, B.A., L.T.H., C. E. Doherty, B.A., L.T.H., J. C. Cole, B.A., E. M. Alalade, and T. O. Dawodu; Honourable the Balogun D. Sowemimo S. Agbaje, Esq., J. B. Wilson, Esq., A. F. Campbell, Esq., the Tribute Officer: O. H. Adetoin; Esq., Inspector of Police I.N.A.; D. A. Ilori, Esq., Treasurer I.N.A.; C. K. Crankson, Esq., D.O's clerk, J. H. Pelligrin, Esq., Chief Ranger; J. Adelayin, Esq., (Snr.) Messrs. Bakare Williams, E. D. Adediji, Adediji Giwa, Adesina Bale Oniwon, Joseph Onifade Balogun Oniwon, E. N. Phillips, Bilo Popoola, Lawani Dayiro, C. L. Lawson, N. S. Oke, D. A. Obasea, D. D. Cole, Afelabi Adelayin, S. A. Layode, T. D. Alalade, E. D. Ogumbayo, L. Carew, T. B. Akinyele, Suberu Sabo, Alabi Ekin, Abudu Adeyemo, B. Ajadi, Akintola and A. Obisesan the Secretary.

ASAN-SILE NI OWO GBIGBA RE

	Ibadan.	Ilorin.	Ho Oke.
	ni Nigeria.		
Odukan	12/-	13/-	14/-
Oju mefa	6/-	6/6d.	7/-

£ fi owo ati Letter range si Editor.

After a most enjoyable repast, the Toast of His Majesty the King was loyally drunk this was followed by singing of the "National Anthem"—all standing; also the Toast of the Senior Resident of the Province, the Balogun and Council were enthusiastically received by singing appropriate native airs coupled with their names.

The Chairman proposed the Toast of the Guest of the evening in terms of great respect befitting his age and rank, and stated, that from personal and intimate contact with the Elder from the years 1876-1879 when as the First Tutor at the C.M.S Training Institution, the Elder was his teacher and how for 8 years after Institution career, he worked as a tutor together in harmony with his former teacher in the same school, he is convinced of the fact that no better choice could have been made for our representation on the Legislative Council of Nigeria. In conclusion, he assured the Honourable Member of the support and good wishes of the whole country.

The following is a copy of the Address which was presented to the Honourable Elder E. H. OKE:—

HONOURABLE & RESPECTED ELDER

We the Officers and Members of the Society established and known as Egbe Agba-O-Tan of Yoruba-land and the committee of gentlemen now present at this function representing the intelligent community of Ibadan tender our heartiest congratulations to your honourable self on this auspicious occasion of your nomination to be the representative of Oyo Province in that august body of Legislators of Nigeria. Realising the greatness and weight of the honour conferred on your honourable self and the province represented, we feel it quite essential to show our appreciation and to assure your honourable self that your selection has met with entire satisfaction from the intelligent community

We owe the British Government a great debt of gratitude for this enfranchisement and though your election came suddenly to be known yet we assure you, Sir, that if full franchise had been granted, no better choice could have been made, and our belief is that considerations will be extended to us when in the good judgment of the Government we are ripe enough for such.

We are not unaware of the great responsibility attached to the office you have been honoured to fill but your matured age and experience coupled with your high sense of duty we are confident, will help you through.

Last but not the least, we would respectfully call your honourable self's attention to the fact that your honourable self are called upon to serve your country's cause and that whenever such occasion calls, when country and race shall sorely need your services their hopes shall not be frustrated "For He that knows his God knows his duty towards his neighbour, "Again, we congratulate your honourable self with all cordiality in our nature and wish you long life of usefulness in the Council for the progress and advancement of your country and race.

D. A. Williams, *Chief Ruler.* A. Obisesan, *Secretary.*

In responding to the Toast of his health among other things, the Honourable E. H. OKE said :-
Sir,

I thank the Officers and members of Egbe Agba-O-Tan of Yoruba land very heartily for expressions of congratulation and good wishes contained in the address now presented to me on the occasion of the appointment of myself to a seat in the Nigerian Legislative Council to represent Oyo Province.

I appreciate the honour you conferred on me by this gathering; the more so by the large out-lay in the provision of such a Banquet as this.

I would point out two things :-

1. In our contact and dealing with any foreign race, unlike our own one must study their character, idiosyncrasies and temperaments if our contact with them must be successful.

We as a race must study them, in and out, I know one thing, if I know anything of

them at all and that is, the white race are united.

Therefore we must be united. Such a Society as Egbe Agba-O-Tan must never be allowed to die out. Other societies must be encouraged to come to existence, this would be the beginning of unity in Nigeria. Individuals of whatever capacity or station has a limited influence. A Society has greater influence.

In their mode of Government, in Trade or Agriculture, white people are united; they form themselves into numerous companies; therefore we can not rival them at all; they are 400 years in advance of us; this is the only one aspect of them.

2. The world moves on in a progressive scale, the British Empire, America, Turkey, Japan, Asia, even the newly formed separate state from the Mother - Great Britain as Canada, Australia the South African Government are all progressive; therefore the question of Education must never be regarded as secondary in things pertaining to national advancement. I do not agree to a total relegation of this important matter to the Government. We ourselves must do something for the honour of our nation.

The next thing I wish to say is with regards to myself.

This appointment comes at a time when the vital energy is becoming weak for old age. When the matter was suggested to me by the Senior Resident, I was not anxious but when I come to this meeting and find you all are in agreement with the choice I fear, because I know my own weakness. In my humble opinion and considering his public services, the honour of representing this Province should have been conferred upon the Rev. J. Okuseinde, who, single-handedly had successfully served the interests of the country whilst many of us were away from home.

The granting of Franchise is a very great boon to us here. Those of us who know it must influence those who do not know the great advantage we have in it.

Again I thank Egbe Agba-O-Tan for this great expense on my behalf.

The Honourable Balogun D. Sowemimo rose up to express his joy upon the happy occasion, he congratulated the Honour-

able Member for his appointment to represent the Province. He thanked the Ebe-Agba-O-Ian for their hospitality and for inviting the guests to join them in this function of honouring one to whom honour is due. Occasion like this is unique, indeed, there is nothing like it in the other Yoruba States—including Lagos. A Society to so effectively knit every section of the community together for the good of the country. You are setting good examples for the others to follow, because Ibadan opens her doors wide for strangers; it is not so among other neighbouring Yoruba tribes. He was speaking from the experience of 26 years residence in this part of the country.

It is the law of nature that water should flow from the higher to the lower level; may your good examples ever flow to the dwellers on the coast or lower parts of the country. May their evil practices never find a way up-country—but at the same time adapt all that is noble and good from the coast towns.

We must keep to our native names and reform our Dress to suit the country. Our representative in his flowing robes will create a good impression for Yorubas in the Council Chamber.

It is certain that in course of time Capt. Ross' efforts in conserving the native laws and customs will be appraised at their right values. He is working hard for the good of the country in many ways. The appointment of Elder E. H. Oke is a popular one. Let us not put the impossibility before him "*Festina Lenae*." Wishing all prosperity to every Division of Oyo Province.

Mr. J. B. Wilson says: Thank God, Ibadan is free to-day, it was not so 50 years ago. Elder Oke is your representative. Do you send him to the Council or not? All replied: "We send him." Then, you must not be proud; give thanks to God for sending the British to enlighten us. All success to our own Honourable Member.

Mr. S. Agbaje: We are all glad upon this occasion of the Elder who is to represent our Province in Council. We are grateful to the British Government for helping our country forward. We also thank our elders for not neglecting us the young men; may their lives be long spared for us. We must not expect too

much from our Elder the Honourable E. H. OKE because we were not consulted before he was appointed; but after all, he is the right man in the right place for which we all rejoice. We must always pray for God's leading on his behalf.

Mr. O. H. ADETOUN, sang a Song in praises of Ibadan and it was so impressive that it was there and then acclaimed "The Ibadan National Anthem" with loud cheers.

In moving votes of thanks to the Chairman and Guests, the Rev. D. A. Williams said that Elder Oke is climbing "The Difficult Mountain" where nobody ever knows how to act, it is difficult to satisfy every body. Let us rely on God for the right leading of our representative. The function closed with National Anthem at 11 p.m.

IROHIN EKITI—JAMBOREE.

Ma ñu pe lowo "Scouter Alawiye" fun atunṣe re nipa irohin Jamboree ti o wa ninu "*Yoruba News*" ti 3.6.24. Ṣugbṣṣ awṣṣn Baba wa ni "Bi ogun eni ba da ni" oju nse la fi i lu "ri." O da mi loju to ada pe otito gan ni ti ipo ti mo so sibe "Ela ni orṣ" ngo si la a gbangba; nitiro "kini yi s" oju mi gbangba, gbogbo enu la fi i w i. Atunṣe keji ni mo fe toka si pataki ninu atunṣe "*Scouter alawiye*."

Gegẹbi orṣ re, okan ninu awṣṣn "*Scouter* ti o wa si Jamboree na ni mi dajudaju. Loto ki a to bere rara ni awṣṣn "*Scouter* ti lo si odo Igbakeji "*Commissioner*," loto lo si so wipe ki se tja ipo "*Competition* ni a o se nitiro inkan ti olukulu'en yio se yato si ara won; toto na si ni, inkan gbogbo ti a se ni aghala Ojomo ni Owo yato; ṣugbṣṣn gbogbo "*Troop*" se.

Ibohṣ ejo, Fifi idiku ranse, lehin ti "*Troop* Ikerṣ ti se, "*Troop* Ikerṣ lo si ko se mejeji tan saju awṣṣn yoku; tabi beko o "*Scouter Alawiye*? Igbakeji "*Commissioner* si tun ko gbogbo wa ni ona "Fifi ise ranse" (passing the message) awṣṣn "*Troop*" Ifon, Ado ati Owo si ri opo asia ti awṣṣn "*Troop*" Ado lo si ga ju ti o si je pe okun ti nwon fi se e ko po. Tabi beko o "*Scouter Alawiye*? Awṣṣn "*Troop*" ti Ondo se "Fifi asia sorṣ" Iyawo Igbakeji "*Commissioner* si filan won bi nwon o ti se ma di igi asia mu dadda; tabi beko o "*Scouter Alawiye*? Awṣṣn "*Troop* Ondo si ba awṣṣn "*Troop* miran se "Fifi opolo"

awon tikan si tibi se are "E se bayi E ma se be." Awon Troop Owo si tun ba awon miran se are "Sare wo inn-wo ode" tabi beko o Scouter Alawiye? Awon Troop ti Ado se are "Yiyọ kejekeje ninu igbo." Lakoko na ni ghogbo Troop ti o ku ndi "Egun ti o se, ati ifarapa (ambulance) tabi beko o Scouter Alawiye? E o wa ri i pe are ototo ni olululuku se bi? Nitorina a ko le soro lori eyi ki a fi mo ipo kankan, be si ni ope-lopọ gna ni Igbakeji Commissioner ni han wa nibe.

Nje kilo se ti Scouter Alawiye soro igba ti a fe bere ti ko wa so igbati a se tan, ti a wa lo si odo Igbakeji Commissioner ni (Class room) kan ni Okiti Osoran ti o fi se (Exhibition room) ni akoko Jamboree na? Scouter Alawiye o ranti pe are ti a se yatọ ati pe alera ati ilera olululuku a so fun a; o gbagbe oro ti Igbakeji Commissioner so bi o ba je wipe Alawiye toto ni o, lehin igbati o ti so ilera ati alera tan ti o wa dahun ti o so pe "Nisisiyi emi yio so bi ghogbo inkan na ti ri si mi; sugbon nko mo bi o ti le ri si e lomiran, loto are nyan yatọ sugbon ni "Order, Discipline, Smartness and Uniform" mo le ma (1) Ikere (2) Ondo Adu, ati Owo (3) Ifon." Bayi ni oro na ri, ko si eniti se inkinkan to to bi eyi ko ma se akoko re lehin ti o pari. "Scouter Alawiye" o si ranti pe lehin ti a jade ni (Exhibition room) ni asale oju na, lehin igbati Igbakeji Commissioner ti pin iwe (What can a little chap doo fun ghogbo awon Scouter tan, o o nla kan ti o so lo le wa de ile Eni-owo T. Aderin? Tabi beko?

Howu "a soro to oti wo, okun bante nja" Ewo ni ti ariyanjyan niti ipo ko se ipo? Ni oju ti a o ba se Jamboree ghogbo "Nigeria" nko? "Enia D-n-d-u."

Sgnd. Scouter Ibadan-mesi-ogo

HROHIN EKITI.

Elemure titun ti a ti npe ni Ogbeni J. O. Wilson ri ti o npe *Blacksmith* ti o ja fifa ni eko, ti de ori oge lehin iku egbon re. Ki Oluwa ki o fi eni gigun ta a lere. A si ba enyin ore re ti o wa ni Eko yo pupo.

Anu se wa pe Eni-owo F. Hedger Oloye B.A., Alabojuto Ise Olorun ni Ile

Ekiti ni lati lo si Ile Oibo patapata ni tori alera re. Yio fi Ile Adu silẹ ni July 25. Oke a refo o.

Okanjawa ndagba, e ba wa be Olorun O je olun itiju lopolopo pe ninu awon alawose igbagbo gbe Owo Apo-adufa ni Igbara-odo ni akoko ti Eni-owo D. A. Fawehinmi wa nibe, awon omigbagbo ti o ko ile bayi Joshua ni olori won nje. Ni olun yi awon tun ko ile Ogbeni S. Ogbaniye ni Ijere, ati Ogbeni S. Adenipekun ni Emure-awon mejji yi je Oluko Ije. Ben ni awon ko ile Oluko Irun pelu Ojo Isini ni awon si nko Ile *Mission* bayi, ni akoko Isia.

Nwon ri awon ti o ko Ile Oluko Emure; okun ninu awon Ije Emure ti o nje Adu lo si je oza won; ati pelu ninu awon ole merin ti won ma, awon neta je omo iya kanna, Ha! Abaku gbā. Ki Oluwa ki o ma se awa yoku ni Ile Ekiti o.

Ejo awon ole ti Emure wa si Kotu Isile ni Ikere, seria si da a fun won pe: ki won o lo san Ogorun Oke £25 fun Ogbeni Adenipekun. Lehinna a o wa je won ni iya ese won.

Anu se wa pupo fun inkan ti a ri ni ose ti o kaja, ni arin oja kan ni Oke Ikere nigbati warapa gbe okunrin kan ti a npe ni Amujo ti o je kafinta; o nyi ni ile fun bi wakati kan. Ki Oluwa ki o gla wa o.

Is it Defunct?

Such is the sort of question one is quite naturally led to ask in consequence of the deep trance into which the Nigerian Civil Service Union has been cast since the War Bonus heat, and particularly of the apathetic attitude of its Officers at a time when some of the important privileges of the Nigerian Civil Servants are being one by one withdrawn.

Was it the War Bonus alone, the N.C.S. U. was called into existence to acquire? We believe it has pledged itself to safeguard the rights and privileges of its members at all times and in all places. The A.E.C.S.N. is as active now as it was in 1920. A regular contrast eh? More of this anon.

An Observer.

Dabbling in Science.

With due deference to all Scientists I venture to make the following observations:

1. That after rainfall, fishes, snakes, crabs, frogs, snails etc. etc., are found where there is simply no possibility of their having been deposited by a violent wind or the like, as many have stated—who tried to explain away this wonderful phenomenon.

2. That having for years watched closely the mysterious doings of Mother Nature, I have been forced to the conclusion that it is not all animals that are born or hatched.

3. That I do believe, and that not without conviction, that during thunder and lightning Nature invisibly works her solemn miracles, and creation from the slane of the earth etc. etc., does continue.

4. That this quite reasonably (Omnipotence being one only of the attributes of the Creator) accounts for strange animals being found in places where they are least expected.

I very humbly invite the opinion of learned men interested in the progress of Science

A Novice.

ITAN ABAHUN AJAPA.

(O bere lati ose ti o kija.)

ORIN AJAPA:—

Yannibo!

M' Agbigbo kuro l' oḡe!

Yannibo!

Nigbati Abahun da rin yi, inu won dun ghogbo won si gbe e daradara, nwon ujo; sugbon nigbati orin ati ijo yi wo nwon lara, Yannibo oḡirin Ahun ti gbo ohun ti oḡe re nwi, o si gbe isasan eran. Agbigbo ti nwon se, o gbḡ ilḡ, o si ri i mḡe.

Nigbati awon agbagba ilu wole, won ko si ba ohun kan ninu ile Abahun; sugbon

ohun ti o je ki Abahun le se iwonyi lai je pe awon agbagba ilu fura ni pe ko si enikan la rin ilu nati o mo oruko. Yannibo; Iya'o Abahun ni nwon ma pe e.

Bayi ni Ahun fi ogbon arekere'e re gba ara re la; sugbon ko pe lehinna o juḡe kuro ni ilu yi, aitoriti enu nkan ti pupo; ghogbo awon aladugbo re si nfura si i.

KADUNA.

Departures.

Captain F. S. Merrick, Ag. Inspector General of Police, left for Kano on tour of inspection on Wednesday 16th July.

Mr. James Duggan of the Secretariat left for Lagos on leave of absence on Friday 11th July. Saka dawo.

Barrister Jibowu returned to Zaria on Wednesday afternoon 16th July.

KONTAGORA.

Crop Prospects.

A visit even to the town convinces one of the excellent prospects which this year's crops hold out to all. It is evident that the farmers learnt a useful lesson from the famine of 1922, and are ever on the alert to make a recurrence impossible. Corn, Guinea-corn, etc. etc., are grown even in yards, as close to the house as the exigencies of the household duties would permit.

Baban Salla.

The "Baban Salla" was celebrated on Sunday, the 13th July, and the Sar Sudan Emir of Kontagora, accompanied by his courtiers and the Native Administration Officials, wended his way with great pomp direct from the the praying ground to the Residency to pay homage to His Excellency's Representative; that done, the grand party repaired to their homes to continue festivities for weeks.

Arrivals.

Mr. P. R. Diggle, District Officer I. G. Dabai Division, Zaria, arrived Kontagora with his charming wife on Sunday, the 13th July, to take over the Residency rendered vacant by the invalidation of Capt. H. de C. Matthews. To Mr. and Mrs. Diggle we say "Berka-n-ku da zua"

Mr. G. W. Graves, who had proceeded to the Gold Coast on a short leave on account of his father's death, returned on the 19th July, and has resumed duty in the Provincial Office.

"Sana da ankari."