

Chief Secretary
to Government.

From *D. O. O. O. O.*
Editor of *Protestant*
Yoruba News
Ojumu
Ibadan

Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

VOL. I No. 18 IBADAN, TUESDAY, DEC. 9, 1924. Price 3d. Weekly.

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surey Prisons Sanitary and other Departments all staffed with efficient Officers with the supervision of the Political Officers who are doing their best for the country. The Administration has derived great benefits under the British Protection.

Long live the British Empire and prosperity to the Ibadan Native Administration. Wishing good health to the Senior Resident District Officers and staff, The Hale and his Chiefs. Tai-Tai was ably seconded by the Rev. S. A. Ales.

The Principal Guest proposed by Mr. J. B. Wilson was responded to by the Hon. D. Sowemimo who expressed his surprise at the receipt of the Committee's invitation at Abeokuta, as no previous intimation of this function in his honour was made known to him. He could not remember having done anything to merit this mark of recognition and heavy expense by the Committee.

He could only remember receiving a lot of kindness from the people of Ibadan especially the Clergymen who did all they could to console and assist him when he came with the late Balogun Abajaba as political prisoner to this town in 1893.

He referred to the kind-hearted way in which they were treated and encouraged by the late Basojun Fajinai—the enlightened ruler of Ibadan in those days—also the kindness of the late Mr. Disu Jawando of Ile Aperin and Bakare Adewusi the Merchant Prince of Oja Iba, whose sound advices were greatly beneficial to him when starting on business in this town. He spoke upon the necessity for the traders to concentrate more attention upon their business enterprises which can only make them successful; that they should not lose sight of farming and the industries which are more profitable in the end.

That Politics is a losing game reserved for the few and should not be embarked

upon by any one without a large fortune and the necessary training to back it up. He closed by wishing the Committee every blessing from above and that they will surely be honoured likewise by others when their turn comes.

The Toast of Trade and Commerce was proposed by the Rev. D. A. Williams who said that the name of the Principal Guest cannot be left out in doing justice to this Toast. Honourable D. Sowemimo's method of trading is the best example to be followed by all who would succeed in business. The same is also true of his farm work. The truth of the saying "A grateful soul is great indeed" is exemplified in the Balogun who has never forgotten to acknowledge the smallest kindness. He hopes that by following in his footsteps the efforts of every trader and farmer will attain success as the Balogun.

Mr. S. Agbaje in responding voiced the sentiments of all Ibadan Traders in thanking the elders for their kind advice which they hope to put into practice.

The Committee of Gentlemen was proposed by the Rev. A. B. Akinyele B.A., L.Th., in suitable terms.

After the Chairman's closing speech, the function was closed with Benediction.

To the Editor Yor. News,

Ibadan.

Dear Sir,

We in this corner part of the world would be thankful if you can approach the principal of Ibadan Grammar School to be so good as to publish in the "Yoruba News," the terms "in money" for outside Scholars and Boarders.

A Northerner.

NOTICE.

We hereby remind our Subscribers whose Subscriptions have become due to send them at their earliest convenience and our Selling Agents who are still in arrears to square up their accounts against the ending of the year.

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Egbogi fun oriṣiṣi aṣan woyi, eṣe de si. Egbogi ti a n pè ni ISE OLODUMARE ni Opopo Gbagbe.

Egbogi, Oyi, Iba, Iṣe, Aṣepi, Oṣere, Ariṣe, Lakunṣe, Saba, Iṣeṣe, Akokoro Akandan, Oja, Eṣi, Ototo, Eṣin, Oṣi, Egbogi t'ṣe, Aṣoyin, Iṣeṣe, Oṣeṣe, Aran k'ṣe, Eṣi, Iṣeṣe, oriṣiṣi Egbogi fun oriṣiṣi Oṣinṣin.

Egbogi fun ilera Onokunrin, Egbogi fun arin-karin lara Onokunrin ko ma ye o. Ya niṣe ki a n n' t'ṣe, a le ni Alabọṣe l'ṣe ni o t'ṣe. Ki Olowo wa, ki Alawin wa, arisan ni so dur. Iwo ko t'ṣe gbo oruko t'ṣe ni ndan? "ISE OLODUMARE."

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(He Owo Ekini ni ile yi

ti si He-Oja Titun ti

nwon sese ko si

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siwosi, Awo Abomafu,

Ohun-Elo onirin oniruru

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mbe nibe.

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jimo, Ewu Onu ati Awote ati
Sokoto ti oyo reji nibe lo pin si.

IROHIN KO TO AFOJUBA

OWUYE.

Ogbeni A. B. Lawanson se inawo igbayawo ninu oye ti o koja. A gbo pa inkun si enu re fun awon oye ti nwon lo si ibe. Ki Oluwa se iyawo ni abimọ.

Awon Gbajumọ ibadan se ase nla kan ni Ile-eko ti Oranyan ni ale Satide ijerin fun iyese Oloja D. Sowemimo Balogun Onigbagbo ti gbogbo Egba fun igbeza re si ipo Igbinu Ijuba Egba. Inawo na ko kere, ije mimu te enikeni laran. Awon Oloye Egba mefa ni nwon mu moto lati Abokuta wa si ibi ariya yi. O ye nwon pupu. Lihin ipari ase na ni awon gbajumọ tele Balogun lo si ile re ni Ita Bale nibiti onu papa si tun nawo fun won.

Oloye! Emi gigan ati ajinde ara o!!

Enyin Gbajumọ Ibadan, owọ nyin a r' oke o!!!

IRANTI ENI RERE

ENIQWQ T. HARDING Olögbe.

Iwe Ika'jo ti oḍun 1925 ni oḍan ninu Ijo C.M.S. Ile yi se pelu aworan Olögbe na. Gbogbo wa nia mo ise rere ti enia Olorun yi ni Ibadan ati Ekiti, a ko si le gbagbe re lailai.

O ye ki olukuluku onigbagbo ati gbajumọ ile yi gbogbo ra iwe yilati fi se iranti ise rere ti Eni-owọ Olögbe T. Harding se ni ilu wa ati pe ki awon agba si ma rohin re fun awon omode ti nwon sese ndagbe ni arin Ijo Olorun gbogbo ni ile yi. Ki Olorun f' orun ke e.

Iwe Ika'jo yi wa fun tita ni oḍo Alufa Agba ni Arẹmọ, awo, Alufa Ijo Ogunpa Bola, Ijo Oje Mapo, Ijo Kudeti ati Ile owo Ilare ni Ode Aaba. Toro-toro si ni a nta won. Bi eni yan' lo ni nwon nra iwe yi, nitorina e tete lo ra a ki o to tan.

A se idaro Ogbeni Momodu Joe Akande ati awon marun ti nwon farapa ninu moḍo L1070 ti o se ijamba ni Ona Oyo ni Satide ijerin; ti Ogbeni Joe Akande ni o po nibe. Ki Oluwa fi oran mo bayi o.

Oga Ripeto ti ile yi ati awon atele re nse ise nla fun atunse "Koko" ati Eku-ro wa. Ni aipe yi ni nwon lo ko awon "Kogboran" die kan lati Ikire ati Ojo Akanran wa, ti awon Onidajo si da se-ria fun won. Owo ti o ti apo won jade to (£30. 0. 0.) Ogofa Oke.

A si nireti pe eyi yio je ikilo fun iru awon eleru bawonyi.

Ogbeni Talabi, Andiree & Co E ku ise o!!

OŞOGBO.

Ogbeni Saunonu Famakin ni awon Ripeto mu lo si Kota nitoripe o da Koko (Cocoa) tutu po mo gbagbe. Adajo bu Oke mefa fun u ni sisan ati Oke meji 10/- fun biba Akowe Oibo. Agbe ra ni ni 9jo keḍa oḍu yi.

KADUNA NEWS.

Obituary.

On Tuesday morning 25th. Mr. Oni who was transferred from P.W.D. Lagos to P.W.D. Kaduna as a store keeper, bade goodbye to the world in the Hospital. Patience Ajibola and Hanna Ajayi his two wives left the following Thursday 27. for Lagos—"Life is indeed, like a shadow.

Incendiarism.

In the morning of Friday 29th. at about 2.00. a.m. the house of Mr. J. L. O. Akite-ia tailor was set on fire which destroyed all the adjacent houses also. Peljo, ohun to r' ofo a bo o.

St. Michael's Sunday School Anniversary

On Sunday 30th. at 2.30. p.m. the above Anniversary took place; and just not to waste the Editor's columns in giving details, the whole show was simply very grand; rohin ko to af' ojuba.

We congratulate Mr. B. Okon the Superintendent of the Sunday School for his efforts in practising the "Boys" in singing, recitation and other displays and for the general success achieved on that day—we also congratulate the other officers of the Sunday School who had helped in the show.

ISIN IKORÉ IJO BAPTIST EDE.

Isin yi bere ni agogo meji ábò yáan ninu Ile-isin ti Baptist Ede, Gbogbo orin ofe na je orin akanse fun Ikore yi.

Awon ti o se ise ni oio na niwon yi, Pastor E. D. Ladipo, Olusaguntan Ijo na ni o se iwasi, Pastor E. A. Olunlade ti Ijo Ebenezer li o gbadura kini oun na lo si ka iwe kini pelu Deut. xxviii i xiv. Captian T. A. Dosumu ti Ijo Ogunigbala li o gbadura keji, Pastor J. D. Ladanu ti Ijo Baptist ni Ejiabo lo ka iwe keji Matt. vi: i-v, xix-xxi. Pastor J. D. Ladanu ati Pastor E. A. Olunlade ni won gba owo ofe Ikore, Captian T. A. Dosumu ni eniti npe awon ti won nwa se ofe ni orisirisi; Ogbeni J. O. Ajani Oluko Ile-iwe ti Baptist ni Ede ni o te duru fun ipade na. Duru ti ijo yi je aráááá.

Awon Ijo ti won wa se Ikore niwon yi:— Ijo C.M.S., Ijo Ebenezer, Ijo Ogunigbala. Lehinu ni o wa kan orisirisi Egbé ti Ijo Baptist na. Ni gbo-gbo akoko yi, orin ti Aladura ati awon akorin nko ni "Sure fun wa Baba ire lo ye wa o" orin na dun tobe ti enikan ko fe ki won dake mo. Lehin ti awon Egbé bi meje ti fi gbun won lele tun, ni o wa kan Egbé Agba. Nigbati awon dide ni ijoko won, ti won mbo wa si ibi pepe, ti won fi orin Ijo 9, ko se ni; orin na ni yi, (Eku oní le o, a gbe Jesu de o) orin yi dun pupo, gbo-gbo enia fi atẹ si i o dun tobe ti Oniwasi ijo na, E. D. Ladipo, fi njo.

Isin na dara pupo, o tilẹ kun wa koju lati ri irepo ti o wa larin gbo-gbo Ijo Onigbagbo ni Ede. Ki Olorun ma je ki esu le tu ife wosowo yin ka o.

Owo ti a gbo pe awon Ijo yi ri, ati ofe titi ati gbun ori pepe je £30-16-54. E ku odun.

ST. DAVID'S CHURCH MEN'S ASSOCIATION LAGOS, NIGERIA.

ENI-OWO J. H. A. OGUNRO.

Alabojuto Ijo St. David pelu St. Saviour, Epe, Lagos, Nigeria.

Eni-Owo.

Ni oruko wa ati ti awon omo egbe iyoku, a teje gafura lati fi iwe yi ki o, pelu okan irele ati owo, nigbati a gbo pe a yan o ni Olori Ijo wa.

2. Lati igbati afo yi ti si silẹ ti awon osu mefa sehin, ni a ti ngba a-fura lai sare, gege bi Ijo pe ki o le wa Olorun Olodumare lati yan Alabojuto tobi, onisura baba iwa, eniti yio je baba fun ijo, olusaguntan rere ti yio se ayaw lori awon agbo aguntan Olorun, si ipo na, o si je ayo wa lopolopo lati ri pe Olorun yan 2 si iru ipo elege ati putaki yi. Adura wa ni pe ki Olorun na ninu awon re le da ofe si, ki o tumbọ fun o ni ilera ati aghara, ti o ma fi se ise re, tobe nipa ayan ati laisare wa le se ise rere lati gba ere kikan lati 9 x Olori Ijo ti Oron.

3. A fe be o ni gbe putaki kan pe ki e mu suru lopolopo fun wa nitori ori tutu soro kojo. Adura wa si ni pe ki Ijo na le ma kan ninu ore-ofe ti Olorun, baje itoju re.

4. Awon egbe miran wa ninu Ijo ti won setan, gege bi wa, lati wa ni idawo-pelọ pelu re, ati lati ma se iru iranlowo ti o ba pa lasẹ fun wun pe ki won se. A be o pe ki e ma be awon egbe wanyi wo fifiri, nitori ayo wun ni yio je bi wun ba nri ibowo re, ara won yio si ma ya.

5. A ko ni gba 9 ni akoko re ti o je iyebiye, sugbon ni ipari, a be o pe, ki o ma ranti wa ati awon egbe iyoku ninu adura re; Olorun na ti o yan 2 fun ara re si ise ofe ajara re yio pelu re, yio toju ile ati ona re, yio si fi alafia fun 2 ati awon ara ile re, lati isisiyi le ati titi hialai.

Awa ni tire 9 wun.

Josiah A. Cole Aaga, J.S. Sifoluwe Igbakeji Alaga, Theo. B. Johnson Akore, Awon Asoju Egbé S.E. A.Gansallo, Daniel Oregan, George Beccroft, A. Taiwo.

Bayin Egbe Agba Okorin, Ijo St. David—Ikoyi Road, Lagos:—

Ohun igbi ni lati ri ki Ijo ma tewogba awon Onise Olorun won towo-tese geze bi Ijo yi ti se si mi li akoko yi ti a yan mi bi Alufa Ijo St. David ati St. Saviour, Epegeda. Iru itewogba bayi a ma fun Onise Olorun fi ayọ ati inudidun lenu ise re. Ise ti a ba si fi inudidun se fun ogo Olorun, Olorun tika-lare ti ise Onise ko le sai busi. Adura mi ni pe, bi a ti jo bere te u lundun yi, ki Olorun le je ki a ma ba a lo be titi olukuluka wa yio fi pari ise re, ti a o si gla ere kikun Iwo Olorun.

Mo gbagbo pe Olorun tikalare li o fe mi fun ise Re larin nyin—nitiri nigbati mo wo bi mo ti se de arin nyin, owo Olorun ni mo ri ninu re pataputa. Ni ti nyin, e ko bi le Olorun Iwo pe iru Alufa bayi tabi Alufa kan ni putaki li e nfe, geze bi enyin papa ti wi, e fi oran na se oran adura ti, ki Olorun ki o yan eniti o ba to loju Re; eniti yio ma fi sira, ayan ati ifarada se abojuto Ijo yi. Emi papa lati igbati mo ti mba ise ise Olorun bo ngko fi fikan ba le Olorun Iwo ri pe, ibi bayi ni mo fe; ahi alera ti o mu mi bere ise li Eko ki mba le wa li arawoto onisegun nitiri. Bi Olorun si ti fe pe, emi ni ki o wa ni afo ti o ti si silẹ nibin lati oju mefa sebin, o han gbamgba pe Olorun glo adura nyin. Adura mi ni pe, ki Olorun ma se se mi ni onise larin nyin bi iru eyiti e ti si sinu iwe ti e ka ni siyi—"Alabojuto tote, onisuru baba iwa, onifarada, eniti yio je baba fun Ijo, olufo-agutan rere ti yio ma se ayan lori awon agbo aguntan Olorun."

E o sakiyesi nina iwasi mi owuro Ojo isini ti o kofa, okan ninu awon ohun pataki ti mo tnumo ni pe, mo nfe adura Ijo, ki Olorun le fun mi ni okun-ara lati le ma ju siwa ju sehin larin awon enia Ijo; ki Olorun le fun mi ni ogbon lati le ma fi yanju ohun

gbogbo bi o ti to ninu Ijo, ati ki Olorun le fun mi ni ore-ofe ki o je apere rere fun Ijo ninu oyo, ninu iwa, ninu ife, ninu emi, ninu igbagbo, ati ninu iwa funfun:—eyini ni pe, ki ng le ma fi iwa ati ototo innu sise larin nyin, ki ng le ma ko nyin je bi o ti to loju Olorun Onise papa.

Mo yo lati ri orisirisi Egbe gbogbo, bi iru eyi, ti e dasile ninu Ijo. Agbara li Egbe bawonyi je, yala fun rere tabi fun ibi, ki ohun ba le sokan so, je pataki idi kan ti a se nda Egbe silẹ—a si le fi ohun sokan lati se rere tabi lati se ibi. Adura mi fun nyin, ati gbogbo Egbe ti o wa ninu Ijo yi ni pe, ki gbogbo ero ati ise nyin le je fun igbeleke ogo Olorun ati ire Ijo. Mo nfe ki gbogbo Egbe dawopo pelu mi lati sise fun ire Ijo—ti mba nke si nyin, ti e si ndahun, igbega ti Olorun yio gbe Ijo yi ga yio je iyanu; inkun yio si ma li de ninu Ijo. E mase ro pe ngo se ohunkohun kairo o linle ati laigba inoran ti o to lenu awon oju Ijo. Ki Olawa ki o busi ise Re Iwo gbogbo wa.

(SGL) J. H. A. OGUNRO.

Lagos, Nigeria,
November 9, 1924.

NEWS AND NOTES.

We rejoice to note that our people at Lagos are making arrangements to welcome His Royal Highness the Prince of Wales on his arrival.

It remains for our people in the Provinces—especially Oyo and Egba—to start theirs right earnest.

We have only 3 months in which to prepare.

BREAKING THE RECORD.

The latest record was that of Ajai of Wesley College Ibadan, who won the ¼ mile Race in 57½ seconds at the last Inter-Collegiate Competition.

It remains with the intelligent members of the community to bestir themselves, and rising up as one man to do the needful. Remembering the immutable law that our riches are only loaned to us for a time as talents to be used for a good purpose and for which we shall be called upon to render an account, and that whether we like it or not, they stand the chance of taking wings to themselves and flying away. Therefore let us Make Hay while the sun shines.

Correspondence.

The Editor, "Yoruba News."

Sir,

To my greatest surprise, I read in an article written thoughtlessly and unseeing-ly by Mr. "Mabinu-ori" which appeared in the Yoruba News of the 4th instant. The man began to talk that many of the Pastors at Ibadan thought that the flood of September which happened at Ogunpa River and caused damages was owing to the sins of the inhabitants of the place. Then he went on saying what he did not see with his own plain two eyes, but was told. May I point to Mr. Mabinu-ori to be very careful and not to believe such a "White Lie" next time; because the Church buildings which collapsed at Ile-Ife was not and is not that of C. M. S. but of Native African Church; the Church is only two minutes from my own house at Ile-Ife.

There are only four C. M. S. Churches at Ife and these are:— Aiyetoro, the Mother Church; Irewo; Ilure and Aiyegba-ju a new building with bricks.

Please Mr. "Mabinu ori" do not pen such an errant and unseen vision in the journal again.

I think that when you think on it deeply, you will see the truism. Bi o ba nja fun Ifo, ko si eniti o bi o lere eyini. Fi oju si eyiti o ba o o.

If any thing to be said by Mr. "Mabinu-ori let him meet me here.

I am antagonistically,

Nov. 20. 24.

Omo-Ifo.

"ENIA KO NI ENYIN S' EKE SI, HIKOSE" SI QLORUN.

"Atari-Ajanoku ati Alarede"

Mo bere f' oji o.

Kingto bere iwe mi ni kikọ; mo fe ki e se gafara fun mi ki nko sope lowo Baba wa "Atari-Ajanoku" fun lakaye ati ogbon re nipa asoye re lori oran "Ared-oibo" eyi ti o ko sinu Iwe "Eko-Akete" ti o jo 9-16 oju August 1924. Vol. III No. 108-9.

Gasikia-ly speaking (bi asa ore mi ti mo mo ti ngko daruko) a f' eniti o ma pegan Ajanoku lo ma ni oun ri iukan firi, wa na! Ore mi!!! Kini tun mbe ninu igbo ti o ju Erin? Atari-Ajanoku soro, e ni enu re ala 'nan, eniti omi tutu re ba da loju ki o gbiyanju ati da lu u ki a wo o? Nigbanā yio wa mo pe "Atari-Ajanoku" ki ise enu omode nitotō, iyen be. Mo tun sope gidi-gidi fun "Atari-Ajanoku" ni ipari iwe wa yi.

Gege bi ore akole iwe wa yi pe, "Enia ki enyin use 'le si, bikoše si Oluwa" be, enia jo le seke si Qlorun, bikoše si ara re; eyi ti o si han gbamba ninu ore Peteru eniti o so na, pe "Wo ese awon eniti o gbe oke re."— Ore yi ni o ina nwa si okan wa nigbakugba ti a ba uri awon Alarede enia-Idudu ti won ba nyan fina-fina bi igba-ti Akan *Crab* nyan kiri leti ebute Oko-Awo, —arigbodowi sa ni oran awon Alarede miran da;— sugbon emi "Al-Oi-Au" a ma wi li okan mi pe, "Enia ko li enyin seke si bikoše si Qlorun" Elomiran ninu awon Alarede ti a nsoro re yi le fi ogun gbare pe, oun ja ileri ni mo, ani ileri ti o se niwaju enia ati Qlorun li o jo igbeyawo re pe: Oun o ko gbogbo awon elomiran sila, oun yio si da eleyi, (*Mss. Lagberja*) ni, titi iku yio fi ya nwon? Iru eni be li a wi fun pe. Amozun, kun jale, bi o ba aye ko ri o, t' orun nko?

Ohun metá ni o nya emi "Aí—!" lenu, ikẹrin ni nko le tumọ rẹ (i) Kini Arede-oibó ñ di ti iran enia-dudu? O ta si wa leti losẹ ohun pe, oḍomokunrin kan ọmọ onbiniiran ti o ti nse aḥẹsọna ọmọge apọ-bi epe (gbajumọ sán ninu awọn Ọmọge Eko) kan lati odun kan ati alọ wa kọ iwe si Anọ rẹ pe: oun mura tan pelu iranlọwọ Ọlorun lati se idano "Aḥẹsọna" oun l' yaa asa-Ifẹ wẹ. Awe! a si i gbo pe, niglati iwe ná de ọwọ Anọ rẹ iwe lo tutọ s' oia ti aya rẹ (Iya ọmọge ná) l' ọjọ gba a. O si wi bayi pe "Ọwọ rẹ kọ ni "Lagbaja o," bi ko ba le gbe ọ l' arede." Arede "ni iran mi ngebe" Emi Aí—, si fun irufẹ iya be pe ki o jowo ki o tutọ ọran laraku kuro l'enu to o. Iran enia-dudu kan ki igb'arede o, eyi ti awọ Oibó de ifẹ wa pelu Esiu won ni a to mo ohun ti nwon tpe ni Arede, won ko si fi ipa mu enia-dudu kan lati gbarede l'ona tabi li asa wọ. Nwon mu siaju to wa wa gẹgẹ bi awọ Romu ti mu to wọ lo, won ko si fi agbara mu wa lati gba asa won ti ko ba rọ wa l'oran.

Arede ki si se ohun tabi asa ti o rọ enia-dudu l'oran) afi eyi ti o ba isin ara rẹ ni igbere ipakọ? E wo na! Iba je ohun tabi asa ti o rọrun ni i, e rọ pe a le má ri gbonmisi oni-o to o larinu Mr. ati Mrs. Lamọrin pelu Mr. ati Mrs. Tamọlo? (Asereloro okunrin, ogboju l' egun sọ ọmọ Ajẹ nko) abi a le má ri Ogboju Lagbaja alarede ki o tun má d' esun abi dá esu arigboḥḥi ati, adiko fun Lakasẹgbe aborigboḥḥi l' eḥa ogiri losọḥu? (ii) Kini se ti e seleri niwaju enia ati Ọlorun ti e ko tun le mu n se mo tabi o mo pe iran Enia dudu kan ko l' obinrin kan ri?

(iii) Eyi enia wa gboḥḥo ọrọ ná, ti o jẹede ti obinrin enia dudu sáná má wí pe "ya emi l' orogun; em na si l' obakan" Ati adura iran obinrin enia dudu pe. "Ki Edunare ma, e ki Ọwọ mi je eḥeti-kan ni ije ọkọ"? (iv) K ni se ti awọn Obo ki i gba iru adura yi? Ati iru ọrọ yi "Iya mi l' orogun, em na s' ni obakan"? "O ye ki Egun gboḥḥo ki o le ni li oko, ki se bi Pa-koḥḥi li oko aghedo" Asa Oibó gboḥḥo l'

o tpsuna fun awoko copy ki se bi asa Alarede abi Lobirin kan. Okan ninu asa won ti a ri gbangba pe, Egunḡan eja ni , be bi enia ba si fi okele gba abi iran gbe e yio ha oluware l' orun. Oran ti o di Egun ti a so mi Aja l' orun (be nwon ni Aa ki je egun ti a ba so mo o l' orun) ti Aja tun nkan a pe ren. pe-ren!! Ori members ni a ti, ngbo pe iura na ti wa ri, sugbo enia iura na ti kuro l' or. agbo, o ti d' or. obuko n se yi: sugbo enia iura ni na awin obuko abi members (awon ti o mo "isun" ije, t won si mo iku rẹ yan) le sa ara won si eni manọ July. sugbo ru awon eni be l' emi "Aí-Oí-Au" wi lan pe "Ira ki epan n se, e si—: "Ki iyọru má lu gbedu n mu eḥi okan wọ ati, pe li ara iye ko ri nyan. Oba Orun nio?"

Hobirin kan abi in mejí abi metá ko si eyi ti awa da lẹbi abi hare; sugbo ko si eni o má kọ eni o ba fi "Atari-Ajanaku" se re. pe, idi ni a nso l'fa mo. Ni eyi ti o de oke wa yi, onluwabi ti a bi ire ni mimọ daju pe, apo eni li o mámu ni l' obinrin kan abi mejí; ohun ti o si ma so funni pe: obinrin kan abi mejí ni áni—nitiri itẹlorun ati ifaya balẹ—ni' e ni ipakọ olukulikú, ki ise asa alasa. E gbo bi ọrọ orin wa kan ti wi "Gbanjo, He lú wo k'a to s' ọmọ l' orukọ."

Li akotan a ke si nyan o enyin Agba-gba wa, ki e fi likaye ro ogbo ori nyan wo daradara nipa ọran "Arede" ti o di ijulo (ijanpere) asa alasa, ti o bo awon Lapampa ati Alawose Kiriyo miran mọ. Ohun gboḥḥo l' o ye ni, ki se bi k'a so okun mo adifẹ l'oran.

Bi apa ko ba se isun, ko ma ni ewọ bi alapa ba ka apa rẹ leri o. Bi a o mo ibi ti a nlo, ko si l' ewọ bi a ba pada si ibi ti a gbe ti mo (ako ni ki e pada si inu Abogi o) pe o, ọrọ lo l' be o).

African Church, ki igb' arede. A gba fun Ninu o Sẹgi Ejeja. A si tun be enyin Agba wa ná pe ki e ma se fi oju fo Idano Enia-dudu kọja, idano ná

pápa nwa atunse l'ona meta; a o má la ona meta ná l'ojó bíran g'ojó ire.

Mo duro nibin nari ibala mi lati da enikeni ti o ba fe joye " Af ete sile pa lapalapa " lohin. Atari-Ojanke jowo gbera nle o sile o. Onan " Arole " ki se ohun ti e le meju kuro be. Lekan si ti, mo ki o " Atari-Ajanke mo yo fun o, mo yo fun 'ra mi, jowo gla gbolohun oyo woyi 'Tenu mi pelu irele ati igriba mi—: " Ma ba tire lo, " Atari-Ajanke " ki o ma ti ayo fe onje re ati inudidun mu Qti wain re, ki o si fe ki nso re ki o ma fun nigbagbogbo, nitiori ti Olorun ti tewo gla ise re nisisi-si."

Emi ni tiyin alafin.

Lagos.

Ai-Oi-Au ti Eko.

Another Banquet.

In honour of his appointment to the Egha Council, and in appreciation of his good services to the country, the Hon. D. Şowonimo, Balogun of Eghaland Christians was entertained at a Banquet by a Committee of Gentlemen last Saturday the 6th instant. The function which took place in the Ibadan Government School, Oranyan was largely attended by the leading members of the intelligent Community; prominent among whom were the Honourable E. H. Oke, M. L. C. who occupied the chair; Rev. J. Okusinde the Senior Pastor, Revs. D. A. Williams, B. Akinyele, B. A., LTH C. E. Doherty, B. A., LTH., S. A. Allen, E. M. Alalade, T. O. Dawodu, Lt. Coker, Messrs. S. Agbaje, A. F. Campbell, C. K. Crankson, D. A. Hoji, J. H. Pelligrim, E. V. Watson W. Şenitan, O. H. Adetoun, J. D. Okoya, M. O. Fairlay, P. H. Oyekean J. C. Otubi, N. S. Oke; J. Adelagun (Senior) Samson Ojo; S. Adebisi Giwa, Edem Davies, C. L. Lawson J. B. Costa D. Bolanle, A. M. Aninshun, J. H. Martins, S. A. Loyde Chief E. Sunmnu the Christian Babasale, Yesufu the Balé's son,

Akande Chief of Produce Buyers, Joseph Onifade Balogun of Produce Buyers The Qlodé Ibadan, E. A. Allen, A. Obisusan E. B. Ogunbiyi A. B. Lawson J. Aderounmu S. T. Omigbanle A. Ajadi Y. Aşanke, D. A. Qbasa and others.

The Guest of the Evening who was dressed in Alari Silk Gown and Damask with Gold Embroidered Alase Cap accompanied by the following Chiefs from Abeokuta.— W. O. Layoku the Ar. of Parakoyi J. S. Okukénu Ogboye of Parakoyi D. K. Adeogun the Bamokun, Adepegba Otunbade of Parakoyi, Bakare Laloko Osin of Ido Yesufu Ekun Aisa Ido Onatolu the Seriki and two other gentlemen was received at the entrance by the Master of Ceremonies J. B. Wilson Esq., who did the necessary honours.

After doing justice to the many good Dishes placed before the guests the Chairman proposed the Toast of The King which was received with the singing of the National Anthem.

Then followed the Toast of The Alafin of Oyo, which was ably proposed by the Chairman.

Proposing the Toast of the Ibadan Native Administration the Senior Pastor gave an historical sketch of Ibadan from the return from Kiriji Camp the good works done by the successive Residents up to the time of Capt W. A. Ross C.M.G., the Senior Resident of this Province who labours incessantly for the good of the Administration in every way. He contrasted the turbulent spirit of olden time with the present settled state of the Country under the British Protection.

The parts played by each Balé in faithfully adhering to their treaty obligations the result of which is seen in the steady progress all around. Oranyan Grove the Gate of the god of War has now become the seat of learning. We have our Courts of Justice Police Force Akodas our Trea-