

OWUYE.

Amodi Iko ati Ibajo po ni arin ilu nisisiyi, be si ni otata amudagun ti o ti nja lati bi ose mefa yi wa.

Odun orisa Ogiyan bere lati ale Sati-de ijerin Aug. 30. Ariwo ilu gba gbo- gbo ilu kan titi ile fi mo.

Ohun ti a sakiyesi ni pe: awon obirin ati agba okunrin ni nwon poju ninu awon ti njo kiri. Awon odomokunrin ko po toba ilirin won. Isin Igbagbo ati male ti su pupu won mra tan' awon ti nwa, a ku ninu iborisa ndinku lododun. A dupe eyi, ki Oluwa tubo ma tan imole qo Re siwaju ni orile wa.

Obirin kan nlo si Ojofe ni awuro yi, nigbati o de Okankan Agbede. Nanlende ni o ba kose, a fi gbi-i ti o lule ti o si ku sibe.

OGA NI JOHN HOLT.

Awon oibo John Holt bere si pe ninu onisowo won ile yi lejo ni akoko yi. E o kiyesi pe awon oibo yi ki i saba i pejo telele, ati lati igbati ogun ti de, ti owo baje fun opolopo onibara won, a ko ri i gbo pe nwon pe gjo toba. Nwon ti bo asiri opolopo. Oga ni John Holt.

OMO TITUN.

A ba Ogbeni J. B. Makinde yo fun omokunrin ti Iyawo re bi ni ago meta abo awuro Sunday Augt 31.

E ku ewu, ki Oluwa wo o ju wa lo.

ILESA.

Ogbeni Gabriel Owolabi Awa-moto nse Burede ni ile ti o dojuko Ile-owo Ogbeni J. D. E. Abiola, Burede na dara pupo a dupe fun ohun titun yi.

OKUKU.

A se idaro Ogbeni J. A. Kayode, Alabojuto Ijo C. M. S. ni Okuku eniti Iyawo re se alaisi ni gjo kejiilelogun oju July, ki Oluwa tu arakunrin na ninu.

ILORIN.

Quite recently, a Motor Driver who was just entering Ilorin was told by one Gidado that he was instructed by the Emir to stop all Motor Cars from coming to the town. Subsequently Messrs W. A. Dawodu & Co.'s Motor Lorry was entirely stopped from returning to Oshogbo but only allowed to be railed back at a heavy cost to the owners. We are at a loss to know what might have been the cause of this sudden prohibition of Motor traffic with the towns in the Southern Provinces.

Whatever it may be, it is time our brothers in the Northern Provinces should realize the fact that we are all under one Government, One Flag and One King; whose aims are Freedom, Peace and Progress; hence the enormous outlay upon the building and maintenance of good Motor Roads all the way from Lagos to Abeokuta, Ibadan Oyo, Isechin, Saki, Ile-Ife, Osogbo, Ekiti, Benin City, Ogbomoso Ilorin &c., for the development of trade and commerce all over the country; and that every licensed Motor Car or Lorry is at liberty to run upon any public road in Nigeria.

In the olden time, for any of the Yoruba tribes to close the road against another is a signal for hostilities. Happily, such kind of action is presently out of the question, because we are all under the protection of British Government and our Residents are ever anxious to see that we keep the peace.

We hope the authorities will soon adjust this matter in the interests of the country's trade.

ISE OLODUMARE DISPENSARY

John O. Ade, Crug,
 Manager & Proprietor,
 Established 1919



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 VIBERT, O-LOGBI,
 & LAGOS.

KINI TO ALAFIA?

Egbogbe fun iberi si nisisi wawani seyi de si ile. Laga fun si ipo ni ISE OLODUMARE ni Ojopo Gbogbe.

Egbogbe Oye, Iba, Ibe, Aiperi, Oye, Arinka, Lakerezebe, Sona, Idujeda, Akokoro Akandaa, Oja, Eru, Ojutu, Ehin, Oso, Egbogbe, Ijigbe, Aiyegbe, Afo, Omu, Owo, Ara, Kimpa, Ede, Inpiti, beisirisi Egbogbe fun iberi Olorun.

Egbogbe fun iberi Omokunrin, Egbogbe fun arin-kirin, Iba, Olokunrin ko mu se o. Ya nibe ki o mo tire, o leri A alafata igara bi o fe, ki Olowo wa, ki Alawo wa, araisin ni ko dara. Iwo ko tire gbo ara o lo ni nitan? "ISE OLODUMARE."

WA POLOWO
 NIHIN

TO LET

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ILESA.

Awon oibo African & Eastern Trade Corporation si Ile-owo si Ilesa, nwon si fi Ogbeni J. D. Eso Abiola oni-owo ni Oke Omofe se Asoju won. Orisirisi oja ni nwon ni Panu, Iya, Karosini, Petrol, gboibo inkan oso ni nwon ni ni Ile-oja won ni opopo Orikiran ni Ile Ogbeni Abiola. Ki Oluwa se ise na ni anfani fun oje wa yi.

Ni Monday ana Sept. 1. ni ojo pa omu Ekiti kan lati Osogbo lo, otutu mu omu yi pupu, nigbati o de eba oja Itako-gun ti a npe ni Ibosirin ni omode yi subu lule ti o si ku putapata. Oluwa re-re gba wa.

A be awon Ekiti ti nran omu wu ki-ri ni akoko otutu yi lati toju Agbojo fun wu; nitori otutu akoko yi nnu agbulagba papa. E jowo, enyin alarugbo, ki e toju won pelu.

Ni oru ojo Friday Augt. 29 ni a gbo okiki igbe ekun ni ile omukunrin ti a npe ni Lofinsade ni opopo Gbogi; awon obirin mejì ti Ogbeni yi ni ti nja lati bi ijo meta, oyo yi gan ti nwon pari ija yi ni ojo bu omu iyawo je, lafa a gun omu na ku niwon isaju marun. Oluwa ko gba ni lowe iru ija Eso bayi. Ki Oluwa da eyi to ku si fun omukunrin na Amin.

IGBAJO.

Opolopo irohin ti o le fun eti lati gbo nipa Bale Igbajo ni a ti nri gba lati ibe wa; sugbon a si nwa ile oje na lowo.

A be awon Baba wa pe ki won ba ni ye oje ilu yi wo.

OWO.

Awon kan ti nwon npe ana won ni egbe-Ijeju Owa ko fun ara Owo ni isi-mi rara nipa dida eru ba won wipe Owa Lagbegi npada bo wa "le loni-lola nipa iranlowo awon kan ni Eko; Ajele Owo da won lekun ti. Lehin igbati egbe Ijeju Owa yi ti le ri aye lati bo ba Owa

Lagbegi joko po ni Akure, awon alaimo-kan ko ni se alaigba isokuso wonyi gbo. O se ki Ijoba ranti pe, ohun ti Owa na yi da silẹ koi ti tan, awon egbe yi si tun nda omiran nibayi; eyiti Owa yi tun ma da silẹ si ti wa ni ikun re pelu, bi idasilẹ re ba le Owo Gomina wa. Ko si ohun ti a le se si oje yi ju kia dupe lo-wo "Egbe aseni-bani-daro yi." A be Ajele Agba ko ba ni ye oran yi wo o.

Okan ko j'okan ni oran ti mbale ni Owo, omu baba oloye Osere kan fi oje re sun oibo pe, oloye yi ko ni lati fi omu ara re ropo oye re ni oju omu. Lehin igbati o ti jepe "Bo ba buru fun ni tan, a ku eni ku omu eni." Oje lo ye Oloye Elerewe agba, ti o pa idide oje yi mole niwaju Ajele Owo lati mu otutu wa. Agba ki i tan lori ile, oloto lo sowan.

A gbo pe Ijoba tun da oje ile awon Ijo Padi (Roman Catholic Mission) silẹ larin awon agba ijeye Owo, wipe: o to asiko lati fi ile ti awon Ijo Padi yi yio ko Sesi won si fun won, awon ijeye ti a wi wonyi si fesi wipe, "Awa koi ti le se eyi, titi ao ti fi elomiran je oye Owa." E ku o! Agba igbimo!! E mase gbagbe ohun ti e wi yi nigbati oje na ba de o.

A PUBLIC AUCTION,

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Articles to be sold include:—

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Frank Nesbitt,

Provisional Administrator.

KOYEMI

LATI OWO

"B' OLOQRUN KO PANI."

Mo juba o.

Lati bi oṣe melo kan wa ni a ti nri i ka ninu Iwe "Irohin Yoruba" lorisirisi ona ti a fi nba Olo-la Alagba E. H. OKE yo nipa yiyin ti a yan a si Igbimo Nla ti Ile Oya *The Legislative Council of Nigeria* lati je Asoju fun Ekun Oyo ninu eyiti a gbe wa.

Oro ti o wa su mi ninu re ti mo fi lo ede "Koyemi" ni pe: "bi a ko ba gun, a ki i te," toto o se bi owe o. Mo fe here lo wo gbogbo enyin Ekun Oyo pe, Egbé melo ni o wa ti o je mo Onigbagbo ti o si ni itara tabi ibojuto ati ilosiwaju Ekun na? Koyemi! lati ojo ti mo ti de si igboro Ibadan yi, ng koi ti se si gbo o lenu Onigbagbo kan ri pe oun ni si Igbimo Ilu, tabi ko si Igbimo ti o ni oju ilosiwaju ilu? Koyemi! Oro yi ma ni ranti akoko kan ni esi ti mo lo si Ile-Igbejo Bere, omo Kiriyo kan wa lati jeri nipa awon odomobirin ati odomobirin ti won ja lai fa a gan lo tii ohun iyamu ti mo ri ni pe awon ti o ba awon odomobirin wa nsope "awon omo kiriyo ko se, eri nwon ki i sin, baba, e o ranti pe awon baba wa ti so fun wa pe awon oju wa ti nwon re kowe, ise ni nwon o ma fi yan wa je? Asehinwa, asehinwa, nwon ko je ki omo kiriyo yi jeri! Nig bi o ba se pe a ri agba Onigbagbo kan larin awon Igbimo ti nwon joko, nje oran le lo baun? Koyemi! Ni itukilu ni Igbagbo, Imale ati Keferi wa, gbogbo nwon ni i si jo ma se ilu, sugbon ti Ibadan wa yi yato, beni o dami loju pe omo ilile hanun wa ninu awon Onigbagbo Ibadan, bawo ni nwon ba se lo sehin larin awon aselu? Koyemi!

Nigbati Olorun fun wa ni anfani ti awon alagbara aye (Oibo Gesi) si yon-da fun wa lati ni Ajo Igbimo

Nla; nibo ni ajo Igbimo kekere wa ti ao ti ma ro ohun ti o je edun okan wa, tabi ohun ti a ri pe yio je anfani fun ilu wa, ti ao ma fi ran Asoju wa lo si Ajo Nla? Eyi lo mu mi pa owe pe: "bi a ko ba gun, a ki i te," tabi a igbi Asoju wa ma lo ba won joko lasan ni ajo Igbimo Nla, ki o si ma ba nwon se "Mo gba be?" "I Concur" Ka fi eyi mo be.

Ni ona keji, mo se akoyesi pe bi Oba tabi Bale ba wa ni ilu kan—papa julọ ni ile awa enia dudu, Oba tabi Bale gbogbo ilu lo je! Eya esin ti o ba si wa ni ilu na ni Bale na yio ma se atunse re. Ki a ti ibikan wo o: ni Eko ti o je asiwaju wa, bi enikan ba fe joye nibe, ti o ba je pe Imale ni, o ni lati pa lawani re ti si apakan ki o to wole oye; be be ni kakiri. O je ohun ti koyemi lati ri pe Bale wa, loto Imale ni, sugbon nigba gbogbo ti o ba kan lati se edun Egun tabi edun Ise dale miran nitoripe Bale gbogbo ilu ni i ma ba won se e, be la ba a l' Ake ati l' Oko. Bi Alake Gbadebo ni igba aye re (Olorun ko fi orun ke e) ba lo si Sosi, bi edun Ileya ba si ko, a si fa ma lu sode fun nwon, nitoripe Oba nwon ni i se. Bi awon laba wa ba si fe se edun Ise (eyi ni a npe ni Ipele Odun) bi iwo papa ba gbauro Gbela, o ko ni duro ma fila; Oba a si la Ise fun won nitori o ba gbogbo nwon ni! Sugbon bawo lo ti je? Koyemi, ng koi ti i gbo pe Bale wa lo si Sosi kan ri, tabi pe awon onigbagbo nse ohun kan ni Ile Ise won bi adara pataki Odun ki o lo sibẹ ri, beni Bale gbogbo wa ni! Koyemi.

Be si ni ng koi ti ri awon onigbagbo ni akoko pataki kan ki nwon lo si ile Bale lati lo gbadura ni akoko pataki ti o ye fun ati ma je anfani Bale wa: bi akoko ojo Keresimesi tabi asile ojo Friday Rere (Good Friday), Koyemi. O di owo nyin enyin Alagba, Olo-la ati Mekunnu ilu, E la a k'o ye ni? ? ?

"B' OLOQRUN KO PANI."

THE YORUBA NEWS.

Editor & Proprietor:—

D. A. QBASA,

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SIR HUGH CLIFFORD.

SIR HUGH CLIFFORD has been appointed Governor of Ceylon, it is not yet known whether His Excellency will return to Nigeria before taking up his appointment in Ceylon.—*Reuter.*

This announcement is one of those affairs inseparable from the Crown Colony system of Government whose decrees are like fate in its operation unalterable. Whatever kind of Governor we may have, good, bad or indifferent the full course must be run and no more. A bad Governor? Of course we all wish to see him off—but he is not and cannot go before the completion of his term of office:—Oh yes, five years!

A very good Governor? Ah! We all want him to remain with us forever; we may petition, pray and move the Parliament with our requests in vain attempts to retain him with us if even for a few more years but no, the time is fixed and unalterable like the laws of Medes and Persians. Go he must in spite of entreaties. It is the same in this case.

In Sir Hugh Clifford we have been blessed for these past five years with a good, sympathetic, liberal minded and statesmanlike Governor. Upon his arrival in Nigeria, he was hailed with great joy and accorded such an enthusiastic welcome befitting his rank. The streets through which the Governor's Car would pass were gaily decorated with triumphant arches palm leaves flowers and bunting both at Lagos, Ibadan and other towns. Sir Hugh's fame on the

Gold Coast having spread far and wide up and down the Coast. Sir Hugh was literally besieged with Addresses of Welcome from every part of the country.

Among the prominent outstanding landmarks of his Administration in Nigeria are the Relaying of the Railway line from Lagos to Ibadan, the Power Station at Iddo, the promotion of Africans to staff appointment, in the Civil service, the Agricultural Show at Ibadan, the grant of the Franchise to the Colony and Protectorate of Nigeria &c. &c.

The African Messenger in its issue of the 26th ultimo says:—

Sir Hugh arrived in Nigeria five years ago this month. The Great War had just ended and the air was ringing with the cry for reconstruction on every side. The trade boom was at full swing, the bubble that was soon to burst and leave behind a trail of distress looked as alluring as ever. Revenue was pouring into Government coffers and most gigantic schemes were undertaken.

Then the crash came and the magnificent courage with which the country has been gradually pulled through those anxious days reflects the greatest credit on Sir Hugh and his Government. The system of indirect Rule in Nigeria was fashioned by the genius of Sir Frederick Lugard, but that system although it appeared to be working with machine like efficiency before 1919, we think we should be perfectly right in saying that it was the genius of Sir Hugh that saved it from dryrot. He it was who infused fresh vitality into it. The various Native Administrations are today bodies possessing vital forces and are full of promises of natural development instead of as before fossils depending for their continued existence on the prop supplied by external agencies. Native Rulers are gradually out-growing the feeling of being mere puppets and are beginning to acquire a new poise.

Nigeria is today in a critical stage in her history; we need now more than ever the experienced, vigorous, progressive and unselfish leaderships of a man like Sir Hugh Clifford, and we hope we shall not look for these qualities in vain in whoever is appointed his successor.

Wisdom before the Wedding.

The Editor, "Yoruba News", Ibadan.

Dear Sir,

Your Correspondent Stephen in the issue of July 19 reminded us of an advice by Dorothy Dix to engaged couples under the above heading which appeared in Tit Bits of 26th April 1924 and which I would ask you to please reproduce in your valuable journal for the good of your Readers and a. Viz: "If I were a young man or woman contemplating matrimony, I would make a careful study of my intended's family before going to the altar. If I were a man I would pay particular attention to how my prospective mother-in-law ran her house. I should observe whether she did it in an efficient and businesslike way: whether things were done promptly, whether there was an atmosphere of thrift and good management about the place; what sort of meals she served. I should observe whether my Fiance's mother was sane and sensible, whether she was industrious, whether she was cheerful and good-natured and one who made the best of life; or whether she was neurotic or hysterical, and complaining and high-tempered and irritable, and whether she had nerves, that she used as a bludgeon to get all she wanted out of the family. Especially should I try to find out what my future wife's mother thought was the duty of a wife whether it was to be a helpmeet to a man, or to get all the money she could out of him. Above all, I should pay particular attention to how the girl's mother treated her husband-whether she was tender and affectionate and appreciative of all he did for her, whether she took especial pains to give him the little things he liked to eat or whether she ignored and neglected him, and let him see that she regarded him as nothing but a domestic contrivance for paying the Bills.

WHAT GIRLS SHOULD NOTE.

If I were a girl, I should take note of the attitude of my Fiance's father towards his home. I should observe whether every body brightened up and looked expectant at the sound of his key in the lock, or

whether a wet blanket seemed to descend upon his wife and children; whether the members of his household respected him or feared him; whether he entered into every plan, and was eager for everybody to enjoy themselves, or whether he was a conscientious objector who took the pleasure out of everything by finding fault with it; whether he was liberal and generous or mean. In particular I should regard the attitude of my intended's father towards his wife. I should observe whether he showed her the little attentions that women love, or never noticed her any more than he did the kitchen stove; whether he was tender and affectionate to her, or cold and indifferent; whether he gave her pretty clothes and took her to places of amusements or seemed to think that just being married to him was all the amusement that any woman wanted; whether he gave her a regular allowance or she had to corkscrew every penny out of him. And I should note whether prospective mother-in-law looked happy and young, and glad she was married, or wore the patient expression of an early Christian Martyr who has suffered and become strong.

For, having made these observations, I would not need to be a Sherlock Homes to deduce that my home would be likely to be just the kind of home I was visiting, and the husband or wife I was getting would be most likely to be the counterpart of my intended's father or mother.

Nine times out of ten, a man makes the kind of husband his father is, and the woman makes the kind of wife her mother is."

Now Mr. Editor the foregoing in my humble opinion is what one should most likely call his or her own when falling in love, or making choice of a Life-Partner.

Thanking you Mr. Editor for space allowed.

Yours faithfully,
N. S. D.

SI ONIWE IROHIN YORUBA.
LATI OWO ARIGBOḌOWI-LAGOS.

Mo bery foji o,

Anu nse ni pupo nigbati a ba nri imu ti awon olopa Eko nmu awon Awa

M. L. (Motor Driver) ni Eko, sibesibe awon se aya won le lati gbo ikilo ati iya ti Baba egbe un je won nigbati a ba gbe won le ori atẹ idaji. Eyi ti a se alaba pade lose (dun ni awon moto meji ti nsare ije (gege bi a ti le pe e) ni opopo ona ldo si Ebute Meta; ere won yi pe tobe ti ategun awon moto yi fi tiri odunode kan si inn igbo ni eba on; bi o ba je bi aso dun, e jowo e bere lo-wo. Ogbeni J. O. Ladipo ti bi ise Itewe (On: *Printing Department Lagos*) nomba *Licence Number* ti okan ninu moto meji yi ni a ni iruko ati aniani lati ma, ofora ategun ere won ti o fe lu wa ko je ki a le mu ekeji, ni oyo Sunday 17-8, 24, ni iukan yi sele o. O dun ni lati so pe "Ologbo" ti o so won lati Idi Agbon *Railway Goodshed—Denton Bridge* de ori Kereni Ebute Meta, ni o mu awon oluran "ekute" wonyi nta felefele l' oju ona; "Akeyinta ko sa mo pe ara ni adie," toto owe ni o. Nitiro aniani awon mekunni ti ko ri 3d, ti yio fi wo "Gbo kankan" ati awon gbede kekeke ti won nrin l' oju ona yi, a kesi o o, *Assistant Commissioner* Ebute Meta ki e ranti awon mekunni o. Oju ona yi nfe to Opa-oba meta, laisi aniani o fere gun to ibonso kan. Titi mo fi rin ona yi tan ni oju ti a so, re soke iwe ni yi, ng ko sasi kofiri ese olopa, afi ile won ti mo ri lati gun kereni, gbo gbo ferese ati ilekun won ni o si ti pampin-pin. A kesi nyin o enyin Oniwe Irohin gbo gbo ere ni ati onilakaye enia Ogbeni Scrutator ti "E. O." mo tunde o.

Oniwe Irohin Yoruba owo nyin a roke o.

Emi ni ti nyin,
Arigbodowi—Lagos.

Iparoko.

Si Oniwe Irohin Yoruba.

Mo bere fojt o.

Loni ni ojo "Bible Society" ti a ti te je "polowo" re mo ita lati bi ose kan abo pe, inn opolopo si dun lati ri pe, Alaga

mu leri re se gege bi won ti fi si inn iwe "Akiyesi" na pe Oloja ati Adele Gominu (eniti lu feran jofu) ni yio joko lori aga, laisi aniani, eyi /ani ijoko lori aga ipade yi ti Oloja D. C. Cameron K.B.E., C.M.G., Adele Gominu lu Nigeria. Ore enia dun) lo mu ki enia ma ro wo ile ipade yi (St. Paul Bread Fruit School Room) bi ojo ti Oloye Oluwa ati Akowe re ti lu Olo de ti enia l' okunrin l' obinrin nro lo si Bode Oba, (Custon Wharf) bi Besu; ani ore ti o nka iwe mi yi, o le gbagbe ojo alatinrin yi? Eni "Arigbodowi" si je okan unnu awon ti o ni aniani ati ri aye fi ili mi he lori atapo Olo ti won fi si inn iwe fun awon enia lati joko le gbo oro Oba olohun yiyin ati awo gme wa re. Bi asko ti a da ti lu kaun ani ngoro me e abo ale ni Adele Oba to moyi to meye wole pelu awon oloja ati awon enia to jure. Alaga Sir D. C. Cameron Adele Gominu joko lori aga ti a ti pese sile fun u. Akowe egbe Eni-owo H. V. B. Johnson oioye B.A., L.Th., joko gbe e l'osi, ati Eni-owo A.W. Banfield ni owo otun re, lehin na lo wa kan Adele Bishop ti Lagos, awon to wa lori aga pelu ni wonyi:—

Venerable Archdeacon ti Lagos, awon Eni-owo A. N. Cole, S. A. Pearce eniti o kaiwe ti a yan fun ojo na Ps 119: 89-104 J. A. Lucas; Stacey, ati ore re ti a ko mo oruko re ati awon Ogbeni bi A. Coker ti C.S.K. P.W.D. Eko; J. J. Tubi akowe agba Resident of Colony ri ti a gbe je si Secretariat nisisiyati Ogbeni P.J.C. Thomas ati Dokita Obasa of Ikija. Akowe ka iwe Irohin, ohun san ti o dun mi ni pe, a ko gbo kika irohin na dada; a ko ni akowe ko mo ka o, toto fun u ni sngbin o fere ya ju; lehin ti akowe ka iwe irohin re tan, a ko orin kan, gere ti a danu duru be ni Oloja Sir, D. C. Cameron tenu bo joro; bi o si ti daze win beni "Kinin Onibudo" gbera o di ile. Lehin ti Gominu soro tan ti o si joko ni awon ti o gbe o l'otun ati fosi bere si fogede Gesi; Ogbeni P. J. C. Thomas Olulana S. Thomas & co., so rafanda oibo ni ale ojo ipade yi, lehin ti o so tan ti o joko ni awon tolu tun so fiwon. Eni-owo Banfield papa ka "report" irohin tire lehin na ni Dr. Obasa eniti a ni ki o dupe lowo Alaga wa bere si fo "Konkobiliti" Gesi, awon wonyi ke uso boto min Gesi /i se rafanda o) lehin na ni Ogbeni kan tun mu Yoruba to nlo mo India ati India mo baptism, agbare ghabo o jaja wa pari re sori Baptist Ogbeni yi kan gba wa lakoko iye biye danu lasan ni (a so eyi nitiro ojo mi-

ran ni o. Lẹhin eyi Venerable Archdeacon ti Lagos fọgeda "Yoruba" ẹe ẹnyin na mọ ti ẹlegiti, ki iba a labo. Ipade dun kosi bo fi ri ni; sugbọn oluṣi ti o ru wa loju ninu ọrọ ti unwon sọ ni ipade na ni pe ẹlẹ 35 3d. ni Bibeli kan nua won ki awon "B. S." to ẹtan, awon si nta a ni 2/6 adanu ọd. lori ẹyo kọkan ti awon nri, ẹ o si ni mọ bi adanu yi ti pọ to lori egbegbe-ron ọna egberun marun ti won ni won nte l' ọdun? Eyi ru wa loju o, owo ti a ẹe lo-ṣun ni ti ko gbeni, ti a tun sọ 2 loṣun to te-le eti ko pe, ọdun keta be, ti a o si ko igba si le, bi a ba ye ile wo a o ri iyọ ninu idin owo na. Aye ko si fun wa kose yi lati soro nipa adanu won yi ati nipa iwe ti a kọ si Arch'eacon Ek' nipa iwa: re nipa ti "B. S." t a nwa yi loṣun ti o kọja, eyi (ani iwe na) ti a te si juu "African Messenger" ti Thursday 21st August 1924 vol 17 No. 18: ewe 3 ati 10. Awa gba fun (Concur) iwasu Ẹnu-owo yi. A o ma sọ idi re ni ojo m ran lai pe bi Oniwe wa yi "Yoruba News" ba gba wa laye re. A o si tun gbaruku ti Baba wa Atari Ajanoku (Ki ẹe ru ọmọde) lese nipa ọran Arede ti o sọ ni asoye ninu "Eko Akete," ti 9 ati 16 ọsu August 1921 vol III No. 108/9.

Abọ mi re o Oniwe Irohin "Yoruba News" ọwo nyin a roke o, nao ki gboṣo nyin ẹnyin boṣinai ati talaha Ọlorun Iba-dan ọwo gboṣo nyin a roke o, ẹniti ko ni owo a ni o, ẹniti o si ni ko ni bo lowo re o, aje a wa o ọmọ a si wa pelu iyawo aniani fun gboṣo nyin o. Ẹjowo ẹ la wa da Muso! Muso!! Muso!!! fun Adele Ola Olola Sir. D. C. Cameron K.B.E. C.M.G., fun iwa rere ati yi ti o fi lele nipa wiwa re lale ọjo yi ẹniti gigan ati ara life fun on ati aya re o, ati ẹnyin Ọkawe mi pelu. Ase; ẹ si tun ba mi da Muso! Muso!! Muso!!! fun "Demg" ti Eko: Olola E. H. Oke, fila mi re o ẹniti nyin a gun o.

Emi ni ti nyin ni toto ati iranşe ife.

Arigbọdwi.

Kaduna News.

Cricket Challenge Match.

On Sunday the 23rd August there was a Cricket Challenge match between the European and African Games Club with the Lieutenant Governor Northern Provinces as a member of the European Games Club. The L.G. showed himself a very good cricketer and scored so many runs.

Mr. C. W. Alexander, the Acting Secretary Northern Provinces and former Resident, Abeokuta Province, came out the best

cricketer. The result was that the Euro-
pean side won the game by 107 points to
30. We hope to see what the Africans
will do next match.

Barika to Samuel Abudu Baba Egbu
whose kitchen got burnt in the afternoon
of Monday 28th August. The main house
had a very narrow escape.

The mischief was alleged to have been
done by a human hand as there was no
fire making in the kitchen for the pre-
vious five hours.

Allah nna na Ọlorun wbc.

The robbery reported in this column in
the issue of the 12th August page 7 under
the heading "Robbery in town" was de-
tected out on the 26th August. It was
committed by a resident Nupe Tapa man,
his wife had arranged to go with yester-
day's train to Zungeru to sell the stolen
properties and as Providence would have
it, she was arrested, the husband escape
into high guinea-corn plants and is being
chased by police now. Tailor Jacob Ibi-
onke is to be congratulated; among stolen
things found in the man's room were three
coats belonging to an Asaba clerk at
Kakuri who charged the Tailor £6 for
the three.

Arrivals

Famous Ablara, a brisk good natured
young Railway Signaller Kaduna North
returned from his leave at Ibare.

Mr. Palmer (mai lekawu) of the Survey
Department returned from his leave in
Sierra Leone.

Departures

Captain F. S. Merrick, the Acting In-
spector General of Police Northern Pro-
vinces left on Thursday the 28th August
on a long tour of inspection.

Mr. Smitherman, the Health Officer ba-
ture mai duba geri left with boat train 28.
8. 24 proceeding on leave of absence to
England.

"AWON AKEWI" OR YORUBA PHILOSOPHY

IKINI.

Agò-o ! Agò-o-o ! !

Agò-o-o-o-o-! ! !

Onile mo k' agò

Ki ng to wọ 'le

Ewure wọ 'le ko k' agò

Ni nwon ba nmu u iso,

Agutan wọ 'le ko k' agò

Ni nwon ba nmu u iso;

Agba t' o wọ 'le

Ti ko k' agò,

O di mimu so ?
 Onile n' " Iwo ta ha nu un ?"
 Oibo ni: " Who is that ?"
 Eko ni: " Iwo ta n' iye ?"
 " Iwo omo lesi ye wa ?"
 Egba ni " Le iye ?"
 Ijebu ni " Les'oun wa ?"
 Ijesa ni " Iwo yesi ?"
 Ife ni " Iwo yesi re ni ?"
 Eyo ni " Iwo ta a ti 'i ni ?"
 Egun ni " Menuwe ?"
 Hausa ni: " Wo ni ni ?"
 Ibadan ni: " Iwo ta nu un ?"
 Oru ko m' olowo
 L' o da fun " Iwo ta nu un ?"
 Mo ni: Bi e ko ri 'ni
 E ko mo ni ?
 Bi e ko m' Osa
 E ko j' iyo l' Obe ?
 Igbati e ko mo ni
 E ko gb' obun mi ?
 Emi l' Akewe Akowe,
 Emi l' Akowe Akewi :
 Bi mo ti nke kike,
 Bena ni mo nko kiko;
 Emi a si ma te l' otite
 Ikewi mi ko jo t' ara oko,
 Ikewi mi ko jo t' Agbe;
 Eka ti mo ba ka ti ko pe,
 K' egbe 'o bo mi l' aso,
 E si gba mi ni fila :
 At' ago, ati fila,
 Boya wa n a p' egba merin :
 Eri 'un pin fun moriwo !
 Mo juba i Bale ile,
 Mo juba Atele ile;
 Oju ki i r' arewa
 Ko ma ki i;
 Gbogbo nyin ni mo ki,
 Ng ko l' Olodi kan !
 B' Ekolo ba juba, ile a lanu ;
 Iba ti mo ju 'un
 T' Oga a mi ni !
 Ogbeni G. A. Williams Oninure,
 Editor Agba n' Ile Eko
 Oun l' Oga a mi,
 Ore t' o se fun mi
 Ng ko ni i gbagbe lulai:

'Un l' o ko mi n' ise,
 Ti mo wa fi njeun;
 Ni mo fi joye *Editor*
 S' Ile Ibadan M'esi'ogbo;
 Oga mi d' erit o r' oran
 Alakeji, Arenaboj;
 Orun rere ! Orun rere !!
 Orun rere ni t' Oninure !!!
 E koi mo mi ?
 Oju mi jo bi alejo ni ndan ?
 Eniti ko m' Okun, m' Osa
 K' o be oju orun wo,
 E se mi ni "Pele"
 A ti ri 'ra ko to 'jo meta ?
 Alafia ki e wa bi ?
 Ara nyin o le bi ?
 Awon iyawo nko ?
 Awon Omode nko ?
 Gbogbo ile nko ?
 Esin o njoko bi ?
 Ko s' ohun t' odun l' Eyo
 Bi i k' ara k' o le !
 A ki i je m' orisa niyi :
 A k' iyawo ko je,
 A fun u l' owo,
 O Gb' owo lo !
 Omode ti ko k' Are,
 Sisinni l' o nsinni ?
 Agbalagba ti ko k' Are,
 Sisinni l' o nsinni ;
 Eniti ko kini kaboj,
 O padanu "O ku ile;"
 B' enia ko ki ni k' o joko,
 Kiki Olorun ju t' igba enia lo.
 W' ile lo ba wa, o w' olo,
 Bi yara l' o ba wa o w' odede;
 B' ehinkule l' o ba wa
 O w' okankan ile;
 A pe ije njo bi oku orun!
 E ba se mi "Pele,"
 Ma wo' le, ma rora ?"
 Mo de o! Mo de o! ! Mo de o !!!
 Mo de we re bi eji ale,
 Mo de ke si bi eji awuro;
 Mo de pa-pa-pa bi eji iyaleta.
 "O ko 'se, re de"
 Enu ni i yo ni.

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